

## Session 125 - (2023-2024)

**S 0602 General Bill, By Shealy, Alexander, Peeler, Garrett, Reichenbach, Rice, Hembree, Bennett, Cromer, Campsen, Massey, Cash, M. Johnson, Climer, Turner, Grooms, Talley, Gustafson, Davis, Setzler, Senn, Hutto and McElveen**

**Summary:** DDSN

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 1-30-35, RELATING TO THE COMPOSITION AND GOVERNANCE OF THE DEPARTMENT OF DISABILITIES AND SPECIAL NEEDS, SO AS TO PROVIDE THAT THE DEPARTMENT SHALL BE HEADED BY A DIRECTOR WHO IS APPOINTED BY THE GOVERNOR UPON THE ADVICE AND CONSENT OF THE SENATE; BY AMENDING TITLE 44 BY REMOVING CHAPTER 20 AND INSERTING IT INTO TITLE 43; TO AMEND CHAPTER 20 TO ELIMINATE THE COMMISSION AS THE GOVERNING BODY OF THE DEPARTMENT; TO REENACT THE ESTABLISHMENT OF THE DEPARTMENT AND ITS POWERS AND DUTIES; TO PROVIDE THAT THE DEPARTMENT'S ADMINISTRATIVE HEAD IS A DIRECTOR APPOINTED BY THE GOVERNOR WITH THE ADVICE AND CONSENT OF THE SENATE; TO TRANSFER THE POWERS AND DUTIES VESTED IN THE COMMISSION TO THE DIRECTOR; TO TRANSFER FROM THE COMMISSION OF THE DEPARTMENT THE AUTHORITY TO PROMULGATE REGULATIONS; TO MAKE CONFORMING CHANGES; AND TO DEFINE NECESSARY TERMS; AND BY REPEALING CHAPTER 20, TITLE 44.

<b>03/07/23</b>	<b>Senate</b>	<b>Introduced and read first time (Senate Journal-page 5)</b>
<b>03/07/23</b>	<b>Senate</b>	<b>Referred to Committee on Family and Veterans' Services (Senate Journal-page 5)</b>
<b>03/22/23</b>	<b>Senate</b>	<b>Committee report: Favorable with amendment Family and Veterans' Services (Senate Journal-page 9)</b>
<b>03/28/23</b>	<b>Senate</b>	<b>Committee Amendment Adopted (Senate Journal-page 78)</b>
<b>03/28/23</b>	<b>Senate</b>	<b>Read second time (Senate Journal-page 78)</b>
<b>03/28/23</b>	<b>Senate</b>	<b>Roll call Ayes-43 Nays-0 (Senate Journal-page 778)</b>
<b>03/29/23</b>	<b>Senate</b>	<b>Read third time and sent to House (Senate Journal-page 27)</b>
<b>03/29/23</b>		<b>Scrivener's error corrected</b>
<b>03/30/23</b>		<b>Scrivener's error corrected</b>
<b>04/04/23</b>	<b>House</b>	<b>Introduced and read first time (House Journal-page 15)</b>
<b>04/04/23</b>	<b>House</b>	<b>Referred to Committee on Judiciary (House Journal-page 15)</b>