

Session 121 - (2015-2016)

S 0040 Concurrent Resolution, By Bryant, Grooms, Davis, Campsen, Cleary, Alexander, Kimpson and Young

Summary: S.C. and Georgia Joint Water Caucus

A CONCURRENT RESOLUTION TO JOIN THE SOUTH CAROLINA AND GEORGIA JOINT WATER CAUCUS TO ENCOURAGE STATE AGENCIES, IN CONJUNCTION WITH THE U.S. ARMY CORPS OF ENGINEERS, TO IMPLEMENT A WATER MANAGEMENT PROGRAM FOR THE SAVANNAH RIVER BASIN TO ENSURE CONTINUOUS OPTIMIZATION OF WATER QUALITY AND QUANTITY MANAGEMENT OF THE WATER RESOURCES SHARED BY SOUTH CAROLINA AND GEORGIA THROUGHOUT THE SAVANNAH RIVER BASIN.

12/03/14	Senate	Prefiled
12/03/14	Senate	Referred to Committee on Agriculture and Natural Resources
01/13/15	Senate	Introduced (Senate Journal-page 53)
01/13/15	Senate	Referred to Committee on Agriculture and Natural Resources (Senate Journal-page 53)
01/15/15	Senate	Recalled from Committee on Agriculture and Natural Resources (Senate Journal-page 15)
01/15/15	Senate	Committed to Committee on Invitations (Senate Journal-page 15)
04/01/15	Senate	Polled out of committee Invitations (Senate Journal-page 8)
04/01/15	Senate	Committee report: Favorable Invitations (Senate Journal-page 8)
04/23/15	Senate	Amended (Senate Journal-page 84)
04/24/15		Scrivener's error corrected
04/29/15	Senate	Adopted, sent to House (Senate Journal-page 68)
04/30/15	House	Introduced (House Journal-page 27)
04/30/15	House	Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 27)
02/23/16	House	Recalled from Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 48)
02/25/16	House	Recommitted to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 41)
04/21/16	House	Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House Journal-page 3)
04/26/16	House	Debate adjourned until Tues., 5-3-16 (House Journal-page 67)
05/03/16	House	Debate adjourned until Thur., 5-5-16 (House Journal-page 27)
05/05/16	House	Debate adjourned until Wed., 5-18-16 (House Journal-page 148)
05/18/16	House	Recommitted to Committee on Agriculture, Natural Resources and Environmental Affairs (House Journal-page 79)