

**The State Government section of the manual includes departments, divisions, boards, commissions, and committees.**

**All references to "Sec." refer to the Code of Laws of South Carolina, 1976.**

**\*Indicates Senate confirmation pending.**

## **Accident Fund, State**

**113 Reed Ave., Lexington 29072**

**Tel. (803) 896-5800, Toll Free 1-800-521-6576**

Created by Secs. 42-7-10, *et seq.*, the Fund provides workers compensation insurance coverage for public employees employed by municipal, county, and state agencies in the event they sustain a job-related accident, disease, or condition. The Fund is administered by a director appointed by the Governor with advice and consent of the Senate for a term of 6 years.

<i>Dir.</i> .....	ERIN F. FARTHING
<i>Dep. Dir.</i> .....	vacant
<i>Admin. Mgr.</i> .....	Abigail Sellers
<i>Claims Mgr.</i> .....	Meredyth Harden
<i>Gen. Counsel</i> .....	Edwin Martin

## **Accountancy, S.C. Board of**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4770**

Created by Sec. 40-2-10 to examine and license certified public accountants, public accountants, and accounting practitioners and to regulate the practice of accounting.

*(11 mems. apptd. by the Gov. for 4-year terms, 7 (1 from each Congressional Dist.) shall be licensed certified public accountants, 1 at-large licensed certified public accountant, 1 of whom shall be licensed public accountants or licensed accounting practitioners & 2 of whom shall be public mems. not engaged in the practice of public accountancy & 1 of the public mems. must be an atty. licensed in this State.)*

<i>Dist. 1</i> —Lora W. Prevatte, CPA (2024) .....	Mt. Pleasant
<i>Dist. 2</i> —Kelly M. Epting, CPA (2026) .....	Columbia
<i>Dist. 3</i> —Dean Kenneth Whitener, CPA, VC (2027) ..	Salem
<i>Dist. 4</i> —Jada W. McAbee, CPA (2024) .....	Spartanburg
<i>Dist. 5</i> —Janet M. Pierce, CPA (2027) .....	Camden

<i>Dist. 6</i> —Dwight C. Summers, Jr., CPA, <i>Secy.</i> (2024) .....	Orangeburg
<i>Dist. 7</i> —Christopher S. Huggins, CPA, <i>Chm.</i> (2025) .....	Conway
<i>Public Mem.</i> —Charles J. L. Brooks (2026) .....	Columbia
<i>At-Large, CPA</i> —Jayne D. Maas (2026) .....	Indian Land
Deltrease Hart-Anderson, <i>Accounting Practitioner</i> (2025) .....	W. Columbia
Robert P. Wood, <i>Public Mem.</i> , <i>Atty.</i> (2024) .....	Ridgeway
<i>Bd. Exec.</i> .....	SUSANNA SHARPE, CPA

## Adjutant General

1 National Guard Rd., Columbia 29201-4752

Tel. (803) 299-4200

(*Duties*, see 1976 Code, Sec. 25-1-350)

The Adjutant General has the rank of Major General and is head of the S.C. Military Department. He is appointed by the Governor who, by law, is the Commander-in-Chief. The Adjutant General administers the affairs of the S.C. Army and Air National Guard, S.C. Emergency Management Division, S.C. State Guard, Joint Services Detachment, S.C. Military Museum, STARBASE Swamp Fox, S.C. Youth/Job Challenge and State Operations.

The S.C. Military Department is comprised of 11,516 part-time and full-time service members and civilian employees including approximately 9,325 Soldiers, 1,363 Airmen, 342 State Guard and 23 Joint Service Detachment members, and 463 state employees. The Army National Guard maintains over 60 armories throughout the State while all Air National Guard units are located at McEntire Joint National Guard Base in Eastover, S.C. The Emergency Preparedness Division was established as a separate entity of the Adjutant General's Office by Act 199, Sec. 21, 1979. The Division is responsible for coordinating the efforts of all state, county, and municipal agencies in developing state Emergency Response Plans and conducting statewide emergency preparedness efforts to ensure the safety of the citizens of the State.

<i>Adjutant Gen.</i> .....	MG R. Van McCarty
<i>Dep. Adjutant Gen.</i> .....	MG Jeff Jones
<i>Dir. of the Jt. Staff</i> .....	BG Robin Stilwell
<i>Asst. Adjutant Gen., Army</i> .....	BG David Jenkins
<i>Asst. Adjutant Gen., Air</i> ..	Brig. Gen. Karl "Butch" Bowers
<i>Chief of Staff, SCARNG</i> .....	COL Jeffrey Heaton

<i>Chief of Staff, SCANG</i> . . .	Brig. Gen. Michael “Midnight” Rose
<i>Chief of Staff, State Operations</i> . . .	COL (Ret.) Ken Braddock
<i>Dir. of Govt. Affairs</i> . . . . .	Phil Hamby
<i>Comdr., 169th Fighter Wing, McEntire</i>	
<i>Jt. Natl. Guard Base</i> . . . . .	COL Michael “Vito” Ferrario
<i>Comdr., 59th Aviation Troop Comd. . . . .</i>	
<i>State Comd. Senior</i>	
<i>Enlisted Advisor</i> . . . . .	CCMSgt. Camille Caldwell
<i>State Comd. Chief Warrant Off.</i> . . . .	CW5 Raymond Evans
<i>State Comd. Sgt. Major, Army</i> . . . . .	CSM Norris McCall
<i>State Comd. Sgt., Air</i> . . . . .	CCMSgt. Isaac M. Carr
<i>Comdr., S.C. State Guard</i> . . . . .	MG Leon Lott
<i>Comdr., Jt. Serv. Detachment</i> . . . . .	BG John Geiger
<i>Dir., SCEMD</i> . . . . .	Kim Stenson
<i>Chief of Staff, SCEMD</i> . . . . .	Steven Batson
<i>Dir. of Mil. Support, SCNG</i> . . . . .	COL Jason E. Turner
<i>Dir. of S.C. Mil. Museum</i> . . . . .	Sadler Taylor
<i>Dir. of S.C. Youth/Job ChalleNGe Academy</i> . . . . .	LaToya Reed
<i>Dir. of STARBASE Swamp Fox</i> . . . . .	Amanda Smathers

## **Administration, S.C. Department of**

### **1200 Senate St., Suite 460**

### **Columbia 29201, Tel. (803) 734-8120**

Created by the Restructuring Act of 2014, the Department of Administration (Admin.) is the central administrative agency for S.C. state government. Admin. partners with agencies to deliver responsive and cost-effective services to citizens of South Carolina by leading the efforts to provide innovative, efficient, and standardized support services to state government.

<i>Exec. Dir.</i> . . . . .	MARCIA ADAMS
<i>Chief of Staff</i> . . . . .	Paul Koch
<i>Dep. Chief of Staff</i> . . . . .	Lindsey Kremlick
<i>Gen. Counsel</i> . . . . .	David Avant
<i>Admin. Servs. Office Dir.</i> . . . . .	Jason Epting
<i>Div. of Facilities Mgmt. &amp; Property Servs.</i>	
<i>Dir.</i> . . . . .	Ashlie Lancaster
<i>Div. of State Agencies Support Servs.</i>	
<i>Dir.</i> . . . . .	Nolan Wiggins
<i>Div. of State Human Resources Dir.</i> . . . . .	
<i>Exec. Budget Office &amp; Capital Planning</i>	
<i>Acting Prog. Dir.</i> . . . . .	Mike Shealy
<i>Governmental Affairs Dir. &amp; Office</i>	
<i>of Econ. Opportunity</i> . . . . .	Sally Foster

<i>Div. of Enterprise Applications (SCEIS)</i>	
<i>Chief Technology Off.</i> . . . . .	Nick Brunson
<i>Office of Technology &amp; Info. Servs.</i>	
<i>Chief Info. Off., Interim</i> . . . . .	Nathan Hogue
<i>Div. of Info. Security Chief Info.</i>	
<i>Security Off.</i> . . . . .	Alex Alvanos
i. <i>Enterprise Privacy Office</i>	
<i>Chief Privacy Off.</i> . . . . .	David Sella-Villa
<i>Office of Exec. Policy &amp; Progs. Dir.</i> . . . . .	
i. <i>Comm. on Women Dir.</i> . . . . .	Amy Hornsby
ii. <i>S.C. Developmental Disabilities</i>	
<i>Council Dir.</i> . . . . .	Valarie Bishop
iii. <i>State Ombudsman's Office Dir.</i> . . . .	Amy Hornsby
iv. <i>Small &amp; Minority Bus. Contracting</i>	
& <i>Certification Dir.</i> . . . . .	vacant

### **Administrative Law Court, S.C.**

**1205 Pendleton St., Suite 224**

**Columbia 29201, Tel. (803) 734-0550**

**[www.scalc.net](http://www.scalc.net)**

Created by Sec. 1-23-500 as an agency and court of record within the executive branch of the government of this State. The terms of office are five years and so classified that the term of one judge shall end each year on the 30th day of June. Each judge shall hear contested cases (defined in Sec. 1-23-310) as required by Sec. 1-23-600(B), conduct public hearings on the promulgation of regulations as required by Sec. 1-23-111(A), and hear appeals from certain final decisions as required by law.

<i>Seat 1</i> —Ralph K. Anderson III (2024) . . . . .	Columbia
<i>Seat 2</i> —Milton G. Kimpson (2027) . . . . .	Columbia
<i>Seat 3</i> —Robert L. Reibold (2025) . . . . .	Columbia
<i>Seat 4</i> —Deborah Brooks Durden (2025) . . . . .	Columbia
<i>Seat 5</i> —Crystal Rookard (2028) . . . . .	Columbia
<i>Seat 6</i> —Phillip Lenski (2026) . . . . .	Columbia
<i>Clerk of Court</i> . . . . .	Jana Shealy
<i>Gen. Counsel</i> . . . . .	Ester Haymond
<i>Dir., Fin./Personnel</i> . . . . .	Danielle Cox

### **Office of Motor Vehicle Hearings**

**1205 Pendleton St., Suite 325**

**Columbia 29201, Tel. (803) 734-3201**

**[www.scomvh.net](http://www.scomvh.net)**

Created by Sec. 1-23-660 as an office within the Administrative Law Court. The Chief Administrative Law Judge serves as

the Director. Hearing officers appointed by the Chief Judge conduct contested case hearings regarding certain driver's license issues from the Department of Motor Vehicles.

*Gen. Counsel* ..... Ester Haymond

## **Aeronautics Commission, S.C.**

### **Aeronautics Hangar**

#### **Columbia Metropolitan Airport**

**2553 Airport Blvd., W. Columbia 29170**

**Tel. (803) 896-6262**

Established by Act 11 of 2005 to assist the Secretary of Commerce in the operation of and to oversee the Division of Aeronautics. Effective July 1, 2009, in accordance with Act 23 of 2009, all assets and resources of the Division of Aeronautics in the Department of Commerce were transferred to the State Budget and Control Board, operating as the S.C. Aeronautics Commission.

*(8 mems.: 1 mem. from each Congressional Dist. elected by the delegations of the Congressional Dist. and 1 mem. apptd. by the Gov., upon the advice and consent of the Sen.)*

*1st Dist.* —Anne Esposito (2027) ..... Hilton Head Island

*2nd Dist.* —vacant

*3rd Dist.* —Skeets Cooper (2025) ..... Pickens

*4th Dist.* —Lara Kaufmann (2024) ..... Greenville

*5th Dist.* —Charles D. Barnes (2025) ..... Lancaster

*6th Dist.* —Marco Cavazzoni (2025) ..... Walterboro

*7th Dist.* —Christopher L. Bethea (2024) ..... Myrtle Beach

*At-Large* —Delphin A. Gantt, Jr., *Chm.* ..... Columbia

*Interim Exec. Dir.* ..... GARY W. SIEGFRIED

## **Aging, Committee to Study Services, Programs, and Facilities for**

Created by Sec. 2-51-10 to conduct continuing studies of public and private services, programs, and facilities for the aging in S.C., and report its findings and recommendations annually to the General Assembly.

*(9 mems.: 3 apptd. by the Pres. of the Sen., 3 apptd. by the Speaker of the House & 3 apptd. by the Gov.; terms of legis. mems. shall be coterminous with their terms; terms of mems. apptd. by the Gov. shall be coterminous with term of appointing Gov.)*

*Sens.:* Ronnie W. Cromer, Prosperity; Thomas C. Alexander, Walhalla; Gerald Malloy, Hartsville

*Reps.:* Chandra E. Dillard, Spartanburg; Brandon L. Cox, Charleston, Marvin "Mark" Smith, Daniel Island  
*Gov.'s Appointees:* Sam Mathur, Lexington; Dr. Victor A. Hirth, Lexington; 1 vacancy

**Aging, S.C. Department on**  
**1301 Gervais St., Suite 350, Columbia 29201**  
**Tel. (803) 734-9900**

Created by Sec. 43-21-45, the Department on Aging shall be the designated state agency to implement and administer all programs of the federal government relating to the aging, requiring acts within the State which are not the specific responsibility of another state agency under the provisions of federal or state law. The Department may accept and disburse any funds available or which might become available pursuant to the purposes of this chapter; shall study, investigate, plan, promote, and execute a program to meet the present and future needs of aging citizens of the State, and it shall receive the cooperation of other state departments and agencies in carrying out a coordinated program.

It shall also be the duty of the Department to encourage and assist in the development of programs for the aging in the counties and municipalities of this State; to consult and cooperate with public and voluntary groups, with county and municipal officers and agencies, and with any federal or state agency or officer for the purpose of promoting cooperation between state and local plans and programs, and between state and interstate plans and programs for the aging.

*Dir.* . . . . . CONNIE MUNN

**Advisory Council on Aging**

Created by Secs. 43-21-10, *et seq.*, to support and advise the Governor's Office on Aging with aging related issues in the State of South Carolina. Members are appointed by the Governor and must be citizens of the State and have an interest in and knowledge of the problems of a growing aging population.

*(15 mems. apptd. by the Gov. for a term of 4 years, 1 from each Aging Planning and Serv. Area (COG Regions) & 5 mems. from the State at-large.)*

**Districts (Based on 10 COG Regions)**

<i>Area 1 (Anderson, Cherokee, Greenville, Oconee, Pickens &amp; Spartanburg)</i>	
Robin L. Reed (2026) .....	Chesnee
<i>Area 2 (Abbeville, Edgefield, Greenwood, Laurens, McCormick &amp; Saluda)</i>	
Jean Griffin (2025) .....	Bradley
<i>Area 3 (Chester, Lancaster, York &amp; Union)</i>	
Oscar L. Jones (2022) .....	Rock Hill
<i>Area 4 (Fairfield, Lexington, Newberry &amp; Richland)</i>	
Carl M. Hust (2021) .....	Columbia
<i>Area 5 (Aiken, Allendale, Bamberg, Barnwell, Calhoun &amp; Orangeburg)</i>	
Peggy Kinlaw (2026) .....	Barnwell
<i>Area 6 (Clarendon, Kershaw, Lee &amp; Sumter)</i>	
Sherry L. Smith (2026) .....	Sumter
<i>Area 7 (Chesterfield, Darlington, Dillon, Florence, Marion &amp; Marlboro)</i>	
Brenda Savage (2022) .....	Darlington
<i>Area 8 (Georgetown, Horry &amp; Williamsburg)</i>	
Mary Henry (2019) .....	Myrtle Beach
<i>Area 9 (Berkeley, Charleston &amp; Dorchester)</i>	
Cheryll N. Woods-Flowers (2021) .....	Mt. Pleasant
<i>Area 10 (Beaufort, Colleton, Hampton &amp; Jasper)</i>	
Ashley Lawton (2025) .....	Estill
<i>At-Large 1—Susan B. Aiken (2025)</i> .....	Anderson
<i>At-Large 2—Mary Rohaley (2021)</i> .....	Mt. Pleasant
<i>At-Large 3—MaryGail Douglas (2022)</i> .....	Winnsboro
<i>At-Large 4—Rick Tate (2025)</i> .....	Easley
<i>At-Large 5—vacant</i>	
<i>Policy Mgr.</i> .....	Lily Cogdill

**Agriculture Commission of S.C.****P.O. Box 11280****Columbia 29211, Tel. (803) 734-2210**

Created by Sec. 46-5-10 to strengthen the agricultural interest and advance the overall economy of all the people and keep pace with the ever increasing demands for products of the soil of the State. It has advisory powers relating to the Department of Agriculture.

*(18 mems.: one elected from each Judicial Circuit by the legis. delegations for 4-year terms & a chm. at-large apptd. by the*

*Gov. whose term is coterminous with Gov.; Comr. of Agric., ex officio.)*

*Chm.*—FRANCES H. PRICE ..... Gilbert  
(coterminous with Gov.)

### ***Circuit***

*1st* —Michael Perry Shirer (2019) ..... Cameron  
*2nd* —Stevie Still (2024) ..... Olar  
*3rd* —vacant  
*4th* —vacant  
*5th* —R. Wayne Belger (2025) ..... Camden  
*6th* —C. Earl Thraillkill (2024) ..... Fort Lawn  
*7th* —Ben Gramling II (2011) ..... Gramling  
*8th* —Darren T. Carter (2025) ..... Ninety Six  
*9th* —Adair M. McKoy IV (2023) ..... Wadmalaw Island  
*10th* —Bradley Wilson Orr (2023) ..... Anderson  
*11th* —Chalmers R. Carr III (2005) ..... Ridge Spring  
*12th* —Michael Gibson (2012) ..... Marion  
*13th* —Franklin M. Looper, Jr. (1999) ..... Easley  
*14th* —Ross Sanders (2008) ..... St. Helena Island  
*15th* —Benjie Andrew (2015) ..... Murrells Inlet  
*16th* —Lewis W. Hicks (1998) ..... York  
*Ex officio & Secy.* ..... Hugh E. Weathers, Comr. of Agric.

## **Alcohol and Other Drug Abuse Services, S.C. Department of P.O. Box 8268, Columbia 29202 Tel. (803) 896-5555**

Created by Sec. 44-49-10 as a department within the executive branch of state government, the S.C. Department of Alcohol and Other Drug Abuse Services is charged with ensuring the provision of quality services to prevent or reduce the negative consequences of substance use and addictions. Working through a comprehensive system of 31 county alcohol and drug abuse authorities, the department partners with public, private, medical, and social-sector organizations to provide prevention, intervention, treatment, and recovery services for the citizens of South Carolina.

*Exec. Dir.* ..... SARA A. GOLDSBY  
*Chief of Staff* ..... Stephen L. Dutton  
*Gen. Counsel* ..... David T. Collier



## **American Revolution Sestercentennial Commission, S.C.**

Created by Act 289 of 2018 to have the authority and responsibility to plan and execute a proper observance of the Sestercentennial of the American Revolution in South Carolina in cooperation with the S.C. Battleground Preservation Trust; a national organization, if any; and other similar commemorative organizations in other states.

*(15 mems.: the Gov., ex officio, or his designee; Chm., Archives and History Comm., ex officio; Dir., Dept. of Parks, Recreation and Tourism, ex officio; 4 mems. apptd. by the Pres. of the Sen., at least 1 of whom must be of African Amer. descent; 4 mems. apptd. by the Speaker of the House, at least 1 of whom must be of African Amer. descent; 4 mems. apptd. by the Gov., at least 1 of whom must be of African Amer. descent, who shall serve initial terms of 1, 2, and 3 years respectively, and whose successors shall serve terms of 4 years.)*

*Gov.'s Appointees:* Charles B. Baxley, *Chm.*, Lugoff; Dianne T. Culbertson, Gray Court; 2 vacancies

*Pres. of the Sen. Appointees:* Pam Cazal, Gaffney; William S. Davies, Jr., Columbia; 2 vacancies

*Speaker's Appointees:* Neal Collins, Easley; Jannie Harriot, Hartsville; Laurie Slade Funderburk, Camden; 1 vacancy

## **Archæology and Anthropology, S.C. Institute of**

**1321 Pendleton St., USC, Columbia 29208-0071  
Tel. (803) 777-8170**

Created by Sec. 60-13-210, as amended 2000, for the purpose of conducting research leading to the locating, recording, and excavating of prehistoric and historic archæological campsites, villages, and towns, and interpretive reports on these studies are published. Functions include guidance to the S.C. State Museum Commission, the Archæological Society of S.C., the S.C. Heritage Trust, the Board of Review for Historic Preservation and the State Historic Preservation Office, the Council of S.C. Professional Archæologists, and assistance to museums and other organizations within the State concerned with the understanding of the heritage of S.C. In 1991, the Underwater Antiquities Act was codified under Secs. 54-7-610, *et seq.* The Institute, with the assistance of the State Budget and Control Board, the S.C. Department of Natural Resources, the S.C.

Department of Parks, Recreation & Tourism, and the S.C. Museum Commission, administers S.C. underwater archaeological law including licensing and underwater archaeological research and salvage in all navigable state waters.

*Dir.* .....DR. ADAM KING  
*State Archaeologist* .....Dr. Jonathan M. Leader  
*State Underwater Archaeologist* .....James D. Spirek  
*Assoc. Dir. for Research* .....Dr. Chester DePratter

**Architectural Examiners, S.C. Board of  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., Columbia 29210  
 P.O. Box 11419, Columbia 29211-1419  
 Tel. (803) 896-4408**

Created by Sec. 40-3-10 to examine and register architects.

*(6 mems. apptd. by the Gov., 1 of whom shall be professor of architecture in state institution, 4 architects & 1 public mem. for 5-year terms.)*

Anthony T. Lawrence, *Chm.* (2025) .....Columbia  
 William Wesley Lyles IV (2027) .....Chapin  
 Charles S. Muldrow, *VC* (2024) .....Mt. Pleasant  
 Amanda J. Green, *Secy.* (2024) .....Columbia  
 J. Sanders Tate (2028) .....Columbia  
 James Corbin Stevens, Jr. (2026) .....Pendleton  
*Bd. Exec.* .....LENORA ADDISON-MILES

**Archives and History, S.C. Department of  
 8301 Parklane Rd., Columbia 29223-4905  
 Tel. (803) 896-6196**

Created by Sec. 60-11-20 and originally charged by statute in 1905 with the care and custody of all the official archives of the State not now in current use, the responsibilities of the Department of Archives and History have grown in response to the needs of an ever changing state and public. Pursuing its goal of preserving and promoting the documentary and cultural heritage of the State, the Department (1) preserves and makes available for research S.C.'s governmental records; (2) oversees a records program for the efficient management and preservation of the current records of the State and of local governments; (3) administers the State Historic Preservation Office in cooperation with the National Park Service; and (4) approves inscriptions of state historical markers.

(The governing Comm. of Archives and History is composed of the heads or designees of depts. of history in the Univ. of S.C., The Citadel, Clemson Univ., Winthrop Univ., S.C. State Univ., 2 apptd. by the Gov., with advice & consent of the Sen., terms coterminous with that of Gov., 4 other mems., apptd. by the Gov. for 5-year terms, each upon nomination by S.C. Historical Assn., S.C. Historical Soc., Amer. Legion, and South Caroliniana Soc.)

William L. Kinney, Jr., *apptd. by Gov.*, Bennettsville; Dr. Dorothy F. Kendall (2020), *nominated by S.C. Historical Soc.*, Eastover; Joelle Neulander, *Dept. of History, The Citadel*, Charleston; Jack Meyer (2020), *nominated by the Amer. Legion*, Winnsboro; Jessica Elfenbein, *Dept. of History, Univ. of S.C.*, Columbia; Learie B. Luke, *Div. of Academic Affairs, S.C. State Univ.*, Orangeburg; Dr. A. V. Huff, Jr., *Chm.* (2024), *nominated by S.C. Historical Assn.*, Greenville; J. Edward Lee, *Dept. of History, Winthrop Univ.*, Rock Hill; vacant, *apptd. by Gov.*; Lee Wilson, *Dept. of History, Clemson Univ.*, Clemson; vacant, *nominated by South Caroliniana Soc.*

*Dir.* . . . . . W. ERIC EMERSON  
*Dep. Dir. of Historical Servs.* . . . . . Elizabeth M. Johnson  
*Dep. Dir. of Archives & Records Mgmt.* . . . Patrick McCawley  
*Dep. Dir. of Admin.* . . . . . Brenda C. House

### **African American Heritage Commission, S.C.**

Created by Sec. 60-11-110, the S.C. African American Heritage Commission was established by the S.C. General Assembly to promote the preservation of African American Historic sites, culture and lifeways, and to assist and enhance the efforts of the S.C. Department of Archives and History.

#### **Commission Members**

Todd Adams . . . . . Camden  
 Harris M. Bailey, Jr. . . . . Greenwood  
 Dr. Vernon Burton . . . . . Clemson  
 Charmaine Clowney, J.D., *Chm.* . . . . Columbia  
 Jennifer Curtis, *Treas.* . . . . Aiken  
 Thaddeus Daise, *VC* . . . . . Edisto Island  
 Vivian Glover . . . . . Orangeburg  
 Terry James . . . . . Florence  
 Dr. Melencia Johnson . . . . . Graniteville  
 Rhonda Midgette . . . . . Elgin  
 Wilfred Pace . . . . . Orangeburg

Gwen Rawls .....	Columbia
Hon. O. Rogeriee Thompson, Circuit Judge ...	Cranston, RI
Burnie L. Wright .....	Orangeburg

### **Arts Commission, S.C.**

**1026 Sumter St., Suite 200, Columbia 29201**

**Tel. (803) 734-8696**

Created by Sec. 60-15-20. Objectives are to stimulate and encourage, throughout the State, the study and presentation of the arts and public interest and participation in the arts. Agency is primarily service-oriented and also is a grant-making body.

*(9 mems., apptd. by the Gov., with advice & consent of the Sen.)*

Delores "Dee" Crawford, *Chm.* (2013) .....

Aiken

Henry Horowitz (2011) .....

Greenville

Dr. Sarah Lynn Hayes (2011) .....

Rock Hill

Flavia Harton (2022) .....

Greenville

Barbara R. Nwokike (2011) .....

N. Charleston

Dr. Richard C. Webb (2018) .....

Columbia

Dacey P. Bell (2018) .....

Columbia

Linda C. Stern (2022) .....

Columbia

Bhavna Vasudeva (2022) .....

Columbia

*Exec. Dir.* .....

DAVID PLATTS

### **Jean Laney Harris Folk Heritage Award**

#### **Advisory Committee**

**1026 Sumter St., Suite 200, Columbia 29201**

**Tel. (803) 734-8696**

Created by Sec. 2-66-10 to choose award recipients. The purpose of the award is to recognize lifetime achievement in this State for traditional folk art.

*(6 mems. apptd. for 2-year terms: a mem. of the S.C. Arts Comm., or its designee; the Folk Arts Coordinator at McKissick Museum; 2 citizens, 1 of whom represents the Afro Amer. comm., apptd. by the Speaker of the House of Reps.; 2 citizens, 1 of whom represents the Amer. Indian comm., apptd. by the Pres. of the Sen.)*

Amanda Malloy .....

Columbia

Dr. Laura Marcus Green .....

Columbia

Chief Bill Harris .....

Catawba Nation

Ashley Carder .....

Leesville

Paul Matheny .....

Columbia

Cookie Washington .....

N. Charleston

## Governor's School for the Arts and Humanities, S.C.

15 University St., Greenville 29601

Tel. (864) 282-3777

Created by Sec. 59-50-10 to provide training for exceptional artistically talented students and serve as a research and resource center for all students and teachers in South Carolina. The school is dedicated to serving students in creative writing, dance, music, theater, and the visual arts.

### Board of Directors

*(17 mems.: 1 mem. from each Congressional Dist. apptd. by the Gov.; 6 at-large mems. apptd. by the Gov.; Chm. of the Educ. Oversight Com. or his designee; State Supt. of Educ. or his designee; the Exec. Dir. of the Comm. on Higher Educ. or his designee; and the Chm. of the Gov.'s School for the Arts and Humanities foundation bd. or his designee.)*

*1st Dist.* —vacant

*2nd Dist.* —vacant

*3rd Dist.* —vacant

*4th Dist.* —Irvine T. Welling III, VC . . . . .Greenville

*5th Dist.* —Dr. Harriet L. Jaworowski . . . . .Rock Hill

*6th Dist.* —Robert R. Horger . . . . .Columbia

*7th Dist.* —Chandler C. Prosser, *Chm.* . . . . .Myrtle Beach

*At-Large* —Kimberly C. Lee (term begins 7/1/24) . . .Rock Hill

*At-Large* —Rev. LeShawn D. Goodwin . . . . .Greenwood

*At-Large* —Jessica Martha-Maria Fabrizio . . . . .Columbia

*At-Large* —vacant

*At-Large* —vacant

*At-Large* —vacant

*Comm. on Higher Educ.*—vacant

*School's Foundation Bd.*—

Fain McDaniel . . . . .Greenville

*Supt. of Educ. Designee*—

Sarah Ropp Cathcart . . . . .Laurens

*Educ. Oversight Com. Designee*—

Dr. Jo Anne Anderson . . . . .Columbia

*Pres.*—DR. CEDRIC ADDERLEY . . . . .Greer

## Athletic Commission, S.C.

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4571**

Created by Sec. 40-81-50 to license, permit, regulate, and supervise boxing, wrestling, kickboxing, and mixed martial arts contests, exhibitions, and sparring events in the State. The Commission also promulgates regulations necessary for the protection of the health and safety of participants.

*(9 mems.: 1 from each Congressional Dist., 1 physician & 1 at-large apptd. by the Gov., with the advice & consent of the Sen. for 4-year terms.)*

*1st Dist.* —Coleman Bates (2022) . . . . .Mt. Pleasant

*2nd Dist.* —Edwin M. Estridge, *Chm.* (2024) . . . . .Chapin

*3rd Dist.* —vacant

*4th Dist.* —Paul H. Kennemore III (2024) . . . . .Simpsonville

*5th Dist.* —vacant

*6th Dist.* —vacant

*7th Dist.* —vacant

*At-Large* —Benson Garrick Messer (2024) . . . . .Lexington

*At-Large Physician*—Jon F. Lucas (2023) . . . . .Simpsonville

*Bd. Exec.* . . . . .JON HOLLINGSWORTH

## Auctioneers' Commission, S.C.

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4670**

Created by Sec. 40-6-10 to license and regulate auctions, auctioneers, and auction firms.

*(5 mems. to be apptd. by the Gov. for 3-year terms.)*

Matthew J. Holiday (2024) . . . . .Spartanburg

James Bryan Hope (2025) . . . . .Ninety Six

Julian Raffield “Rafe” Dixon, Jr., *Chm.* (2024) . . . . .Sumter

Lisa Davey (2024) . . . . .Sumter

Gwen C. Bryant (2026) . . . . .Florence

*Bd. Exec.* . . . . .LAURA SMITH

## Auditor, State

1401 Main St., Suite 1200

Columbia 29201, Tel. (803) 253-4160

Created by Sec. 11-7-10 to 11-7-60. Principal responsibilities include (1) auditing all state departments and institutions, (2) auditing institutional providers of services to Medicaid recipients, (3) providing specialized resources for investigative services, (4) auditing the fees and fines of family, circuit, magistrate, and municipal courts, (5) providing internal audit services for the South Carolina Department of Transportation.

