

## Session 125 - (2023-2024)

### **S 0484 General Bill, By Campsen, Goldfinch, Hutto, Davis and Alexander**

**Summary:** South Carolina Waterways Protection Act

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SOUTH CAROLINA WATERWAYS PROTECTION ACT"; BY ADDING SECTION 50-9-975 SO AS TO ESTABLISH THE SOUTH CAROLINA WATERWAYS PROTECTION FUND AND THE PURPOSES FOR WHICH REVENUES IN THE FUND MAY BE EXPENDED; BY AMENDING SECTION 50-23-220, RELATING TO THE DEPOSIT AND USE OF FUNDS FOR CERTAIN FEES, SO AS TO REQUIRE THAT THREE DOLLARS FROM EACH FEE FOR AN APPLICATION OR RENEWAL OF A CERTIFICATE OF NUMBER MUST BE DEPOSITED INTO THE SOUTH CAROLINA WATERWAYS PROTECTION FUND; BY AMENDING SECTION 50-23-340, RELATING TO CERTIFICATES OF NUMBER, SO AS TO INCREASE THE APPLICATION AND RENEWAL FEE FROM TEN DOLLARS TO THIRTEEN DOLLARS; AND BY ADDING SECTION 12-37-3215 SO AS TO REQUIRE THAT A TAX NOTICE FOR A UNITED STATES COAST GUARD DOCUMENTED WATERCRAFT MUST INCLUDE A WATERWAYS PROTECTION FEE OF THREE DOLLARS.

<b>02/02/23</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 7)</b>
<b>02/02/23</b>	<b>Senate</b>	<b>Referred to Committee on Fish, Game and Forestry (Senate Journal-page 7)</b>
<b>02/15/23</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Fish, Game and Forestry (Senate Journal-page 5)</b>
<b>02/16/23</b>		<b>Scrivener's error corrected</b>
<b>02/22/23</b>	<b>Senate</b>	<b>Committee Amendment Adopted (Senate Journal-page 28)</b>
<b>02/22/23</b>	<b>Senate</b>	<b>Amended (Senate Journal-page 28)</b>
<b>02/27/23</b>		<b>Scrivener's error corrected</b>
<b>03/28/23</b>	<b>Senate</b>	<b>Amended (Senate Journal-page 13)</b>
<b>03/28/23</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 13)</b>
<b>03/28/23</b>	<b>Senate</b>	<b>Roll call Ayes-41 Nays-1 (Senate Journal-page 13)</b>
<b>03/29/23</b>		<b>Scrivener's error corrected</b>
<b>03/29/23</b>	<b>Senate</b>	<b>Read third time and sent to House (Senate Journal-page 17)</b>
<b>04/18/23</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 126)</b>
<b>04/18/23</b>	<b>House</b>	<b>Referred to Committee on Ways and Means (House Journal-page 126)</b>