

## Session 116 - (2005-2006)

### H\*3747 Resolution, By Taylor, M.A. Pitts and Duncan

**Summary:** Legislative manual

A HOUSE RESOLUTION EXPRESSING THE DESIRE OF THE MEMBERS OF THE HOUSE OF REPRESENTATIVES OF THE STATE OF SOUTH CAROLINA THAT ALL FUTURE EDITIONS OF THE LEGISLATIVE MANUAL CONTAIN THE NAME OF EACH SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER AND CONTACT INFORMATION.

**03/15/05 House Introduced and adopted HJ-43**