

## Session 112 - (1997-1998)

### **H\*3103 (Rat #0153, Act #0078 of 1997) General Bill, By J. Brown and Clyburn**

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 44-1-260 SO AS TO AUTHORIZE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL OR A PERSON PERFORMING AN EARLY PERIODIC SCREENING, DIAGNOSIS, AND TREATMENT SCREENING (EPSDT) OR EXAMINATION OF A CHILD TO REFER THE CHILD TO AN APPROPRIATE AGENCY FOR AN ASSISTIVE TECHNOLOGY EVALUATION IF IT IS DETERMINED THAT THE CHILD MAY BENEFIT FROM SUCH TECHNOLOGY.-AMENDED TITLE

|                 |               |   |
|-----------------|---------------|---|
| <b>01/08/97</b> | <b>House</b>  | <b>Prefiled</b>   |
| <b>01/08/97</b> | <b>House</b>  | <b>Referred to Committee on Medical, Military, Public and Municipal Affairs</b>         |
| <b>01/14/97</b> | <b>House</b>  | <b>Introduced and read first time HJ-47</b>   |
| <b>01/14/97</b> | <b>House</b>  | <b>Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-47</b>   |
| <b>02/26/97</b> | <b>House</b>  | <b>Committee report: Favorable Medical, Military, Public and Municipal Affairs HJ-1</b> |
| <b>03/03/97</b> | <b>House</b>  | <b>Read second time HJ-13</b>   |
| <b>03/11/97</b> | <b>House</b>  | <b>Read third time and sent to Senate HJ-22</b>   |
| <b>03/12/97</b> | <b>Senate</b> | <b>Introduced and read first time SJ-11</b>   |
| <b>03/12/97</b> | <b>Senate</b> | <b>Referred to Committee on Medical Affairs SJ-11</b>                                   |
| <b>05/20/97</b> | <b>Senate</b> | <b>Committee report: Favorable Medical Affairs SJ-17</b>                                |
| <b>05/21/97</b> | <b>Senate</b> | <b>Read second time SJ-42</b>   |
| <b>05/22/97</b> | <b>Senate</b> | <b>Read third time and enrolled SJ-26</b>   |
| <b>06/04/97</b> |               | <b>Ratified R 153</b>   |
| <b>06/11/97</b> |               | <b>Became law without Governor's signature</b>  |
| <b>06/11/97</b> |               | <b>Effective date 06/11/97</b>  |
| <b>06/24/97</b> |               | <b>Copies available</b>   |
| <b>06/24/97</b> |               | <b>Act No. 78</b>   |