

## Session 125 - (2023-2024)

**H\*4122 (Rat #0057, Act #0047 of 2023) General Bill, By Erickson, Wetmore, Guffey, M.M. Smith, Bradley, Caskey, Williams, Hager, Schuessler, Connell, Wooten, Landing, Cromer, Kilmartin, Calhoun, Felder, Jordan, Bannister, Pedalino, Taylor, Davis, Oremus, Collins, Tedder, Hyde, T. Moore, Trantham, Brittain, B. Newton, Forrest, Bernstein, Bauer, Neese, B.J. Cox, Elliott, Dillard, Gagnon, Hayes, Herbkersman, Chapman and Blackwell**

**Summary:** Administration of lifesaving medication in schools

AN ACT TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-63-95, RELATING TO THE AUTHORIZED USE OF EPINEPHRINE AUTO-INJECTORS IN SCHOOLS, SO AS TO EXPAND THE PROVISIONS OF THIS SECTION TO INCLUDE THE PROVISION OF LIFESAVING MEDICATIONS, AND TO PROVIDE CERTAIN RELATED RESPONSIBILITIES OF THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL AND THE DEPARTMENT OF EDUCATION. - RATIFIED TITLE

<b>03/09/23</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 16)</b>
<b>03/09/23</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works (House Journal-page 16)</b>
<b>03/29/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Chapman</b>
<b>04/05/23</b>	<b>House</b>	<b>Recalled from Committee on Education and Public Works (House Journal-page 137)</b>
<b>04/06/23</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Blackwell</b>
<b>04/06/23</b>	<b>House</b>	<b>Read second time (House Journal-page 32)</b>
<b>04/06/23</b>	<b>House</b>	<b>Roll call Yeas-105 Nays-0 (House Journal-page 32)</b>
<b>04/06/23</b>	<b>House</b>	<b>Unanimous consent for third reading on next legislative day (House Journal-page 33)</b>
<b>04/07/23</b>	<b>House</b>	<b>Read third time and sent to Senate (House Journal-page 1)</b>
<b>04/11/23</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 10)</b>
<b>04/11/23</b>	<b>Senate</b>	<b>Referred to Committee on Education (Senate Journal-page 10)</b>
<b>05/03/23</b>	<b>Senate</b>	<b>Polled out of committee Education (Senate Journal-page 13)</b>
<b>05/03/23</b>	<b>Senate</b>	<b>Committee report: Favorable Education (Senate Journal-page 13)</b>
<b>05/08/23</b>		<b>Scrivener's error corrected</b>
<b>05/09/23</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 84)</b>
<b>05/09/23</b>	<b>Senate</b>	<b>Roll call Ayes-44 Nays-0 (Senate Journal-page 84)</b>
<b>05/10/23</b>	<b>Senate</b>	<b>Read third time and enrolled (Senate Journal-page 24)</b>
<b>05/11/23</b>		<b>Ratified R 57</b>
<b>05/16/23</b>		<b>Signed By Governor</b>
<b>05/26/23</b>		<b>Effective date 05/16/23</b>
<b>05/26/23</b>		<b>Act No. 47</b>