*State Auditor* .....GEORGE L. KENNEDY III, CPA

*Dir. Admin.* .....Cindy Hoogenboom

## Bar, South Carolina

950 Taylor St., Box 608, Columbia 29202

Tel. (803) 799-6653

The S.C. Bar was created in 1975 by Rule of the Supreme Court. The purposes of the Bar are to uphold and defend the Constitution of the U.S. and the Constitution of the State of S.C.; to protect, and maintain respect for, representative government; to continually improve the administration of justice throughout the State; to require the highest standards of ethical and professional conduct, and uphold the integrity and honor of the legal profession; to advance the science of jurisprudence; to promote consistent high quality of legal education and legal services to the public; to apply the knowledge, experience, and ability of the legal profession to the promotion of the public good; and to encourage good will and respect for integrity and excellence in public service among the members of the legal profession and the public; to perform any additional purposes and duties assigned to it by the Supreme Court of S.C.; to promote and correlate such policies and activities of the Bar organization as fall within these purposes in the interest of the legal profession and of the public.

### Board of Governors

*Pres.*—Russell T. Infinger (2023) .....Greenville

*Pres.-Elect*—Shaheena R. Bennett (2023) ...Moncks Corner

*Treas.*—Christopher R. Koon (2023) .....Columbia

*Secy.*—Nekki Shutt (2024) .....Columbia

*Chm., House of Dels.*—

Lindsay Anne Joyner (2023) .....Columbia

*Immediate Past Pres.*—

J. Hagood Tighe (2023) .....Columbia

*1st Judicial Region—*

Bradley K. Richardson (2023) . . . . . Anderson

*1st Judicial Region—*Frank L. Eppes (2025) . . . . . Greenville*2nd Judicial Region—*

Sidney Joseph Evering II (2024) . . . . . Orangeburg

*2nd Judicial Region—*Sheila M. Abron (2025) . . . . . Columbia*3rd Judicial Region—*

Kenneth S. Generette (2025) . . . . . Myrtle Beach

*3rd Judicial Region—*

Alexander S. Hosette (2023) . . . . . Florence

*4th Judicial Region—*

Mary Frances Quidlen (2023) . . . . . Beaufort

*4th Judicial Region—*E. Scott Moise (2024) . . . . . Charleston*At-Large—*Richele Keel Taylor . . . . . Columbia*At-Large—*Krystal W. Smith . . . . . Spartanburg*Senior Lawyers Rep.—*

David D. Cantrell, Jr. (2023) . . . . . Pickens

*Senior Lawyers Rep.—*

Greg Ohanesian (2023) . . . . . Bennettsville

*Young Lawyers Rep.—*

Paul Michael Burch, Jr. (2023) . . . . . Lancaster

*Young Lawyers Rep.—*

M. Paige Ornduff (2023) . . . . . Charleston

*Exec. Dir.—*EMMA T. DEAN . . . . . Columbia**Barber Examiners, S.C. Board of****Department of Labor, Licensing and Regulation****110 Centerview Dr., Columbia 29210****P.O. Box 11329, Columbia 29211-1329****Tel. (803) 896-4588**

Created by Sec. 40-7-10 to regulate the practice of barbering in S.C.

*(5 mems. apptd. by the Gov., with advice and consent of the Sen., for 4-year terms, 4 licensed barbers, at least 2 of whom are licensed master haircare specialists, with at least 5 years of practice in this State, and 1 public mem.)*Paul E. Robinson, Jr., *Chm.* (2022) . . . . . OrangeburgRenee H. Patton, *VC* (2018) . . . . . Inman

Melissa Jones-Horton (2023) . . . . . Lancaster

*Public Mem.—*vacant*Barber—*vacant*Bd. Exec.* . . . . . THERESA N. BROWN



**Blind, S.C. Commission for the**  
**1430 Confederate Ave.**  
**Columbia 29201, Tel. (803) 898-8822**

Created by Sec. 43-25-10 to provide a program of vocational rehabilitation leading to competitive employment for individuals with blindness or visual impairment, to implement a program to prevent blindness, and to provide independent living services for older blind citizens of South Carolina.

*(7 mems. apptd. by the Gov. for 4-year terms, 1 from each Congressional Dist.)*

*1st Dist.* —Ronald Coleman, *VC* (2026) . . . . .Charleston  
*2nd Dist.* —Daniel Hanfland (2025) . . . . .W. Columbia  
*3rd Dist.* —Catherine Olker, *Secy.* (2024) . . . . .Central  
*4th Dist.* —Erica James (2026) . . . . .Greenville  
*5th Dist.* —vacant  
*6th Dist.* —Mathais Chaplin (2026) . . . . .Columbia  
*7th Dist.* —Susan John, *Chm.* (2024) . . . . .Little River  
*Comr.* . . . . .DARLINE GRAHAM

**Bond Review Committee, Joint**  
**312 Gressette Bldg., Columbia 29201**  
**Tel. (803) 212-6682**

Created by Sec. 2-47-20 to study and monitor policies and procedures relating to the approval of permanent improvement projects and to the issuance of state general obligation and institutional bonds; to evaluate the effect of current and past policies on the bond credit rating of the State; and to provide advisory assistance in the establishment of future capital management policies.

*(10 mems.: 2 mems. of Sen. & 3 mems. of Fin. Com. apptd. by Chm.; 2 mems. of House & 3 mems. of Ways & Means Com. apptd. by Chm., terms coterminous with term of office.)*

*Sens.:* Harvey S. Peeler, Jr., *Chm.*, Gaffney; Thomas C. Alexander, Walhalla; Nikki G. Setzler, W. Columbia; Ronnie W. Cromer, Prosperity; Katrina Frye Shealy, Lexington

*Reps.:* Bruce W. Bannister, *VC*, Greenville; Gilda Cobb-Hunter, Orangeburg; Leonidas E. Stavrinakis, Charleston; Heather Ammons Crawford, Myrtle Beach; William G. "Bill" Herbkersman, Bluffton

*Dir. of Research & Admin.*—*State Fiscal Accountability Authority Liaison* . . . . .F. Richard Harmon, Jr.  
 Tel. (803) 212-6682

**Builders Commission, S.C. Residential  
Department of Labor, Licensing and Regulation  
110 Centerview Dr., Columbia 29210  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4696**

Created by Secs. 40-59-10 for the upgrading of the home building industry and as a public protection measure.

*(8 mems. apptd. by the Gov. with advice and consent of the Sen., 1 from each Congressional Dist. & 1 from the State at-large for 4-year terms. Of the 8 mems., 4 must be actively engaged in residential bldg., 1 actively engaged in residential specialty contracting, and 2 consumers not engaged in the bus. of residential building.)*

<i>1st Dist.</i>	—Alpha “Al” Ted Bailey, <i>Residential Specialty Contractor</i> , VC (2020) . . . . .	Summerville
<i>2nd Dist.</i>	—Earl McLeod, <i>Public Mem.</i> (2025) . . .	Lexington
<i>3rd Dist.</i>	—Timothy W. Roberts, <i>Residential Builder, Chm.</i> (2023) . . . . .	Anderson
<i>4th Dist.</i>	—Hal J. Dillard, <i>Residential Builder</i> (2024) . . . . .	Greer
<i>5th Dist.</i>	—Christy B. Rhyne, <i>Residential Builder</i> (2023) . . . . .	Rock Hill
<i>6th Dist.</i>	—vacant, <i>Public Mem.</i>	
<i>7th Dist.</i>	—Bryan H. Dowd, <i>Residential Builder</i> (2022) . . . . .	Florence
<i>At-Large</i>	—James Graves, <i>Residential Builder</i> (2024) . . . . .	Columbia
<i>Bd. Exec.</i>	. . . . .	JANET BAUMBERGER

**Building Codes Council, S.C.**

**Department of Labor, Licensing and Regulation  
110 Centerview Dr., Columbia 29210  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4688**

Created by Sec. 6-9-63 to adopt or modify model building codes for S.C., and regulate the registration of Building Codes Officers and Special Inspectors. In accordance with Sec. 23-43-10, the Council also oversees the S.C. Modular Building Program.

*(16 mems. apptd. by the Gov., an architect, engineer, residential home builder, gen. contractor, rep. of modular bldg. industry, code enforcement off., State Fire Marshal designee, municipal admin. mgr. or elected official, co. admin. mgr. or elected official, designee of State Engineer of Dept. of Admin.,*

*public mem., disabled person, rep. of property, casualty ins. industry, rep. of electrical industry, rep. of mechanical and gas industry, & rep. of plumbing industry.)*

Darbis L. Briggman, <i>Code Enforcement, VC</i> (2022) . . .	N. Charleston
Melissa D. Hopkins, <i>Co. Admin.</i> (2028) . . . . .	Summerville
Salvatore Napolitano, <i>Architect</i> (2026) . . . . .	Charleston
Francis L. Hill, Jr., <i>Plumbing Industry</i> (2026) . . . . .	Sumter
Alan O. Campbell, <i>Engineer</i> (2028) . . . . .	Sullivan's Island
Charles Stuart, <i>Gen. Contractor</i> . . . . .	Columbia
Patrick D. Bradshaw, <i>Disabled Rep.</i> (2020) . . . . .	W. Columbia
Michael T. Lowman, <i>Residential Builder</i> (2020) . . . . .	Irmo
David D. Black, <i>Municipal Admin.</i> (2026) . . . . .	Columbia
Richard C. Cullum, <i>VC, Gas Industry</i> (2028) . . . . .	Awendaw
Delisa C. Clark, <i>State Engineer Designee,</i> <i>ex officio, Chm.</i> (2028) . . . . .	Ridgeway
Doug Terrell, <i>Manufactured Housing</i> (2024) . . . . .	Boiling Springs
Charles B. Griffin, <i>Ins. Industry</i> (2028) . . . . .	Columbia
Michael A. Julazadeh, <i>State Fire Marshal Designee,</i> <i>ex officio</i> (2025) . . . . .	Charleston
Stevenson Adams, <i>Gen. Public</i> (2025) . . . . .	Columbia
Michael F. Richardson, <i>Electrical</i> <i>Industry</i> (2028) . . . . .	Sullivan's Island
<i>Bd. Exec.</i> . . . . .	MAGGIE SMITH

## **Business-Education Partnership for Excellence in Education**

Created by Sec. 59-6-15 for the purpose of reviewing the implementation of the S.C. Education Improvement Act of 1984 and recommending other major education initiatives.

*(Membership includes, but not limited to: Pres. of the Sen.; Chm., Com. on Children or his designee; Chm., Select Com. on Educ. or his designee; ex officio: Gov., State Supt. of Educ.)*

## **Candidates Review Committees**

Created by Sec. 2-19-10 to consider the qualifications of candidates for offices elected by the General Assembly, including members of the judiciary.

*(A jt. com. composed of 8 mems., 4 of whom shall be mems. of the House of Reps. and 4 of whom shall be mems. of the Sen., shall be apptd. Each House shall determine the method of selection of its mems. on the jt. com. A verbatim record of hearings on qualifications of candidates is published in the Journals of both houses. Each com. created is given subpoena powers.)*

## Centers of Economic Excellence (SmartState) Review Board

1122 Lady St., Suite 400, Columbia 29201  
Tel. (803) 737-2260

Created by Sec. 2-75-10, the Review Board is responsible for providing annually to the Commission on Higher Education a schedule by which applications for funding are received and awarded on a competitive basis, the awarding of matching funds as provided in Sec. 2-75-60, and for oversight and operation of the fund created by Sec. 2-75-30. Per Sec. 2-75-70, staff and support for the operations of the Board must be provided by the Commission on Higher Education. With an annual allocation of lottery funds, to be matched on a dollar-for-dollar basis with non-state funds, this competitive grants program awards to South Carolina's three research universities funds to establish Endowed Professorships in areas that will enhance economic opportunities for the state's citizens. In 2011, an additional award program was enacted as provided in Sec. 2-75-30 which provides for endowed professorships to be awarded in concert with the Secretary of Commerce relevant to significant capital investments by industry.

*(11 mems.: 3 apptd. by the Gov., 3 apptd. by the Pres. of the Sen., 3 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of Sen. Fin. Com., and 1 apptd. by the Chm. of House Ways & Means Com. Apptd. mems. serve 3-year terms and are eligible to be apptd. for no more than 2 additional terms. The presidents of the senior research universities serve as ex officio nonvoting mems.)*

(End of current term)

*Gov.'s Appointees:* Charles Kerekes, VC (2014), Edisto; 2 vacancies

*Pres. of the Sen. Appointees:* Melvin C. Williams (2012), Charleston; 2 vacancies

*Speaker's Appointees:* Robert W. Pearce, Jr. (2012), Charleston; Lisa D. Main (2011), Charleston; 1 vacancy

*Chm., Sen. Fin. Appointee:* 1 vacancy

*Chm., House Ways & Means Appointee:* Roberta Bankhead Wood, Richburg

*Ex officio:* James P. Clements, Ph.D., Clemson University; David J. Cole, M.D., FACS, Med. Univ. of S.C.; Michael Amiridis, Pres., Univ. of S.C.

*Staff: Prog. Mgr.,* Argentini Anderson, Ph.D.; *Dir., Office of Academic Affairs & Licensing,* Miriam Dittman

**Charleston, College of**  
**66 George St., Charleston 29424**  
**Tel. (843) 953-5500**

The College of Charleston, founded in 1770 and chartered in 1785, is a comprehensive institution providing a high-quality public education in the arts and sciences, languages, education, and business. It functioned as an independent, non-denominational liberal arts college until 1837, when the City of Charleston began contributing to its upkeep, making it the first municipal college in the nation. In 1918, the College also began receiving support from the County of Charleston. The College returned to private status in 1949. Then during the 1970 session, the S.C. Legislature voted to add the College to the state's system of institutions of higher learning and it was officially transferred to state ownership, July 1, 1970. Effective July 1, 1992, under Act 272, the College established a new component for graduate programs and research grant studies, the University of Charleston, S.C. The College is a member of the Southern Association of Colleges and Schools, Commission on Colleges, the American Association of State Colleges and Universities, the American Association of University Women, American Council on Education, the Association of American Colleges and Universities, Council for Higher Education Accreditation, and the Society for College and University Planning. The College's accreditation was reaffirmed in 2017 by the Southern Association of Colleges and Schools Commission on Colleges. It is an equal opportunity institution.

**Board of Trustees**

Created by Sec. 59-130-10.

*The Bd. of Trustees is composed of 20 mems., one of whom is the Gov. or his designee; 17 are elected by the General Assembly (2 from each Congressional Dist. and 3 at-large), 1 apptd. by the Gov., and 1 apptd. by the Alumni Assn.*

**1st Dist.**

*Seat 1—Elizabeth Middleton Burke (2022) . . . .Mt. Pleasant*

*Seat 2—Andrew A. Gianoukos (2024) . . . . .Charleston*

**2nd Dist.**

*Seat 3—John H. Busch (2022) . . . . .Chapin*

*Seat 4—Brian J. Stern (2024) . . . . .Columbia*

**3rd Dist.**

*Seat 5—Shawn M. Holland (2022) . . . . .Anderson*

*Seat 6—Craig C. Thornton (2024) . . . . .Anderson*

**4th Dist.**

Seat 7—John B. Wood, Jr. (2022) .....Greenville

Seat 8—Renee B. Romberger (2024) .....Greenville

**5th Dist.**

Seat 9—Henry A. Futch, Jr. (2022) .....Rock Hill

Seat 10—R. McLaurin Burch (2024) .....Camden

**6th Dist.**

Seat 11—Demetria N. Clemons (2022) .....Columbia

Seat 12—Ricci L. Welch (2024) .....Manning

**7th Dist.**

Seat 13—Henrietta U. Golding (2022) .....Myrtle Beach

Seat 14—Penelope S. Rosner (2024) .....Myrtle Beach

**At-Large**

Seat 15—vacant

Seat 16—David M. Hay, *Chm.* (2024) .....Charleston

Seat 17—Steve Swanson (2022) .....Mt. Pleasant

*Gov.'s Appointee*

Seat 18—August G. Swarat II (coterminous  
with Gov.) .....Columbia

*Alumni Assn. Appointee*

Seat 19—Neysa N. Williams (2026) .....Charleston

*Gov.'s Designee*

Seat 20—Dr. Toya Pound (coterminous  
with Gov.) .....Daniel Island

*Pres.* .....ANDREW T. HSU

*Cabinet:* Alicia D. Caudill, *Student Affairs*; Suzanne Austin, *Academic Affairs/Provost*; Paul D. Patrick, *Chief of Staff*; John Loonan, *Bus. Affairs*; Chuck Baker, *Legal Affairs*; Dan Frezza, *Institutional Advancement*; Matt Roberts, *Athletics*; Courtney Howard, *Institutional Diversity*; Jimmie Foster, *Enrollment Planning*; Mark Staples, *Info. Technology*; Ron Menchaca, *Marketing & Communications*; John Morris, *Facilities Mgmt.*; Knudt Flor, *Innovation & Industry Engagement*; Elizabeth W. Kassebaum, *Exec. Secy. to the Bd. of Trustees*

**Children's Advocacy, Department of**

1205 Pendleton St., Suite 471A

Columbia 29201, Tel. (803) 734-3176

Toll-free Complaint Line (800) 206-1957

[www.childadvocate.sc.gov](http://www.childadvocate.sc.gov)

Created by Sec. 63-11-2210, the Department of Children's Advocacy is an independent state agency charged with administering

certain child-serving divisions and ensuring that children across South Carolina receive adequate protection and care from services or programs related to the welfare of children offered by the following departments: Social Services, Mental Health, Juvenile Justice, Health and Environmental Control, Health and Human Services, Disabilities and Special Needs, John de la Howe School, School for the Deaf and the Blind, and Wil Lou Gray Opportunity School.

*State Child Advocate* . . . . . AMANDA F. WHITTLE  
*Dep. Dir. of System Improvement* . . . . . Kayla D. Capps  
*Dir. of Investigations* . . . . . Laurie Davidson  
*Dir. of Communications* . . . . . Rob Schaller  
*Divs.: Cass Elias McCarter Guardian ad Litem Prog., LaDara Josey, Dir.; Continuum of Care, Greg Wright, Dir.; Foster Care Review Bd., Lindsey Taylor*

## **Children's Trust Fund of S.C.**

**1330 Lady St., Suite 310, Columbia 29201**

**Tel. (803) 733-5430, Fax (803) 744-4020**

Children's Trust of South Carolina is a state-established non-profit funding a broad range of innovative child abuse and neglect prevention programs. Through training, research, and advocacy, the Fund equips parents and professionals with knowledge, skills, and resources to help children grow up healthy and safe. The Fund invests in proven prevention programs including home visiting for new moms, the Strengthening Families Program, and Triple P (Positive Parenting Program). In addition, the Fund leads the state's coordinated efforts from family resource centers, KIDS COUNT, prevention messaging, and Child Abuse Prevention Month. To learn more, please visit [scChildren.org](http://scChildren.org).

### **Board of Directors**

*(17 mems. apptd. by the Gov.; 10 at-large from nominees of the Bd. of Dirs. of the Children's Trust Fund, plus 1 from each Congressional Dist. for 4-year terms.)*

*1st Dist.* —vacant

*2nd Dist.* —Cheryl Holland (2024) . . . . . Columbia

*3rd Dist.* —Lauren Briles (2024) . . . . . Greenville

*4th Dist.* —Tiffany M. Santagati (2026) . . . . . Taylors

*5th Dist.* —Sharon Teague (2026) . . . . . Lancaster

*6th Dist.* —Steven Moon (2024) . . . . . Columbia

*7th Dist.* —Erin Pate (2024) . . . . . Georgetown

*At-Large* —Marcus Brown (2026) . . . . . Columbia

<i>At-Large</i> —Phillip Vann (2024) . . . . .	Columbia
<i>At-Large</i> —Timothy Lyons (2026) . . . . .	Columbia
<i>At-Large</i> —Ramkumar Jayagopalan, M.D. (2026) . . . . .	Columbia
<i>At-Large</i> —Shawan Gillians (2024) . . . . .	Charleston
<i>At-Large</i> —Christopher Hanson (2024) . . . . .	Greenville
<i>At-Large</i> —Edward Anderson (2026) . . . . .	Greenville
<i>At-Large</i> —Beverly Hamilton (2026) . . . . .	Columbia
<i>At-Large</i> —Dr. Ramkumar Jayagopalan (2026) . . . . .	Columbia
<i>At-Large</i> —vacant	
<i>CEO</i> . . . . .	SUE WILLIAMS

## **Chiropractic Examiners, S.C. Board of Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4587**

Created by Sec. 40-9-30 to administer and enforce the Chiropractic Practice Act and to examine qualified chiropractors for licensure.

*(9 mems. apptd. by the Gov., 7 chiropractors, 1 from each Congressional Dist. of nominees from an election conducted by Bd., 1 public mem. & 1 chiropractor at-large apptd. for 4-year terms.)*

*1st Dist.* —Dr. Michael Coon (2026) . . . . .Wadmalaw Island

*2nd Dist.* —Dr. Antony H. Kyles, *Chm.* (2024) . . . . .Aiken

*3rd Dist.* —Dr. Mark Thayer (2026) . . . . .Belton

*4th Dist.* —Dr. Beth R. Ehlich (2024) . . . . .Landrum

*5th Dist.* —Dr. Iva Battrell Hughes (2026) . . . . .Rock Hill

*6th Dist.* —

Dr. Martia Lea Creighton Thigpen (2024) . . . . .Columbia

*7th Dist.* —

Dr. Tammy Lynne Costello Hales (2024) . . .Myrtle Beach

*Public Mem.* —Patricia Garcia (2016) . . . . .Anderson

*At-Large* —Dr. Gene A. Garris, D.C., *VC* (2026) . . .Columbia

*Bd. Exec.* . . . . .MACK WILLIAMS

## **The Citadel**

**The Military College of South Carolina**

**171 Moultrie St., Charleston 29409**

**Tel. (843) 953-5012**

The Citadel, founded in 1842, is a coeducational public military college with a rich history. Located in Charleston, the institution offers a classic military education for young men and women who seek a college experience that is demanding, rewarding, and academically strong.



The 2,300 members of the South Carolina Corps of Cadets, all of whom are participants in the undergraduate program at The Citadel, come from nearly every state in the union and many countries around the world. Additionally, The Citadel Graduate College offers graduate and undergraduate evening programs for all qualified citizens of the Lowcountry. The Citadel is a member of the Southern Association of Colleges and Universities.

### Board of Visitors

Created by Sec. 59-121-10.

*[14 mems., 3 ex officio (the Gov., the Adj. Gen. & the State Supt. of Educ.), 7 elected by the General Assembly, 3 elected by alumni & 1 apptd. by the Gov.] Ex officio mems. serve during the term of their office; all others serve 6-year terms.*

*Elected by General Assembly:*

F. G. "Greg" Delleney, Jr., *Chm.* (2026) .....Chester  
 Peter M. McCoy, Sr., *VC* (2024) .....Hartsville  
 Allison Dean Love (2024) .....Columbia  
 Dylan W. Goff (2028) .....Columbia  
 L. E. "Gene" Pinson (2025) .....Greenwood  
 Stanley L. Myers, Sr. (2026) .....W. Columbia  
 James E. Nicholson, Jr. (2023) .....Charleston

*Elected by The Citadel Alumni Assn.:*

John C. Dominick (2029) .....Camden  
 Robert E. Lyon, Jr. (2025) .....Columbia  
 William M. "Bill" Connor V (2027) .....Mt. Pleasant

*Apptd. by the Gov.:*

Triz V. Smith, M.D. (2028) .....Sumter  
 Pres. ....GEN. GLENN M. WALTERS, USMC (Ret.)

*Provost & Dean of the Coll., BG Sally C. Selden; Senior VP for Operations & Admin. and Dir. of Govt. & Comm. Affairs, Col. Cardon B. Crawford, USA (Ret.); Commandant of Cadets, Col. Thomas J. Gordon, USMC (Ret.); CFO/VP for Fin. & Bus., Col. Preethi Saint; VP for Facilities & Engineering, Capt. Jeffrey D. Lamberson; VP for Communications & Marketing, vacant; Dir. of Intercollegiate Athletics, Mr. Michael J. Capaccio; Pres./CEO, The Citadel Foundation, Dr. John P. Dowd III; Assoc. VP of Alumni Affairs/Exec. Dir., The Citadel Alumni Assn., Lt. Col. (P) Tom McAlister, USAR; Assoc. Provost for Academic Affairs & Dean, Gen. Studies, Col. Kevin C. Bower; Assoc. Provost of Enrollment Mgmt., Lt. Col. Kelly Brennan; Exec. Dir., Student Affairs & Academic Servs., Col. John Robinson; Dean, School of Humanities & Social Sciences, Col. Brian M. Jones;*

*Dean, School of Engineering*, Col. Andrew B. Williams; *Dean, Tommy & Victoria Baker School of Bus.*, Col. Michael R. Weeks; *Dean, Swain Family School of Science & Mathematics*, Col. Darin T. Zimmerman; *Dean, Zucker Family School of Educ.*, Col. Evan Ortlieb; *Chief Inclusive Excellence Off.*, Col. Robert P. Pickering, Jr.; *Exec. Dir. of the Krause Center*, Col. Tom Clark, USMC (Ret.); *Gen. Counsel*, Mr. Mark Brandenburg; *Chief of Staff*, CDR William Lind, USN (Ret.); *Faculty Senior Chair*, Lt. Col. Amanda Mushal

## Clemson University

**Clemson 29634, Tel. (864) 656-3311**

Clemson University was established in accordance with the will of Thomas G. Clemson and the Act of Acceptance of the General Assembly in 1889. It opened in 1893 as Clemson Agricultural College and became Clemson University by Sec. 59-119-30. Clemson is a land-grant university and in addition to its academic and research roles, it is responsible for many public service activities in S.C. These are carried out through the S.C. Experiment Station, the C.U. Cooperative Extension Service, the Division of Regulatory and Public Service Programs, and the Livestock-Poultry Health Department.

### Board of Trustees

Created by Sec. 59-119-40.

*(7 successors under the Clemson will & 6 elected by the General Assembly for 4-year terms.)*

David E. Dukes, <i>successor mem.</i> . . . . .	Columbia
Nikki R. Haley, <i>successor mem.</i> . . . . .	Johns Island
Ronald D. "Ronnie" Lee (2024) . . . . .	Aiken
Louis B. Lynn (2024) . . . . .	Columbia
Patricia H. McAbee (2026) . . . . .	Greenville
John N. McCarter, Jr. (2026) . . . . .	Columbia
E. Smyth McKissick III, <i>successor mem.</i> . . . . .	Greenville
Robert L. "Bob" Peeler (2024) . . . . .	Lexington
Cheri Phyfer, <i>successor mem.</i> . . . . .	Bay Village, Ohio
Mark S. Richardson, <i>successor mem.</i> . . . . .	Charleston
William C. "Bill" Smith, Jr., <i>successor mem.</i> . . . . .	Columbia
Joseph D. Swann (2026) . . . . .	Greenville
Kim Wilkerson, <i>Chair, successor mem.</i> . . . . .	Columbia
<i>Exec. Secy.</i> . . . . .	Maj. Gen. Henry C. "Hank" Morrow
<i>Senior VP &amp; Chief of Staff</i> . . . . .	Max Allen
<i>Pres.</i> . . . . .	JAMES P. CLEMENTS, Ph.D.

- Exec. VP for Academic Affairs*  
 & Provost ..... Robert "Bob" H. Jones, Jr.  
*Senior VP for External Affairs* ..... Angie Leidinger  
*VP for Research* ..... Tanju Karanfil  
*VP for Alumni & Dev.* ..... Brian O'Rourke  
*VP for Student Affairs* ..... L. Christopher Miller  
*Exec. VP for Fin. & Operations* ..... Tony Wagner  
*VP for Public Serv. & Agric.* ..... George Askew  
*Athletics Dir.* ..... Graham Neff  
*Academic Deans: Coll. of Agric., Forestry, and Life Sciences,*  
 Keith Belli, Dean; *Coll. of Architecture, Arts, and Con-*  
*struction,* George Peterson, Interim Dean; *Coll. of Arts and*  
*Humanities,* Nicholas Vazsonyi, Dean; *Coll. of Engineer-*  
*ing, Computing, and Applied Sciences,* Anand K. Gramo-  
 padhye, Dean; *Coll. of Bus.,* Wendy York, Dean; *Coll. of*  
*Behavioral, Social, and Health Sciences,* Leslie Hossfeld,  
 Dean; *Univ. Libraries,* Christopher N. Cox, Dean; *Coll. of*  
*Educ.,* Kristin Gehsmann, Dean; *Coll. of Science,* Cynthia  
 Young, Dean; *Coll. of Veterinary Medicine,* Dean, TBD

**Columbia Office**

**1201 Main St., Suite 1950**

**Columbia 29201, Tel. (803) 737-0690**

*Senior VP for External Affairs* ..... ANGIE LEIDINGER

**Clemson University Experiment Station**

**Tel. (864) 656-3140**

*Dir.* ..... PAULA AGUDELO

*Resident Dirs., S.C. Research & Educ. Centers: Coastal*  
*Research & Educ. Center, Charleston,* Patrick Wechter;  
*Edisto Research & Educ. Center, Blackville,* Chris Ray;  
*Pee Dee Research & Educ. Center, Florence,* John Andrae,  
 Interim; *Sandhill Research & Educ. Center, Columbia,*  
 Kathy Coleman; *Baruch Inst. of Coastal Ecology & For-*  
*est Science, Georgetown,* Mazeika Sullivan

**Cooperative Extension Service**

**Tel. (864) 656-3382**

*Dir.* ..... THOMAS R. DOBBINS

**Division of Regulatory & Public Service Programs**

**Tel. (864) 656-1234**

*Dir.* ..... STEVE COLE

**Division of Livestock-Poultry Health Programs**

**P.O. Box 102406, Columbia 29224-2406**

**Tel. (803) 788-2260**

*Dir. & State Veterinarian* ..... MICHAEL NEAULT

**Coastal Carolina University**  
**P.O. Box 261954, Conway 29528-6054**  
**Tel. (843) 349-2001**

Coastal Carolina University is a public comprehensive liberal arts institution offering baccalaureate degrees in 76 major fields of study. The most popular undergraduate majors are marine science, management, exercise and sport science, communication, and psychology. Among CCU's 27 graduate-level programs are 23 master's degrees, two educational specialist degrees, two doctoral programs, a Ph.D. in Marine Science: Coastal and Marine Systems Science and a Ph.D. in Education. The University was founded in 1954 as Coastal Carolina Junior College and became an independent state university on July 1, 1993. Today, there are approximately 10,000 students from across the U.S. and nearly 70 nations. Coastal Carolina University is accredited by the Southern Association of Colleges and Schools (SACSCOC) to award the baccalaureate degree and master's, specialist, and doctoral degrees.

**Board of Trustees**

Created by Sec. 59-136-100.

