May 02, 2024, 10:38:53 pm

Session 123 - (2019-2020)

S*0474 (Rat #0120, Act #0118 of 2020) General Bill, By Campsen

Summary: Finfish

| | AN ACT TO AMEND SECTION 50-5-1705, AS AMENDED, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING | | |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------------------------|
| TO THE CATCH LIMITS FOR ESTUARINE AND SALTWATER FINFISH, SO AS TO PROVIDE A CATCH LIMIT FOR | | | |
| | | | O AMEND SECTION 50-5-1710, RELATING TO SIZE LIMITS FOR ESTUARINE AND SALTWATER |
| FINFISH, SO AS TO PROVIDE A MINIMUM SIZE LIMIT FOR SPADEFISH ratified title | | | PROVIDE A MINIMUM SIZE LIMIT FOR SPADEFISH ratified title |
| | 02/05/19 | Senate | Introduced and read first time (Senate Journal-page 7) |
| | 02/05/19 | Senate | Referred to Committee on Fish, Game and Forestry (Senate Journal-page 7) |
| | 02/20/19 | Senate | Committee report: Favorable Fish, Game and Forestry (Senate Journal-page 13) |
| | 03/20/19 | Senate | Read second time (Senate Journal-page 18) |
| | 03/20/19 | Senate | Roll call Ayes-41 Nays-0 (Senate Journal-page 18) |
| | 03/21/19 | Senate | Read third time and sent to House (Senate Journal-page 22) |
| | 03/26/19 | House | Introduced and read first time (House Journal-page 9) |
| | 03/26/19 | House | Referred to Committee on Agriculture, Natural Resources and Environmental Affairs (House |
| | | | Journal-page 9) |
| | 05/01/19 | House | Committee report: Favorable Agriculture, Natural Resources and Environmental Affairs (House |
| | | | Journal-page 32) |
| | 05/07/19 | House | Debate adjourned until Wed., 5-8-19 (House Journal-page 25) |
| | 05/08/19 | House | Requests for debate-Rep(s). Hiott, G.R. Smith, V.S. Moss, Bryant, Bailey, Hyde, Tallon, |
| | | | Magnuson, Burns, Morgan, B. Cox, Chumley, Forrester, Long, Daning, Forrest, Long, Daning, |
| | | | Forrest, Kirby, Anderson, Bennett, Brown, Jefferson, McCravy, Jones, Finlay, Hart, Yow, King, |
| | | | Crawford, Atkinson, Fry, Hill, Hewitt, Clemmons, McGinnis (House Journal-page 54) |
| | 02/05/20 | House | Requests for debate removed-Rep(s). Hiott, Clemmons, McGinnis, Bryant, Fry, Crawford, Forrest, |
| | | | Hewitt, Hyde, Morgan, Magnuson, Daning, Long, Chumley, Burns, Forrester, B Cox, Tallon, |
| | | | Jones, Kirby, Yow, Bennett, Anderson, Bailey, Atkinson, GR Smith, McCravy, Jefferson, Brown, |
| | | | King (House Journal-page 21) |
| | 02/05/20 | House | Read second time (House Journal-page 21) |
| | 02/05/20 | House | Roll call Yeas-103 Nays-2 (House Journal-page 21) |
| | 02/06/20 | House | Read third time and enrolled (House Journal-page 12) |
| | 03/19/20 | | Ratified R 120 |
| | 03/24/20 | | Signed By Governor |
| | 03/26/20 | | Effective date 03/24/20 |
| | 03/26/20 | | Act No. 118 |
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