

## Session 125 - (2023-2024)

**H 4102 General Bill, By Trantham, Burns, West, Vaughan, Willis, Elliott, Wooten, Gatch, Erickson, A.M. Morgan, T.A. Morgan, Pedalino, Beach, Cromer, White, Kilmartin, Hager, S. Jones, Ballentine, Lowe and Chapman**

**Similar (S 0547, H 3928, H 4534, H 5080)**

**Summary:** EMS benefits

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-3-470, RELATING TO LOWERING FLAGS UPON DEATH IN THE LINE OF DUTY, SO AS TO ADD AN EMERGENCY MEDICAL TECHNICIAN; BY AMENDING SECTION 6-11-1460, RELATING TO EMERGENCY VOLUNTEER JOB PROTECTION, SO AS TO PROVIDE CERTAIN VOLUNTEER FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL A DEATH BENEFIT; BY AMENDING SECTIONS 9-1-1770 AND 9-11-120, RELATING TO THE PRERETIREMENT DEATH BENEFIT PROGRAM UNDER THE SOUTH CAROLINA RETIREMENT SYSTEM AND THE POLICE OFFICERS RETIREMENT SYSTEM, RESPECTIVELY, SO AS TO PROVIDE FOR A DEATH BENEFIT FOR EMERGENCY MEDICAL TECHNICIANS KILLED IN THE LINE DUTY, TO PROVIDE FOR THE AMOUNT OF THE BENEFIT, TO PROVIDE WHO SHALL RECEIVE THE DEATH BENEFIT PAYMENT, AND TO PROVIDE THE SOURCE OF THE REVENUE FOR THE PAYMENT; BY ADDING SECTION 12-6-1172 SO AS TO ALLOW A SOUTH CAROLINA INCOME TAX DEDUCTION OF ALL MILITARY RETIREMENT OR FIRST RESPONDER RETIREMENT INCOME; BY AMENDING SECTION 12-6-1170, RELATING TO THE RETIREMENT INCOME DEDUCTION, SO AS TO MAKE A CONFORMING CHANGE; BY AMENDING SECTION 12-37-220, RELATING TO GENERAL EXEMPTION FROM TAXES, SO AS TO PROVIDE THAT A QUALIFIED SURVIVING SPOUSE ALSO MEANS CERTAIN SURVIVING SPOUSES OF EMERGENCY MEDICAL TECHNICIANS; AND BY AMENDING SECTION 59-111-110, RELATING TO WAIVED TUITION, SO AS TO PROVIDE THAT THE CHILDREN OF CERTAIN EMERGENCY MEDICAL TECHNICIANS ALSO QUALIFY FOR CERTAIN WAIVED TUITION; BY AMENDING SECTION 1-11-730, RELATING TO PERSONS WHO ARE ELIGIBLE FOR THE STATE HEALTH AND DENTAL PLAN COVERAGE, SO AS TO INCLUDE A SPOUSE AND DEPENDENT OF A FIRST RESPONDER WHO IS KILLED IN THE LINE OF DUTY AND IS EMPLOYED BY THE STATE OR COUNTY OR MUNICIPAL AGENCY.

**03/08/23 House Introduced and read first time (House Journal-page 10)**

**03/08/23 House Referred to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page 10)**

**03/13/23 Scrivener's error corrected**

**03/29/23 House Member(s) request name added as sponsor: Chapman**