

## Session 118 - (2009-2010)

**H 4243 General Bill, By Owens, Harrell, Cato, Duncan, Harrison, Sandifer, Whitmire, Allison, Skelton, E.H. Pitts, Bowen, Wylie, Rice, G.R. Smith, Limehouse, Daning, Long, Littlejohn, Hutto, A.D. Young, Simrill, Loftis, Stewart, D.C. Smith, Bedingfield and Haley**

**Similar (S 1269)**

**Summary:** Charter schools

A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 59-40-55 SO AS TO PROVIDE CHARTER SCHOOL POWERS AND DUTIES AND TO ALLOW A SPONSOR TO RETAIN CERTAIN FUNDS FOR OVERSEEING THE CHARTER SCHOOL; BY ADDING SECTION 59-40-175 SO AS TO CREATE THE CHARTER SCHOOL FACILITY REVOLVING LOAN PROGRAM; TO AMEND SECTION 59-40-20, AS AMENDED, RELATING TO THE PURPOSE OF THE CHARTER SCHOOL ACT, SO AS TO INCLUDE AN ADDITIONAL PURPOSE; TO AMEND SECTION 59-40-40, AS AMENDED, RELATING TO DEFINITIONS, SO AS TO AMEND EXISTING DEFINITIONS AND ADD NEW DEFINITIONS; TO AMEND SECTION 59-40-50, AS AMENDED, RELATING TO CHARTER SCHOOL POWERS AND DUTIES, SO AS TO PROVIDE FOR THE ELECTION OF A CHARTER SCHOOL BOARD OF DIRECTORS, ALLOW A CHARTER SCHOOL TO CONTRACT WITH PROVIDERS FOR STUDENT TRANSPORTATION, AND ALLOW CHARTER SCHOOL STUDENTS TO PARTICIPATE IN CERTAIN EXTRACURRICULAR ACTIVITIES UNDER CERTAIN CONDITIONS; TO AMEND SECTION 59-40-60, AS AMENDED, RELATING TO APPLICATION TO CREATE A CHARTER SCHOOL, SO AS TO CLARIFY WHAT MUST BE INCLUDED IN THE CONTRACT, TO REQUIRE THE DEPARTMENT OF EDUCATION TO CREATE A CONTRACT TEMPLATE; TO AMEND SECTION 59-40-70, AS AMENDED, RELATING TO THE CHARTER SCHOOL ADVISORY COMMITTEE, SO AS TO REVISE ITS MEMBERSHIP AND TO EXTEND THE TIME PERIOD IN WHICH THE COMMITTEE MUST DETERMINE APPLICATION COMPLIANCE; TO AMEND SECTION 59-40-100, AS AMENDED, RELATING TO CHARTER SCHOOL CONVERSION, SO AS TO ALLOW A CONVERTED CHARTER SCHOOL TO RETAIN FACILITIES AND EQUIPMENT AVAILABLE BEFORE CONVERSION; TO AMEND SECTION 59-40-110, RELATING TO THE DURATION OF A CHARTER, SO AS TO ALLOW A SPONSOR TO IMMEDIATELY REVOKE A CHARTER AND CLOSE THE SCHOOL UPON CERTAIN CONDITIONS; TO AMEND SECTION 59-40-140, AS AMENDED, RELATING TO DISTRIBUTION OF RESOURCES, SO AS TO PROVIDE FOR THE DISTRIBUTION OF FUNDS TO CHARTER SCHOOLS, TO REVISE WHAT THE SOUTH CAROLINA PUBLIC CHARTER SCHOOL DISTRICT SHALL RECEIVE, TO ALLOW THE DEPARTMENT OF EDUCATION TO FINE SPONSORS THAT FAIL TO DISTRIBUTE CERTAIN FUNDS TO CHARTER SCHOOLS, AND TO REVISE REPORTING REQUIREMENTS; TO AMEND SECTION 59-40-210, AS AMENDED, RELATING TO CONVERSION OF A PRIVATE SCHOOL TO A CHARTER SCHOOL, SO AS TO ALLOW A PRIVATE SCHOOL TO DISSOLVE AND IMMEDIATELY SEEK TO FORM A CHARTER SCHOOL; AND TO AMEND SECTION 59-40-230, RELATING TO THE BOARD OF TRUSTEES OF THE SOUTH CAROLINA PUBLIC CHARTER SCHOOL, SO AS TO REVISE ITS MEMBERSHIP.

<b>12/15/09</b>	<b>House</b>	<b>Prefiled</b>
<b>12/15/09</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works</b>
<b>01/12/10</b>	<b>House</b>	<b>Introduced and read first time HJ-42</b>
<b>01/12/10</b>	<b>House</b>	<b>Referred to Committee on Education and Public Works HJ-44</b>
<b>01/13/10</b>	<b>House</b>	<b>Member(s) request name added as sponsor: A.D.Young</b>
<b>01/14/10</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Simrill, Loftis, Stewart</b>
<b>01/21/10</b>	<b>House</b>	<b>Member(s) request name added as sponsor: D.C.Smith</b>
<b>01/27/10</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Bedingfield</b>
<b>03/25/10</b>	<b>House</b>	<b>Committee report: Favorable with amendment Education and Public Works HJ-10</b>
<b>04/01/10</b>		<b>Scrivener's error corrected</b>
<b>04/20/10</b>	<b>House</b>	<b>Requests for debate-Rep(s). Whitmire, Kennedy, Harvin, Weeks, Daning, White, JH Neal, Owens, Skelton, Hiott, R Brown, Chalk, Wylie, Brantley, Erickson, Allen, Dillard, King, and Jefferson HJ-25</b>
<b>04/21/10</b>	<b>House</b>	<b>Member(s) request name added as sponsor: Haley</b>
<b>04/27/10</b>	<b>House</b>	<b>Amended HJ-88</b>
<b>04/27/10</b>	<b>House</b>	<b>Read second time HJ-88</b>
<b>04/27/10</b>	<b>House</b>	<b>Roll call Yeas-100 Nays-7 HJ-117</b>
<b>04/28/10</b>	<b>House</b>	<b>Read third time and sent to Senate HJ-60</b>
<b>04/29/10</b>	<b>Senate</b>	<b>Introduced and read first time SJ-12</b>
<b>04/29/10</b>	<b>Senate</b>	<b>Referred to Committee on Education SJ-12</b>
<b>06/01/10</b>	<b>Senate</b>	<b>Committee report: Majority favorable with amend., minority unfavorable Education SJ-27</b>