## South Carolina Legislature

Session 125-(2023-2024)
H 4365 General Bill, By Gilliam, Wetmore, Cobb-Hunter, Henegan, Guffey, Henderson-Myers, Gilliard, Williams and Rivers
Similar (H 3310)
A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOCIAL WORK INTERSTATE COMPACT ACT" BY ADDING ARTICLE 3 TO CHAPTER 63, TITLE 40 SO AS TO PROVIDE THE PURPOSE, FUNCTIONS, OPERATIONS, AND DEFINITIONS CONCERNING THE COMPACT; AND TO DESIGNATE THE EXISTING PROVISIONS OF CHAPTER 63, TITLE 40 AS ARTICLE 1, ENTITLED "GENERAL PROVISIONS".

| $04 / 25 / 23$ | House | Introduced and read first time (House Journal-page 8) |
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| $04 / 25 / 23$ | House | Referred to Committee on Labor, Commerce and Industry (House Journal-page 8) |
| $04 / 26 / 23$ | House | Recalled from Committee on Labor, Commerce and Industry (House Journal-page 42) |
| $04 / 26 / 23$ | House | Committed to Committee on Medical, Military, Public and Municipal Affairs (House Journal-page |
|  |  | 42) |
| $04 / 26 / 23$ | House | Member(s) request name added as sponsor: Cobb-Hunter |
| $06 / 07 / 23$ | House | Member(s) request name added as sponsor: Henegan |
| $06 / 14 / 23$ | House | Member(s) request name added as sponsor: Guffey |
| $02 / 28 / 24$ | House | Committee report: Favorable Medical, Military, Public and Municipal Affairs (House Journal-page |
|  |  | 14) |
| $02 / 29 / 24$ | House | Member(s) request name added as sponsor: Henderson-Myers |
| $03 / 01 / 24$ |  | Scrivener's error corrected |
| $03 / 05 / 24$ | House | Member(s) request name added as sponsor: Gilliard |
| $03 / 06 / 24$ | House | Member(s) request name added as sponsor: Williams, Rivers |
| $03 / 06 / 24$ | House | Debate adjourned (House Journal-page 59) |
| $03 / 07 / 24$ | House | Amended (House Journal-page 26) |
| $03 / 07 / 24$ | House | Read second time (House Journal-page 26) |
| $03 / 07 / 24$ | House | Roll call Yeas-104 Nays-0 (House Journal-page 28) |
| $03 / 07 / 24$ | House | Unanimous consent for third reading on next legislative day (House Journal-page 29) |
| $03 / 08 / 24$ | House | Read third time and sent to Senate (House Journal-page 1) |
| $03 / 12 / 24$ | Senate | Introduced and read first time (Senate Journal-page 6) |
| $03 / 12 / 24$ | Senate | Referred to Committee on Labor, Commerce and Industry (Senate Journal-page 6) |

