

## Session 112 - (1997-1998)

### **H\*5048 (Rat #0399, Act #0512 of 1998) Joint Resolution, By House Medical, Military, Public and Municipal Affairs**

A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF SOCIAL SERVICES, RELATING TO FOOD STAMP PROGRAM, DESIGNATED AS REGULATION DOCUMENT NUMBER 2195, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE 1976 CODE.

04/15/98 House Introduced, read first time, placed on calendar without reference HJ-10  
04/21/98 House Read second time HJ-55  
04/22/98 House Read third time and sent to Senate HJ-12  
04/23/98 Senate Introduced and read first time SJ-6  
04/23/98 Senate Referred to Committee on General SJ-6  
04/30/98 Senate Committee report: Favorable General SJ-18  
05/13/98 Senate Read second time SJ-47  
05/20/98 Senate Read third time and enrolled SJ-33  
05/21/98 Ratified R 399  
05/28/98 Became law without Governor's signature  
06/08/98 Effective date 05/28/98  
06/08/98 Copies available  
09/14/98 Act No. 512