

## **Session 122 - (2017-2018)**

### **S\*0859 Resolution, By Cromer**

**Summary:** Chapin High School Marching Band

A SENATE RESOLUTION TO SALUTE THE CHAPIN HIGH SCHOOL MARCHING BAND, BAND DIRECTORS, AND SCHOOL OFFICIALS FOR A SENSATIONAL SEASON AND TO CONGRATULATE THEM ON WINNING THE 2017 AAA STATE MARCHING BAND CHAMPIONSHIP TITLE.

**01/09/18   Senate   Introduced and adopted (Senate Journal-page 83)**