*[17 mems.: 15 elected by the General Assembly (1 from each Congressional Dist. and 8 from the State at-large), 1 apptd. by the Gov., 1 ex officio mem.: The Gov. or his designee.]*

**District**

*Dist. 1, Seat 1*—George E. Mullen (2023) . . . Hilton Head Island  
*Dist. 2, Seat 2*—Oran P. Smith, Ph.D. (2025) . . . W. Columbia  
*Dist. 3, Seat 3*—William S. Biggs (2023) . . . . .Salem  
*Dist. 4, Seat 4*—Brad Poston (2025) . . . . .Greenville  
*Dist. 5, Seat 5*—Lisa Davis (2023) . . . . .Gaffney  
*Dist. 6, Seat 6*—John H. Bartell, Jr. (2025) . . . . .Lake City  
*Dist. 7, Seat 7*—Natasha M. Hanna (2023) . . . . .Conway

**At-Large**

*Seat 8*—Jason Repak (2025) . . . . .Myrtle Beach  
*Seat 9*—Eugene C. Spivey (2023) . . . . .Myrtle Beach  
*Seat 10*—Mark S. Kelley (2025) . . . . .Conway  
*Seat 11*—William E. Turner III (2023) . . . . .Simpsonville  
*Seat 12*—H. Delan Stevens, *Chm.* (2025) . . . . .Conway  
*Seat 13*—Lee A. Belcher (2023) . . . . .Myrtle Beach  
*Seat 14*—Joe N. Jarrett, Jr. (2025) . . . . .Myrtle Beach  
*Seat 15*—Patrick S. Sparks (2025) . . . . .Myrtle Beach  
*Gov.'s Appointee*

*Seat 16*—Dalton B. Floyd, Jr. . . . .Murrells Inlet

*Gov.'s Designee*

Seat 17—Sherry I. Johnson

(coterminous) .....Galivants Ferry

*Pres.* .....MICHAEL T. BENSON*Interim Provost/Exec. VP for Academic**Affairs* .....Sara Hottinger*Univ. Counsel* .....Amanda Bailey

*Deans:* Erika Small, *Wall Coll. of Bus.*; Jamia Richmond (Interim), *Spadoni Coll. of Educ. & Social Sciences*; Claudia Bornholdt, *Edwards Coll. of Humanities & Fine Arts*; Chad L. Leverett, *Gupta Coll. of Science*; Louis Keiner (Interim), *HTC Honors Coll.*; Colleen McGlone, *CMC Coll. of Health & Human Performance*; Lee Brown, *Coll. Graduate & Continuing Studies*

**Code Commissioner****434 Dennis Bldg., Columbia 29201****Tel. (803) 212-4500**

Under Sec. 2-13-10 to 2-13-240, the Legislative Council and the Code Commissioner codify the general laws of the State and prepare and publish annual supplements to the Code. The Code Commissioner prepares advance sheets of the general and permanent acts and after the adjournment of the General Assembly compiles and publishes the acts and joint resolutions of the legislative session.

*Comr.* .....ASHLEY HARWELL-BEACH**Commerce, S.C. Department of****1201 Main St., Suite 1600, Columbia 29201****Tel. (803) 737-0400**

Created by the Government Restructuring Act of 1993, the Department of Commerce's mission is to create economic opportunities to increase choices for all South Carolinians. Commerce serves as the State's leading economic development agency, focusing on business recruitment, expansion, and sustaining success for existing businesses. To ensure South Carolina's long-term economic competitiveness, the agency helps coordinate the State's responses to industry needs for every stage of the business life cycle. A leader in foreign direct investment, the State extends its reach with international representation that strengthens global trade and supports local companies in developing export markets. Commerce conducts a variety of statewide programs and

plays an integral role in South Carolina's strategic infrastructure development, including state railroad operations.

<i>Secy.</i> .....	HARRY M. LIGHTSEY III
<i>Dep. Secy.</i> .....	Ashely Teasdel
<i>Chief Fin. Off.</i> .....	Patrick Jarvis
<i>Chief Legal Counsel</i> .....	Karen Blair Manning
<i>Governmental Affairs Dir.</i> .....	Mark Hendrick
<i>Global Bus. Dev. Dir.</i> .....	Mandy Brawley
<i>Marketing &amp; Comm. Dir.</i> .....	Kelly Coakley
<i>Chief Info. Off.</i> .....	Rebecca Gunnlaugsson

### **Coordinating Council for Economic Development**

*Exec. Dir.* .....

CHRIS HUFFMAN

### **Palmetto Railways**

540 E. Bay St., Charleston 29403

Tel. (843) 727-2067

*Pres.* .....

PATRICK McCRORY

## **Confederate Relic Room and Military Museum**

301 Gervais St., Columbia 29201

Tel. (803) 737-8095

[www.crr.sc.gov](http://www.crr.sc.gov)

Open Tuesday-Saturday 10:00 A.M.-5:00 P.M. and first Sunday of the month 1:00 P.M.-5:00 P.M., excluding holidays. The S.C. Confederate Relic Room is a popular visiting place for South Carolinians, tourists, and researchers, who show an interest in flags, uniforms, firearms, edged weapons, and the cultural and military heritage of S.C. from the colonial era to the present.

### **Commission**

*(9 mems.: 3 mems. apptd. by the Gov.; 2 mems. apptd. by the Pres. of the Sen.; 1 mem. apptd. by the Pres. of the Sen. upon the recommendation of the S.C. Div. Comdr. of the Sons of Confederate Veterans; 2 mems. apptd. by the Speaker of the House of Reps.; and 1 mem. apptd. by the Speaker of the House of Reps. upon the recommendation of the Pres. of the S.C. Div. of the United Daughters of the Confederacy.)*

*Gov.'s Appointees:* Robert "Alex" Miller, Jr. (2018), Columbia;

Capt. Thomas Bryant, SCANG (2020), Columbia; 1 vacancy

*Sen. Appointees:* Comdr. T. Leland Summers, VC (2025), Lancaster; Voight Shealy, *Chm.* (2025), Lexington; William S. Blanton, Jr., Gaffney

*House Appointees:* Martha Rogers Van Schaick (2024), Landrum; Samuel W. Howell IV, Esq. (2025), Charleston; Dr. Walter B. Curry (2025), Columbia

*Exec. Dir.* . . . . . W. ALLEN ROBERSON

## **Conservation Bank, South Carolina**

**1201 Main St., Suite 1820, Columbia 29201**

**Tel. (803) 734-0360**

Created by Secs. 48-59-10, *et seq.*, the bank is established and authorized to award grants and make loans to eligible trust fund recipients for the purchase of interests in land. The bank is authorized to apply for and receive additional funding for the trust fund from federal, private, and other sources and to exercise its discretion in determining what portions of the trust funds shall be expended, awarded, or loaned in any particular year.

*(14 mems. consisting of Chm. of Bd. for the Dept. of Natural Resources; Chm. of S.C. Forestry Comm.; Dir. of S.C. Dept. of Parks, Recreation and Tourism; 3 apptd. by the Gov.; 4 apptd. by the Speaker of the House & 4 apptd. by the Pres. of the Sen.)*

*Gov.'s Appointees:* Elliott S. Close, Rock Hill; Larry L. Yonce, Johnston; Andrea W. Clark, Ridgeland

*Speaker's Appointees:* Dr. Brent McLaurin, Williamston; Charles G. Lane, Charleston; Jared Thompson, Dalzell; Rob Howell, Greenville

*Pres. of the Sen. Appointees:* Michael G. McShane, Charleston; W. Thomas Lavender, Jr., Columbia; Curtis M. Spencer, Sumter; Clarence Richmond Wilhoit, Jr., Florence

*Exec. Dir.* . . . . . J. RALEIGH WEST III

## **Constitutional Ballot Commission**

Created by Sec. 7-13-2120 to review proposed statewide amendments to the State Constitution and compose a more simplified statement reflecting the purpose of the amendment when deemed necessary. Any such statement shall be furnished to the voters.

*Personnel of Comm.*—the Atty. Gen., the Dir. of the Legis. Council, and the Exec. Dir. of the State Election Comm.

**Consumer Affairs, Department of**  
**293 Greystone Blvd., Suite 400, P.O. Box 5757**  
**Columbia 29250, Tel. (803) 734-4200**

Created by Secs. 37-6-101, *et seq.*, the Department's mission is to protect consumers from inequities in the marketplace whenever possible. The Department, which is governed by the Commission on Consumer Affairs, accomplishes this mission through six functional areas: 1) Advocacy for the public's interest in ratemaking and rulemaking proceedings; 2) Mediation of consumer complaints; 3) Administration and enforcement of the Consumer Protection Code and numerous consumer related laws; 4) Education of policymakers and the public about unfair or deceptive business practices; 5) Inform the public on effective ways of preventing and handling identity theft situations; and 6) Administration of human resources, accounting, procurement, and computer services. The Council of Advisors on Consumer Credit assists the Administrator, who is appointed by the Commission on Consumer Affairs, in obtaining compliance with the Consumer Protection Code.

**Commission on Consumer Affairs**

*(9 mems., 1 of whom shall be the Secy. of State as an ex officio mem., 4 apptd. by the Gov. with advice and consent of the Sen. for 4-year terms, 4 elected by the General Assembly for 4-year terms, Chm. elected from membership.)*

David Campbell, *Chm.* (2021) ..... Columbia  
 Mark Hammond, *ex officio* (2007) ..... Spartanburg  
 W. Frederick Pennington (2019) ..... Taylors  
 James E. Lewis, Jr. (2023) ..... Myrtle Beach  
 Renee I. Madden (2023) ..... Columbia  
 Jack Pressly (2022) ..... Columbia  
 3 vacancies

**Office of the Administrator**

*Admin./Consumer Advocate* ..... Carri Grube Lybarker  
*Dep. for Enforcement* ..... Kelly H. Rainsford  
*Dir. of Consumer Servs. (Complaint Mediation)/*  
*Dir. of Identity Theft Unit* ..... Amanda Self  
*Dir. of Human Resources* ..... Sharon Jones  
*Dir. of Accounting & Procurement* ..... Jennie Daniels  
*Dep. Consumer Advocate* ..... Roger Hall  
*Comm. Dir.* ..... Bailey Parker

**Council of Advisors on Consumer Credit**

*(16 mems. apptd. by the Gov. for 4-year terms, 1 of whom shall be designated by the Gov. as Chm.)*



Sharon C. Bramlett, <i>Chm.</i> (2020) .....	Columbia
Randall C. Cole (2016) .....	Florence
Ruth E. Hardee (2019) .....	Elgin
Scott C. Rhodes (2019) .....	Chapin
Victor C. “Chip” McLeod III (2019) .....	Spartanburg
Virginia Dale K. Palmer (2019) .....	Union
Alethea (Lisa) Samuel (2018) .....	Columbia
James L. Godwin (2020) .....	Columbia
James “Dan” Walters (2017) .....	Simpsonville
Kristin M. Bastain (2017) .....	Hanahan
Robert J. Wilkes (2018) .....	Mt. Pleasant
5 vacancies	

## Contractors’ Licensing Board, S.C.

Department of Labor, Licensing and Regulation

110 Centerview Dr., Columbia 29210

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4686

Created by Sec. 40-11-10 to regulate the license, certification or registration of general and mechanical contractors, construction managers, burglar alarm and fire alarm contractors, fire sprinkler contractors, and the boiler safety program.

(9 mems. apptd. by the Gov. for 5-year terms. 7 licensed contractors, 1 mem. hwy. construction; 1 public utilities construction; 1 construction of bldgs.; 1 heating, plumbing, or air conditioning work; 1 electrical work; 1 installation of burglar or fire alarm systems or both; 1 installation of fire sprinklers & 2 at-large mems.)

Kimberly Lynn Lineberger, *Hwy.*

*Construction* (2025) .....

Lancaster

Legrand Richardson, Jr., *Electrical*

*Contractor, VC* (2028) .....

Mt. Pleasant

Daniel B. Lehman, *Alarm Systems, Chm.* (2027) ..

Edgemoor

William Edward Gibbs, *Heating, Plumbing,*

*or AC* (2024) .....

Columbia

Scott C. Appleton, *Bldg. Contractor* (2024) ...

Blythewood

*At-Large Public Mem.*—2 vacancies

*Fire Sprinkler Contractor*—vacant

*Public Utility Contractor*—vacant

*Bd. Exec.* .....

MOLLY F. PRICE

## Corrections, Department of

4444 Broad River Rd., Box 21787

Columbia 29221-1787, Tel. (803) 896-8555

The S.C. Department of Corrections was established by Secs. 24-1-10, *et seq.*, to operate a modern prison system to provide that those convicted of violating the law and sentenced to the State Penitentiary shall have humane treatment and be given opportunity, encouragement, and training in the matter of reformation.

The mission of the S.C. Department of Corrections is: *safety*—we will protect the public, our employees, and our inmates; *service*—we will provide rehabilitation and self-improvement opportunities for inmates; *stewardship*—we will promote professional excellence, fiscal responsibility, and self-sufficiency.

*Dir.* . . . . .BRYAN P. STIRLING

*Exec. Staff: Dir. for Operations*, Joel Anderson; *Dep. Dir. for Progs. & Reentry*, Jake Gadsden, Jr.; *Dep. Dir. for Admin.*, Thomas Osmer; *Dep. Dir. of Behavioral Health*, Chris Kunkle; *Dep. Dir. for Human Resources*, Jessica Lovelace; *Inspector Gen.*, Frank Kelly; *Chief Legal & Compliance Off.*, Salley Elliott; *Med. Servs. Admin.*, Daniel Mullins; *Legis. Liaison/Special Asst. to Dir.*, Dexter Lee; *Communications Dir.*, Chrysti Shain; *Exec. Asst.*, Dayne Haile

## Cosmetology, S.C. Board of

Department of Labor, Licensing and Regulation

110 Centerview Dr., Columbia 29210

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4588

Created by Sec. 40-13-10 to regulate the occupation of cosmetology within the State of S.C. for the purpose of licensing persons to carry on and teach cosmetology, to regulate the conduct and sanitation of operators and establishments, and for the protection of public health.

(7 mems. apptd. by the Gov. for 4 years with advice & consent of the Sen., upon recommendation by the Bd. & other interested groups or persons, 4 mems. to be experienced cosmetologists, 1 mem. not connected with cosmetology, 1 mem. must be an esthetician, and 1 mem. must be a nail technician.)

Ashley Tucker-Johnson, *Cosmetologist* (2025) . . .Greenville  
Melanie C. Thompson, *Nail Technician*,

*Chm.* (2013) . . . . .Myrtle Beach

LaQuita Clark-Horton, *Cosmetologist* (2023) . . . . .Cassatt  
 Patricia Walters, *Cosmetologist* (2024) . . . . .Columbia  
 3 vacancies  
*Bd. Exec.* . . . . .THERESA N. BROWN

**Counselors, Marriage and Family  
 Therapists, Addiction Counselors, and  
 Psycho-Educational Specialists, Professional  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., Columbia 29210  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4658**

Created by Sec. 40-75-10 to provide for the regulation and licensing of counselors, marriage and family therapists, addiction counselors, and psycho-educational specialists. The Board is required to promulgate regulations, establish a code of ethics, and deal with complaints and discipline licensees.

*(11 mems.—9 must be professional mems.—1 from each Congressional Dist. of which 3 must be professional counselors, 2 must be licensed addictions counselors, 3 must be marriage and family therapists; 1 must be a psycho-educational specialist; & 2 public mems. at-large apptd. by the Gov. for 4-year terms.)*

*1st Dist.* —vacant

*2nd Dist.* —Sandra C. Manning, *PES* (2025) . . . . .Columbia

*3rd Dist.* —Nikita M. Harrison, *LMFT* (2027) . . . . .Easley

*4th Dist.* —vacant

*5th Dist.* —Jennifer C. L. Jordan, *LPC, Pres.* (2027) . . .Fort Mill

*6th Dist.* —Arvilla Ann Kirven, *LPC* (2026) . . .Summerton

*7th Dist.* —Robert B. Carter, *LMFT, VP* (2026) . .Myrtle Beach

*At-Large Public Mem.*—vacant

*At-Large Public Mem.*—vacant

*Licensed Addiction Counselor*—

Dr. Markesha Miller (2026) . . . . .Clinton

*Licensed Addiction Counselor*—

Jeannie James (2026) . . . . .Galivants Ferry

*Bd. Exec.* . . . . .PAM DUNKIN

**Criminal Justice Academy, South Carolina  
 5400 Broad River Rd., Columbia 29212  
 Tel. (803) 896-7779**

Created by Secs. 23-23-10, *et seq.*, to establish a program of training for law enforcement officers and other persons

employed in the criminal justice system, and to provide that the South Carolina Law Enforcement Training Council shall oversee the activities of the South Carolina Criminal Justice Academy.

Enacted May 30, 2006 by R311, H3977, Sec. 23-23-30, the South Carolina Criminal Justice Academy is governed by the Council. (*The Council consists of 11 mems.: 6 ex officio mems. and 5 mems. apptd. by the Gov. beginning Jan. 1, 2007.*)

Ex officio mems.—Alan Wilson, *Atty. Gen.*; Mark Keel, *Chief, S.C. Law Enforcement Div.*; Jerry Adger, *Dir., S.C. Probation, Parole & Pardon Servs.*; Bryan P. Stirling, *Dir., S.C. Dept. of Corrections*; Robert H. Boyles, Jr., *Dir., S.C. Dept. of Natural Resources*; Robert G. Woods IV, *Dir., S.C. Dept. of Public Safety*

Kevin Cornett, *Chief, Isle of Palms Police Dept.*  
Municipality having pop. less than 10,000

John C. Thomas, *Dir., N. Augusta Dept. of Public Safety*  
Municipality having pop. more than 10,000

Lee Foster, *Sheriff, Newberry Co. Sheriff's Office*  
County with pop. less than 50,000

Barry S. Faile, *Sheriff, Lancaster Co. Sheriff's Office*  
County with pop. more than 50,000

Capt. Nick Gallam, *Aiken Co. Detention Center*  
Co. or multi-jurisdictional jail

*Dir.* ..... JACKIE SWINDLER  
S.C. Criminal Justice Academy

## **Dead Human Bodies, Board of Distribution of**

Created by Sec. 44-43-510 and consists of professors and demonstrators of anatomy and professors of surgery of the S.C. Medical University and other institutions authorized to teach medical science. City officials having charge of dead bodies to be buried at public expense or of persons executed for crime shall notify said board and deliver body to it, without fee or reward, to be used for advancement of medical science, unless body claimed by kinsmen, or if deceased, is a traveler who died suddenly.

**Deaf and the Blind, S.C. School for the  
355 Cedar Springs Rd., Spartanburg 29302-4699  
Tel. (864) 585-7711, Toll Free 1-888-447-2732  
www.scsdb.org**

Created by Sec. 59-47-10, the S.C. School for the Deaf and the Blind provides high quality educational programs and outreach services for students who are deaf, blind, or sensory multi-disabled. The school offers specialized pre-K–12 educational, vocational, and residential programs on its main campus in Spartanburg. The main campus also includes a child development center, operated in cooperation with First Steps Early Head Start, for children ages six weeks to three years. Through its outreach programs, the school provides specialized vision and hearing services in school districts throughout the State and statewide early intervention services for parents of sensory disabled children from infancy through age five. Additional outreach services include distribution of braille, large print, and resource materials to school districts throughout the State; administration of the state's federal deaf-blind grant; and sign language interpreting services.

**Board of Commissioners**

*(11 mems. apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 4 from the State at-large including 1 person who is deaf and 1 person who is blind; 1 representing the interests of persons with sensory multi-disabilities and 1 representing the gen. public; State Supt. of Educ. & Exec. Dir., Dept. of Health and Environmental Control are ex officio mems.)*

*1st Dist.* —W. Scott Brawley (2019) . . . . .Isle of Palms

*2nd Dist.* —Robin Price . . . . .Columbia

*3rd Dist.* —vacant

*4th Dist.* —Robert A. Dobson III, *Chm.* (2021) . . .Greenville

*5th Dist.* —Dr. Linda C. Sellers (2017) . . . . .Gaffney

*6th Dist.* —Dr. Steven R. Ross (2020) . . . . .Florence

*7th Dist.* —David J. Gundling (2024) . . . . .Pawleys Island

*At-Large* —Cynthia S. Holland (2021) . . . . .Spartanburg

*At-Large* —Robert H. Morrow (2017) . . . . .Spartanburg

*At-Large* —Edward B. Bible (2023) . . . . .Lexington

*At-Large* —Phyllis H. Alexander (2019) . . . . .Pauline

*Ex officio*—Rebecca Davis, *S.C. Dept. of Educ. Rep.*; Tara P.

Carroll, *S.C. Dept. of Health and Environmental Control Rep.*

*Pres.* . . . . .JOLENE MADISON

**Dentistry, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4599**

Created by Sec. 40-15-10 & Sec. 40-15-20 to examine qualified dentists, specialists, dental hygienists for licensure, and dental technicians for registration; investigate complaints and hold disciplinary hearings.

*(11 mems. serving staggered 6-year terms; 7 dentists nominated and elected by dentists in the 7 Congressional Dists. via bd. elections for appt. by the Gov.; 1 dentist at-large apptd. by the Gov.; 1 dental hygienist nominated and elected by dental hygienists in the State via bd. election for appt. by the Gov.; 1 lay mem. at-large apptd. by the Gov.; 1 dental hygienist at-large apptd. by the Gov.)*

*1st Dist.* —Dr. K. Britt Reagin (2027) . . . . .Summerville

*2nd Dist.* —Dr. Charles Bumgardner (2023) . . . . .Lexington

*3rd Dist.* —Dr. J. Brent Copeland (2029) . . . . .Anderson

*4th Dist.* —Dr. William D. Stewart,

*Pres.* (2024) . . . . .Spartanburg

*5th Dist.* —Dr. Harold Nelson Eddy (2026) . . . . .Rock Hill

*6th Dist.* —Dr. Murtuza A. Ansari (2024) . . . . .Cameron

*7th Dist.* —Dr. Thomas A. McDonald, *VP* (2026) . . .Florence

*Dentist At-Large*—

Dr. Carolyn L. Brown (2018) . . . . .Columbia

*Lay Mem.*—vacant

*Dental Hygienist*—Sherie W. Barbare (2025) . . . . .Rock Hill

*Dental Hygienist At-Large*—

Elizabeth Ann Marchi, RDH (2025) . . . . .Columbia

*Bd. Exec.* . . . . .AMY HOLLEMAN

**Panel for Dietetics, S.C.**

**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4651**

Created by Sec. 40-20-40 to regulate and license dietitians in S.C. *(7 mems. apptd. by the Gov. with advice and consent of the Sen. for 2-year terms.)*

*Hospital Employee*—vacant

*Clinical Dietetics*—

Robert Duffell-Hoffman (2023) . . . . .Lancaster

<i>Public Health Dietetics</i> —	
Rebecca G. Wrenn (2017) .....	Columbia
<i>Consulting Dietetics</i> —vacant	
<i>Nutritional Servs. Mgmt.</i> —	
Valerie L. Meador, VC (2023) .....	Liberty
<i>Coll./Univ. Faculty Educator</i> —	
Elizabeth Weikle, Chm. (2023) .....	Rock Hill
<i>Public At-Large</i> —vacant	
<i>Bd. Exec.</i> .....	THERESA BROWN

**Disabilities and Special Needs,  
Department of  
3440 Harden St. Ext., Columbia 29203  
Tel. (803) 898-9769**

Created by Secs. 44-20-240, *et seq.*, the Department plans and provides for services to meet the needs of persons with intellectual and related disabilities, autism, head injuries, or spinal cord injuries. The service delivery system encompasses county disabilities and special needs boards and four regional centers.

**Commission**

Created by Sec. 44-20-210.

*(7 mems.: 1 from each Congressional Dist. apptd. by the Gov., with advice & consent of the Sen.)*

<i>1st Dist.</i> —Barry D. Malphrus (2020) .....	Beaufort
<i>2nd Dist.</i> —Gary Kocher, M.D. (2024) .....	Elgin
<i>3rd Dist.</i> —David Thomas (2021) .....	Fountain Inn
<i>4th Dist.</i> —vacant	
<i>5th Dist.</i> —Michelle Woodhead (2026) .....	York
<i>6th Dist.</i> —Eddie L. Miller (2022) .....	Mayesville
<i>7th Dist.</i> —vacant	

<i>State Dir.</i> .....	CONSTANCE HOLLOWAY
<i>Assoc. Dir., Operations</i> .....	Janet Brock Priest
<i>Assoc. Dir., Policy</i> .....	Lori Manos
<i>Chief Fin. Off.</i> .....	Quincy Swygert
<i>Legis. Liaison</i> .....	Robert “Robb” McBurney
<i>Gen. Counsel (Interim)</i> .....	Carolyn Benzon

**Early Childhood Advisory Council, S.C.**

**636 Rosewood Dr., Columbia 29201**

**Tel. (803) 734-0479, Fax (803) 734-1431**

Created by Sec. 63-11-1725, the S.C. Early Childhood Advisory Council is a collaborative entity representing the state’s early childhood system. The membership of the advisory

council is composed of the membership of the board of trustees of the South Carolina First Steps to School Readiness Initiative. Each voting and nonvoting member shall serve as a voting member of the advisory council, concurrent with his service on the board. In addition, two executive directors from local First Steps Partnerships must serve as voting members on the advisory council. The advisory council is an entity distinct from the board of trustees and must act accordingly to fulfill its responsibilities under 42 U.S.C. Section 9837b(b)(1)(D)(i) of the Improving Head Start for School Readiness Act of 2007. The State Director of First Steps shall coordinate the activities of the advisory council.

*Gov.'s Designee* . . . . . Dave Morley, *Chm.*

*State Supt. of Educ.'s Designee* . . . . . Matthew Ferguson

*Parents of Young Children*

*Apptd. by Gov.*—Janie Neeley

*Apptd. by Pres. of Sen.*—Jessica Mackey

*Apptd. by Speaker of House*—vacant

*Bus. Comm.*

*Apptd. by Gov.*—vacant

*Apptd. by Pres. of Sen.*—Jacque Curtin

*Apptd. by Speaker of House*—Jack McBride

*Early Childhood Educators*

*Apptd. by Gov.*—vacant

*Apptd. by Pres. of Sen.*—John Hayes

*Apptd. by Speaker of House*—Dr. Shelley Canright

*Med. or Child Care & Dev. Providers*

*Apptd. by Gov.*—Dr. Amy Williams

*Apptd. by Gov.*—Roger Pryor, Jr.

*Apptd. by Pres. of Sen.*—Wes Wooten

*Apptd. by Speaker of House*—Dr. Brenda Williams

*House Mem.*—Rep. Terry Alexander

*Sen. Mem.*—Sen. Greg Hembree

*Chm. of Sen. Educ. or his designee*—Sen. Gerald Malloy

*Chm. of House Educ. & Public Works Com. or his designee*—

Rep. Shannon S. Erickson

*Local First Steps Partnerships*

*Apptd. by House Educ. & Public Works Com.*—

Dorothy Priester

*Apptd. by Sen. Educ. Com.*—David Lisk

[*Ex officio voting mems. shall consist of the chief exec. off. of each of the following: (a) Dept. of Social Servs., Michael Leach; (b) Dept. of Health & Environmental Control, Dr.*



Edward Simmer; (c) *Dept. of Health & Human Servs.*, Robert Kerr; (d) *Dept. of Disabilities & Special Needs*, Constance Holloway, Interim Dir.; (e) *Head Start Collaboration Office*, Mary Lynne Diggs; (f) *S.C. Children's Trust*, Sue Williams; (g) *Dept. of Mental Health*, Dr. Robert Bank, Interim Dir.]

*State Dir. of First Steps* .....GEORGIA MJARTAN

## Education, State Board of

1429 Senate St., 1006 Rutledge Bldg., Columbia 29201  
Tel. (803) 734-8500

The State Board of Education was created by Art. XI, Section 1 of the South Carolina Constitution. S.C. Code Ann. Secs. 59-5-10, *et seq.*, specifies how Board members are elected and their powers and responsibilities. The Board's powers include adopting rules, regulations, and minimum standards governing the public schools, prescribing rules and regulations for the examination and certification of teachers, prescribing and enforcing courses of study and the use of textbooks and other instructional materials, appointing such committees as may be necessary to carry out the orderly functions of the Board, cooperating fully with the State Superintendent of Education, and assuming such other responsibilities as may be assigned by law or may be found necessary to carry out the purpose and objectives of the Constitution of the State. (16 mems. elected by the legis. delegations of the respective Judicial Circuits for 4 years, elected for alternating intervals & 1 mem. at-large apptd. by the Gov.)

### Circuit

1st—Orangeburg, Calhoun, Dorchester Cos.

Maya Slaughter (2025) .....Orangeburg

2nd—Barnwell, Aiken, Bamberg Cos.

Crystal F. Stapleton (2023) .....Barnwell

3rd—Sumter, Lee, Williamsburg, Clarendon Cos.

Delaney K. Frierson (2023) .....Clarendon

4th—Darlington, Marlboro, Dillon, Chesterfield Cos.

Jacqueline "Jackee" Lynn (2027) .....Chesterfield

5th—Kershaw, Richland Cos.

Beverly Frierson (2027) .....Richland

6th—Fairfield, Lancaster, Chester Cos.

Joyce Crimminger (2024) .....Lancaster

7th—Spartanburg, Cherokee Cos.

Dr. Joette C. Johnson (2026) .....Gaffney

8th—Greenwood, Abbeville, Newberry, Laurens Cos.	
Dr. David O. Shields (2025), 2024 Chair	Clinton
9th—Charleston, Berkeley Cos.	
Christian T. Hanley, Jr. (2026)	Berkeley
10th—Oconee, Anderson Cos.	
Sallie R. Lee (2024)	Anderson
11th—Lexington, Saluda, Edgefield, McCormick Cos.	
Tammie Shore (2026)	Saluda
12th—Marion, Florence Cos.	
Richard Harrington (2026)	Florence
13th—Pickens, Greenville Cos.	
Cheryl Abrams Collier (2024)	Greer
14th—Hampton, Jasper, Allendale, Beaufort, Colleton Cos.	
Mary Cordray (2025)	Beaufort
15th—Horry, Georgetown Cos.	
Alan Walters (2023)	Georgetown
16th—Union, York Cos.	
Jackie Terrible (2025)	Fort Mill
At-Large—Merita A. “Rita” Allison, 2024 Chm.-elect	Lyman
Secy. & Admin. Off.—Ellen Weaver	State Supt. of Educ.

## Education Board, Southern Regional

592 10th St. N.W., Atlanta, Ga. 30318

Tel. (404) 875-9211

Act 860, 1948, as amended, binds S.C. to a compact entered into by southern states to expand educational opportunities for citizens within the South through regional utilization of certain educational programs and facilities.

*(Consists of Gov., ex officio & 4 mems. apptd. by the Gov. for 4-year terms & at least 1 of whom shall be selected from field of educ. and at least 1 shall be a mem. of the Legis.)*

Ex officio	The Gov.
Ellen Weaver, State Supt. of Educ. (2023)	Columbia
Nikki G. Setzler (2025)	W. Columbia
Melanie Barton (2026)	Elgin
Merita A. “Rita” Allison (2024)	Lyman

## Education Council, S.C.

Created by Sec. 59-11-20 to bring S.C. into the National Compact for Education, embracing many of the states, and founded for the purpose of developing and exchanging educational concepts on a mutual basis for the benefit of all the participating states. In this way the S.C. Council will be kept abreast

of education in the other states and will share with them the benefits of S.C. developments.

