

**Session 116 - (2005-2006)**

**H\*5114 Resolution, By Mitchell, Anthony, Davenport, Littlejohn, Mahaffey, Sinclair, W.D. Smith, Talley and Walker**

**Summary:** John S. Poole

A HOUSE RESOLUTION TO COMMEND EXCEPTIONAL COMMUNITY LEADER, JOHN S. POOLE OF SPARTANBURG COUNTY, FOR HIS OUTSTANDING SERVICE AS PRESIDENT AND CEO OF THE SPARTANBURG AREA CHAMBER OF COMMERCE AND TO EXPRESS APPRECIATION FOR THE EXTRAORDINARY GROWTH EXPERIENCED DURING HIS TERM OF SERVICE.

**05/10/06 House Introduced and adopted HJ-10**