April 26, 2024, 07:47:23 pm

## Session 116 - (2005-2006)

## H\*4015 (Rat #0247, Act #0244 of 2006) General Bill, By White

## Similar (S 0995)

## Summary: Physicians Assistants Practice Act

AN ACT TO AMEND SECTIONS 40-47-910, 40-47-935, 40-47-940, 40-47-945, 40-47-950, 40-47-955, 40-47-965, 40-47-970, 40-47-980, 40-47-1000, 40-47-1010, AND 40-47-1015, CODE OF LAWS OF SOUTH CAROLINA, 1976, ALL RELATING TO THE SOUTH CAROLINA PHYSICIAN ASSISTANTS PRACTICE ACT, SO AS TO INCLUDE THE DEFINITION OF ALTERNATE SUPERVISING PHYSICIAN AND SUPERVISING PHYSICIAN: TO PROVIDE THAT ONLY PHYSICIANS ASSISTANTS HOLDING A PERMANENT LICENSE MAY PRESCRIBE DRUG THERAPY; TO UPDATE AND CLARIFY THE PROCEDURE FOR ISSUANCE OF AUTHORIZATION TO PRACTICE; TO CLARIFY THE PERMANENT LICENSURE FOR PHYSICIAN ASSISTANTS: TO CLARIFY THE LIMITED LICENSURE FOR PHYSICIAN ASSISTANTS: TO CLARIFY SUPERVISION RESPONSIBILITIES WHEN A PHYSICIAN ASSISTANT AND A PHYSICIAN PRACTICE AT THE SAME LOCATION AND PROVIDE EXCEPTIONS; TO CLARIFY THE REQUIREMENTS FOR OFF-SITE PRACTICE; TO PROVIDE THAT PATIENT CHARTS FOR PATIENTS SEEN BY A PHYSICIAN ASSISTANT IN A SUPERVISOR'S ABSENCE MUST BE REVIEWED BY THE SUPERVISING PHYSICIAN OR ALTERNATE WITHIN FIVE WORKING DAYS AND TO PROVIDE AN EXCEPTION; TO PROVIDE LIMITED CONTROLLED SUBSTANCE PRESCRIPTIVE AUTHORITY; TO CLARIFY THAT THE PHYSICIAN ASSISTANT PRACTICE IS LIMITED TO THE SUPERVISING PHYSICIAN'S SCOPE OF PRACTICE; TO PROVIDE FOR THE CONDUCT OF INVESTIGATIONS AND DISCIPLINARY PROCEEDINGS; TO PROVIDE THAT A LICENSE MAY BE RENEWED BIENNIALLY; TO PROVIDE REFERENCES; TO CHANGE CERTAIN REFERENCES FROM BOARD TO COMMITTEE; AND TO PROVIDE THAT MONETARY FEES MAY BE DECREASED OR INCREASED **BIENNIALLY FOR PHYSICIAN ASSISTANTS. - ratified title** 

| 04/28/05 | House  | Introduced and read first time HJ-47   |  |
|----------|--------|--|--|
| 04/28/05 | House  | Referred to Committee on Medical, Military, Public and Municipal Affairs HJ-48             |  |
| 02/15/06 | House  | Committee report: Favorable with amendment Medical, Military, Public and Municipal Affairs |  |
|          |        | HJ-34  |  |
| 02/16/06 |        | Scrivener's error corrected  |  |
| 02/21/06 | House  | Amended HJ-107   |  |
| 02/21/06 | House  | Read second time HJ-116  |  |
| 02/22/06 | House  | Read third time and sent to Senate HJ-15   |  |
| 02/22/06 | Senate | Introduced and read first time SJ-18   |  |
| 02/22/06 | Senate | Referred to Committee on Medical Affairs SJ-18   |  |
| 03/01/06 | Senate | Committee report: Favorable Medical Affairs SJ-26  |  |
| 03/02/06 |        | Scrivener's error corrected  |  |
| 03/07/06 | Senate | Read second time SJ-10   |  |
| 03/08/06 | Senate | Read third time and enrolled SJ-27   |  |
| 03/14/06 |        | Ratified R 247   |  |
| 03/15/06 |        | Signed By Governor   |  |
| 03/21/06 |        | Copies available   |  |
| 03/21/06 |        | Effective date 03/15/06  |  |
| 04/05/06 |        | Act No. 244  |  |
|          |        |  |  |