(7 mems.: the Gov. & 6 mems. apptd. by the Gov. for 4-year terms.)

*Chm.* . . . . . Gov. Henry D. McMaster, Columbia  
*Gov.'s Appointees: Supt. of Educ.*, Ellen Weaver, Columbia;  
 Kathleen M. Bounds, Moncks Corner; Harold Edwin  
 McCarty, Jr., Honea Path; Grady J. Locklear, Sumter; Larry  
 Kobrovsky, Charleston; Robert W. Hayes, Jr., Rock Hill

## **Education Oversight Committee**

**P.O. Box 11867, 1205 Pendleton St.**

**Room 502, Columbia 29211**

**Tel. (803) 734-6148, Fax (803) 734-6167**

Created by Sec. 59-6-10 to assist in, recommend, and supervise implementation and expenditure of funds for the Education Accountability Act and the Education Improvement Act of 1984 and serve as an oversight committee for these acts.

(5 mems. representing bus. and industry: 1 apptd. by the Gov., 1 apptd. by the Pres. of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., and 1 apptd. by the Chm. of the House Educ. and Public Works Com. and 5 mems. representing public educ. teachers and principals: 1 apptd. by the Gov., 1 apptd. by the Pres. of the Sen., 1 apptd. by the Speaker of the House of Reps., 1 apptd. by the Chm. of the Sen. Educ. Com., 1 apptd. by the Chm. of the House Educ. and Public Works Com. and State Supt. of Educ., *ex officio*.)

*Speaker of the House of Reps.*

*or his designee* . . . . . Rep. Terry Alexander, Florence

*Bus. and Industry Rep.* . . . . . April A. Allen, Columbia

*Educ. Rep.* . . . . . Dr. James R. Couch, Pendleton

*Pres. of the Sen.*

*or his designee* . . . . . Sen. Kevin L. Johnson, Manning

*Bus. and Industry Rep.* . . Neil C. Robinson, Jr., Mt. Pleasant

*Educ. Rep.* . . . . . Barbara Hairfield, Charleston

*Chm. of the Educ. and Public Works Com. of the House of Reps.*

*or his designee* . . . . . Rep. Bill Hager, Hampton

*Bus. and Industry Rep.* . . . Dr. Russell Booker, Spartanburg

*Educ. Rep.* . . . . . vacant

<i>Chm. of the Educ. Com. of the Sen.</i>	
<i>or his designee</i> . . . . .	Sen. C. Ross Turner III, Greenville
<i>Bus. and Industry Rep.</i> . . . . .	vacant
<i>Educ. Rep.</i> . . . . .	Dr. Patti Tate, Charleston
<i>Gov. or his designee</i> . . . . .	Melanie Barton, Elgin
<i>Bus. and Industry Rep.</i> . . . . .	Sidney Locke, Camden
<i>Educ. Rep.</i> . . . . .	Dr. William B. Newsome, Lexington
<i>Chm. of the Ways and Means Com. of the House of Reps.</i>	
<i>or his designee</i> . . . . .	Rep. Neal A. Collins, Easley
<i>Chm. of the Fin. Com. of the Sen.</i>	
<i>or his designee</i> . . . . .	Sen. Dwight A. Loftis, Greenville
<i>State Supt. or his designee</i> . . . . .	Ellen Weaver, Columbia
<i>Exec. Dir.</i> . . . . .	DANA YOW, CPM

## **Educational Television Commission, S.C.**

**1041 George Rogers Blvd., Columbia 29201**

**Tel. (803) 737-3200**

Created by Sec. 59-7-10 and charged with developing a state-wide educational communications system to serve the needs of the people of S.C., the Commission transmits ETV programs to the public schools, institutions of higher education, other state agencies, and the general public through a state-wide system, including broadcast transmitters and the Internet. The Commission also assists state schools and agencies with other communications needs and with the development of instructional and educational technology materials such as educational radio programs, online resources, and printed materials. ETV serves as an emergency communications backbone for the State.

*(9 mems.: 7 apptd. by the Gov. for 6-year terms, 1 from each Congressional Dist. & 1 from the State at-large who serves as Chm. & the Supt. of Educ., ex officio.)*

<i>At-Large</i> —Richard Cohn, <i>Chm.</i> (2026) . . . . .	Columbia
<i>1st Dist.</i> —Herbert L. Fritz, Jr. (2022) . . . . .	McClellanville
<i>2nd Dist.</i> —vacant	
<i>3rd Dist.</i> —Craig A. Kinley (2024) . . . . .	Anderson
<i>4th Dist.</i> —Tammy Barber (2026) . . . . .	Greenville
<i>5th Dist.</i> —David Vipperman (2022) . . . . .	Rock Hill
<i>6th Dist.</i> —Marion Moore (2026) . . . . .	Orangeburg
<i>7th Dist.</i> —Franklin Daniels (2025) . . . . .	Pawleys Island
<i>Ex officio</i> —State Supt. of Educ., Ellen Weaver	
<i>VP, Engineering</i> . . . . .	Mark Jahnke
<i>Asst. Gen. Mgr.</i> . . . . .	Stephanie Frazier

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*VP, Admin. & Chief Fin. Off.* . . . . . Tracey Hunt  
*Pres. (Interim).* . . . . . DR. STEPHANIE F. COOK

**Election Commission, State**  
**1122 Lady St., Suite 500, Columbia 29201**  
**Tel. (803) 734-9060**

Created by Sec. 7-3-10, the State Election Commission (SEC) is the chief election agency in South Carolina, and is responsible for overseeing the voter registration and election processes in the State. The SEC maintains the state's statewide voter registration and election management system. The system contains voter registration records for every registered voter in South Carolina. The SEC is responsible for providing voter registration lists for all elections held in the State, which average approximately 300 each year. In combination with the driver's license file, the system also serves as the source for jury selection lists in the State. The SEC provides election oversight, including training and advisory services to counties and municipalities, as well as performs county compliance audits to ensure elections are conducted according to federal law, state law, and SEC policies and procedures. The SEC administers a mandatory statewide training and certification program for voter registration and election officials. The SEC creates election databases for all elections held in the State, provides a comprehensive statewide election security plan, and conducts training for county election officials and poll managers in the proper use of the system. The SEC coordinates the accumulation and reporting of election results through its website [www.scVOTES.gov](http://www.scVOTES.gov). The SEC provides voter registration and election materials to county election officials and reimburses counties for allowable primary and election expenses. The SEC provides statistical data and other information regarding voter registration and elections to the general public including the media, candidates, political parties, and special interest groups. The SEC conducts a voter education and outreach initiative designed to familiarize voters with the state's voter registration and election processes and to promote participation in elections. The members of the SEC also serve as the State Board of Canvassers after elections to certify election returns, to declare candidates elected, and to sit in a judicial capacity to rule on election protests and appeals.

(5 mems. at least 1 of whom shall be a mem. of the majority political party & at least 1 of whom shall be a mem. of the largest minority political party represented in the General Assembly, apptd. by the Gov. for 4-year terms.)

Seat 1—John Wells, <i>Chm.</i> (2024) . . . . .	Elgin
Seat 2—JoAnne Day (2022) . . . . .	Columbia
Seat 3—Linda McCall (2024) . . . . .	Rock Hill
Seat 4—Clifford J. Edler (2024) . . . . .	Mt. Pleasant
Seat 5—Robert Scott Moseley (2022) . . . . .	Chapin
<i>Exec. Dir.</i> . . . . .	HOWARD M. KNAPP
<i>Public Info. Coordinator</i> . . . . .	John Michael Catalano
<i>Dir., Admin. &amp; Fin.</i> . . . . .	LaToria Williams
<i>Dir., Voter Servs.</i> . . . . .	Wanda W. Hemphill

## Employment and Workforce, S.C. Department of

**1550 Gadsden St., P.O. Box 995, Columbia 29202  
Tel. (803) 737-2400**

Created by S.C. Code Sec. 41-29-10 to administer the S.C. Employment and Workforce Law which provides for the payment of unemployment insurance benefits, the collection of the unemployment tax from employers, and the operation of a state-wide employment service. The Unemployment Insurance program collects taxes from employers covered by the law and pays out unemployment benefits to unemployed workers, who have lost their job through no fault of their own, under both state and federal law. The Employment Service program operates as a free labor exchange through the Wagner-Peyser Act, where workers and employers are brought together through services offered in SC Works centers located throughout the State. By statute, the agency administers the federal Workforce Innovation and Opportunity Act (WIOA) program, designed to strengthen and improve the public workforce system and help individuals find high-quality jobs and careers and help employers hire and retain skilled workers. With a focus on priority populations, such as veterans, youth, and older workers, justice involved, long-term unemployed, and the disabled, partners in local SC Works centers place individuals in suitable jobs and support workforce advancement.

<i>Exec. Dir./Ag. Head</i> . . . . .	G. DANIEL ELLZEY
<i>Chief of Staff</i> . . . . .	William H. Floyd III
<i>Chief Legal Off.</i> . . . . .	Todd Timmons

<i>Chief Admin. &amp; Fin. Off.</i> . . . . .	James Michaelson
<i>Dir. of Govt. Affairs</i> . . . . .	Ellen Andrews-Morgan
<i>Dir. of Communications</i> . . . . .	Dorothy Weaver
<i>Dir. of Tech. Servs., Policies &amp; Reporting</i> . . . . .	Kevin Cummings
<i>Asst. Exec. Dir., Employment Servs.</i> . . . . .	Grey Parks
<i>Asst. Exec. Dir., Workforce Innovations</i> . . . . .	Michelle Paczynski
<i>Asst. Exec. Dir., Unemployment Ins.</i> . . . . .	Paul Famolari

## Energy Board, Southern States

The Southern States Energy Board (SSEB) is a nonprofit interstate compact organization created by state law in 1960 and established under Public Law 87-563 and 92-440. SSEB was created by state law and consented to by Congress with a broad mandate to contribute to the economic and community well-being of the citizens of the southern region. SSEB's mission is to enhance the quality of life in the South through innovations in energy and environmental policies, programs, and technologies. Sixteen southern states and two territories comprise the membership of SSEB. Each member state is represented on the Board by the Governor or his designee, a legislator from the House, and a legislator from the Senate. SSEB's federal representative, who is appointed as liaison between the federal executive branch and SSEB by the President of the United States, serves as an ex officio, non-voting member.

2023–24 Chm.—Gov. Henry D. McMaster . . . South Carolina  
*Gov.'s Appointee:* Richard Lee, Jr.  
*Fed. Rep.:* vacant

*Sen.:* Lawrence K. "Larry" Grooms . . . . . Bonneau  
*Sen. Alternate:* Thomas C. Alexander . . . . . Walhalla  
*House:* William E. "Bill" Sandifer III . . . . . Seneca  
*Exec. Dir. & Secy.* . . . . . KENNETH J. NEMETH  
 6325 Amherst Court, Peachtree Corners, Ga. 30092  
 Tel. (770) 242-7712, Fax (770) 242-9956  
[www.sseb.org](http://www.sseb.org)

## Registration for Professional Engineers and Surveyors, S.C. State Board of

Department of Labor, Licensing and Regulation

110 Centerview Dr., Columbia 29210

P.O. Box 11597, Columbia 29211-1597

Tel. (803) 896-4422

Created by Sec. 40-22-10 to regulate the practice of engineering and surveying. The Board sets minimum qualifications for

engineers and surveyors seeking licensure. Examinations are administered to guarantee competency. Licenses are renewed biennially. The Board receives and investigates complaints, taking disciplinary action where appropriate.

*(8 mems.: 5 professional engineers & 2 registered land surveyors at least 1 of whom must be actively engaged in the practice of land surveying & 1 public mem., all apptd. by the Gov. for 5-year terms.)*

Don Mack Kelly, Jr., P.L.S., P.E. (2025) .....Pickens  
 Timothy W. Rickborn, P.E. (2026) .....Mt. Pleasant  
 Henry B. Dingle, *Secy.* (2027) .....Lexington  
 Gene L. Dinkins, P.L.S., P.E. (2025) .....Columbia  
 Chimin J. Chao, P.E., *Chm.* (2027) .....Lexington  
 Dr. Johnston W. Peeples, P.E. (2025) .....Charleston  
 John B. Cleveland III, *Public Mem., VC* (2024) .....Easley  
 Peter M. Strub, P.E. (2025) .....Travelers Rest  
*Bd. Exec.* .....LENORA ADDISON-MILES

## **Environmental Certification Board, S.C.**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**

**P.O. Box 11409, Columbia 29211-1409**

**Tel. (803) 896-4430**

Created by Sec. 40-23-10 to protect the public through the licensure and regulation of individuals engaged in the operation of environmental systems, including the treatment of water and wastewater distribution systems.

*(9 mems. apptd. by the Gov. for 4-year terms: licensed public water treatment operator; licensed public water distribution system operator; 2 licensed wastewater operators, 1 certified in physical chemical specialty; licensed well driller; public mem.; DNR designee; DHEC designee; Tech. educ. or higher educ. institution involved in operator training.)*

Sidney K. Tuck, Jr., *Water Treatment* (2027) ..Spartanburg  
 Jason R. Fell, *Water Distribution* (2027) .....Lexington  
 Phillip A. Thompson-King, *VC, Biological Wastewater* (2027) .....Columbia  
 Ronald Jay Swearingen, *Well Driller* (2025) .....Lexington  
 Douglas B. Kinard, *DHEC designee* (2026) .....Prosperity  
 J. Kenneth Rentiers, *Chm., DNR designee* (2026) ...Columbia  
*Public Mem.*—vacant  
 Joshua S. Castleberry, *Tech. or Higher Educ.* (2025) .....Sumter



William Van Ward, *Wastewater Operator* (2025) . . .Darlington  
*Bd. Exec.* . . . . .JOHNNIE ROSE

## Ethics Commission, State

201 Executive Center Dr., Suite 150

Columbia 29210, Tel. (803) 253-4192

Created by Sec. 8-13-310 to establish and enforce certain rules of ethical conduct for public officials and employees, to establish rules for election campaign finance practices, and to provide for disclosure of economic interests and to administer the lobbyist portion of the Ethics Reform Act of 1991.

(8 mems.: 4 apptd. by Gov., 2 apptd. by Sen., and 2 apptd. by House, upon the advice and consent of the General Assembly.)

*Gov.:*

Mary Hunter B. Tomlinson (2027) . . . . .Greenville

Brandolyn T. Pinkston (2025) . . . . .Columbia

Neal D. Truslow (2027) . . . . .Columbia

F. Xavier Starkes (2027) . . . . .Columbia

*Sen.:*

Bryant Caldwell (2027) . . . . .Columbia

Scott Frick (2025) . . . . .Greenville

*House:*

AJ Holloway (2025) . . . . .Columbia

Matthew N. Tyler (2027) . . . . .Florence

*Exec. Dir.* . . . . .MEGHAN WALKER DAYSON

*Asst. Dir.* . . . . .Ami R. Franklin

*Gen. Counsel* . . . . .Courtney M. Laster

## House Legislative Ethics Committee

Box 11867, 519 Blatt Bldg., Columbia 29211

Tel. (803) 734-3114

Created by Secs. 8-13-510, *et seq.*

(10 mems. elected by the House, terms coterminous with term of office.)

*Reps.:* Wallace H. "Jay" Jordan, Jr., *Chm.*, Florence; J. David Weeks, *VC*, Sumter; Beth E. Bernstein, *Secy.*, Columbia; Paula Rawl Calhoun, Lexington; Micajah P. "Micah" Caskey IV, W. Columbia; Neal A. Collins, Easley; John Richard C. King, Rock Hill; J. Todd Rutherford, Columbia; Leonidas E. "Leon" Stavrinakis, Charleston; Robby Robbins, Summerville

<i>Chief Legal Counsel</i> .....	Julia Jones Foster
<i>Asst. Legal Counsel</i> .....	Lauren Trask
<i>Exec. Asst.</i> .....	Kiara Richardson

## **Senate Legislative Ethics Committee**

**Box 142, 205 Gressette Bldg., Columbia 29202**

**Tel. (803) 212-6410**

Created by Secs. 8-13-510, *et seq.*

*(10 mems. elected by the Sen., terms coterminous with term of office.)*

*Sens.:* Sean M. Bennett, *Chm.*, Summerville; Luke A. Rankin, Myrtle Beach; Harvey S. Peeler, Jr., Gaffney; Brad Hutto, Orangeburg; Darrell Jackson, Hopkins; Nikki G. Setzler, W. Columbia; Thomas C. Alexander, Walhalla; Gerald Malloy, Hartsville; Kent M. Williams, Marion; Lawrence K. "Larry" Grooms, Bonneau

<i>Counsel</i> .....	J.J. Gentry
<i>Exec. Asst.</i> .....	Stephanie Mood

## **Financial Institutions, Board of**

**1200 Senate St., Wade Hampton Office Bldg., Suite 214**

**Columbia 29201, Tel. (803) 734-2001**

This Board is chaired by the State Treasurer. Created by Sec. 34-1-20, the Board has the responsibility of approving the establishment of and supervising the operation of state chartered banks, savings and loan associations, credit unions, consumer finance companies, deferred presentment services, and check cashing services.

*(11 mems.: 1 of whom shall be the State Treas., ex officio mem. & Chm., 9 mems. apptd. by the Gov. for 4-year terms with advice and consent of the Sen.; 4 recommended by S.C. Bankers Assn., 1 recommended by the Assn. of Supervised Lenders, 1 recommended by the Mortgage Bankers Assn. of the Carolinas, 1 recommended by the Independent Consumer Fin. Assn., 2 recommended by the S.C. Cooperative Credit Union League, 1 unaffiliated with any fin. organization serving as rep. of the consumers of the State.)*

Curtis M. Loftis, Jr., *Chm.*,

ex officio as State Treas. (2022) .....	W. Columbia
Justin Strickland (2020) .....	W. Columbia
Howard H. Wright, Jr. (2018) .....	Rock Hill
J. Daniel Walters (2021) .....	Greenville
Charles H. Stuart (2022) .....	Mt. Pleasant
Billy D. Byrd II (2022) .....	Hartsville

Jenny Michaels (2020)	Sumter
W. Donald Pennington (2018)	Simpsonville
Kenneth Wayne Wicker (2019)	Myrtle Beach
James Barry Ham (2022)	Manning
Thomas "Tommy" Bouchette (2021)	Florence

### **Banking Division**

**1205 Pendleton St., Suite 305, Columbia 29201**

**Tel. (803) 734-2001**

Created to perform duties incidental to supervision of banks, savings and loan associations, and credit unions under Const. Art. IX, Sec. 9, devolved upon Board of Financial Institutions by 1936 Act. (1976 Code Sec. 34-1-60 and Sec. 34-26-200).

<i>Comr. of Banking</i>	KATHY L. BICKHAM
<i>Dep. Comr. of Banking</i>	Janeen R. Hughes
<i>Dep. Comr. of Banking</i>	Remonia F. Wright
<i>Exec. Asst.</i>	Briannah Black

### **Consumer Finance Division**

**1205 Pendleton St., Suite 306**

**Columbia 29201, Tel. (803) 734-2020**

Created to perform duties incidental to supervision of consumer finance companies, deferred presentment services, check cashing services, licensing and examining of non-depository mortgage lenders, their branches and mortgage lenders, their branches and mortgage loan originators devolved upon the Board of Financial Institutions by Secs. 34-29-10 to 34-29-260, 34-39-110 to 34-39-260, 34-41-10 to 34-41-130, 37-3-500 to 37-3-605, 37-22-110 to 37-22-270 & 37-23-10 to 37-23-85.

<i>Comr. of Fin.</i>	RON BODVAKE
<i>Dep. Comr. of Fin.</i>	Quinton Creed
<i>Dep. Comr. of Fin.</i>	Amy Gelhaus
<i>Dep. Comr. of Fin.</i>	Phyllis Wicker

### **First Steps to School Readiness**

**Board of Trustees, S.C.**

**636 Rosewood Dr., Columbia 29201**

**Tel. (803) 734-0479, Fax (803) 734-1431**

Created by Sec. 20-7-9700, the Board, an eleemosynary corporation, oversees the S.C. First Steps to School Readiness initiative, a broad range of innovative early childhood development and education, family support, health services, and prevention efforts to meet critical needs of S.C.'s children through the awarding of grants to partnerships at the county

level as provided for in Sec. 59-152-90. The Board may accept gifts, bequests, and grants from any person or foundation. The fund and grants from the fund shall supplement and augment, but not take the place of, services provided by local, state, or federal agencies. The board of trustees shall carry out activities necessary to administer the fund including assessing service needs and establishing criteria for the awarding of grants.

*[The Bd. must be chaired by the Gov. or designee and must include the State Supt. of Educ. or designee who both shall serve as ex officio voting mems. of the Bd. The Gov. shall appoint 1 mem. from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, (d) med. provider, (e) child care and dev. providers, and (f) the General Assembly, 1 mem. from the Sen. and 1 mem. from the House. The Pres. of the Sen. shall appoint 1 from each of the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. providers. The Speaker shall appoint 1 from the following sectors: (a) parents of young children, (b) bus. comm., (c) early childhood educators, and (d) med. or child care and dev. providers. The Bd. also consists of the Chm. of the Sen. Educ. Com. or his designee and the Chm. of the House Educ. & Public Works Com. or his designee. The following agency's chief exec. officers shall serve as ex officio voting mems.: Dept. of Social Servs., Dept. of Health and Environmental Control, Dept. of Health and Human Servs., Dept. of Disabilities and Special Needs, State Head Start Collaboration Office, Children's Trust of S.C., and Dept. of Mental Health.]*

*Gov.'s Designee* . . . . . Dave Morley, *Chm.*  
*State Supt. of Educ.'s Designee* . . . . . Matthew Ferguson  
*Parents of Young Children*

*Apptd. by Gov.*—Janie Neeley  
*Apptd. by Pres. of Sen.*—Jessica Mackey  
*Apptd. by Speaker of House*—vacant

*Bus. Comm.*

*Apptd. by Gov.*—vacant  
*Apptd. by Pres. of Sen.*—Jacque Curtin  
*Apptd. by Speaker of House*—Jack McBride

*Early Childhood Educators*

*Apptd. by Gov.*—vacant  
*Apptd. by Pres. of Sen.*—John Hayes  
*Apptd. by Speaker of House*—Dr. Shelley Canright

*Med. or Child Care & Dev. Providers**Apptd. by Gov.*—Dr. Amy Williams*Apptd. by Gov.*—Roger Pryor, Jr.*Apptd. by Pres. of Sen.*—Wes Wooten*Apptd. by Speaker of House*—Dr. Brenda Williams*House Mem.*—Rep. Terry Alexander*Sen. Mem.*—Sen. Greg Hembree*Chm. of Sen. Educ. or his designee*—Sen. Gerald Malloy*Chm. of House Educ. & Public Works Com. or his designee*—

Rep. Shannon S. Erickson

[*Ex officio voting mems. shall consist of the chief exec. off. of each of the following: (a) Dept. of Social Servs., Michael Leach; (b) Dept. of Health & Environmental Control, Dr. Edward Simmer; (c) Dept. of Health & Human Servs., Robert M. Kerr; (d) Dept. of Disabilities & Special Needs, Constance Holloway, Interim Dir.; (e) Head Start Collaboration Office, Mary Lynne Diggs; (f) S.C. Children's Trust, Sue Williams; (g) Dept. of Mental Health, Dr. Robert Bank, Interim Dir.*]

*State Dir. of First Steps* .....GEORGIA MJARTAN*Dir. of Admin.* .....Mark Barnes**Fiscal Accountability Authority, State****Wade Hampton Bldg., Suite 600, P.O. Box 12444****Columbia 29211, Tel. (803) 734-8018**

Created by Sec. 11-55-10.

(*5 ex officio mems., the Gov. who is Chm., State Treas., Comptroller Gen., Chm. of the Sen. Fin. Com., and Chm. of the House Ways & Means Com.*) *The structure and function of the Authority are as follows:*

- 1) *Exec. Dir.*—The Exec. Dir. serves as the chief administrative officer for the Authority. The office coordinates the work of the various divisions of the Authority.

*Exec. Dir.* .....GRANT GILLESPIE*Gen. Counsel* .....Keith McCook

- a. *Insurance Reserve Fund*—The Insurance Reserve Fund is a program which provides property and liability insurance for governmental entities in South Carolina.  
*Dir.* .....ANNE MACON SMITH

- b. *Procurement Servs. Div.*—Responsible for providing centralized procurement services for state agencies and other governmental entities.

*Dir.* .....DELBERT H. SINGLETON, JR.

1. *Material Mgmt. Office*—Provides management services related to the procurement of goods and services, design and construction, and audits and certifications.  
*Dir.* ..... JOHN WHITE

- 2) *State Auditor, Office of*—Audits the State's General Purpose Financial Statements, all state departments, institutions, and institutional providers of services to Medicaid recipients, and provides technical assistance to state government entities regarding accounting and financial matters.  
*State Auditor* ..... GEORGE L. KENNEDY III, CPA

### **Fisheries Commission, Atlantic States Marine**

**217 Ft. Johnson Rd., Charleston 29412  
Tel. (843) 953-9304**

Created by Sec. 50-5-2700 to 50-5-2720 to promote the better utilization of the fisheries, marine, shell, and anadromous of the Atlantic seaboard by the development of a joint program with the other Atlantic states for the promotion and protection of such fisheries.

*(3 mems. of the Comm. from S.C., 1 of whom shall be Dir. of the Dept. of Natural Resources, 1 a mem. of the Legis. who is on the Comm. on Interstate Cooperation & the other to be apptd. at-large by the Gov.)*

*Comrs.:* Melvin Bell (*Admin. Mem. & Chm.*); Sen. Ronnie W. Cromer (*Legis. Mem.*); Dr. Malcolm Rhodes (*Gov.'s Appointee*)

### **Forest Fire Compact Advisory Committee, Southeastern States**

In accordance with Sec. 48-37-10, S.C. entered into a compact with the states of Ala., Fla., Ga., Ky., Miss., N.C., Tenn., Va., and W. Va., to promote effective prevention and control of forest fires in the Southeastern Region, and for carrying out the provisions of the Compact.

*(The State Forester is designated as the Compact Admin. for S.C., 4 mems. are designated to serve on a regional Compact Adv. Com., consisting of the State Forester as Chm. ex officio, 2 mems. apptd. by the Gov. for 3 years & 2 mems. of the General Assembly designated by the S.C. Comm. on Interstate*

*Cooperation, 1 from the Sen. & 1 from the House, with terms terminating at the time they cease to hold legis. office.)*

*Chm. & Compact Admin. . . . .* SCOTT L. PHILLIPS  
State Forester

**Foresters, State Board of Registration for  
Department of Labor, Licensing and Regulation  
110 Centerview Dr., Columbia 29210  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4800**

Created by Sec. 48-27-10 to register and license foresters and to define the practice of forestry.

*(7 mems.: 5 registered foresters recommended by the Foresters Council of S.C. & 2 non-forester mems. recommended by the S.C. Forestry Assn., apptd. by the Gov. for 5-year terms.)*

Justin Hilton (2027) . . . . .Lugoff

James Christian Hendricks, VC (2025) . . . . .Columbia

Charles J. Maley, *Chm.* (2025) . . . . .Moore

Brannon M. Babb (2023) . . . . .Honea Path

William D. Sligh, Jr. (2026) . . . . .Hartsville

Michael Mills (2026) . . . . .Newberry

*Forester—vacant*

*Bd. Exec.* . . . . .JOHNNIE ROSE

**Forestry Commission, S.C. State  
5500 Broad River Rd., Box 21707, Columbia 29221  
Tel. (803) 896-8800**

Created by Sec. 48-23-10, the Commission administers a broad range of programs aimed at the protection and development of the State's forest resource. Provides statewide wildfire detection, reporting, and suppression on 13,657,033 acres of forest and non-forest land and develops the forest resource for increased economic impact and job creation. Administers one forest tree nursery to produce tree seedlings. Produces genetically improved seed in 96 acres of orchards. Provides professional forestry assistance to private landowners and administers federal and state cost sharing programs for reforestation. Provides forest management services to landowners and collects forest inventory and health monitoring data statewide. Promotes the use of best management practices for forestry to protect water quality and site productivity. Monitors insect and disease populations, manages suppression of forest pest outbreaks, and operates

a laboratory facility for identification of forest pests. Administers a statewide smoke management program for forestry, wildlife, and agricultural burning and provides fire weather information. Enforces forest fire and timber theft laws and assists Volunteer Fire Departments with training, equipment, and funds acquisition. Provides information on forestry including forest management practices, forest fire prevention, and urban forestry. Manages five state forests with 98,800 acres of land for multiple uses including timber production, wildlife, recreation, air, soil, and water protection. Provides forest management assistance to other state agencies. Maintains forest disaster plans to coordinate salvage, reforestation, and other assistance for any disaster affecting forest lands. Maintains the State Incident Management Team for major wildfire events and other disasters.

*(9 mems.: 8 apptd. by the Gov. for 6-year terms—2 lumbermen, 1 farmer, 3 at-large & 2 from State at-large with advice & consent of the Sen., Pres., Clemson Univ. or Dean, Coll. of Forest & Recreation Resources.)*

Charles Segars (2027) .....	Sumter
Eric W. Smith (2022) .....	Summerville
Jesse C. Neville (2026) .....	Walhalla
Harry S. Morrison III, VC (2022) .....	Estill
William “Mac” Rhodes (2024) .....	Charleston
Amy L. McFadden (2024) .....	Georgetown
Joshua L. Sandt, Jr. (2024) .....	Murrells Inlet
Dr. Walter A. McPhail, Jr., <i>Chm.</i> (2026) .....	Mauldin
James P. Clements, Ph.D., Pres., Clemson Univ. . .	Clemson
<i>State Forester (Secy. to Comm.)</i> .....	SCOTT L. PHILLIPS
<i>Dep. State Forester</i> .....	Tom Patton
<i>Dir., Admin.</i> .....	Catherine Nordeen
<i>Dir., Educ. &amp; Info.</i> .....	Doug Wood
<i>Dir., Resource &amp; Dev.</i> .....	Tim Adams
<i>Dir., Tech. Div.</i> .....	Randy Rollings

### Regional Foresters

<i>Coastal</i> —Calvin Bailey . . . .	Walterboro, Tel. (843) 538-3708
<i>Pee Dee</i> —Mike Ney . . . . .	Florence, Tel. (843) 662-5571
<i>Piedmont</i> —Pete Stuckey . . . .	Newberry, Tel. (803) 276-0205



**Foster Care Review Board**  
**Department of Children's Advocacy**  
**1205 Pendleton St., Suite 436**  
**Columbia 29201, Tel. (803) 734-0480**  
**www.fcrb.sc.gov**

Created by Sec. 63-11-700 to review the cases of children in public foster care. The Review Board recommends to the Family Court and the supervising agency a permanent plan for each child in foster care and reports deficiencies in the agencies' efforts to secure permanent homes for children in foster care. The Foster Care Review Board makes recommendations to the General Assembly and the Governor with regard to foster care policies, procedures, and deficiencies in the child welfare system.

