

## Session 125 - (2023-2024)

**H 3953 General Bill, By G.M. Smith, Bannister, Bradley, Crawford, Herbkersman, W. Newton, Alexander, Wetmore, Hyde, Sessions, Guffey, Felder, Hixon, White, Moss, Yow, Mitchell, Ligon, Willis, S. Jones, Lawson, B. Newton, Robbins, Brewer, Murphy, Kirby, Long, Blackwell, Weeks, M.M. Smith, Davis and B.L. Cox**

### **Similar (S 0365)**

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO ADD THE DEPARTMENT OF CONSUMER AFFAIRS TO THE DEPARTMENTS WITHIN THE EXECUTIVE BRANCH OF STATE GOVERNMENT; BY ADDING SECTION 1-30-140 SO AS TO PROVIDE FOR THE TRANSITION OF THE DEPARTMENT OF CONSUMER AFFAIRS TO THE EXECUTIVE BRANCH OF STATE GOVERNMENT; BY AMENDING SECTION 37-6-103, RELATING TO THE DEFINITION OF "ADMINISTRATOR", SO AS TO PROVIDE THAT THE ADMINISTRATOR IS APPOINTED BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING SECTIONS 37-6-104, 37-6-117, 37-6-501 THROUGH 37-6-510, 37-6-602, AND 37-6-604, ALL RELATING TO FUNCTIONS AND DUTIES OF THE COMMISSION ON CONSUMER AFFAIRS, SO AS TO PROVIDE FOR THE DISSOLUTION OF THE COMMISSION ON CONSUMER AFFAIRS TO BE REPLACED WITH AN ADMINISTRATOR AS THE HEAD OF THE DEPARTMENT.

<b>02/14/23</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 10)</b>
<b>02/14/23</b>	<b>House</b>	<b>Referred to Committee on Labor, Commerce and Industry (House Journal-page 10)</b>
<b>02/15/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: White, Moss, Yow, Mitchell, Ligon, Willis, S.Jones</b>
<b>02/16/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Lawson, B.Newton</b>
<b>02/21/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Robbins, Brewer, Murphy</b>
<b>03/28/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Kirby</b>
<b>03/29/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Long, Blackwell</b>
<b>03/30/23</b>	<b>House</b>	<b>Committee report: Favorable Labor, Commerce and Industry (House Journal-page 2)</b>
<b>04/03/23</b>		<b>Scrivener's error corrected</b>
<b>04/04/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Weeks</b>
<b>04/05/23</b>	<b>House</b>	<b>Requests for debate-Rep(s). McCabe, May, White, Trantham, AM Morgan, TA Morgan, Erickson, Hager, Beach, Harris, Blackwell, Hiott, O'Neal, McCravy, Guest, Cromer, Pace, Ott, Caskey, Hart</b>
<b>04/05/23</b>	<b>House</b>	<b>Debate adjourned (House Journal-page 198)</b>
<b>04/06/23</b>	<b>House</b>	<b>Debate adjourned until Tues., 4-18-23 (House Journal-page 46)</b>
<b>04/19/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: M.M.Smith, Davis, B.L.Cox</b>
<b>04/26/23</b>	<b>House</b>	<b>Read second time (House Journal-page 52)</b>
<b>04/26/23</b>	<b>House</b>	<b>Roll call Yeas-95 Nays-14 (House Journal-page 53)</b>
<b>04/27/23</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 34)</b>
<b>04/27/23</b>	<b>House</b>	<b>Roll call Yeas-83 Nays-22 (House Journal-page 35)</b>
<b>04/27/23</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 7)</b>
<b>04/27/23</b>	<b>Senate</b>	<b>Referred to Committee on Banking and Insurance (Senate Journal-page 7)</b>