## South Carolina Legislature

March 14, 2025, 03:47:45 am

## Session 126 - (2025-2026)

H\*3886 Resolution, By McCabe, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer,
Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn,
Cobb-Hunter, Collins, B.J. Cox, B.L. Cox, Crawford, Cromer, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest,
Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager,
Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey,
Howard, Huff, J.E. Johnson, J.L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long,
Lowe, Luck, Magnuson, Martin, May, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore,
Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers,
Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G.M. Smith, M.M. Smith, Spann-Wilder, Stavrinakis,
Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow
A HOUSE RESOLUTION TO RECOGNIZE AND HONOR CAPTAIN JOHN MCMAHAN, SUPERVISOR OF THE
FIREARMS AND DRIVING RANGE AT THE SOUTH CAROLINA CRIMINAL JUSTICE ACADEMY, FOR HIS EXCEPTIONAL
PERFORMANCE WHILE REPRESENTING THE PALMETTO STATE AT NUMEROUS SHOOTING EVENTS.
02/04/25 House Introduced and adopted (House Journal-page 10)