

## Session 107 - (1987-1988)

**H 2650 General Bill, By P. Evatt, Alexander, R.L. Altman, J.M. Arthur, D.L. Aydlette, Bailey, K.E. Bailey, D.M. Beasley, L. Blanding, Boan, G.A. Brown, J. Brown, R.B. Brown, M.J. Cooper, W.N. Cork, C.M. Dangerfield, Davenport, F.L. Day, J. Faber, J.G. Felder, T. Ferguson, S.R. Foster, E.D. Foxworth, F. Gilbert, J.V. Gregory, J.L. Harris, P.B. Harris, Hayes, B.L. Hendricks, J.H. Hodges, D.N. Holt, T.E. Huff, J.C. Johnson, J.W. Johnson, R.O. Kay, H.H. Keyserling, E.C. Lewis, T.A. Limehouse, J.E. Lockemy, T.T. Mappus, D.E. Martin, J.G. McAbee, F.E. McBride, J.T. McElveen, R.N. McLellan, M. McLeod, J.W. McLeod, D.E. McTeer, D.A. Moss, Neilson, J.H. Nesbitt, D.L. Ogburn, Phillips, Rhoad, J.I. Rogers, T.F. Rogers, I.K. Rudnick, P.E. Short, E.W. Simpson, E.C. Stoddard, J.H. Toal, Townsend, J.W. Tucker, D.C. Waldrop, Washington, L.S. Whipper, J.M. White, J.B. Wilder and D. Williams**

**Similar (S 0519)**

A Bill to amend Subarticle 1, Article 13, Chapter 7 of Title 20, Code of Laws of South Carolina, 1976, relating to child welfare agencies, so as to revise the provisions regulating these agencies by providing for definitions, exceptions, registration, administration of the Subarticle's provisions, duties of the Department of Social Services, the Child Welfare Agency Standards Advisory Committee, administrative sanctions, civil actions, criminal proceedings, confidential information, and penalties; to amend Section 44-1-140, relating to regulations of the Department of Health and Environmental Control, so as to provide for the establishment of health and safety standards for facilities or agencies providing residential services to children; and to provide for the application for a registration certificate within six months after the effective date of the Act, causes of action pending on the effective date, and effective regulations.

**03/12/87 House Introduced and read first time HJ-994**

**03/12/87 House Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-995**

**05/07/87 House Committee report: Majority favorable with amend., minority unfavorable Medical, Military, Public and Municipal Affairs HJ-2549**