

Session 119 - (2011-2012)

S*0038 (Rat #0032, Act #0014 of 2011) General Bill, By McConnell, L. Martin and Campsen

Summary: Department of Motor Vehicles

AN ACT TO AMEND SECTION 56-19-240, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE FORM AND CONTENT OF APPLICATIONS FOR VEHICLE TITLES, SO AS TO PROVIDE THAT THE APPLICANT MUST PROVIDE WITH THE APPLICATION A VALID DRIVER'S LICENSE OR IDENTIFICATION CARD IF THE APPLICANT IS AN INDIVIDUAL, TO PROVIDE THAT THE APPLICANT MUST PROVIDE A SOCIAL SECURITY NUMBER FOR A SOLE PROPRIETOR OR FEDERAL EMPLOYER IDENTIFICATION NUMBER AND THE PHYSICAL ADDRESS OF THE BONA FIDE PLACE OF BUSINESS IF THE APPLICANT IS A BUSINESS, AND TO PROHIBIT THE TITLING OF VEHICLES PURCHASED FOR OPERATION IN A FOREIGN JURISDICTION. - ratified title

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| 12/01/10 | Senate | Prefiled |
| 12/01/10 | Senate | Referred to Committee on Transportation |
| 01/11/11 | Senate | Introduced and read first time (Senate Journal-page 23) |
| 01/11/11 | Senate | Referred to Committee on Transportation (Senate Journal-page 23) |
| 02/09/11 | Senate | Committee report: Favorable with amendment Transportation (Senate Journal-page 11) |
| 02/10/11 | Senate | Committee Amendment Adopted (Senate Journal-page 11) |
| 02/10/11 | Senate | Read second time (Senate Journal-page 11) |
| 02/10/11 | Senate | Roll call Ayes-40 Nays-0 (Senate Journal-page 11) |
| 02/11/11 | | Scrivener's error corrected |
| 02/15/11 | Senate | Read third time and sent to House (Senate Journal-page 15) |
| 02/16/11 | House | Introduced and read first time (House Journal-page 14) |
| 02/16/11 | House | Referred to Committee on Education and Public Works (House Journal-page 14) |
| 03/30/11 | House | Committee report: Favorable Education and Public Works (House Journal-page 12) |
| 03/31/11 | House | Debate adjourned until Tuesday, April 12, 2011 (House Journal-page 33) |
| 04/12/11 | House | Read second time (House Journal-page 17) |
| 04/12/11 | House | Roll call Yeas-101 Nays-0 (House Journal-page 17) |
| 04/13/11 | House | Read third time and enrolled (House Journal-page 29) |
| 05/05/11 | | Ratified R 32 |
| 05/09/11 | | Signed By Governor |
| 05/13/11 | | Effective date See Act for Effective Date |
| 05/17/11 | | Act No. 14 |