*(There are currently 44 local review bds., each comprised of 5 mems. apptd. by the Gov. upon recommendation by the co. legis. delegation within a judicial circuit. The local review bds. are supported by a State Bd. comprised of 7 mems.—who must be past or present mems. of local foster care review bds.—apptd. by the Gov. with advice and consent of the Sen., 1 from each Congressional Dist. for 4-year terms.)*

*1st Dist.* —Charles F. Koches (2018) ..... Hanahan  
*2nd Dist.* —Margaret Jo Hecker (2021) ..... Blythewood  
*3rd Dist.* —Daniel Bracken, Jr. (2020) ..... Piedmont  
*4th Dist.* —Jane W. Daniel (2026) ..... Greer  
*5th Dist.* —vacant  
*6th Dist.* —Andrea McCoy (2021) ..... Columbia  
*7th Dist.* —vacant  
*Dir.* ..... vacant

**Francis Marion Trail Commission, The**  
**P.O. Box 100547, Florence 29502**  
**Tel. (843) 662-3258**

The Commission was created by Act 159, 2005, for the purpose of establishing a heritage and tourism trail to be designated as the Francis Marion Trail. The Commission is authorized to solicit and raise funds for the trail from public and private sources, and, in coordination with the Department of Parks, Recreation and Tourism, to designate the location and route of the trail to be included in the Department's State Trail System. After the trail is established, the Department of Parks, Recreation and Tourism must maintain the trail as part of the State Trail System; however, the Commission shall continue

to raise public and private funds to assist in maintaining the trail.

*(Composed of 7 mems.: the Dir. of the Dept. of PRT or his designee; the Pres. of Francis Marion Univ. or his designee; Pres. of the Sen.'s appointee; Speaker of the House of Reps.' appointee; Chm. of the Sen. Fin. Com. appointee; House Ways & Means Com. appointee; Gov.'s appointee.)*

Dr. Fred Carter	.....	Florence
Mark Buyck III, <i>Chm.</i>	.....	Florence
Kitty Mescher	.....	Moncks Corner
Dent Adams, Jr.	.....	Kingstree
Col. (Ret.) George Summers (2017)	.....	Manning
George Estes	.....	Columbia
Willard Strong	.....	Ladson
<i>Dir.</i>	.....	vacant

## Francis Marion University

P.O. Box 100547, Florence 29502-0547

Tel. (843) 661-1362

Francis Marion University is a four-year state-supported university established by Act 353, 1969, under the name of Marion State College. Act 856, 1970, changed the name to Francis Marion College. On July 1, 1970, the College began operations on the former site of the Florence regional campus of the University of S.C. Effective July 1, 1992, Act 272, 1992, changed the name to Francis Marion University.

### Board of Trustees

Created by Sec. 59-133-10.

*[15 elected by the General Assembly (1 from each Congressional Dist. and 8 mems. elected at-large), and 2 apptd. by the Gov. from the State at-large.] Ex officio mem.: The Gov.; Act 248, 1991, precludes mems. of the Legis. serving as mems. of bds. of trustees.*

#### District

<i>Dist. 1, Seat 1</i> —Mark S. Moore (2022)	.....	Mt. Pleasant
<i>Dist. 2, Seat 2</i> —Benjamin I. Duncan II (2024)	....	Columbia
<i>Dist. 3, Seat 3</i> —R. Tracy Freeman (2024)	.....	N. Augusta
<i>Dist. 4, Seat 4</i> —Jody Bryson (2024)	.....	Greenville
<i>Dist. 5, Seat 5</i> —H. Paul Dove, Jr. (2022)	.....	Winnsboro
<i>Dist. 6, Seat 6</i> —Floyd L. Keels, <i>Secy.</i> (2022)	....	Lake City
<i>Dist. 7, Seat 7</i> —George C. McIntyre (2024)	..	Bennettsville

**At-Large**

<i>Seat 8</i>	—Robert E. Lee (2022)	.....	Marion
<i>Seat 9</i>	—Karen A. Leatherman (2024)	.....	Florence
<i>Seat 10</i>	—Kenneth W. Jackson (2022)	.....	Florence
<i>Seat 11</i>	—H. Randall Dozier, <i>Chm.</i> (2024)	....	Murrells Inlet
<i>Seat 12</i>	—William “Eddie” Gunn, <i>VC</i> (2022)	.....	Columbia
<i>Seat 13</i>	—Patricia C. Hartung (2022)	.....	Greenwood
<i>Seat 14</i>	—vacant		
<i>Seat 15</i>	—William W. Coleman, Jr. (2024)	.....	Florence
<i>Gov.’s Appointee</i>			
<i>Seat 16</i>	—Stephen N. Jones	.....	Hartsville
<i>Gov.’s Designee</i>			
<i>Seat 17</i>	—J. Kevin O’Kelly	.....	Florence
<i>Pres.</i>			DR. LUTHER F. CARTER
<i>VPs: Admin. &amp; Planning,</i>	Charlene Wages; <i>Communica-</i>		
	<i>tions,</i> Anna Todd; <i>Enrollment Mgmt.,</i>		Dr. John Rowan;
	<i>Provost,</i> Dr. T. Alissa Warters; <i>Student Life,</i>		Dr. Chris
	Kennedy; <i>Exec. VPs: Fin. &amp; Residence,</i>		Darryl L. Bridges;
	<i>Institutional Advancement,</i> Lauren Stanton; <i>Construc-</i>		
	<i>tion &amp; Facilities,</i> Ralph Davis		
<i>Dirs.: Athletics,</i>	Murray G. Hartzler; <i>Dean of the Library,</i>		
	Demetra Walker; <i>Chair of the Faculty,</i>		Dr. Sharon O’Kelley

**Funeral Service, S.C. Board of  
Department of Labor, Licensing and Regulation  
110 Centerview Dr., Columbia 29210  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4497**

Created by Sec. 40-19-10 to regulate the practice of embalming and funeral directing.

*(11 mems. apptd. by the Gov., 2 public mems., 6 non-public mems. recommended by S.C. Funeral Dirs. Assn. & 3 by the S.C. Morticians Assn. for 3-year terms.)*

Landis D. Price II (2025)	.....	Leesville
Gregory Evans, <i>VP</i> (2025)	.....	Newberry
Thoma L. Williams, <i>Pres.</i> (2024)	.....	Sunter
William Brent Taylor (2026)	.....	Chesterfield
Darryl Dickerson (2026)	.....	Goose Creek
Michelle A. Cooper (2024)	.....	Moncks Corner
D’Michelle P. DuPre (2024)	.....	Chapin
James Patrick Hodge (2025)	.....	Anderson
Thomas I. Wright IV, <i>Secy./Treas.</i> (2024)	.....	Beaufort
Wayne K. Pratt, Sr. (2025)	.....	Newberry

Stoney W. Bachman (2026) .....Norway  
*Bd. Exec.* .....MATALIE MICKENS

**Geologists, S.C. Board of Registration for  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., Columbia 29210  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4575**

Created by Sec. 40-77-10 to regulate the public practice of geology.  
*(5 mems.: 4 registered professional geologists and 1 lay mem.  
 apptd. by the Gov. for 5-year terms.)*

Dr. Vernon T. Ichimura (2020) .....Aiken  
 Nina G. Marshtein, *Chm.* (2021) .....Charleston  
*Academic Geologist* .....vacant  
 Susan B Fulmer, *State Ag. Geologist* (2028) .....Columbia  
*Public Mem.* .....vacant  
*Bd. Exec.* .....JOHNNIE ROSE

**Governor's Mansion and  
 Lace House Commission  
 800 Richland St., Columbia 29201  
 Tel. (803) 737-1710**

Created by Sec. 10-3-10, the Commission shall meet at least  
 twice a year, shall be the custodian of the contents of the  
 Governor's Mansion, the Lace House, and Caldwell-Boylston  
 House and garden, and approve all alterations, additions, or  
 renovations, promote the beautification, landscaping, make  
 an inventory, and accept funds to purchase articles of historical  
 value.

*(The Comm. consists of 7 mems.: 6 of whom shall be apptd.  
 by the Gov. for 4-year terms, the 7th mem.'s term cotermi-  
 nous with that of the Gov. & shall be the Gov.'s spouse or  
 designee.)*

First Lady Peggy M. McMaster (coterminal) ...Columbia  
 Sloan Cheves (2027) .....Greenville  
 Margaret Clarkson (2025) .....Columbia  
 Martha F. Morris (2027) .....Columbia  
 Carol Stewart (2027) .....Columbia  
 Barbara Stith (2025) .....Florence  
 Justin Stokes (2025) .....Charleston

**Grievance Committee, State Employee**  
**Department of Administration–DSHR**  
**220 Stoneridge Dr., Suite 402, Columbia 29210**  
**Tel. (803) 896-5300**

Created by Sec. 8-17-340 to hear appeals from covered state employees concerning appeals involving issues that affect their career status or continuing employment with the State after all administrative remedies to secure acceptable adjudication within their own agency or department have been exhausted. *(18 to 24 mems. apptd. by S.C. Dept. of Admin. Exec. Dir. for 3-year terms.)*

Erin Baldwin (2024)	Columbia
Sylvia Byrd (2025)	Aiken
Walter Caudle (2026)	Columbia
Colleen Clark (2025)	Columbia
Stephanie Cook (2024)	Columbia
Lisa Cowart (2025)	Rock Hill
Paul Famolari (2024)	Columbia
Edward Frazier (2026)	Columbia
Grace Godwin (2026)	Columbia
Marcus Gore (2024)	Columbia
Fearn Gupton (2025)	Columbia
Devon Harris (2025)	Columbia
Tonya Labrador (2026)	Columbia
Camilla Leacock (2026)	Columbia
David Mash (2024)	Greenwood
Luis Mendoza (2024)	Columbia
Jennifer Ray (2025)	Clemson
Lynelle Reavis (2026)	Columbia
Regina Ricks (2025)	Columbia
John Steadman (2024)	Columbia
Katrina Suber (2025)	Columbia
Robert Thomas (2026)	Columbia
LeKeisha Williams (2024)	W. Columbia
Thomas Williams, Jr. (2025)	Columbia

**Health and Environmental Control,**  
**Department of**  
**2600 Bull St., Columbia 29201, Tel. (803) 898-3432**  
**[www.scdhec.gov](http://www.scdhec.gov)**

Secs. 44-1-20, *et seq.*, created the Dept. of Health and Environmental Control in 1973 from the merger of the State Board

of Health and the Pollution Control Authority. The Director manages the day-to-day operations of the agency and the Board of Health and Environmental Control is responsible for supervising DHEC's operations.

*Dir.* .....DR. EDWARD SIMMER

### **Board of Health & Environmental Control**

*(8 mems. apptd. to 4-year terms by the Gov. upon advice and consent of the Sen.; 1 from each Congressional Dist. and 1 mem. at-large.)*

*1st Dist.* —Julius B. “Sonny” Kinney (2023) . . .Kiawah Island

*2nd Dist.* —Seema Shrivastava-Patel (2021) . . . .Lexington

*3rd Dist.* —Charles M. Joye II (2023) . . . . .Anderson

*4th Dist.* —Robert R. Morgan, Jr., M.D.,  
M.B.A. (2021) . . . . .Greenville

*5th Dist.* —Richard “Rick” V. Lee (2021) . . . . .Rock Hill

*6th Dist.* —Morris E. Brown III, M.D. (2023) . . . . .Lake City

*7th Dist.* —James P. Creel, Jr. (2020) . . . . .Myrtle Beach

*At-Large* —vacant

## **Health and Human Services, Department of**

**Jefferson Square Plaza, 1801 Main St.**

**P.O. Box 8206, Columbia 29202-8206**

**Tel. (803) 898-2580, Fax (803) 255-8235**

**[www.scdhhs.gov](http://www.scdhhs.gov)**

As provided in 1993 S.C. Act No. 181, the State Health and Human Services Finance Commission became the Department of Health and Human Services on July 1, 1995. The Finance Commission had become operational on July 1, 1984, having been created by Act 83, 1983 (1976 Code, Sec. 44-5-30 repealed & Chap. 6 added to Title 44), to establish a unified system for the orderly development of a state policy to ensure that essential services of planning, financing, and administration of interagency health and human service programs were carried out in the most efficient manner. The Department of Health & Human Services administers Title XIX of the Social Security Act (Medicaid), Title XXI of the Social Security Act (Children’s Health Insurance Program), and Community Long-Term Care Services. The Optional State Supplement Program was transferred from the Department of Social Services on July 1, 1997.

*Dir.* .....ROBERT M. KERR

*Chief of Staff & Dep. Dir. of Progs.* . . . . .Eunice Medina

*Dep. Dir. of Gen. Counsel* . . . . .Byron Roberts

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<i>Dep. Dir. of Eligibility Enrollment</i>	
<i>&amp; Mem. Servs.</i> . . . . .	Nicole Mitchell-Threatt
<i>Chief Fin. Off.</i> . . . . .	Brad Livingston
<i>Chief Info. Off.</i> . . . . .	Rhonda Morrison
<i>Dep. Dir. for Admin.</i>	
<i>&amp; Chief Compliance Off.</i> . . . . .	Deirdra T. Singleton

**SCDHHS/BabyNet Program**

**Interagency Coordinating Council (ICC)**

**1801 Main St., Columbia 29201**

**Tel. (803) 898-3068**

Effective July 2, 2017, lead agency responsibilities for the South Carolina system of early intervention known as BabyNet transitioned from South Carolina First Steps to School Readiness (SCFSSR) to the South Carolina Department of Health and Human Services (SCDHHS) pursuant to Executive Order 2016-20 issued by Governor Nikki R. Haley on September 14, 2016. The SCICC serves to advise and assist SCDHHS in developing and implementing a family-centered, comprehensive, culturally sensitive, statewide, multidisciplinary, and interagency system to provide early intervention services for infants and toddlers aged zero to three years of age with developmental delays or disabilities and their families.

*Dir.* . . . . . JENNIFER R. BUSTER  
(15-25 mems., including 1 Rep. of the General Assembly  
apptd. by the Gov. for terms of 3 years.)

*Dept. of Ins.* . . . . . vacant

*Dept. of Mental Health* . . . . . Louise K. Johnson

*Dept. of Social Servs.* . . . . . vacant

*Early Care and Educ. (DSS)* . . . . . vacant

*DHEC* . . . . . Kimberly Seals

*Educ. of Homeless Children  
and Youth* . . . . . vacant

*Other* . . . . . Dr. Heather S. Googe

*Parent* . . . . . vacant

*Parent* . . . . . vacant

*Parent* . . . . . vacant

*Parent Training and Info. Center* . . . . . Amy A. Holbert

*Providers of EI Servs.*

Teri J. Todd, Karen Lawson, Laura McCraw, 1 vacancy

*School for the Deaf and Blind* . . . . . Scott A. Falcone

*Trainer of Personnel* . . . . . Dr. David A. Rothoz

<i>Preschool Servs. to Children with Disabilities (SDE)</i> .....	vacant
<i>Dept. of Health and Human Servs.</i> .....	Jordan Desai
<i>Dept. of Disabilities and Special Needs</i> .....	Joyce Kimrey
<i>Mem. General Assembly</i> .....	Rep. Paula Calhoon

**Higher Education, State Commission on**  
**1122 Lady St., Suite 400, Columbia 29201**  
**Tel. (803) 737-2260**

Created by Secs. 59-103-10, *et seq.*, to provide statewide policy direction, planning, management, and oversight of public higher education through study and recommendations concerning academic affairs, student affairs, financial affairs, facilities, and roles and programs of public colleges and universities including: approval of new academic programs, missions, capital projects, leases, and land purchases; recommendations of allocations of state appropriations among public institutions; coordination of statewide policies to improve K-12 to higher education transitions and to ensure effective transfer and articulation; administration of the S.C. LIFE, Palmetto Fellows, HOPE, and need-based scholarships and grant financial aid programs; coordination and administration of certain programs sponsored by the Southern Regional Education Board; and maintenance of a statewide higher education data system. The Commission also serves as the State's authority (Secs. 59-58-10, *et seq.*) for the licensing of nonpublic post-secondary institutions and as the designated State Approving Agency on behalf of the federal government to evaluate and approve programs for VA education benefits.

*[15 mems. apptd. by the Gov. including 8 mems. upon advice and consent of Sen., 1 mem. at-large to serve as Chm., 3 mems. from the State at-large, 3 reps. of the S.C. public colls. and univs., and 1 nonvoting rep. of the S.C. independent colls. and univs., and 7 mems., 1 rep. from each Congressional Dist., upon recommendation of the majority of the legis. delegation from each respective Congressional Dist. with coll. and univ. sector reps. serving 2-year terms and all others 4-year terms.]*

**District**

*1st Dist.* —Terrye C. Seckinger (2020) .....Mt. Pleasant  
*2nd Dist.* —Dino Teppara (2024) .....Lexington  
*3rd Dist.* —Bettie Rose Horne, Ph.D. (2008) ...Greenwood



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4th Dist. —Jenni Bryson (2026) .....	Greenville
5th Dist. —Patrick White (2020) .....	Fort Mill
6th Dist. —Dr. Cleveland Sellers, Ph.D. (2022) . . .	Denmark
7th Dist. —Edgar Dyer (2022) .....	Myrtle Beach
Ex officio, <i>Institutional (tech. coll.)</i> —	
Paul O. Batson III (2018) .....	Greer
Ex officio, <i>Institutional (four-year public institutions)</i> —	
vacant	
Ex officio, <i>Institutional (public research institutions)</i> —	
Hubert Mobley (2022) .....	Lancaster
Ex officio without vote ( <i>independent institutions</i> )—	
Gene Fant (2024) .....	Tyngerville
<i>At-Large</i> —Robert W. Hayes, Jr., <i>Chm.</i> (2024) . . . .	Rock Hill
<i>At-Large</i> —vacant	
<i>At-Large</i> —vacant	
<i>At-Large</i> —Doug Snyder (2024) .....	Charleston
<i>Pres. &amp; Exec. Dir.</i> .....	RUSTY L. MONHOLLON
<i>Dirs.: Academic Affairs</i> , Mariam Dittman; <i>Student Affairs</i> ,	
Karen Woodfaulk; <i>Fiscal Affairs</i> , Bryce Wilson; <i>Data</i>	
<i>Mgmt. &amp; Info. Technology</i> , Monica Goodwin; <i>Strategic</i>	
<i>Initiatives &amp; Engagement</i> , Bunnie Ward	

## Higher Education Tuition

### Grants Commission

**111 Executive Center Dr., Suite 242  
Columbia 29210, Tel. (803) 896-1120**

Created by Secs. 59-113-10, *et seq.*, to administer a program of tuition grants available to full-time students enrolled in certain non-public institutions. Students who are S.C. residents enrolled full-time in eligible independent senior and junior colleges whose main campuses and headquarters are located within S.C. may apply for need-based grant assistance. Eligible institutions must be nonprofit and fully accredited by the Southern Association of Schools and Colleges or must be an independent bachelor's level institution chartered before 1962 whose major campus and headquarters are located within South Carolina. There are 22 participating independent colleges and universities in the 2022–23 academic year. Grant amounts are determined on the basis of financial need, academic merit, and funding by the Legislature.

*(9 mems.: 8 representing in rotation, by lot, the participating institutions and the Exec. Dir. of the Comm. on Higher Educ. or his designee.)*

Dr. Boone Hopkins, *Chm., Converse Univ.*; Dr. Gene Fant, *VC, North Greenville Univ.*; Dr. Lester McCorn, *Secy., Clinton Coll.*; Dr. Michael Bryant, *Charleston Southern Univ.*; Dr. Maurice Scherrens, *Newberry Coll.*; Dr. Anita Gustafson, *Presbyterian Coll.*; Dr. William Barker, *Southern Wesleyan Univ.*; Dr. Nayef Samhat, *Wofford Coll.*; Dr. Rusty Monhollon, *CHE, ex officio, Columbia*

*Exec. Dir.* ..... KATHERINE H. HARRISON

*Dep. Dir.* ..... Zachary R. Christian

### **Holocaust, S.C. Council on the**

Created by Secs. 1-29-10, *et seq.*, to work in conjunction with the State Department of Education to develop an educational program to prevent future atrocities similar to the systematic program of genocide of six million Jews and others by the Nazis. (*12 mems.: 4 apptd. by the Gov., 4 apptd. by the Speaker of the House, and 4 apptd. by the Pres. of the Sen. for 2-year terms to begin July 1 of each year.*)

*Gov.'s Appointees:* Denise Johnson Deveaux, Goose Creek; Leah F. Chase, Charleston; Eileen F. Chepenik, Charleston; Daniel Brian Day, Columbia

*Pres. of the Sen. Appointees:* Lilly Filler, Columbia; Marla Kranick Palmer, Simpsonville; Margaret B. Walden, Columbia; Johannes Schmidt, Clemson

*Speaker's Appointees:* Dr. Melinda Menzer, Taylors; Dr. Adam Pitluk, Murrells Inlet; Dr. Fedrica K. Schoeman, Columbia; Joseph Wachter, Myrtle Beach

### **Housing Commission, S.C.**

Created by Sec. 2-1-250 of the South Carolina Code of Laws, the purpose of the South Carolina Housing Commission is to provide annual recommendations to the Governor and the General Assembly to ensure and foster the availability of safe, sound, and affordable housing and workforce housing for every South Carolinian. The Commission may also make recommendations related to other housing, real property, and community development issues as it considers appropriate. The Commission consists of 15 members and elects a chairman and a vice chairman who must be members of the General Assembly.

*5 mems. of the House apptd. by the Speaker:* Chandra E. Dillard, Greenville; William G. "Bill" Herbkersman, Bluffton; Robert Q. Williams, Darlington; 2 vacancies

5 mems. of the Sen. apptd. by the Pres. of the Sen.: Shane R. Martin, Spartanburg; Kent M. Williams, Marion; 3 vacancies  
5 nonlegis. mems. selected by other legis. mems.: David C. Goodall, Columbia; 4 vacancies

**Housing, Finance and Development  
Authority, S.C. State  
300-C Outlet Pointe Blvd., Columbia 29210  
Tel. (803) 896-9001**

Created by Secs. 31-3-110, *et seq.*, the Authority may conduct its operations in any or all of the counties of the State, and is designed to provide technical assistance, serve as a vehicle for receiving federal housing funds, function as a financial institution, act as a housing development entity, and undertake other activities in order to provide assisted new and renovated homeownership and rental housing for moderate to low income citizens of the State. Administers S.C. Housing Trust Fund.

*(9 mems. having experience in the fields of mortgage fin., banking, real estate & home bldg., apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. The Gov. shall designate 1 mem. as Chm., 2 ex officio mems., or their designees as allowed by statute, with full powers: The Gov. and Comr., Dept. of Health & Environmental Control.)*

C. Todd Latiff, Chm. (2026) .....Clemson  
Charles Gardner (2025) .....Greenville  
Brenton F. Mackie (2026) .....Lexington  
James. G. Fleshman II (2024) .....Columbia  
Karl A. Haslinger (2025) .....Gilbert  
Alisa G. Mosley (2024) .....Campobello  
Dr. Karla Buru, DHEC designee .....Columbia  
2 vacancies

*Interim Exec. Dir.* .....RICHARD HUTTO, CPA

**Human Affairs Commission, State  
1026 Sumter St., Suite 101  
Columbia 29201, Tel. (803) 737-7800**

The Agency was created by Sec. 1-13-40 in 1972 to prevent and eliminate discrimination, encourage fair treatment, and foster mutual understanding and respect among all people in the State. The South Carolina Human Affairs Commission also enforces state and federal laws which prohibit employment, housing, and public accommodation discrimination in part based on race, color, religion, sex, age, national origin,

disability, or familial status. Pregnancy and lactation discrimination are also prohibited under state law.

*(9 mems.: 1 from each Congressional Dist. apptd. by the Gov., with the advice & consent of the Sen., and 2 at-large apptd. by the Gov.)*

James T. McLawhorn, Jr., *Chm.* (2024) . . . . . Columbia

Dr. Leon Winn (2023) . . . . . Sumter

Mary A. Amonitti (2023) . . . . . Hilton Head Island

Stephen E. Hall (2024) . . . . . Greenville

Sharon L. Sellers (2022) . . . . . Sumter

4 vacancies

*Interim Comr.* . . . . . MARVIN L. CALDWELL, JR.

### The Hunley Commission

Established by S.C. Code Sec. 54-7-100, the Commission was charged with producing a study of the law regarding the rights to the salvage of the H.L. Hunley and any claim that a person or entity might assert with regard to ownership or control of the vessel. The Commission is authorized to negotiate with appropriate representatives of the United States government concerning the recovery, curation, siting, and exhibition of the Hunley. The Commission shall make recommendations regarding the appropriate method of preserving this historic vessel and is also authorized to direct the Attorney General on behalf of South Carolina concerning legal issues related to the salvage of the Hunley and to defend the State against claims regarding this vessel. The Commission shall submit a recommendation for an appropriate site in South Carolina for the permanent display and exhibition of the Hunley to the General Assembly for its review and approval.

*(9 mems.: 3 of whom must be mems. of the House apptd. by the Speaker, 3 of whom must be mems. of the Sen. apptd. by the Pres., and 3 apptd. by the Gov.)*

*Pres. of the Sen. Appointees:* Daniel B. “Danny” Verdin III, *Chm.*, Laurens; Harvey S. Peeler, Jr., Gaffney; Stephen L. Goldfinch, Murrells Inlet

*Speaker’s Appointees:* William M. “Bill” Chumley, Woodruff; 2 vacancies

*Gov.’s Appointees:* Randall B. Burbage, Hanahan; RADM William L. Schachte, Jr., Charleston; Christopher Sullivan, Columbia

**Indigent Defense, Commission on**  
**P.O. Box 11433, Columbia 29211-1433**  
**Tel. (803) 734-1343**

Created by Secs. 17-3-310, *et seq.*, and amended by Article 3 in 2007 to create a statewide and unified indigent defense system in the State, the Commission distributes all funds appropriated by the General Assembly for the defense of indigents; establishes performance standards and guidelines for public defenders and court-appointed private attorneys; appoints its Executive Director and the state's 16 Circuit Public Defenders; provides oversight for fiscal and performance accountability throughout the system; handles all appeals of indigent defendants in the state's appellate courts; and represents indigent defendants in the trial of capital cases throughout the State. The Commission also serves as a resource for compilation of accurate statistical data covering the indigent defense system in the State and reports annually to the General Assembly. The agency consists of three divisions: Indigent Defense Division, Appellate Division, and Capital Trial Division.

*(13 mems.: 9 apptd. by the Gov.; 1 from each of the four Judicial Regions and 5 reps. from the S.C. Bar; 2 retired judges, including a retired circuit judge and either a retired family court judge or a retired appellate judge, apptd. by the Chief Justice of the S.C. Supreme Court; and a rep. of the House Jud. Com. & a rep. of the Sen. Jud. Com., apptd. by their respective Com. Chm. The Chm. of the Comm. on Indigent Defense is elected by the Comm. from its membership for a 2-year term.)*

*Exec. Dir.* ..... J. HUGH RYAN  
*Dep. Dir. & Gen. Counsel* ..... Hervery B.O. Young  
*Asst. Dir.* ..... Lori Frost  
*Dir., Appellate Div.* ..... Robert M. Dudek  
*Dir., Capital Trial Div.* ..... Boyd Young

**S.C. Transportation Infrastructure Bank**

**955 Park St., Room 120B, Columbia 29201**

**Tel. (803) 737-1225, Fax (803) 737-2014**

This legislation was enacted in 1997 and creates the bank to provide loans and other financial assistance to implement state and regional infrastructure plans. The bank is authorized to make loans, issue bonds, enter into contracts, and to establish policies and procedures for administering loans and maintaining fiscal controls.

[The Bank is governed by a 7 mem. bd. which includes the Chm. of the Dept. of Transportation (*ex officio*); 2 mems. apptd. by the Gov. (1 of whom shall serve as the Chm.); 2 mems. apptd. by the Speaker of the House & 2 mems. apptd. by the Pres. of the Sen.]

Chm., Dept. of Transportation, *ex officio*: Tony K. Cox  
Gov.'s Appointees: John B. White, Jr., Chm., Spartanburg;

Ernest Duncan, VC, N. Augusta

Speaker's Appointees: J. Gary Simrill, Rock Hill; Rep. Chris Murphy, Charleston

Pres. of the Sen. Appointees: David Shehan, Gaffney; Sen. Ross Turner III, Greenville

CFO ..... JERRI BUTLER

### **Inspector General, State**

**111 Executive Center Dr., Suite 204**

**Columbia 29210, Tel. (803) 896-4729**

Created by Sec. 1-6-10 to address fraud, waste, abuse, and wrongdoing within executive government agencies.

*Inspector Gen.* ..... BRIAN D. LAMKIN

### **Insurance, State Department of**

**1201 Main St., Suite 1000, P.O. Box 100105**

**Columbia 29202-3105, Tel. (803) 737-6160**

Created by Secs. 38-3-10, *et seq.*, to protect the insurance consumers, public interest, and insurance marketplace by ensuring the solvency of insurers; enforcing and implementing the insurance laws of this State; and regulating the insurance industry in an efficient, courteous, responsive, fair, and equitable manner. The Department of Insurance accomplishes this mission through professional services which include, but which are not limited to, examinations and audits of insurance underwriters; consumer education, outreach, and assistance; premium tax and fee collection on behalf of South Carolina and its subdivisions; prior review of insurance premium rates and insurance policy forms; implementation and enforcement of the insurance laws of the State of S.C.; and licensure of insurers and insurance-related individuals and entities. The Department of Insurance is managed and operated by a Director. The Director is appointed by and serves at the will of the Governor upon the advice and consent of the Senate.

*Dir.* ..... MICHAEL WISE

*Dep. Dir., Admin.* ..... John T. Watson

<i>Dep. Dir., Actuarial &amp; Market Servs.</i> . . . . .	Michael Wise
<i>Dep. Dir., Fin. Reg. &amp; Solvency</i> . . . . .	vacant
<i>Dep. Dir., Legal &amp; External Affairs</i> . . . . .	Gwen McGriff
<i>Dep. Dir., Licensing &amp; Consumer Servs.</i> . . . .	Diane Cooper
<i>Exec. Asst. to the Dir.</i> . . . . .	Della Sisson
<i>Legis. Liaison</i> . . . . .	Julian Barton
<i>Public Info. Off.</i> . . . . .	Katie Geer

## **Interstate Cooperation Commission, S.C.**

### **(American Legislator's Association for S.C.)**

Created by Secs. 1-17-10 to 1-17-70 to encourage and arrange conferences with officials of other states and other units of governments, carry forward the participation of this State as a member of the Council of State Governments, both regionally and nationally; and formulate proposals for cooperation between this State and other states.

