## South Carolina Legislature

## Session 109 - (1991-1992)

## S*0261 (Rat \#0378, Act \#0337 of 1992) General Bill, By H.U. Fielding

A Bill to alter the county lines of Berkeley and Charleston Counties by annexing a certain portion of Berkeley County to Charleston County and to make provisions for legal records and to amend Section 2-1-10, Code of Laws of South Carolina, 1976, relating to the apportionment of members of the House of Representatives into specified house districts and Section 2-1-60, relating to the apportionment of members of the Senate into specified senatorial districts, so as to delete a portion of land from House District 92 and Senatorial District 38 of Dorchester and Berkeley Counties and add it to House District 117 and Senatorial District 41 of Charleston County.-amended title

| $10 / 29 / 90$ | Senate | Prefiled |
| :--- | :--- | :--- |
| 10/29/90 | Senate | Referred to Committee on Judiciary |
| $01 / 08 / 91$ | Senate | Introduced and read first time SJ-94 |
| $01 / 08 / 91$ | Senate | Referred to Committee on Judiciary SJ-94 |
| $04 / 18 / 91$ | Senate | Committee report: Favorable with amendment Judiciary SJ-10 |
| $04 / 25 / 91$ | Senate | Read second time SJ-46 |
| $04 / 25 / 91$ | Senate | Ordered to third reading with notice of amendments SJ-46 |
| $01 / 15 / 92$ | Senate | Amended SJ-194 |
| $01 / 15 / 92$ | Senate | Read third time and sent to House SJ-208 |
| $01 / 16 / 92$ | House | Introduced and read first time HJ-12 |
| $01 / 16 / 92$ | House | Referred to Committee on Judiciary HJ-13 |
| $02 / 19 / 92$ | House | Committee report: Favorable Judiciary HJ-10 |
| $02 / 26 / 92$ | House | Objection by Rep. Holt, Whipper, D.Martin, Barber, \& J.Bailey HJ-46 |
| $02 / 27 / 92$ | House | Objection withdrawn by Rep. Holt, J. Bailey, Whipper, Barber \& D. Martin HJ-30 |
| $02 / 27 / 92$ | House | Objection by Rep. Wofford, Hallman, \& D. Williams HJ-31 |
| $03 / 18 / 92$ | House | Objection by Rep. J. Williams \& H. Brown HJ-31 |
| $03 / 25 / 92$ | House | Objection withdrawn by Rep. Hallman HJ-38 |
| $04 / 02 / 92$ | House | Debate interrupted HJ-44 |
| $04 / 07 / 92$ | House | Read second time HJ-32 |
| $04 / 08 / 92$ | House | Read third time and enrolled HJ-10 |
| $04 / 28 / 92$ |  | Ratified R 378 |
| $04 / 30 / 92$ |  | Signed By Governor |
| $04 / 30 / 92$ |  | Effective date 04/30/92 |
| $04 / 30 / 92$ |  | Act No. 337 |
| $06 / 10 / 92$ |  | Copies available |

