

Session 116 - (2005-2006)

S*0424 (Rat #0065, Act #0057 of 2005) General Bill, By Leatherman and Ryberg

Summary: Motor Vehicles Department to provide Transportation Bank report that list total amount of fees and penalties collected

AN ACT TO AMEND SECTION 56-3-910, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISPOSITION OF CERTAIN FEES AND PENALTIES COLLECTED BY THE DEPARTMENT OF MOTOR VEHICLES, SO AS TO PROVIDE THAT THE DEPARTMENT ANNUALLY MUST PROVIDE THE SOUTH CAROLINA TRANSPORTATION INFRASTRUCTURE BANK A REPORT FOR THE PREVIOUS FISCAL YEAR THAT LISTS THE TOTAL AMOUNT OF FEES AND PENALTIES IT COLLECTED PURSUANT TO THE PROVISIONS THAT ASSESS REGISTRATION AND LICENSING FEES FOR SELF-PROPELLED PROPERTY CARRYING VEHICLES AND LICENSING FEES FOR FARM TRUCKS; AND TO AMEND SECTION 56-3-1230, AS AMENDED, RELATING TO LICENSE PLATE SPECIFICATIONS, AND THE ISSUANCE OF NEW LICENSE PLATES AND REVALIDATION STICKERS, SO AS TO PROVIDE THAT NEW LICENSE PLATES FOR SELF-PROPELLED PROPERTY CARRYING VEHICLES AND FARM TRUCKS MUST BE PROVIDED BY THE DEPARTMENT OF MOTOR VEHICLES AT INTERVALS THE DEPARTMENT CONSIDERS APPROPRIATE AND TO PROVIDE THAT A PORTION OF THE FEES COLLECTED FOR THE REGISTERING AND LICENSING OF SELF-PROPELLED PROPERTY CARRYING VEHICLES AND LICENSING FARM TRUCKS SHALL NO LONGER BE PLACED IN A SPECIAL RESTRICTED ACCOUNT TO BE USED BY THE DEPARTMENT OF MOTOR VEHICLES FOR COSTS ASSOCIATED WITH THE PRODUCTION AND ISSUANCE OF NEW LICENSE PLATES. - ratified title

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| 02/08/05 | Senate | Introduced and read first time SJ-14 |
| 02/08/05 | Senate | Referred to Committee on Transportation SJ-14 |
| 03/01/05 | Senate | Committee report: Favorable with amendment Transportation SJ-7 |
| 03/02/05 | Senate | Amended |
| 03/02/05 | Senate | Read second time SJ-16 |
| 03/03/05 | Senate | Read third time and sent to House SJ-30 |
| 03/08/05 | House | Introduced and read first time HJ-5 |
| 03/08/05 | House | Referred to Committee on Education and Public Works HJ-6 |
| 05/04/05 | | Scrivener's error corrected |
| 05/04/05 | House | Committee report: Favorable Education and Public Works HJ-64 |
| 05/05/05 | House | Read second time HJ-32 |
| 05/05/05 | House | Unanimous consent for third reading on next legislative day HJ-33 |
| 05/06/05 | House | Read third time and enrolled HJ-4 |
| 05/11/05 | | Ratified R 65 |
| 05/17/05 | | Signed By Governor |
| 05/19/05 | | Copies available |
| 05/19/05 | | Effective date 05/17/05 |
| 05/25/05 | | Act No. 57 |