*(5 mems. of the standing coms. of Interstate Cooperation of the Sen. & of the House of Reps., together with 5 officials of the State Govt. named by the Gov. 's appt. terms shall extend until the next gubernatorial inauguration & thereafter until his successor is apptd.)*

*Chm., Comm. Hon. Mem.* . . . . . Gov. Henry D. McMaster

*Sen. Com.*—Thomas C. Alexander, *Chm.*, Walhalla; Harvey S. Peeler, Jr., Gaffney; Nikki G. Setzler, W. Columbia; Brad Hutto, Orangeburg; Darrell Jackson, Columbia

*House Com.*—Mark N. Willis, Fountain Inn; JA Moore, N. Charleston; Fawn M. Pedalino, Manning; Stewart O. Jones, Laurens; Daniel Gibson, Greenwood

*Gov.'s Appointees (all shall be state officials who serve ex officio)*—5 vacancies

## **Jobs-Economic Development Authority, S.C.**

**1201 Main St., Suite 1600, Columbia 29201**

**Tel. (803) 737-0268**

Created by Sec. 41-43-30 as a quasi-public agency of the State to promote the business and economic welfare of the State by providing opportunities for the creation and retention of jobs; improvement of the standard of living of the citizens of the State; to act in conjunction with other persons and organizations in the promotion and advancement of industrial, commercial, agricultural, and recreational development in the State; to encourage and assist in the location of new businesses in the State; and in rehabilitation and assistance of existing business enterprises.

JEDA serves as a statewide conduit issuer of special obligation revenue bonds and acts on behalf of the borrower to access financial markets and capital and promotes the business and economic welfare of South Carolina by assisting in the financing of public and private projects through the State.

*(10 mems.: 1 from each Congressional Dist. & 1 at-large apptd. by the Gov. upon the advice & consent of the Sen. for 3-year terms. Ex officio mems.: the Gov. or his designee, Secy. of Commerce or his designee.)*

*At-Large* —Michael W. Nix, *Chm.* (2022) . . . . . Beaufort  
*1st Dist.* —Henry B. Fishburne, Jr. (2024) . . . . . Charleston  
*2nd Dist.* —William R. “Bucky” Drake (2018) . . . . . Columbia  
*3rd Dist.* —Richard K. Blackwell (2023) . . . . . Seneca  
*4th Dist.* —Michelle Seaver (2023) . . . . . Greenville  
*5th Dist.* —Gregory A. Thompson (2018) . . . . . Sumter  
*6th Dist.* —vacant  
*7th Dist.* —vacant

*Ex officio—designee of Gov.*—Felton A. Lowrey . . . . . Columbia

*Ex officio—Secy. of Commerce designee*—

Ashley Teasel . . . . . Columbia

*Exec. Dir.* . . . . . HARRY A. HUNTLEY, CPA

## **Governor’s School for Agriculture at**

### **John de la Howe School, S.C.**

**192 Gettys Rd., McCormick 29835**

**Tel. (864) 391-2131**

Created by Sec. 59-49-10, the S.C. Governor’s School for Agriculture at John de la Howe (SCGSA) is located on 1,310 acres in rural McCormick County. The estate was willed by Dr. John de la Howe in 1797 to create an “agricultural seminary for twelve poor boys and twelve poor girls from Abbeville.” The School first opened in the early 1800s with the name Lethe Agricultural Seminary. In 1918 the School was renamed the John de la Howe Industrial School and became an agency of the State. In the mid 1980s, the mission of the School changed to serve children who struggled in a traditional school. In 2020, legislation was passed to create the new mission which closely aligns with Dr. de la Howe’s will. SCGSA is a state-funded, public, residential high school with grades 10–12 that is focused on providing a unique and challenging agricultural education program. The School is the first statewide program of its kind in the nation. SCGSA will allow students to receive



hands-on training in the fields of agriculture, agribusiness, forestry, land management, food science, and more—all aimed at assessing the needs of modern farms. The mission is to provide quality agricultural education that will enable students to be the state's future leaders in agribusiness, business, and education. SCHSA's vision is to offer a rigorous agricultural education program that will challenge motivated high school students to develop their interest in agriculture and natural resources by providing classes and hands-on learning opportunities in agribusiness.

### Board of Trustees

*(9 mems. apptd. by the Gov. for 5-year terms with advice and consent of the Sen.)*

Hugh Bland, <i>Chm.</i> (2023) .....	Edgefield
Thomas Love, <i>VC</i> (2019) .....	McCormick
Ronald Davis (2023) .....	Greenwood
Craig Kesler (2023) .....	Newberry
Edgar Lamb (2021) .....	Edgefield
Owen Smith (2024) .....	Chesnee
Gary Coleman (2024) .....	Anderson
Bert Bagley (2025) .....	Blackstock
Yvonne Knight-Carter (2023) .....	Moncks Corner
<i>Supt.</i> .....	TIMOTHY KEOWN
<i>Principal</i> .....	Gregory Thompson
<i>Dir., Fin. &amp; Bus. Operations</i> .....	Matt Hall
<i>Dir., Educ. Center</i> .....	Kinsley Miller
<i>Dir., Residential Life</i> .....	Dana Martin
<i>Dir., Public Relations &amp; Marketing</i> ...	Scottlyn Cloninger
<i>Dir., Facilities &amp; Maintenance</i> .....	Scott Mims

## Judicial Council of the State of South Carolina

1015 Sumter St., Suite 200, Columbia 29201

Tel. (803) 734-1800

Created by Sec. 14-27-10 to make a continuous study and survey of the administration of justice, and the organization, procedure, practice, rules, and methods of administration of all of the courts of the State, and of all of the agencies, boards, commissions, bodies, and officers of the State having quasi-judicial functions and powers. Further, to investigate criticisms and suggestions pertaining to the administration of justice; to publish information concerning the work of the courts; and

to recommend such changes in the methods of conducting business of the courts as might be desirable.

*(Composed of the following who are either apptd. by the Chief Justice for specific terms, or who serve ex officio during their terms of office.)*

Donald W. Beatty, Chief Justice,  
S.C. Supreme Court . . . . . Spartanburg

### **Appointed by Chief Justice**

Clifton Newman, Circuit Judge (2018) . . . . . Kingstree  
R. Markley Dennis, Jr., Circuit Judge (2020) . . . . . Moncks Corner  
John M. Rucker, Family Court Judge (2018) . . . . . Newberry  
Timothy H. Pogue, Family Court Judge (2020) . . . . . Marion  
Debora A. Faulkner, Probate Judge (2018) . . . . . Greenville  
Amy W. McCulloch, Probate Judge (2020) . . . . . Columbia  
Isaac L. Pyatt, Magistrate (2020) . . . . . Georgetown  
Michael A. Molony, Municipal Judge (2018) . . . . . Charleston  
Charles B. Simmons, Jr., Master-in-Equity (2018) . . . . . Lexington  
Jeffrey M. Tzerman, Master-in-Equity (2018) . . . . . Camden  
Alan Wilson, Atty. Gen. (2018) . . . . . Columbia  
Robert M. Wilcox, Professor,  
Univ. of S.C. School of Law (2018) . . . . . Columbia  
John M. S. Hoefler, Esq. (2020) . . . . . Columbia  
M. David Scott, Esq. (2018) . . . . . Lexington  
Brandish J. Waring, Esq. (2018) . . . . . Charleston  
Kevin Scott Brackett, Solicitor (2018) . . . . . Fort Mill  
Andrew L. Abrams, Dean,  
Charleston School of Law (2020) . . . . . Charleston  
Lindsay Anne Joyner, Esq. (2020) . . . . . Columbia  
1 vacancy

### **Ex officio**

S.C. Supreme Court—James E. Lockemy . . . . . Dillon  
*Pres.*, S.C. Bar—Elizabeth H. Warren . . . . . Moncks Corner  
Lt. Gov.'s Designee—Kenneth M. Moffitt . . . . . Columbia  
Speaker of the House—  
Wallace H. "Jay" Jordan, Jr. . . . . Florence  
*Chm.*, Sen. Fin. Com.—Harvey S. Peeler, Jr. . . . . Gaffney  
*Chm.*, House Ways & Means Com.—  
Bruce W. Bannister . . . . . Greenville  
*Chm.*, Sen. Jud. Com.—Luke A. Rankin . . . . . Conway  
*Chm.*, House Jud. Com.—Wm. Weston J. Newton . . . . . Beaufort  
Dir., Legis. Council—Ashley Harwell-Beach . . . . . Lexington

**Judicial Merit Selection Commission**  
**1101 Pendleton St., Room 104, Gressette Bldg.**  
**P.O. Box 142, Columbia 29202**  
**Tel. (803) 212-6623 or (803) 212-6689**  
**e-mail: jms@scsenate.gov**

Created by Sec. 2-19-10 to provide for the manner in which justices and judges of the courts of this State, including Administrative Law Judges, are selected by the General Assembly. Whenever an election is to be held by the General Assembly in Joint Session, for members of the judiciary, a Judicial Merit Selection Commission, composed of ten members, shall be appointed to consider the qualifications of the candidates. The Commission shall adopt rules to address, among other things, the confidentiality of records and other information received concerning candidates for judicial office, the conduct of proceedings before the Commission, the receipt of public statements in support of, or in opposition to, any of the candidates, procedures to review the qualifications of retired judges for continued judicial service, contacting incumbent judges regarding their desire to seek re-election, prohibition against candidates communicating with individual members of the Commission concerning qualifications of candidates unless specifically authorized by the Commission.

*(5 mems. apptd. by the Speaker of the House of Reps. and of these appts., 3 must be serving mems. of the General Assembly and 2 mems. must be selected from the gen. public; 3 mems. apptd. by the Chm. of the Sen. Jud. Com. and 2 mems. apptd. by the Pres. of the Sen., and of these appts., 3 must be serving mems. of the General Assembly, and 2 mems. must be selected from the gen. public.)*

Sen. Luke A. Rankin, <i>Chm.</i> .....	Conway
Sen. Ronnie A. Sabb .....	Greeleyville
Sen. Scott Talley .....	Spartanburg
Rep. Micajah P. "Micah" Caskey IV, <i>VC</i> .....	W. Columbia
Rep. J. Todd Rutherford .....	Columbia
Rep. Wallace H. "Jay" Jordan, Jr. ....	Florence
Hope Blackley .....	Greenville
Lucy Grey McIver .....	Sumter
Andrew N. Safran .....	Columbia
J. P. "Pete" Strom .....	Columbia
<i>Chief Counsel</i> .....	Erin Crawford
<i>House Counsel</i> .....	Patrick Dennis

**Juvenile Justice, S.C. Department of**  
**220 Executive Center Dr., Winthrop Bldg.**  
**P.O. Box 21069, Columbia 29221-1069**  
**Tel. (803) 896-9749**

Created by Sec. 63-19-310 to provide custodial care, individualized treatment and rehabilitation, and/or education services for the state's 10 to 17-year-old juveniles who are incarcerated, on probation or parole, or in community placement for a criminal or status offense. Community services include juvenile delinquency prevention, case management, residential evaluation, juvenile detention, alternative-to-commitment programs, and victims' advocacy.

<i>Dir.</i> .....	L. EDEN HENDRICK
<i>Chief of Staff</i> .....	Christine Wallace
<i>Dep. Dir., Div. of Legal Servs. &amp; Compliance</i> ..	David Ross
<i>Dep. Dir., Div. of Progs. &amp; Servs.</i> .....	Willie Fullilove
<i>Dep. Dir., Div. of Comm. Servs.</i> .....	Rhonda Holman
<i>Dep. Dir., Div. of Comm. Treatment Servs.</i> .....	vacant
<i>Dep. Dir., Div. of Security &amp; Operations</i> ...	Mack McGhee
<i>Dep. Dir., Div. of Admin. Servs.</i> .....	Ed Pearce
<i>Supt. of Educ. &amp; Workforce Dev.</i> .....	Floyd Lyles
<i>Inspector Gen.</i> .....	vacant
<i>Legis. Liaison</i> .....	Kenzie Riddle

**Juvenile Parole, S.C. Board of**  
**1741 Shivers Rd., Columbia 29210**  
**Tel. (803) 896-4760**

Created by Sec. 16-19-610(A) to act as the releasing authority of juveniles who have been committed by the Family Court to the Department of Juvenile Justice. The Board holds parole hearings monthly and inspects the records of each committed juvenile at least quarterly for offenses as defined in Sec. 16-19-1810. The Parole Board also conducts hearings to determine revocations of release for parole violations and provides assistance to victims of juvenile crime. Pursuant to Sec. 63-19-1840, staff is employed by the Board and is directly responsible to the Board both administratively and operationally.

*(7 mems. apptd. by the Gov., with advice & consent of the Sen.)*

<i>At-Large</i> —Kenneth McKellar (2023) .....	Chapin
<i>At-Large</i> —Cynthia Risher (2024) .....	Summerton
<i>At-Large</i> —Dr. Patrick A. Dicks (2023) .....	Williston
<i>At-Large</i> —Malinda W. Terry (2024) .....	Ladson

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<i>At-Large</i> —Dr. Kathleen Love (2022) . . . . .	Summerville
2 vacancies	
<i>Dir.</i> . . . . .	TONI VANLUE
<i>Chief Hearing Off.</i> . . . . .	Kianna Benson
<i>Chief Parole Examiner</i> . . . . .	Korenzo Nance

## Labor, Licensing and Regulation,

### S.C. Department of

110 Centerview Dr., Columbia 29210  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4300

Created by Sec. 1-30-10 to administer and enforce all laws pertaining to the former Department of Labor, State Fire Marshal's Office, S.C. Fire Academy, and 40 professional and occupational licensing boards and commissions.

*(Dir. apptd. by the Gov., for 4-year term, with advice & consent of Sen.)*

<i>Dir.</i> . . . . .	EMILY H. FARR
<i>Dep. Dir./Gen. Counsel of Div. of Legal Servs.</i> . . .	Susan Boone
<i>Chief Info. Off.</i> . . . . .	Matt Faile
<i>Dir. of Govt. Affairs</i> . . . . .	Katie Phillips
<i>Counsel to the Office of Communications &amp; Governmental Affairs</i> . . . . .	Holly Beeson
<i>Dep. Dir. of Professional &amp; Occupational Licensing</i> . . . . .	Robbie Boland
<i>Dep. Dir. of Fire &amp; Life Safety/ State Fire Marshal</i> . . . . .	Jonathan Jones
<i>Dep. Dir. of OSHA</i> . . . . .	Kristina Baker

## Lander University

320 Stanley Ave., Greenwood 29649-2099  
 Tel. (864) 388-8000

Lander University is a four-year, state-supported, coeducational, comprehensive university established by Act 1393, 1972, under the name Lander College. Under Act 272, 1992, Lander College became Lander University on July 1, 1992. Originally established in 1872 as Williamston Female College in Williamston, S.C., the institution relocated to Greenwood in 1904 and was renamed in honor of its founder. Today, with an enrollment of approximately 3,227 students, Lander University offers high-demand and market-driven programs to ambitious and talented students in S.C. and beyond. These programs are delivered in a rich liberal arts environment to produce highly qualified and marketable graduates.

### Board of Trustees

Created by Sec. 59-135-10 and consists of 17 mems.

(15 elected by the General Assembly; 1 from each Congressional Dist. and 8 from the State at-large, and 1 apptd. by the Gov.) *Ex officio mem.: The Gov. or his designee.*

#### District

*Dist. 1, Seat 1*—vacant

*Dist. 2, Seat 2*—Angela Strickland (2024) .....Chapin

*Dist. 3, Seat 3*—Linda L. Dolny (2024) .....Clinton

*Dist. 4, Seat 4*—Terry O. Pruitt (2024) .....Spartanburg

*Dist. 5, Seat 5*—S. Anne Walker (2024) .....Sumter

*Dist. 6, Seat 6*—Robert F. Sabalis (2024) .....Orangeburg

*Dist. 7, Seat 7*—Catherine Kunkle Lee (2024) .....Florence

#### At-Large

*Seat 8*—Robert A. Barber, Jr. (2026) .....Charleston

*Seat 9*—James C. Shubert (2026) .....Simpsonville

*Seat 10*—Dr. Peggy A. Makins (2026) .....Lexington

*Seat 11*—Donald H. Scott (2026) .....Greenwood

*Seat 12*—DeWitt Boyd Stone, Jr. (2026) .....Clemson

*Seat 13*—Raymond D. Hunt, Sr. (2026) .....Chapin

*Seat 14*—Marcia Thrift Hydrick (2026) .....Seneca

*Seat 15*—John E. Craig (2026) .....Lancaster

*Gov.'s Appointee*

*Seat 16*—Donald Lloyd II .....N. Myrtle Beach

*Gov.'s Designee*—Holly Bracknell .....Greenwood

*Pres.* .....RICHARD E. COSENTINO

*VPs:* Scott Jones, *Academic Affairs/Provost*; Stacie Bowie,

*Fin. & Admin.*; Mike Worley, *Advancement*; Crystal Rookard,

*Gen. Counsel*; Boyd Yarbrough, *Student Affairs*; Todd

Gambill, *Enrollment Mgmt.*; Adam Taylor, *Chief of Staff/*

*Strategic Initiatives*

## Landscape Architectural Examiners,

### S.C. Board of

Department of Labor, Licensing and Regulation

110 Centerview Dr., Columbia 29210

P.O. Box 11419, Columbia 29211-1419

Tel. (803) 896-4580

Created by Sec. 40-28-10 to license individuals to engage in professional landscape architectural activities and regulate the practice of landscape architecture.

(7 mems.: 5 professional landscape architects & 2 public mems. apptd. by the Gov. for 4-year terms.)

Laura G. Dukes, PLA (2026) .....	Prosperity
Barret D. Anderson, PLA (2027) .....	Easley
Edward A. Kinney, PLA, VC (2027) .....	Travelers Rest
J. Parks McLeod, PLA, <i>Chm.</i> (2025) .....	Greenville
Jean F. Catalano, <i>Public Mem.</i> (2026) .....	Elgin
Frank E. Barron III (2025) .....	Columbia
Andrew M. Cheatham (2025) .....	Columbia
<i>Bd. Exec.</i> .....	JOHNNIE ROSE

## Law Enforcement Division, S.C.

4400 Broad River Rd., P.O. Box 21398

Columbia 29221-1398, Tel. (803) 737-9000

24 Hour Emergency Line: (803) 896-7000

Created by Sec. 23-3-10, SLED was initially created by Executive Order of the Governor in 1947. The Agency's mission is to provide manpower and technical assistance to law enforcement agencies of the political subdivisions of the State and to conduct investigations as necessary and appropriate in order to best safeguard the interests of the people of the State.

*Chief* .....

MARK A. KEEL
Tel. (803) 896-7001

*Asst. Chief* .....

Richard Gregory
Tel. (803) 896-7002

Todd Hughey, Ph.D., Major, *Forensic Servs.*, Tel. (803) 896-7845;  
 Clifton Weir, Major, *Regulatory Servs.*, Tel. (803) 896-7488;  
 Stewart Robertson, Major, *Counter-Terrorism*, Tel. (803) 896-7273;  
 Monty Coates, Major, *Criminal Justice Info.*, Tel. (803) 896-0059;  
 Jennie Temple, Major, *Fusion*, Tel. (803) 896-7174;  
 Tommy Robertson, Major, *Investigative Servs.*, Tel. (803) 896-5355;  
 Frank O'Neal, Major, *Narcotics, Alcohol, and Vice Servs.*, Tel. (803) 896-0788;  
 Richard Hunton, Major, *Homeland Security Grants*, Tel. (803) 896-4698

Adam Whitsett, *Gen. Counsel*, Tel. (803) 896-0647; Don Royal, *Dir. of Internal Operations*, Tel. (803) 896-4647; Ryan Truskey, *Chief Info. Security Off.*, Tel. (803) 737-9000; Laura Wilson, *Human Resources*, Tel. (803) 896-7823; Ryan Alphin, *Exec. Affairs Dir., Legis. Liaison*, Tel. (803) 896-7156

Debbie Hamilton, *Admin. Coordinator for the Chief*, Tel. (803) 896-9223; Sebrena Matthews, *Admin. Coordinator for the Asst. Chief*, Tel. (803) 896-7592

**Law Examiners, Board of**  
**Box 11330, 1231 Gervais St., Columbia 29211**  
**Tel. (803) 734-1080**

Examinations for admission to the Bar held semi-annually on the last Tuesday and Wednesday in February and July.

*(Mems. apptd. by Supreme Court for 3-year terms.)*

Michael A. Timbes, <i>Chm.</i> (2024) .....	Charleston
Frederick A. Hoefler II (2024) .....	Florence
Stephen R. McCrae, Jr. (2024) .....	York
Shelton Sterling Laney (2024) .....	Greenville
James "Tripp" Padgett III (2022) .....	Greenville
Michael H. Lifsey (2024) .....	Lancaster
J. David Banner (2022) .....	Florence
Sutania A. Fuller (2023) .....	Lexington
Tameaka A. Legette (2024) .....	Hampton
Abigail Edwards Saunders (2022) .....	Myrtle Beach
Brent O.E. Clinkscale (2022) .....	Greenville
Patricia A. Howard, <i>Secy.</i> , ex officio .....	Columbia

**Legislation in United States, Commissioners  
for Promotion of Uniformity**

Created by Sec. 1-21-10 to 1-21-30 and consists of 3 persons appointed by Governor.

*Personnel of Comm.*—Wm. Weston J. Newton, Robert Wesley Hayes, Jr., Harry Clayton Walker, Jr.

*Life mem.*—Peden B. McLeod

**Library, S.C. State**  
**1500 Senate St., Columbia 29201**  
**Tel. (803) 734-8666**

Created by Sec. 60-1-10 and has the responsibility for the provision of reference and research service to the departments and agencies of state government, for developing public libraries over the entire State, for coordinating a system of regional depository libraries for state documents, for establishing and improving institutional libraries, for the provision of library service to the blind and physically handicapped, for the administration of state and federal aid to libraries, for the provision of information and interlibrary loan service to libraries, for the operation of the S.C. Library Network, and for the development of cooperative programs among various types of libraries to coordinate the library resources of the entire State for the service of the people of the State.



**State Library Board**

(7 mems. apptd. by the Gov., 1 from each Congressional Dist. for 5-year terms.)

1st Dist.	—Loretta K. Green (2021)	Reevesville
2nd Dist.	—Anna Claire Wimberly Dando, VC (2024)	Columbia
3rd Dist.	—Andrea F. Kelly (2027)	Easley
4th Dist.	—Alanna I. Wildman, <i>Chm.</i> (2021)	Spartanburg
5th Dist.	—Mark Herring (2026)	Rock Hill
6th Dist.	—Jennifer Cunningham (2024)	Columbia
7th Dist.	—Deborah Hyler (2019)	Florence
Dir.		LEESA M. AIKEN
Dep. Dir.		Christopher Yates

**Liquefied Petroleum Gas Board, S.C.****Department of Labor, Licensing and Regulation**

110 Centerview Dr., Columbia 29210

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-5571

Created by Sec. 40-82-10 to promulgate and enforce regulations setting forth minimum general standards covering the design, construction, location, installation, and operations of equipment for storing, handling, installing, transporting by tank truck or tank trailer, and utilizing liquefied petroleum gases.

(7 mems., apptd. by the Gov.: 1 fireman, 2 liquefied petroleum gas dealers, 1 licensed in any other classification, 1 ins. industry, and 2 public mems.)

Charles Palmer Keenan (2025)	Columbia
Anthony C. Segars (2024)	Greenville
Richard O'Sheal, <i>Chm.</i> (2025)	Leesville
John D. Butcher, VC (2020)	Columbia
John A. Irick, Jr. (2025)	Orangeburg
Jerry R. Tindal (2024)	Pelion
Larry Lucas, Jr. (2025)	Chapin
Bd. Exec.	MOLLY F. PRICE

**Long Term Health Care****Administrators, S.C. Board of****Department of Labor, Licensing and Regulation**

110 Centerview Dr., Columbia 29210

P.O. Box 11329, Columbia 29211-1329

Tel. (803) 896-4544

Created by Sec. 40-35-10 to regulate and establish criteria for licensure of nursing home administrators and community

residential care facility administrators; issue licenses to qualified persons; approve continuing education credit for relicensure; investigate & evaluate complaints against nursing home administrators and community residential care facility administrators.

(9 mems. apptd. by the Gov. for 3-year terms & 1 ex officio mem.)

Melissa Yetter, *Chm.* (2024) . . . . .Simpsonville  
 Sarah D. Doctor-Greenwade, *VC* (2019) . . . . .Columbia  
 Edward G. Burton (2023) . . . . .Greer  
 William Birmingham, Jr. (2020) . . . . .Anderson  
 Elizabeth A. Schaper (2019) . . . . .Spartanburg  
 Ex officio—Comr. of DHEC or his designee

Vito Wicevic . . . . .Columbia

4 vacancies

*Bd. Exec.* . . . . .THERESA BROWN

### **Lottery Commission, The S.C. Education**

**P.O. Box 11949, Columbia 29211, Tel. (803) 737-2002**

Created by Sec. 59-150-30, the Board shall promulgate regulations relating to the categories of lottery games and the conduct of lottery games pursuant to the Administrative Procedures Act and as specified in Chapter 150. The Commission has all the powers necessary or convenient to carry out and effectuate the purposes and provisions of Chapter 150 which are not in conflict with the Constitution and laws of South Carolina and which generally are exercised by commissions engaged in entrepreneurial pursuits on behalf of the State.

(9 mems.: 3 apptd. by the Gov., 3 apptd. by the Speaker of the House of Reps., 3 apptd. by the Pres. of the Sen.)

*Gov.'s Appointees:* Keith Munson, Greenville; André Bauer, Greenville; Dr. Vareva R. Evans-Harris, Columbia

*Speaker's Appointees (coterminous):* Dr. Edward Keith, Camden; W. Patrick Earle, Hartsville; William G. "Billy" Newsome III, Columbia

*Pres.' Appointees:* Sam Litchfield, Charleston; James H. "Jay" Young, Clover; 1 vacancy

*Exec. Dir.* . . . . .DOLLY J. GARFIELD

### **Lottery Oversight Committee, S.C. Education**

Created by Sec. 59-150-325, the Committee must periodically, but at least annually, inquire into and review the operations

of the commission and review and evaluate the success with which the commission is accomplishing its statutory duties and functions as provided in this chapter. The Committee may initiate and propose changes in the laws of this State so as to prevent abuses and evasions of this chapter or its regulations or to rectify undesirable conditions in connection with the administration or operation of the lottery.

*(12 mems.: 3 apptd. by Speaker of the House, 1 of whom must be Chm. of House Educ. and Public Works Comm., 3 apptd. by Pres. of the Sen., 1 of whom must be Chm. of Sen. Educ. Comm., 3 apptd. by Chm. of S.C. Comm. on Higher Educ., 3 apptd. by Chm. of S.C. Educ. Oversight Comm.)*

*Speaker's Appointees:* Shannon S. Erickson (Co-Chair), Beaufort; J. David Weeks, Sumter; 1 vacancy

*Pres. of the Sen. Appointees:* Greg Hembree (Co-Chair), Myrtle Beach; Josh Kimbrell, Spartanburg; Rex F. Rice, Easley

*Comm. on Higher Educ. Appointees:* Jill Mikels, Rock Hill; Kevin Fringer, Lexington; Dr. Christen Hairston, Greenville

*Educ. Oversight Comm. Appointees:* Neil C. Robinson, Jr., Charleston; Jack Ellenberg, Columbia; 1 vacancy

## **Manufactured Housing Board, S.C.**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**

**P.O. Box 11329, Columbia 29211-1329**

**Tel. (803) 896-4682**

Created by Sec. 40-29-10 to regulate manufactured home manufacturers, retail dealers, single-lot and multi-lot sales people, contractors, installers, repairers, and apprentices. The Board also serves as the State Administrative Agency (SAA) for the U.S. Department of Housing and Urban Development (HUD).

*(10 mems. apptd. by the Gov. for 4-year terms, State Fire Marshal, ex officio mem.)*

Randall A. Altman, <i>Chm.</i> (2025)	.....	Florence
Steve Graham (2024)	.....	Mt. Pleasant
Richard L. Bagwell (2024)	.....	Simpsonville
Arthur M. Newton, <i>VC</i> (2023)	.....	Gaston
Adam Reese (2022)	.....	Columbia
Dorothy W. Edwards (2025)	.....	Sumter
W. Marion Moore (2024)	.....	Hodges
Jefferson T. Howell III (2024)	.....	Lexington
Shannon Tanner (2024)	.....	Johnsonville

Tony Massarelli (2025) ..... Johnsonville  
 Chief Jonathan Jones, *State Fire Marshal*, ex officio  
*Bd. Exec.* .....MAGGIE SMITH

### **Maritime Security Commission, S.C.**

Created by Sec. 23-3-15(A)(5) through (8) additional authority is granted to SLED for the establishment and operation of highly specialized, tactical response law enforcement units within the division.

*(9 mems.: 1 mem. shall be the Chm. of the State Ports Authority, ex officio, or a mem. of the State Ports Authority Bd., designated by the Chm., 1 mem. shall be a chief of police or equivalent, ex officio, 1 mem. shall be a fire chief or equivalent, ex officio, 1 mem. shall be a rep. of the S.C. Dept. of Natural Resources Law Enforcement Div., ex officio, 1 mem. shall represent the commercial maritime comm., 1 mem. shall be a retired U.S. Coast Guard off., grade 0-5 or higher, who supervised fed. port security duties as a Capt. of the Port, 1 mem. shall be a retired U.S. Navy or Navy Reserve off., grade 0-6 or higher, 1 mem. shall be a retired U.S. Marine Corps or Marine Corps Reserve off., grade 0-6 or higher, and 1 mem. shall be a retired U.S. Coast Guard or Coast Guard Reserve off., grade 0-6 or higher.)*

### **Massage/Bodywork Panel**

**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4588**

Created by Sec. 40-30-10 to regulate the practice of massage/bodywork.

*(7 mems. apptd. by Gov. for 4-year terms, 6 licensed massage/bodywork therapists in practice not less than 3 consecutive years, 1 public mem. with no fin. interest in the practice of massage/bodywork.)*

Janet Shaw, MT, *Chm.* (2017) .....W. Columbia  
 Gloria Lee Smith, MT (2021) .....Lexington  
 5 vacancies  
*Bd. Exec.* .....MATALIE MICKENS

**Medical Education, Deans' Committee on**  
**1122 Lady St., Suite 300, Columbia 29201**  
**Tel. (803) 737-2260**

Created by Sec. 59-101-190 to establish an active liaison between the two schools of medicine; to minimize duplication of administration and research functions; to coordinate graduate educational programs; and to serve in an advisory capacity upon request. The purpose of the Committee is to ensure and coordinate the development and implementation of a strategic plan for effective and efficient medical education, research, and related clinical service programs to best meet the needs of the State.

