

## Session 114 - (2001-2002)

**H 5064 General Bill, By Scott, Townsend, Jennings, Bales, Whipper, Clyburn, Govan, Moody-Lawrence, Allen, Askins, Barrett, Battle, Bowers, Breeland, G.A. Brown, J. Brown, R.L. Brown, Carnell, Cato, Chellis, Cobb-Hunter, Coleman, Cooper, Dantzler, Davenport, Delleney, Edge, Emory, Fleming, Freeman, Gilham, Gourdine, Hamilton, Harrell, Harrison, Harvin, Haskins, Hayes, J. Hines, M. Hines, Hinson, Hosey, Howard, Huggins, Kennedy, Klauber, Law, Leach, Lee, Limehouse, Littlejohn, Lloyd, Loftis, Lourie, Lucas, Mack, Martin, McCraw, McGee, McLeod, Merrill, Miller, J.H. Neal, J.M. Neal, Neilson, Ott, Parks, Phillips, Quinn, Rhoad, Riser, Rivers, Rodgers, Rutherford, Scarborough, Sheheen, Sinclair, F.N. Smith, G.M. Smith, J.E. Smith, W.D. Smith, Snow, Stuart, Talley, Taylor, Thompson, Trotter, Vaughn, Weeks, Whatley, White, Wilder, Witherspoon and J. Young**

### ***Similar (S 1209)***

**Summary:** Mobility Development Authority established within the Budget and Control Board; delete Mass Transit Division of Dept. of Transportation; repeal provisions relating to Regional Transportation Authority

A BILL TO AMEND CHAPTER 11, TITLE 1, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE STATE BUDGET AND CONTROL BOARD, BY ADDING ARTICLE 6 SO AS TO ESTABLISH THE MOBILITY DEVELOPMENT AUTHORITY AS A DIVISION WITHIN THE STATE BUDGET AND CONTROL BOARD, AND TO PROVIDE ITS POWERS AND DUTIES; TO AMEND SECTIONS 57-1-20, 57-3-10, AND 57-3-20, ALL AS AMENDED, RELATING TO THE ESTABLISHMENT OF THE DEPARTMENT OF TRANSPORTATION AND ITS DIVISIONS, SO AS TO DELETE THE MASS TRANSIT DIVISION; TO REPEAL SECTION 57-3-40, RELATING TO THE DEPARTMENT OF TRANSPORTATION MASS TRANSIT DIVISION'S POWERS AND DUTIES; AND TO REPEAL CHAPTER 25, TITLE 58, RELATING TO REGIONAL TRANSPORTATION AUTHORITIES.

<b>04/10/02</b>	<b>House</b>	<b>Introduced and read first time HJ-19</b>
<b>04/10/02</b>	<b>House</b>	<b>Referred to Committee on Ways and Means HJ-19</b>
<b>04/16/02</b>	<b>House</b>	<b>Recalled from Committee on Ways and Means HJ-13</b>
<b>04/16/02</b>	<b>House</b>	<b>Committed to Committee on Education and Public Works HJ-13</b>
<b>04/23/02</b>	<b>House</b>	<b>Member(s) request name removed as sponsor: Kirsh</b>