

## Session 121 - (2015-2016)

### **H\*4956 Resolution, By Huggins and Ballentine**

**Summary:** Chapin High School Marching Band

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE CHAPIN HIGH SCHOOL MARCHING BAND OF LEXINGTON COUNTY WITH THE BAND DIRECTORS AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND HONORED FOR CAPTURING THE 2015 SOUTH CAROLINA CLASS AAA BAND DIRECTORS ASSOCIATION STATE CHAMPIONSHIP TITLE.

**02/23/16    House    Introduced and adopted (House Journal-page 30)**