

## Session 121 - (2015-2016)

### **H\*5302 Resolution, By G.M. Smith, Weeks, G.A. Brown, Neal and Ridgeway**

**Summary:** Wilson Hall Boys Golf Team

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE WILSON HALL BOYS GOLF TEAM OF SUMTER COUNTY WITH THE TEAM COACHES AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND COMMENDED FOR CAPTURING THE 2016 SOUTH CAROLINA INDEPENDENT SCHOOL ASSOCIATION CLASS AAA STATE CHAMPIONSHIP TITLE.

**05/03/16    House    Introduced and adopted (House Journal-page 3)**