*(9 mems.: Pres., Univ. of S.C. & Med. Univ. of S.C.; Dean, School of Medicine, Univ. of S.C. & Med. Univ. of S.C.; 5 appointees of the Comm. on Higher Educ.)*

David J. Cole, M.D.,

*Pres., Med. Univ. of S.C.* .....Charleston

Michael Amiridis, *Pres., Univ. of S.C.* .....Columbia

Les Hall, M.D., *Dean, Univ. of S.C.* .....Columbia

Raymond N. DuBois, M.D., Ph.D.,

*Dean, Med. Univ. of S.C.* .....Charleston

*Higher Educ. Comm.—*

Prakash Nagarkatti, M.D. (2012) .....Columbia

*Higher Educ. Comm.—*

Coleman Floyd-Buckhouse, M.D. (2012) .....Florence

*Higher Educ. Comm.—*

David Garr, M.D. (2012) .....Charleston

*Higher Educ. Comm. (AHEC)—*

James I. Raymond, M.D. (2012) .....Columbia

*Higher Educ. Comm. (AHEC)—*

Jerry R. Youkey, M.D. (2012) .....Greenville

*Staff* .....Mariam Dittmann, Ph.D.

**Medical Examiners, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created by Sec. 40-47-10 to examine qualified physicians (medical and osteopathic) for licensure and to examine qualified physician assistants, respiratory care practitioners, acupuncturists, and anesthesiologists assistants for licensure; investigate complaints and hold disciplinary hearings.

(13 mems.: 1 lay mem. & 1 physician at-large apptd. by the Gov.; 1 at-large physician & 1 from each Congressional Dist. elected by licensed physicians; 1 Doctor of Osteopathy elected by licensed osteopathic physicians; each to be apptd. by the Gov., for 4-year terms not to exceed 2 terms; 2 lay mems. apptd. by the Gov., with advice & consent of the Sen., 1 upon recommendation of the Pres. of the Sen. and 1 upon the recommendation of the Speaker of the House of Reps.)

1st Dist. —Stephen I. Schabel, M.D., VP (2023) . . . Charleston

2nd Dist. —Jennifer Root, M.D. (2024) . . . . . W. Columbia

3rd Dist. —Anne G. Cook, M.D., Pres. (2025) . . . Anderson

4th Dist. —Christopher C. Wright, M.D. (2025) . . . Simpsonville

5th Dist. —George “Scot” Dilts, M.D. (2024) . . . . . Sumter

6th Dist. —Dion Franga, M.D. (2023) . . . . . Orangeburg

7th Dist. —Richard Howell, M.D. (2024) . . . . . Florence

At-Large Gubernatorial—

Theresa R. Mills-Floyd, M.D. (2022) . . . . . Chapin

At-Large Osteopathic—vacant

At-Large Public Mem.—vacant

At-Large Mem.—Robert Kosciusko, M.D. (2025) . . . Columbia

Speaker of the House designee—vacant

Pres. of the Sen. designee—vacant

Bd. Exec. . . . . MAGGIE MURDOCK

### **Acupuncture Advisory Committee**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**

**P.O. Box 11289, Columbia 29211-1289**

**Tel. (803) 896-4500**

Created by Sec. 40-47-710 as an advisory committee to the Board of Medical Examiners to recommend regulations relating to the professional conduct, professional certification, and the establishment of ethical standards of practice for persons holding a license to practice acupuncturists, auricular therapists, and auricular detoxification specialists. The Committee may also recommend requirements to the Board of Medical Examiners for continuing professional education acupuncturists, auricular therapists, and auricular detoxification specialists to the Board of Medical Examiners.

(5 mems. apptd. by the Bd. of Med. Examiners for 4-year terms, 3 licensed to practice acupuncture, 1 licensed to practice medicine & may be an acupuncturist & 1 at-large.)

*3 Acupuncturists—*Leslie Jafarace, *Chm.* (2023) .....Murrells InletWilliam Hendry, *Secy.* (2023) .....GreenvilleJames A. Hogg, *VC* (2025) .....Charleston*At-Large—*N. David DuRant, Sr. (2025) .....Surfside Beach*Physician—*Emily Darr, M.D. (2022) .....Mt. Pleasant*Bd. Exec.* .....MAGGIE MURDOCK**Anesthesiologist's Assistant Committee****Department of Labor, Licensing and Regulation****110 Centerview Dr., Columbia 29210****P.O. Box 11289, Columbia 29211-1289****Tel. (803) 896-4500**

Created by Sec. 40-47-1225 as an advisory committee to the Board of Medical Examiners, to evaluate the qualifications for licensure and make recommendations to the Board of Medical Examiners. The Committee may recommend regulations to the Board of Medical Examiners relating to professional conduct, professional certification, and the establishment of ethical standards of practice.

*(9 mems. apptd. by the Bd. of Med. Examiners for 4-year terms; 3 licensed anesthesiologist's assts. with 3 years of patient care experience; 2 consumers and 3 physicians licensed to practice in this State, 1 of which must regularly employ an anesthesiologist's asst.; 1 mem. of the Bd. of Med. Examiners ex officio.)*

*Anesthesiologists' Assts.—*

Jennifer F. Moon, AA-C (2008) .....Rock Hill

Ellen Allinger, AA-C (2007) .....Rock Hill

Amie L. Schilling, AA-C .....Rock Hill

*Anesthesiologists—*Terry Dodge, M.D., *Chm.* (2005) .....Rock HillAndrew Weisinger, M.D., *VC* (2007) .....Blythewood

Dennis M. Jacobs, D.O. (Physician Mem.) ....Lancaster

*Consumers—*2 vacancies*Bd. of Med. Examiners, ex officio—*Anne G. Cook, M.D.*Bd. Exec.* .....MAGGIE MURDOCK

**Medical Disciplinary Commission**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created by Sec. 40-47-11 to assist the Board of Medical Examiners by hearing disciplinary cases. The Commission members receive and hear evidence on formal complaints, give a finding of fact, conclusion, and general recommendation for the full Board of Medical Examiners' consideration and deliberation.

*(35 physicians apptd. by the Bd. with 5 physicians from each Congressional Dist.; 7 lay mems. apptd. by the Gov.)*

*1st Dist.—*

Richard H. Gross, M.D. (2019) .....Mt. Pleasant  
 John M. Hensel, M.D. (2020) .....Mt. Pleasant  
 Raymond S. Kaplan, M.D. (2019) .....Charleston  
 Valerie A. Scott, M.D. (2019) .....Charleston  
 Marcelo Hochman, M.D. (2019) .....Charleston

*2nd Dist.—*

Janice L. Bacon, M.D. (2023) .....Columbia  
 Gokul Gondi, M.D. (2022) .....Columbia  
 Angela D. Harper, M.D. (2019) .....Columbia  
 Robert S. Thompson, D.O. (2022) .....Columbia  
 Elizabeth W. Boggs, M.D. (2023) .....Columbia

*3rd Dist.—*

Arthur E. Jordan, M.D. (2020) .....Seneca  
 Terry K. Holdredge, M.D. (2019) .....Anderson  
 Michael R. Kunkel, M.D. (2019) .....Anderson  
 Andrew D. Clark, M.D. (2023) .....Anderson  
 1 vacancy

*4th Dist.—*

Alfred W. Campbell, M.D. (2019) .....Spartanburg  
 David Ingraham, M.D. (2020) .....Greenville  
 Raju Patnam, M.D. (2020) .....Greenville  
 Jonathan P. Wright, M.D. (2019) .....Simpsonville  
 1 vacancy

*5th Dist.—*

Elaine B. Baxley, M.D. (2019) .....Camden  
 Staci Holles-Sobota, D.O. (2022) .....Fort Mill  
 3 vacancies



*6th Dist.—*

Myles D. Davis, M.D. (2023) ..... Columbia  
 Richard Richardson, Sr., M.D. (2024) ..... Orangeburg  
 3 vacancies

*7th Dist.—*

Tarek M. Bishara, M.D. (2019) ..... Florence  
 John W. Sonfield, M.D. (2020) ..... Florence  
 Thomas W. Phillips, M.D. (2020) ..... Florence  
 John C. Pittard, M.D. (2020) ..... Florence  
 Alva W. Whitehead, M.D. (2020) ..... Florence

*Lay Members*

*1st Dist.* —Wade C. Arnette (2020) ..... Ladson  
*2nd Dist.* —Michael W. Powelson (2018) ..... Columbia  
*3rd Dist.* —Kenneth C. Walker (2018) ..... Anderson  
*4th Dist.* —Martha H. Wright (2018) ..... Greer  
*5th Dist.* —vacant  
*6th Dist.* —vacant  
*7th Dist.* —vacant

**Physician Assistant Committee****Department of Labor, Licensing and Regulation****110 Centerview Dr., Columbia 29210****P.O. Box 11289, Columbia 29211-1289****Tel. (803) 896-4500**

Created by Sec. 40-47-925 as an advisory committee to the Board of Medical Examiners to evaluate the qualifications and supervise the examination of applicants for licensure and make recommendations to the Board of Medical Examiners.

*(9 mems. apptd. by the Med. Examiners Bd. for 4-year terms. 3 physician assts., 3 physicians, 2 consumer mems., and 1 ex officio mem. of the Bd. of Med. Examiners.)*

Stephen R. Gardner, M.D. (2021) ..... Greenville  
 Angela Hampton, P.A. (2024) ..... Orangeburg  
 Catherine A. Gillespie, P.A. (2023) ..... Georgetown  
 Mary Lou Hill, Esq., *Consumer Mem.* (2024) ..... Easley  
 Brown J. McCallum, M.D. (2023) ..... Ridgeway  
 Jessica S. Seel, M.P.H., *Consumer Mem.* (2022) .. Prosperity  
 Anne G. Cook, M.D., *ex officio* ..... Anderson  
 William E. O'Quinn, M.D. (2024) ..... Branchville  
 Derek T. Roper, P.A. (2024) ..... Easley  
*Bd. Exec.* ..... MAGGIE MURDOCK

**Respiratory Care Committee**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created by Sec. 40-47-540 as an advisory committee to the Board of Medical Examiners to recommend regulations relating to professional conduct, professional licensure, the establishment of ethical standards of practice for persons holding a license to practice respiratory care or respiratory therapy. The Committee shall also conduct hearings and keep records necessary to carry out its functions.

*(9 mems. apptd. by the Bd. of Med. Examiners for 4 years; 5 RCPs, 3 physicians, and 1 consumer mem.)*

Sonya Bracone, R.C.P. (2027) .....Anderson  
 April Michele Sawyer, R.C.P. (2026) .....Greenville  
 Marissa Lynn Clark, R.C.P. (2026) .....Mt. Pleasant  
 Joseph Ariale, Jr., R.C.P. (2027) .....Summerville  
 Rahul Gupta Argula, M.D. (2026) .....Johns Island  
 Michael J. Fields, M.D. (2027) .....Greenville  
 Vinod Jona, M.D. (2027) .....Florence  
*Consumer Mem.*—vacant

1 vacancy

*Bd. Exec.* .....MAGGIE MURDOCK

**Medical University of South Carolina, The**  
**179 Ashley Ave., Charleston 29425**  
**Tel. (843) 792-2300**

The Medical College of South Carolina was established by Act of Legislature upon petition of the Medical Society of South Carolina, December 1823. The College was opened in the fall of 1824. The name was changed to "The Medical University of South Carolina" (MUSC) by Sec. 59-123-10. Approximately 3,250 students are enrolled in 42 baccalaureate, master's, and doctoral degree programs that award approximately 1,066 degrees each year in six colleges and there are over 26,000 enterprise employees. In addition, the University coordinates the training of over 900 interns and residents in a variety of medical specialties throughout the State, including the on-campus 790-bed referral and teaching facilities of the Medical University Hospital, the Ashley River Tower, the Albert Florens Storm Eye Institute, the Shawn Jenkins Children's Hospital, the Rutledge Tower, the Hollings Cancer

Center, and the Institute of Psychiatry. In addition to the Medical University Hospital in Charleston, MUSC Health has seven regional hospitals in Chester, Florence, Kershaw, Lancaster, Marion, Orangeburg, and Richland counties.

### Board of Trustees

Created by Sec. 59-123-40.

[16 mems. (1 mem. representing the med. profession—med. doctor, dentist, registered nurse, or licensed pharmacist—from each Congressional Dist. & 1 mem. representing the non-med. profession from each Congressional Dist.) elected by the General Assembly & 1 at-large mem. apptd. by the Gov. for 4-year terms.] *Ex officio mem.: The Gov. or his designee.*

#### Members representing health profession

1st Dist. —Dr. Donald R. Johnson II (2022) . . . . .Charleston

2nd Dist. —Dr. James Lemon, *Chm.* (2022) . . . . .Columbia

3rd Dist. —Dr. Richard M. Christian, Jr. (2022) . . .Greenwood

4th Dist. —Dr. Henry F. Butehorn III (2024) . . .Spartanburg

5th Dist. —Dr. G. Murrell Smith, Sr. (2024) . . . . .Sumter

6th Dist. —Dr. W. Melvin Brown III (2022) . . . . .Charleston

7th Dist. —Dr. Paul T. Davis (2024) . . . . .Darlington

#### Members lay or nonhealth-related

1st Dist. —Michael E. Stavrinakis (2024) . . . . .Charleston

2nd Dist. —

William H. Bingham, Sr. (2024) . . . . .Cayce-W. Columbia

3rd Dist. —Charles W. Schulze (2024) . . . . .Greenwood

4th Dist. —Thomas L. Stephenson (2022) . . . . .Greenville

5th Dist. —Terri R. Barnes (2022) . . . . .Rock Hill

6th Dist. —Barbara Johnson-Williams (2024) . . .Orangeburg

7th Dist. —James A. Battle, Jr. (2022) . . . . .Nichols

*At-Large* —Dr. Bartlett J. Witherspoon, Jr. . . . .Columbia

*Gov.'s Designee*—Dr. C. Guy Castles III . . . . .Columbia

#### (Under CCR S. 545, adopted by 1966 General Assembly)

*Trustees Emeritus*—Allan E. Stalvey; Dr. Charles B. Thomas, Jr.; Dr. James Wiseman, Jr.

*Secy.* . . . . .Katherine Haltiwanger

*Pres.* . . . . .DR. DAVID J. COLE

Tel. (843) 792-2211

*VPs: Academic Affairs & Provost*, Dr. Lisa Saladin; *F'n. & Operations*, Rick Anderson; *Institutional Advancement*, Kate Azizi; *Health Affairs*, Dr. Patrick Cawley; *Research*, Dr. Lori McMahan; *Med. Affairs*, Dr. Terrence Steyer

*Univ. Counsel* . . . . .Annette Drachman

*Deans: Coll. of Medicine*, Dr. Terrence Steyer; *Coll. of Dental Medicine*, Dr. Sarandeep Huja; *Coll. of Graduate Studies*, Dr. Paula Traktman; *Coll. of Pharmacy*, Dr. Philip Hall; *Coll. of Nursing*, Dr. Teresa Kelechi, Interim; *Coll. of Health Professions*, Dr. Zoher Kapasi

*Dir., Libraries* ..... Shannon Jones  
*Assoc. Provost, Educ. Innovation &*

*Student Life* ..... Dr. Gigi Smith

*VP for Clinical Research* ..... Dr. Patrick Flume

*Asst. Provost for Research* ..... Dr. Kevin Gray

*Exec. Dir., S.C. Area*

*Health Educ. Consortium* ..... Ann Lefebvre

## **Mental Health, State Department of**

**2414 Bull St., Box 485, Columbia 29202**

**Tel. (803) 898-8581**

Created by Sec. 44-9-10. Under Sec. 44-9-30, the Mental Health Commission is the governing body of the Department which has jurisdiction over the state's mental hospitals, and the joint state and community-sponsored mental health clinics and centers. It is the State Mental Health Authority for S.C. cooperating with the federal government in this area.

### **Commission**

*(7 mems. apptd. by the Gov. with advice & consent of the Sen. for 5-year terms. Comm. meets monthly on the first Fri.)*

*1st Dist.* —Elliott Levy, M.D. (2024) ..... Charleston

*2nd Dist.* —Greg Pearce (2027) ..... Columbia

*3rd Dist.* —vacant

*4th Dist.* —Bobby Mann (2027) ..... Taylors

*5th Dist.* —Crystal A. Maxwell (2023) ..... Fort Mill

*6th Dist.* —Carl E. Jones (2026) ..... Orangeburg

*7th Dist.* —vacant

*State Dir.* ..... ROBERT BANK, M.D.

Tel. (803) 898-8319

*Divs.: Dep. Dir., Comm. Mental Health*, Deborah Blalock, M.Ed., LPCS, Tel. (803) 898-8348; *Dep. Dir., Div. of Inpatient Servs.*, Versie Bellamy, D.N.P., M.N., R.N., Tel. (803) 935-5761;

*Acting Med. Dir.*, Ralph Pollock, M.D., Tel. (803) 898-8339;

*Dep. Dir., Admin. Servs.*, Debbie Calcote, Tel. (803) 898-7659;

*Dir., Biological Research*, Meera Narasimhan, M.D.,

Tel. (803) 434-4266; *Gen. Counsel*, Beth Hutto, Tel. (803)

898-8557; *Dir., Internal Audits*, Valerie Perkins, Tel. (803)

898-8322; *Chief, Public Safety*, Joseph Nelson, Tel. (803) 935-5460

### **Community Mental Health Centers**

- Aiken-Barnwell, 1135 Gregg Hwy., Aiken 29801,  
Tel. (803) 641-7700
- Anderson-Oconee-Pickens, 200 McGee Rd., Anderson 29625,  
Tel. (864) 260-2220
- Beckman, 1547 Parkway, Suite 100, Greenwood 29646,  
Tel. (864) 229-7120
- Berkeley, Box 1030, Moncks Corner 29461, Tel. (843) 761-8282
- Catawba, 448 Lakeshore Pkwy., Suite 205, Rock Hill 29730,  
Tel. (803) 328-9600
- Charleston-Dorchester, 2100 Charlie Hall Blvd., Charleston  
29414, Tel. (843) 852-4100
- Coastal Empire, 1050 Ribaut Rd., Beaufort 29902,  
Tel. (843) 524-8899
- Columbia Area, 2715 Colonial Dr., Columbia 29203,  
Tel. (803) 898-8888
- Greather Greenville Mental Health Center, 124 Mallard St.,  
Greenville 29601, Tel. (864) 241-1040
- Lexington, 301 Palmetto Park Blvd., Lexington 29072,  
Tel. (803) 996-1500
- Orangeburg Area, 2319 St. Matthews Rd., Orangeburg 29118,  
Tel. (803) 536-1571
- Pee Dee, 125 E. Cheves St., Florence 29506, Tel. (843) 317-4089
- Santee-Wateree, 801 N. Pike West, Sumter 29151,  
Tel. (803) 775-9364
- Spartanburg Area, 250 Dewey Ave., Spartanburg 29303,  
Tel. (864) 585-0366
- Tri-County, 1035 Cheraw St., Bennettsville 29512,  
Tel. (843) 454-0841
- Waccamaw, 164 Waccamaw Med. Park Dr., Conway 29526,  
Tel. (843) 347-5060

### **Inpatient Facilities**

#### **G. Werber Bryan Psychiatric Hospital**

**(Adult Services and Forensic Services)**

#### **The William S. Hall Psychiatric Institute**

**(Children and Adolescent Services)**

**220 Faison Dr., Columbia 29203, Tel. (803) 935-7140**

A psychiatric hospital for children, adolescents, and adults.

**Patrick B. Harris Psychiatric Hospital****Box 2907, Anderson 29622, Tel. (864) 231-2600**

A hospital serving the 14-county Piedmont area and providing short-term acute psychiatric treatment for adults.

**Morris Village****610 Faison Dr., Columbia 29203, Tel. (803) 935-7100**

A specialty hospital providing inpatient service to people with addictive diseases and co-occurring disorders; training center for specialists in addictions.

**C. M. Tucker, Jr. Nursing Care Center****Roddey Pavilion****2200 Harden St., Columbia 29202, Tel. (803) 737-5300**

A community nursing care center for community members and patients currently hospitalized at other SCDMH facilities who need skilled-level nursing care and meet eligibility requirements.

**Palmetto Patriots****120 Hampshire Dr., Gaffney 29341, Tel. (833) 444-1776**

An intermediate and skilled nursing care facility for veterans who are S.C. citizens and who meet eligibility requirements.

**E. Roy Stone, Jr. Veterans Home****2200 Harden St., Columbia 29202****Tel. (803) 737-5300, prompt #2**

An intermediate and skilled nursing care facility for veterans who are S.C. citizens and who meet eligibility requirements.

**Richard Michael Campbell Veterans Nursing Home****4605 Belton Hwy., Anderson 29621****Tel. (864) 261-6734**

An intermediate and skilled nursing care facility for veterans who are S.C. citizens and who meet eligibility requirements.

**Veteran Village****1200 E. National Cemetery Rd., Florence 29506****Tel. (843) 432-4600**

An intermediate and skilled nursing care facility for veterans who are S.C. citizens and who meet eligibility requirements.

**Sexually Violent Predator Treatment Program (SVPTP)****7901 Farrow Rd., Columbia 29203, Tel. (803) 545-0310**

Provides treatment for persons adjudicated as sexually violent predators.

**Veterans Victory House**  
**2461 Sidneys Rd., Walterboro 29488**  
**Tel. (843) 538-3000**

An intermediate and skilled nursing care facility for veterans who are S.C. citizens and who meet eligibility requirements.

**Mining Council, S.C.**  
**% Department of Health and Environmental Control**  
**2600 Bull St., Columbia 29201**  
**Tel. (803) 898-3432**

Created by Sec. 48-21-20 to act as the advisory body of the Governor in issues related to mining. Also pursuant to Sec. 48-20-190 the Council conducts administrative appeals on decisions by SCDHEC regarding the enforcement of the S.C. Mining Act.

*[11 mems., including the State Geologist, Dir., Dept. of Commerce or his designee: 3 mems., apptd. by the Gov., representing the mining industry, 3 mems., apptd. by the Gov., representing nongovernmental conservation interests, 2 mems., apptd. by the Gov., representing the Dept. of Health and Environmental Control, and 1 mem., apptd. by the Gov., as Gov.'s rep. to Interstate Mining Compact Comm. (IMCC).]*  
*3 representing mining industries:*

Rebecca M. Collins (2018) .....Blackville  
 Heath C. Hanna (2018) .....Columbia  
 David G. Johnson (2024) .....Spartanburg

*3 representing nongovernmental conservation interests:*

Jeff Rikard (2021) .....Leesville  
 David J. Weilicki (2024) .....Manning

1 vacancy

*1 representing Dept. of Commerce:*

William C. Jackson, VC .....Columbia

*2 representing Dept. of Health & Environmental Control:*

Robert Hodges (2025) .....Columbia

1 vacancy

*Gov.'s rep. to IMCC:*

vacant

*State Geologist, Secy.* .....C. SCOTT HOWARD

**Minority Affairs, State Commission for**  
**246 Stoneridge Dr., Suite 250, Columbia 29210**  
**Tel. (803) 333-9621**

Created by Sec. 1-31-10 to provide the minority community with a single point of contact for statistical and technical assistance in the areas of research and planning for a greater

economic future; to work with minority officials in government in disseminating statistical data and its impact; provide for publication of a statewide abstract on minority affairs; provide statistical analyses for members of the General Assembly on the state of minority communities as the State experiences economic growth and changes; provide the minority community with assistance and information on Voting Rights Act submissions in the State, as well as other related areas of concern to the minority community; act as liaison with the business community to provide programs and opportunities to fulfill its duties; and perform other duties necessary to implement programs.

*(10 mems. apptd. by the Gov.: 1 from each of the 7 Congressional Dists. and 3 at-large, upon the advice and consent of the Sen. The Gov. shall serve ex officio and shall designate the Chm. of the mems. first apptd., those apptd. from even-numbered Congressional Dists. serve for a term of 2 years; those apptd. from the odd-numbered Congressional Dists. and the mems. apptd. at-large serve for a term of 4 years. A vacancy must be filled in the same manner as original appt. for the remainder of the unexpired term. A majority of the mems. must be African Amer.)*

*Gov. Designee*—Floyd William Harris, Jr. . . . .McConnells  
*1st Dist.* —Calvin Whitfield (2025) . . . . .Charleston  
*2nd Dist.* —Nathaniel Barber (2027)

*3rd Dist.* —vacant

*4th Dist.* —vacant

*5th Dist.* —Ame Fuss (2027)

*6th Dist.* —Juwan Ayers, *Chm.* (2023) . . . . .Charleston

*7th Dist.* —Rev. Michelle M. Law-Gordon (2024) . . .Florence

*At-Large* —Kaala Maple (2025)

*At-Large* —vacant

*At-Large* —vacant

**Motor Vehicles, S.C. Department of**  
**10311 Wilson Blvd., P.O. Box 1498, Blythewood 29016**  
**Tel. (803) 896-5599**

Created by Sec. 56-1-5 to administer South Carolina's motor vehicle laws and to deliver accurate and secure credentials and transaction documents to the citizens of South Carolina.

*Exec. Dir.* . . . . .KEVIN A. SHWEDO

*Operations/Chief of Staff* . . . . .Rob Bailes

*Admin.* . . . . .Brian Carlson

*Branch Servs.* . . . . .Courtney Saxon



<i>Driver Servs.</i> .....	Shirley Rivers
<i>Vehicle Servs.</i> .....	Laura Bayne
<i>Gen. Counsel</i> .....	Brandy Duncan
<i>Inspector Gen.</i> .....	Karl McClary

## **Municipal Incorporation, Joint Committee on**

**512 Blatt Bldg., Columbia 29211  
Tel. (803) 734-3120**

Created by Sec. 5-1-26 to review the petition and documentation submitted by an area seeking municipal incorporation and to make a recommendation to the Secretary of State whether the area meets the minimum service standard incorporation requirements as provided in Sec. 5-1-30.

*(7 mems.: 3 apptd. by the Pres. of the Sen. of which 2 are Senators and 1 a city mgr. or official; 3 apptd. by the Speaker of the House of which 2 are Reps. and 1 a co. council mem. or co. mgr. or admin.; and 1 apptd. by the Gov. to serve 2-year terms.)*

*Apptd. by Pres. of the Sen.:* Brian R. Adams, Goose Creek; Kevin L. Johnson, Manning; Steve Bolin, Cowpens  
*Apptd. by Speaker of the House:* Joseph M. Bustos, Mt. Pleasant; Dennis C. Moss, Gaffney; D. Paul Sommerville, Beaufort  
*Apptd. by Gov.:* Arthur L. Guerry, Columbia

## **Museum Commission, S.C.**

**301 Gervais St., Columbia 29201  
Tel. (803) 898-4921**

Created by Act 212, 1973 to create and operate a State Museum reflecting the cultural history, natural history, fine arts, scientific, and technological resources of S.C.

*(10 mems.: 1 from each Congressional Dist. & 3 mems. at-large, apptd. by the Gov. for 4-year terms.)*

*At-Large* —John F. McCabe, *Chm.* (2021) ..... Columbia  
*At-Large* —Gray T. Culbreath (2021) ..... Columbia  
*At-Large* —Sharon W. Bryant (2019) ..... Columbia  
*1st Dist.* —Jed Suddeth (2023) ..... Charleston  
*2nd Dist.* —Robin McNair (2023) ..... Columbia  
*3rd Dist.* —Dr. Amon Martin (2021) ..... Oconee  
*4th Dist.* —Dr. Alexander M. Patrick (2023) ..... Greenville  
*5th Dist.* —Lori Arledge (2021) ..... Camden  
*6th Dist.* —vacant  
*7th Dist.* —vacant

*Exec. Dir.* ..... AMY BARTOW-MELIA

**Natural Resources, S.C. Department of**  
**Dennis Bldg., P.O. Box 167, Columbia 29202**  
**Tel. (803) 734-4007**

Created by Sec. 50-3-10 to provide for the conservation, management, utilization, and protection of the state's natural resources. Five state agencies combined July 1, 1994, to form the S.C. Department of Natural Resources: the former Wildlife and Marine Resources Department; S.C. Geological Survey; Migratory Waterfowl Committee; and the non-regulatory portions of the Water Resources Commission and the Land Resources Conservation Commission.

*(Governed by the Natural Resources Bd. composed of 7 mems. apptd. by the Gov. with the advice and consent of the Sen., 1 from each Congressional Dist.)*

*1st Dist.* —Dr. Mark F. Hartley (2022) . . . . .Mt. Pleasant  
*2nd Dist.* —Michael E. Hutchins, VC (2022) . . . . .Lexington  
*3rd Dist.* —Jake Rasor, Jr. (2022) . . . . .Clinton  
*4th Dist.* —Norman F. Pulliam, Sr., *Chm.* (2024) . .Spartanburg  
*5th Dist.* —J. Carlisle Oxner III (2022) . . . . .Union  
*6th Dist.* —Duane M. Swygert (2024) . . . . .Hardeeville  
*7th Dist.* —Jerry A. Lee (2022) . . . . .Johnsonville  
*Dir.* . . . . .ROBERT H. BOYLES, JR.  
*Chief of Staff* . . . . .Shannon Furr Bobertz  
*Human Resources Dir.* . . . . .Eva D. Smith  
*Gen. Counsel* . . . . .Susan O. Porter  
*Chief External Affairs Off.* . . . . .Kevin R. Ryan  
*Dep. Dirs.: Land, Water & Conservation,* Ken Rentiers; *Wildlife & Freshwater Fisheries,* Emily Cope; *Law Enforcement,* Col. Chisolm Frampton  
*Dep. Dir., Marine Resources* . . . . .Blaik P. Keppler  
P.O. Box 12559, Charleston 29422-2559  
Tel. (843) 953-9304

**Heritage Trust Advisory Board, S.C.**  
**Dennis Bldg., P.O. Box 167, Columbia 29202**  
**Tel. (803) 734-3893**

Created by Sec. 51-17-50 to assist the S.C. Department of Natural Resources Board in protecting important natural and cultural areas and making them available to the public.

*(16 mems.: 1 from each Congressional Dist. apptd. by the Gov. for 6-year terms and 9 ex officio.)*

1st Dist.	—vacant
2nd Dist.	—Kevin M. Hunter (2024) . . . . . Irmo
3rd Dist.	—Rob Keck (2025) . . . . . Edgefield
4th Dist.	—Dr. Oswald H. King III (2015) . . . . . Spartanburg
5th Dist.	—Campbell Davies Coxe, <i>Chm.</i> (2010) . . . . . Darlington
6th Dist.	—Dr. Julia E. Krebs (2004) . . . . . Florence
7th Dist.	—Julien E. Springs (2020) . . . . . Myrtle Beach
Ex officio mems.	— <i>Chm., SCDNR Bd.; Dir., SCDNR; Dir., Dept. of Parks, Recreation &amp; Tourism; Dep. Dir., Land and Water Div., DNR; Dir., Dept. of Archives &amp; History; the State Forester; the State Archæologist; Dir., State Museum; Secy., State Dept. of Commerce</i>

## Nuclear Advisory Council, Governor's

1200 Senate St., 408 Wade Hampton Bldg.

Columbia 29201, Tel. (803) 737-8030

Created by Sec. 13-7-810 to 13-7-840 to provide advice and recommendations to the Governor on issues involving nuclear materials and the various programs of the federal government applicable to nuclear waste management.

