

Session 115 - (2003-2004)

H*4361 Resolution, By Cobb-Hunter

Summary: Skipp Pearson

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO SKIPP PEARSON OF RICHLAND COUNTY ON THURSDAY, JUNE 5, 2003, AT A TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF RECOGNIZING AND CONGRATULATING HIM ON HIS SELECTION AS WINNER OF THE 2003 ELIZABETH O'NEILL VERNER AWARD IN RECOGNITION OF HIS CONSUMMATE SKILL IN PLAYING THE JAZZ SAXOPHONE AND SHARING HIS MASTERY WITH OTHERS.

06/03/03 House Introduced and adopted HJ-128