

## Session 121 - (2015-2016)

### **H\*5304 Resolution, By G.M. Smith, Weeks, G.A. Brown, Neal and Ridgeway**

**Summary:** Wilson Hall Boys Cross Country Team

A HOUSE RESOLUTION TO EXTEND THE PRIVILEGE OF THE FLOOR OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES TO THE WILSON HALL BOYS CROSS COUNTRY TEAM OF SUMTER COUNTY WITH THE TEAM COACHES AND SCHOOL OFFICIALS, AT A DATE AND TIME TO BE DETERMINED BY THE SPEAKER, FOR THE PURPOSE OF BEING RECOGNIZED AND COMMENDED FOR CAPTURING THE 2015 SOUTH CAROLINA INDEPENDENT SCHOOL ASSOCIATION CLASS AAA STATE CHAMPIONSHIP TITLE.

**05/03/16 House Introduced and adopted (House Journal-page 4)**