

## Session 108 - (1989-1990)

### **H\*3774 (Rat #0479, Act #0415 of 1990) General Bill, By Kirsh**

A Bill to amend Sections 15-74-10 through 15-74-30, Code of Laws of South Carolina, 1976, relating to the exemption from liability for donors of food, so as to define "food bank" and include it in the exemption from criminal penalty or civil damages for the donation of distressed food to a bona fide charitable or nonprofit organization for free distribution.-amended title

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|-----------------|---------------|---|
| <b>03/29/89</b> | <b>House</b>  | <b>Introduced and read first time HJ-15</b>                         |
| <b>03/29/89</b> | <b>House</b>  | <b>Referred to Committee on Judiciary HJ-16</b>                     |
| <b>01/10/90</b> | <b>House</b>  | <b>Committee report: Favorable Judiciary HJ-16</b>                  |
| <b>01/18/90</b> | <b>House</b>  | <b>Read second time HJ-43</b>                                       |
| <b>01/23/90</b> | <b>House</b>  | <b>Read third time and sent to Senate HJ-28</b>                     |
| <b>01/24/90</b> | <b>Senate</b> | <b>Introduced and read first time SJ-8</b>                          |
| <b>01/24/90</b> | <b>Senate</b> | <b>Referred to Committee on Judiciary SJ-9</b>                      |
| <b>02/28/90</b> | <b>Senate</b> | <b>Committee report: Favorable Judiciary SJ-14</b>                  |
| <b>03/01/90</b> | <b>Senate</b> | <b>Read second time SJ-30</b>                                       |
| <b>03/28/90</b> | <b>Senate</b> | <b>Amended SJ-212</b>   |
| <b>03/28/90</b> | <b>Senate</b> | <b>Read third time and returned to House with amendments SJ-213</b> |
| <b>03/29/90</b> | <b>House</b>  | <b>Concurred in Senate amendment and enrolled HJ-1</b>              |
| <b>04/05/90</b> |               | <b>Ratified R 479</b>   |
| <b>04/10/90</b> |               | <b>Signed By Governor</b>   |
| <b>04/10/90</b> |               | <b>Effective date 04/10/90</b>                                      |
| <b>04/10/90</b> |               | <b>Act No. 415</b>  |
| <b>05/08/90</b> |               | <b>Copies available</b>   |