

## Session 123 - (2019-2020)

**H\*4143 Resolution, By Govan, Alexander, Anderson, Bamberg, Brawley, Brown, Clyburn, Dillard, Garvin, Gilliard, Hart, Henderson-Myers, Henegan, Hosey, Howard, Jefferson, King, Mack, McDaniel, McKnight, Moore, Parks, Pendarvis, Rivers, Robinson, Rutherford, Simmons, Thigpen, Weeks, R. Williams, S. Williams, Allison, Atkinson, Bailey, Bales, Ballentine, Bannister, Bennett, Bernstein, Blackwell, Bradley, Bryant, Burns, Calhoon, Caskey, Chellis, Chumley, Clary, Clemmons, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Daning, Davis, Elliott, Erickson, Felder, Finlay, Forrest, Forrester, Fry, Funderburk, Gagnon, Gilliam, Hardee, Hayes, Herbkersman, Hewitt, Hill, Hiott, Hixon, Huggins, Hyde, Johnson, Jordan, Kimmons, Kirby, Ligon, Loftis, Long, Lowe, Lucas, Mace, Magnuson, Martin, McCoy, McCravy, McGinnis, Morgan, D.C. Moss, V.S. Moss, Murphy, B. Newton, W. Newton, Norrell, Ott, Pope, Ridgeway, Rose, Sandifer, Simrill, G.M. Smith, G.R. Smith, Sottile, Spires, Stavrinakis, Stringer, Tallon, Taylor, Thayer, Toole, Trantham, West, Wheeler, White, Whitmire, Willis, Wooten, Young and Yow**

**Summary:** Lucille Simmons Whipper

A HOUSE RESOLUTION TO RECOGNIZE AND HONOR LUCILLE SIMMONS WHIPPER, THE FIRST AFRICAN-AMERICAN WOMAN ELECTED TO REPRESENT CHARLESTON COUNTY IN THE STATE'S GENERAL ASSEMBLY, AND TO REMEMBER HER SIGNIFICANT CONTRIBUTIONS AS SHE SERVED THE EDUCATIONAL NEEDS OF THE GREATEST RESOURCE IN THE PALMETTO STATE, OUR CHILDREN.

**02/28/19 House Introduced and adopted (House Journal-page 59)**