

## Session 124 - (2021-2022)

**H 3095 General Bill, By B. Cox, Erickson, Davis, Wooten, McGarry, Hill, Pope, McCabe, Oremus, Caskey and Blackwell Similar (H 3805)**

**Summary:** Special license plates

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 147 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE VARIOUS MILITARY SPECIAL LICENSE PLATES; TO AMEND SECTION 56-3-7010, RELATING TO THE SIZE, DESIGN, CONTENTS, AND REVALIDATION OF THE COUNTY VETERANS AFFAIRS SPECIAL LICENSE PLATES, SO AS TO MAKE A TECHNICAL CHANGE AND TO PROVIDE THE NUMBERS THAT APPEAR ON THE LICENSE PLATES WOULD BE ASSIGNED BY THE SECRETARY OF VETERANS AFFAIRS; AND TO REPEAL ARTICLES 7, 8, 14, 15, 16, 33, 38, 43, 53, 55, 56, 57, 59, 63, 68, 74, 84, 88, 99, 101, 102, 103, 104, 106, 107, 110, 111, 112, 115, 116, 117, 129, 131, 132, 143, AND 144 OF CHAPTER 3, TITLE 56, RELATING TO THE ISSUANCE OF "WARTIME DISABLED VETERAN SPECIAL LICENSE PLATES", FREE VEHICULAR REGISTRATION FOR FORMER PRISONERS OF WAR, THE ISSUANCE OF SPECIAL LICENSE PLATES FOR MEMBERS OF THE UNITED STATES MILITARY RESERVES AND NATIONAL GUARD, MEDAL OF HONOR RECIPIENTS, PURPLE HEART RECIPIENTS, MEMBERS OF THE AMERICAN LEGION, RETIRED MEMBERS OF THE UNITED STATES ARMED FORCES, NORMANDY INVASION, AND PEARL HARBOR SURVIVORS, THE ISSUANCE OF UNITED STATES ARMY, UNITED STATES AIR FORCE ACADEMY, SUPPORT OUR TROOPS, KOREAN WAR VETERANS, VIETNAM VETERANS, MARINE CORPS LEAGUE, WORLD WAR II VETERANS, GOLD STAR FAMILY, OPERATION DESERT STORM/DESERT SHIELD, OPERATION ENDURING FREEDOM VETERAN, OPERATION IRAQI FREEDOM VETERAN, SILVER STAR, BRONZE STAR, UNITED STATES NAVY CHIEF PETTY OFFICER, UNITED STATES MARINE CORPS, DISTINGUISHED SERVICE MEDAL, DISTINGUISHED SERVICE CROSS, DEPARTMENT OF NAVY, PARENTS AND SPOUSES OF ACTIVE-DUTY OVERSEAS VETERANS, ACTIVE DUTY MEMBERS OF THE UNITED STATES ARMED FORCES, COMBAT-RELATED DISABLED VETERAN, RECIPIENTS OF THE DISTINGUISHED FLYING CROSS, PALMETTO CROSS, AND LEGION OF MERIT SPECIAL LICENSE PLATES.

**12/09/20 House Prefiled**

**12/09/20 House Referred to Committee on Education and Public Works**

**01/12/21 House Introduced and read first time**

**01/12/21 House Referred to Committee on Education and Public Works (House Journal-page 69)**

**01/13/21 House Member(s) request name added as sponsor: Caskey (House Journal-page 69)**

**02/03/21 House Member(s) request name added as sponsor: Blackwell (House Journal-page 69)**