*(9 mems.: 1 at-large mem. shall be apptd. by the Speaker of the House of Reps. and 1 at-large mem. shall be apptd. by the Pres. of the Sen. 7 mems. shall be apptd. by the Gov. as follows: 2 shall be actively involved in the area of environmental protection; 1 shall have experience in the generation of power by nuclear means; 1 shall have experience in the field of nuclear activities other than power generation; 2 shall be scientists or engineers from the faculties of institutions of higher learning in the State; and 1 shall be from the public at-large. The terms of the mems. of the council apptd. by the Gov. shall be coterminous with that of the appointing Gov., but they shall serve at the pleasure of the Gov.)*

Scott L. Batson . . . . .	Pickens
Carolyn B. Hudson, Ph.D. . . . .	Columbia
Sen. Tom Young . . . . .	Aiken
Travis Knight, Ph.D. . . . .	Columbia
Musa B. Danjaji, Ph.D. . . . .	Orangeburg
Todd Wright, Ph.D. . . . .	Hilton Head Island
Richard V. Lee, Jr., <i>Chm.</i> . . . .	Rock Hill
Rep. Sylleste H. Davis . . . . .	Moncks Corner
James L. Little . . . . .	Fort Mill

**Nursing, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 12367, Columbia 29211**  
**Tel. (803) 896-4550**

Created by Sec. 40-33-10 to regulate the practice of nursing in S.C. The Board examines and endorses candidates for licensure as A.P.R.N., R.N., and L.P.N., investigates complaints and takes action where necessary.

*(11 mems.: 7 R.N.'s, 1 from each Congressional Dist., with 1 in hospital setting & 1 adv. practice R.N.; 2 L.P.N.'s & 2 lay mems., all apptd. by the Gov. with advice & consent of the Sen. for 4-year terms.)*

*Dist. 1—Kelli Garber (2023) . . . . .Mt. Pleasant*

*Dist. 2—Rebecca Morrison (2022) . . . . .Columbia*

*Dist. 3—Kay Swisher (2023) . . . . .Laurens*

*Dist. 4—Sallie Beth Todd, VC (2021) . . . . .Simpsonville*

*Dist. 5—Samuel H. McNutt, Jr., Chm. (2024) . . . .Winnsboro*

*Dist. 6—vacant*

*Dist. 7—vacant*

*Region 1—Tamara Day, Secy. (2022) . . . . .Pelion*

*Region 2—vacant*

*Public Mems.—*

*Robert J. Wolff (2024) . . . . .Columbia*

*Lindsey K. Mitcham (2025) . . . . .Camden*

*Bd. Exec. . . . .CAROL MOODY*

**Occupational Therapy, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4683**

Created by Sec. 40-36-10 to regulate and license occupational therapists and occupational therapy assistants.

*(7 mems. apptd. by the Gov. with the advice and consent of the Sen.: 5 occupational therapists, 1 occupational therapy asst. & 1 lay mem.)*

*Lesly Wilson James, Chm. (2024) . . . . .Irmo*

*Nadine K. Hanner (2026) . . . . .Summerville*

*Ricardo Holmes, Sr., VC (2024) . . . . .Columbia*

*M. Rebecca Coleman (2023) . . . . .Columbia*

*Melissa H. Hevia (2020) . . . . .Chapin*

Leslie M. Lyerly (2023) ..... Johnsonville  
 1 vacancy  
*Bd. Exec.* ..... MACK WILLIAMS

**Old Exchange Building Commission, The**  
**122 E. Bay St., Charleston 29401, Tel. (843) 727-2165**

Created by Sec. 51-19-10 to provide for the restoration, development, administration, and control of the Old Exchange Building in Charleston, one of the three great public buildings of America during the colonial period. The City of Charleston manages daily operations under an annual Agreement of Management and is reimbursed for all personnel and operational expenses.

*(9 mems.: 3 elected by the General Assembly; 2 elected by the Rebecca Motte Chap. of the Daughters of the Amer. Revolution; 2, not residents of Charleston Co., elected by S.C. Soc. of the Daughters of the Amer. Revolution; Dir., S.C. Dept. of Parks, Recreation and Tourism & Dir., Dept. of Archives & History, or their designees, serve ex officio with voting privileges, for 6-year terms. The Atty. Gen. shall give his aid, advice, and opinion upon questions of law submitted to him by the Comm.)*

*Elected by General Assembly:* Dr. Greg Ohanesian, VC (2027), Bennettsville; Catherine Patterson (2026), Lexington; Tracy Power (2026), Columbia

*Elected by Rebecca Motte Chap., NSDAR:* Elizabeth M. Dupre (2025), Mt. Pleasant; Jane M. Brown (2027), Charleston

*Elected by S.C. Soc., DAR:* Susan C. Lee (2024), Summerville; Alexia J. Helsley, *Chm.* (2027), Columbia

*Ex officio:* Advisor, C. H. Jones, Jr. (*Esquire & Senior Asst. Atty. Gen. of S.C.*); Amy Wharton (*CFO, City of Charleston*); Amy Duffy (*Dir., S.C. Dept. of Parks, Recreation & Tourism*); Dr. Eric Emerson (*Dir., S.C. Dept. of Archives & History*); Tony Youmans (*Dir., Old Exchange Bldg., City of Charleston*)

**Opportunity School, Wil Lou Gray**  
**3300 West Campus Rd., W. Columbia 29170**  
**Tel. (803) 896-6480**

Created by Secs. 59-51-10, *et seq.*, to make educational and vocational training available in a residential environment to persons 16 years old or older who are at risk of not completing their high school education. Courses of study are offered leading to a G.E.D. The program is delivered in a quasi-military environment with an emphasis on academics, self-discipline, and community service.

**Board of Trustees**

(12 mems. elected by the General Assembly for 4 years.)

Doris Adams (2024)	Columbia
Stewart Cooner, <i>Chm.</i> (2025)	Lexington
Michael Moss (2025)	Duncan
Marilyn Edwards Taylor (2026)	Columbia
Robert Collar (2023)	Bluffton
Deborah Blalock (2023)	Charleston
Gregory Vaughn (2025)	Pendleton
Reginald Thomas (2024)	Spartanburg
Dan Dobson (2023)	Myrtle Beach
Kim Suber (2024)	Chapin
Cheryl Fralick (2025)	Lexington
J. Blake Lindsey (2026)	W. Columbia
<i>Dir.</i>	PAT G. SMITH
<i>Exec. Asst.</i>	Christine Avery
<i>Div. Dirs.: Principal, R. Scott Gaines; Admissions, Sonya White; Residential Coordinator, Michael Evans; Fiscal Affairs, Libby Key; Human Resources, Theresa Trowell; Health Care, Brenda Arant; Operations &amp; Procurement Dir., Charles Abbott</i>	

**Opticianry, S.C. Board of Examiners in  
Department of Labor, Licensing and Regulation  
110 Centerview Dr., Columbia 29210  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4681**

Created by Sec. 40-38-10 to license and regulate opticians in S.C.

(7 mems.: 5 licensed opticians apptd. by the Gov. upon nomination by all licensed opticians through Bd. election & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)

William "Grant" Brown, VC (2023)	Woodruff
James L. Rhodes (2023)	Florence
Keith L. Hayes, <i>Chm.</i> (2024)	Inman
Daniel B. Gosnell (2018)	Greenville
Emily F. Mikell (2022)	Columbia
John Hollis Inabinet (2017)	Spartanburg
1 vacancy	
<i>Bd. Exec.</i>	TRACY ADAMS

**Optometry, S.C. Board of Examiners in  
Department of Labor, Licensing and Regulation  
110 Centerview Dr., Columbia 29210  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4679**

Created by Sec. 40-37-10 to license and regulate optometrists in S.C.

*(7 mems.: 5 licensed optometrists apptd. by the Gov. upon nomination by all licensed optometrists through Bd. election & 2 mems. of the gen. public apptd. by the Gov. for 4-year terms.)*

Michelle Cooper, O.D., VP (2025) .....Greer  
James B. Majors, O.D. (2024) .....Mt. Pleasant  
Jesse W. Price III (2021) .....Charleston  
Wayne Cannon, O.D., Pres. (2024) .....Chapin  
Charles E. Hill (2017) .....Columbia  
Jeremy Anderson, O.D. (2026) .....Moore  
Michael A. Campbell (2026) .....Hilton Head Island  
*Bd. Exec.* .....TRACY ADAMS

**Parks, Recreation and Tourism,  
Department of  
1205 Pendleton St., Columbia 29201  
Tel. (803) 734-0168**

Created by Sec. 51-1-10 to promote, publicize, and advertise the state's tourist attractions; to develop and expand the State Park System; to develop a coordinated plan utilizing to best advantage the natural facilities and resources of the State as a tourist attraction, and to preserve and perpetuate our state's rich historic areas.

*Dir.* .....DUANE N. PARRISH  
*Chief of Staff* .....Amy D. Duffy

**State House Tour Service, Tel. (803) 734-2430  
Gift Shop, Tel. (803) 734-0865**

*Mgr.* .....Rebecca Rinehart

**Patriots Point Development Authority  
40 Patriots Point Rd., Mt. Pleasant 29464  
Tel. (843) 884-2727  
[www.patriotspoint.org](http://www.patriotspoint.org)**

Patriots Point Development Authority, created by Sec. 51-13-710, is a body politic and corporate under the laws of the State of S.C., consisting of and governed by a board of eight appointed members and the ex officio Mayor of the Town of Mount Pleasant.

The primary mission of the Patriots Point Development Authority is two-fold. First, establish, develop, and operate a national museum of ships, naval and maritime equipment, artifacts, books, manuscripts, art, and historical materials to foster patriotism, generate pride and respect for the U.S., and honor our valiant dead from World War II to the present. Second, develop and enhance the Patriots Point land area (approximately 460 acres) and water areas of the contiguous Cooper River to support the operation of ships, provide a place of education and recreation, and stimulate national and international travel by providing museums, attractions, lodging, and accommodations.

*(8 apptd. mems.: 1 upon recommendation of the Chm. of the Ways & Means Com. & Speaker; 1 upon recommendation of the Chm. of the Sen. Fin. Com. & Pres. of the Sen., 3 to be apptd. by the Gov. Pursuant to Act 281 of 2010—1 upon recommendation of the Speaker of the House; 1 upon recommendation of the Pres. of the Sen.; 1 upon recommendation of the State Adj. Gen. for 4-year terms. The Mayor of the Town of Mt. Pleasant serves as a voting ex officio mem. The Authority Chm. is apptd. by the Gov.)*

William A. Hall, <i>Chm.</i> (2024) .....	Charleston
Zeb C. Williams III (2024) .....	Columbia
Will Haynie, Mayor of Mt. Pleasant .....	Mt. Pleasant
<i>Sen. Fin. Appointee—</i>	
Susan C. Marlowe (2016) .....	Mt. Pleasant
<i>Chm., Ways &amp; Means—</i>	
L. Wayne Adams, VC (2024) .....	Columbia
<i>Speaker's Appointee—</i>	
George Patton Waters (2018) .....	Mt. Pleasant
<i>Pres. of the Sen. Appointee—</i>	
Darwin H. Simpson (2023) .....	Spartanburg
<i>Adjutant Gen.'s Appointee—vacant</i>	
<i>Exec. Dir.</i> .....	LARRY G. MURRAY, JR.
<i>Legal Counsel</i> .....	William E. Craver III
	Craver Law Firm, P.A., Charleston
<i>Gov. At-Large—vacant</i>	



**Perpetual Care Cemetery Board, S.C.**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4497**

Created by Sec. 40-8-20 to license and regulate all entities engaging in the business of operating a perpetual care cemetery. [7 mems. apptd. by the Gov.: 3 public mems. (with no cemetery or funeral-related interest or bus.); 4 mems. (owners or mgrs. of cemeteries).]

David H. Brown (2025) ..... Florence  
 Felicia Smith Charles, VC (2025) ..... Florence  
 William Russel Floyd, Jr., Chm. (2025) ..... Spartanburg  
 Jeff Riggins (2026) ..... Lancaster  
 Pamela P. Turner (2026) ..... Florence  
 2 vacancies

*Bd. Exec.* ..... AMY HOLLEMAN

**Pharmacy, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11927, Columbia 29211-1927**  
**Tel. (803) 896-4700**

Created by Sec. 40-43-30 to promote, preserve, and protect the public health, safety, and welfare by and through the effective control and regulation of the practice of pharmacy; the licensure of pharmacists; the licensure, permitting, control, and regulation of all sites or persons, in or out of this State, that distribute, manufacture, possess, or sell drugs or devices within this State.

(9 mems.: 7 pharmacists, 1 from each Congressional Dist., of nominees from an election conducted by Bd. for 6-year terms; 1 pharmacist at-large & 1 lay mem. coterminously with the Gov., all apptd. by the Gov. with advice and consent of the Sen.)

*1st Dist.* —Lauren B. Thomas, Pharm.D.  
 (2023) ..... Johns Island  
*2nd Dist.* —Mary Douglass Smith, Pharm.D.  
 (2027) ..... Chapin  
*3rd Dist.* —Laney S. Spigener III, Pharm.D.  
 (2028) ..... Gray Court  
*4th Dist.* —Michael K. Bedenbaugh, Pharm.D.  
 (2026) ..... Greenville

- 5th Dist. —Heather C. Harris, Pharm.D., *Chm.*  
 (2025) .....Pomaria  
 6th Dist. —Terry A. Blackmon, R.Ph. (2024) . . . . .New Zion  
 7th Dist. —Archie L. McKnight, R.Ph., *VC* (2025) . . .Florence  
*At-Large Pharmacist*—Rebecca Long Gillespie, Pharm.D.  
 (coterminous) .....Columbia  
*At-Large Lay Mem.*—vacant  
*Bd. Exec./Chief Drug Inspector* . . .TRACI COLLIER, Pharm.D.

**Physical Therapy Examiners, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Columbia 29210  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4655

Created by Sec. 40-45-10 to examine candidates and pass upon their qualifications and fitness to practice as a physical therapist or physical therapist assistant in this State. All applicants for registration must be graduates of schools approved by this Board.

*(11 mems. apptd. by the Gov. for 4-year terms: 7 physical therapists from each congressional dist., 2 physical therapist assts., recommended by the S.C. Physical Therapy Assn. Inc. or other individual, group, or assn. & 2 public mems. at-large.)*

- 1st Dist. —Hunter L. Bowie (2019) .....Charleston  
 2nd Dist. —Mary Addison Blackstone, *Chm.* (2027) ..Columbia  
 3rd Dist. —Mollie C. Barrow (2027) .....Central  
 4th Dist. —Lori McMillan, *VC* (2027) .....Spartanburg  
 5th Dist. —Anna M. Dilts (2026) .....Sumter  
 6th Dist. —Diane Haigler (2027) .....Cameron  
 7th Dist. —Larry J. Kopelman (2026) .....Florence  
*Physical Therapist Asst.*—Matthew J. Warren (2026) . . .Irmo  
*Physical Therapist Asst.*—vacant

*Public Mem.*—vacant

*Public Mem.*—vacant

*Bd. Exec.* .....MACK WILLIAMS

**Pilotage, S.C. Commissioners of**  
**Department of Labor, Licensing and Regulation**  
 110 Centerview Dr., Columbia 29210  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4207

Created by Sec. 54-15-10 to provide for the regulation of pilotage for the Upper Coastal Area and Lower Coastal Area for the bars and harbors of South Carolina; to examine qualified

pilots for licensure; investigate complaints; hold disciplinary hearings; and promulgate regulations.

### Upper Coastal Commission

(8 mems.—*Chm. of the S.C. State Ports Authority or a bd. mem. designated by the chm.; 1 pres. of the Intl. Longshoremens's Assn. Local or designee; 1 pilot licensed for the Port of Georgetown; and 5 recommended by the Georgetown Co. Legis. Delegation apptd. by the Gov. for 3-year terms.*)

*Ports Authority*—vacant

*ILA*—vacant

*Pilot*—Edwin Jayroe (2017) . . . . .Georgetown

*At-Large*—Clayton M. Bull, VC (2007) . . . . .Georgetown

*At-Large*—Gillespie G. Boyd, Jr., *Chm.* (2007) . . .Georgetown

*At-Large*—

Stephen G. Strickland, *Secy.* (2006) . . . . .Murrells Inlet

*At-Large*—Thomas W. Winslow (2019) . . . . .Murrells Inlet

*At-Large*—vacant

### Lower Coastal Commission

(8 mems.—*Chm. of the S.C. State Ports Authority or a bd. mem. designated by the chm.; 1 pres. of the Intl. Longshoremens's Assn. Local 1422 or designee; 1 licensed pilot; 1 recommended by the Beaufort Co. Legis. Delegation from its maritime comm.; 1 recommended by the Jasper Co. Legis. Delegation from its maritime comm.; and 3 recommended by the Charleston Co. Legis. Delegation from lists of nominations provided by the Greater Charleston Chamber of Commerce, the Maritime Assn., and the Propeller Club of the Port of Charleston apptd. by the Gov. for 3-year terms.*)

*Ports Authority Designee*—Joel P. Britt,

ex officio . . . . .Charleston

*ILA Designee*—Benjamin Flowers, Jr.,

ex officio . . . . .Moncks Corner

*Pilot*—Christopher H. Thornton (2018) . . . . .Mt. Pleasant

*Beaufort Co.*—vacant

*Jasper Co.*—Darrell T. Johnson III (2018) . . . . .Ridgeland

*At-Large Maritime Assn. Charleston*—

David Galloway, *Chm.* (2019) . . . . .James Island

*At-Large Propeller Club Charleston*—

Amy W. Riley (2018) . . . . .Charleston

*At-Large Chamber of Commerce Charleston*—

Henry M. Hay III (2019) . . . . .Charleston

*Bd. Exec.* . . . . .LAURA L. SMITH

**Podiatry Examiners, S.C. Board of**  
**Department of Labor, Licensing and Regulation**  
**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11289, Columbia 29211-1289**  
**Tel. (803) 896-4500**

Created by Sec. 40-51-30 to regulate the practice of podiatry in S.C.

*(5 mems., 4 podiatrists & 1 consumer mem. apptd. by the Gov. with advice and consent of the Sen. for 4-year terms.)*

Bradley Keefer, D.P.M., *Chm.* . . . . .Murrells Inlet  
 (coterminous with Gov.)

Rahn A. Ravenell, D.P.M. (2020) . . . . .Mt. Pleasant

William Harris IV, D.P.M. (2022) . . . . .Rock Hill

James B. Cahill, D.P.M. (2002) . . . . .Sumter

1 vacancy

*Bd. Exec.* . . . . .MAGGIE MURDOCK

**Ports Authority, S.C. State**

**HQ, 200 Ports Authority Dr.**

**Mt. Pleasant, Tel. (843) 723-8651**

Created by Sec. 54-3-10 to develop and improve the harbors or seaports of Charleston, Georgetown, and Jasper County for the handling of waterborne commerce from and to any part of the State and other states and foreign countries; to acquire, construct, equip, maintain, develop, and improve such harbors or seaports, and their facilities; to foster and stimulate the shipment of freight and commerce through such ports; in general, to do and perform any act or function which may be, or may tend to be, useful toward the development and improvement of such harbors or seaports of the State and the increase of waterborne commerce, foreign and domestic, through such harbors or seaports.

**Authority Board**

*(9 mems. apptd. by the Gov. with advice & consent of the Sen. & 2 ex officio, nonvoting mems.)*

Bill H. Stern, *Chm.* (2025) . . . . .Columbia

David J. Posek, *VC* (2023) . . . . .Pawleys Island

Whitemarsh S. Smith III (2024) . . . . .Charleston

Willie E. Jeffries (2025) . . . . .Elloree

Kurt D. Grindstaff (2023) . . . . .Hilton Head Island

Pamela P. Lackey (2025) . . . . .Columbia

Mark W. Buyck, Jr. (2025) . . . . .Florence

William A. Coates (2026) .....	Greenville
Felicia R. Howard (2027) .....	Columbia
Christy A. Hall, ex officio/nonvoting mem. ....	Columbia
Harry M. Lightsey III, ex officio/nonvoting mem. . .	Columbia
<i>Pres. &amp; Chief Exec. Off.</i> .....	Barbara L. Melvin
<i>Chief Fin. Off. &amp; VP, Admin.</i> .....	Phil Padgett
<i>VP, Statewide Stakeholder Engagement</i> . . .	Jordi Yarborough
<i>Chief Commercial Off.</i> .....	Byron Miller
<i>VP, Terminal Operations</i> .....	Joel Britt
<i>VP, Intermodal, Chassis &amp; Operations</i>	
<i>Projects</i> .....	Steve Kemp
<i>VP, Engineering &amp; Facilities</i> .....	Walter Lagarenne
<i>VP, Info. Technology</i> .....	Stephen B. Rauch
<i>VP, Chief of Police</i> .....	Brent Simon
<i>VP, Equipment Maintenance</i> .....	Mike Stresemann
<i>Chief Legal Counsel</i> .....	Randy Lowell
<i>Dir., State &amp; Fed. Govt. Strategy</i> .....	Tate Zeigler
<i>Dir., Corporate Communications</i> .....	Liz Crumley
<i>Dir., Human Resources</i> .....	Saddie Battle

## Ports Authority Review and Oversight Commission, S.C. State

**203 Gressette Bldg., 1101 Pendleton St., P.O. Box 142  
Columbia 29202, Tel. (803) 212-6400**

Created by S.C. Code Sec. 54-3-1300, the Review and Oversight Commission screens each person appointed to serve on the State Ports Authority Board, conducts an oversight review of the authority and its operations at least once every two years, reviews and evaluates the complete list of the properties on Daniel and Thomas Islands transmitted to the commission. The commission recommends to the State Budget and Control Board whether to approve the sale of any or all of the real property the authority owns on Daniel Island and Thomas Island pursuant to S.C. Code Sec. 54-3-119. In addition, the commission has the powers and duties to undertake any additional reviews, studies, or evaluations as it considers necessary. (10 mems.: *Chm. of the Sen. Fin. Com. or his designee; Chm. of the Sen. Jud. Com. or his designee; Chm. of the Sen. Transportation Com. or his designee; 2 mems. apptd. by the Pres. of the Sen.; Chm. of the House Ways & Means Com. or his designee; Chm. of the House Jud. Com. or his designee; Chm. of the House LCI Com. or his designee; 2 mems. apptd. by the Speaker.*)

<i>Chm. of the Sen. Fin. Com. or his designee:</i>	
Harvey S. Peeler, Jr. ....	Gaffney
<i>Chm. of the Sen. Jud. Com. or his designee:</i>	
Michael W. Gambrell .....	Honea Path
<i>Chm. of the Sen. Transportation Com. or his designee:</i>	
Lawrence K. "Larry" Grooms, <i>Chm.</i> .....	Bonneau
<i>Pres. of the Sen. Appointees:</i>	
Rex F. Rice .....	Easley
Margie Bright Matthews .....	Walterboro
<i>Chm. of the House Ways &amp; Means Com. or his designee:</i>	
Chris Murphy .....	N. Charleston
<i>Chm. of the House Jud. Com. or his designee:</i>	
Wm. Weston J. Newton .....	Bluffton
<i>Chm. of the House LCI Com. or his designee:</i>	
William E. "Bill" Sandifer III .....	Seneca
<i>Speaker's Appointees:</i>	
Max T. Hyde .....	Spartanburg
J. David Weeks .....	Sumter

## **Prisoner of War Commission**

### **Department of Veterans' Affairs**

**1800 Saint Julian Place, Suite 305, Columbia 29204**

**Tel. (803) 734-0200**

Created by Sec. 25-19-10 to develop and maintain an up-to-date listing of all former Prisoners of War residing in S.C.; to coordinate all S.C.-related former prisoners of war functions; to make recommendations concerning medical care services at Veterans Administration facilities in S.C.; to make recommendations concerning policies and practices in regard to disability compensation for former Prisoners of War under laws administered by the Veterans Administration and coordinate the deficiencies and recommendation for improvement with officials of the Veterans Administration facilities; plan and implement studies, surveys, publications, and use of media that inform former Prisoners of War of their rights and forms of compensation, both under federal and state laws and recommendations; develop and maintain close liaison in all foregoing functions with the S.C. Department and Chapters of the American Ex-Prisoners of War and all other veterans organizations. The Commission is attached to the Department of Veterans' Affairs for logistical and staff support.

*(8 mems.: 1 from each Congressional Dist. and 1 at-large, apptd. by the Gov. with advice and consent of a majority of*

*the mems. of the House of Reps. representing the Congressional Dist. involved. All mems. must be former Prisoners of War.)*

8 vacancies

## **Probation, Parole and Pardon Services,**

### **S.C. Department of**

**293 Greystone Blvd., Columbia 29210**

**Tel. (803) 734-9220**

Created by Sec. 24-21-10 (A), (S.C. Constitution Art. IV, Sec. 14) to supervise offenders placed on probation and parole and other offenders released from incarceration, to develop and maintain a wide array of community sanctions, and operate community-based programs as alternatives to incarceration.

*Acting Dir.* ..... JODI D. GALLMAN

*Exec. Asst.* ..... Doris Dunlap

*Chief Dep. Dir.* ..... vacant

*Dep. Dir., Offender Supervision &*

*Enforcement Servs.* ..... Chad Gambrell

*Dep. Dir., Legal & Policy Mgmt.* ..... Ben Aplin

*Dep. Dir., Admin.* ..... Virginia Camp

*Assoc. Dep. Dir., Offender Supervision &*

*Enforcement Servs.* ..... Molly Leake

*Assoc. Dep. Dir.* ..... Dierdre Nichols

*Assoc. Dep. Dir., Paroles, Pardons &*

*Release Servs.* ..... Valerie Suber

*Dir., Office of Professional Responsibility* . . . Allison Avenger

*Regional Dirs.* ..... Chad Beard, Randy Raybon,

Gina Floyd, Dinah Foster

*Admin. Coordinator* ..... Loretta Goodwin

## **Probation, Parole and Pardon Services,**

### **Board of**

**293 Greystone Blvd., Columbia 29210**

**Tel. (803) 734-9220**

Created by Sec. 24-21-10 (B), (S.C. Constitution Art. IV, Sec. 14) to consider cases for parole and pardon as provided for under law.

*(1 mem. from each Congressional Dist. apptd. by the Gov. with advice & consent of the Sen. for 6-year terms.)*

*1st Dist.* —vacant

*2nd Dist.* —Mollie DuPriest Taylor, VC (2029) . . . W. Columbia

- 3rd Dist. —Frank D. Wideman (2027) . . . . .Greenwood  
 4th Dist. —Reno R. Boyd (2027) . . . . .Greenville  
 5th Dist. —Henry S. Eldridge, *Secy.* (2025) . . . . .Tega Cay  
 6th Dist. —Geraldine Miro (2029) . . . . .Orangeburg  
 7th Dist. —Kimberly H. Frederick, *Chm.* (2029) . . .Surfside Beach

## Procurement Review Panel

1205 Pendleton St., Suite 367, Columbia 29201

Tel. (803) 734-0660

Created by Sec. 11-35-4410 to provide an administrative review of formal protests of decisions arising from the solicitation and award of contracts, the debarment or suspension of a person from the consideration for award of a contract, a decision concerning the resolution of a contract or breach of contract controversy, or other written determinations, decisions, policies, and procedures as arise from or concern the procurement of any supplies, services, or construction procured in accordance with the provisions of the Code.

(7 mems.: the *Chm.*; 5 mems. apptd. by the Gov. from the State at-large & 2 state employees apptd. by the Gov.)

*Gov.'s Appointees*—C. Brian McLane, Sr., *Chm.*, Columbia; Willie Franks, *VC*, Columbia; Margaret A. Collins, Esq., Columbia; Sandra McGuckin, Columbia; Benjamin D. Neal, Elgin

*State Employees*—Wendy E. Williams, Adam J. Neil, Esq.

*Bus. Mgr.* . . . . . Pamela Gillins

*Legal Counsel* . . . . . Cherlyn Borjes

## Prosecution Coordination, Commission on

1200 Senate St., Suite B-03, P.O. Box 11561

Columbia 29211-1561, Tel. (803) 343-0765

Created by Sec. 1-7-910 to 1-7-1000 to coordinate all activities involving the prosecution of criminal cases in this State.

The mission of the South Carolina Commission on Prosecution Coordination (SCCPC) is to improve South Carolina's Criminal Justice System and enhance the professionalism, effectiveness, and deficiency of South Carolina's Circuit Solicitors and their staff by providing training, continuing education programs, administrative and programmatic support, and technical legal assistance for the Offices of Solicitor; by collecting, analyzing, and distributing meaningful criminal justice data; and by collaborating with and assisting the General Assembly as well as federal, state, and local criminal justice partners.



The SCCPC was created in 1990 to develop, coordinate, and provide training, resources, and support services for the state’s 16 Circuit Solicitors and their staff, and to promote fair, just, and uniform administration of justice in the prosecution of criminal cases.

(11 mems.: *Chm. of the Sen. Jud. Com. or his designee*, Greg Hembree; *Chm. of the House Jud. Com. or his designee*, Thomas E. Pope; *Dir. of the S.C. Law Enforcement Div.*, Mark Keel; *Dir. of the Dept. of Public Safety*, Robert G. Woods IV; *Dir. of a Judicial Circuit Pre-Trial Intervention Prog.*, vacant; *Judicial Circuit Victim-Witness Assistance Prog. Advocate*, Merri Parker; 5 *Judicial Circuit Solicitors apptd. by the Gov. for various terms.*)

- Solicitor Isaac M. Stone III, *Chm.* (2026) . . . Hilton Head Island
- Solicitor Scarlett A. Wilson, *VC* (2025) . . . . .Mt. Pleasant
- Solicitor Kevin S. Brackett (2026) . . . . .Fort Mill
- Solicitor Jimmy A. Richardson II (2026) . . . . .Conway
- Solicitor Barry J. Barnette (2024) . . . . .Spartanburg
- Rep. Thomas E. Pope, Dist. 47 . . . . .York
- Chief Mark Keel, SLED . . . . .Columbia
- Sen. Greg Hembree, Dist. 28 . . . . .N. Myrtle Beach
- Robert G. Woods IV, *Dir.*,
- S.C. Dept. of Public Safety* . . . . .Blythewood
- Merri Parker, *Victim/Witness*
- Assistance Advocate* . . . . .Pendleton
- Brooke L. Velazquez, *Dir.*, *Diversion Progs.* . . . . .Lexington
- Exec. Dir.* . . . . .LISA H. CATALANOTTO
- Gen. Counsel & Dir. of Educ. Servs.* . . . . .Amie L. Clifford

**Elected Judicial Circuit Solicitors**

*Circuit:*

- 1st —David M. Pascoe, Jr. (2025) . . . . .St. Matthews
- 2nd —Bill Weeks (2025) . . . . .Aiken
- 3rd —Ernest A. Finney III (2027) . . . . .Sumter
- 4th —William B. Rogers, Jr. (2025) . . . . .Bennettsville
- 5th —Byron E. Gipson (2027) . . . . .Columbia
- 6th —Randy E. Newman, Jr. (2027) . . . . .Lancaster
- 7th —Barry J. Barnette (2025) . . . . .Spartanburg
- 8th —David M. Stumbo (2025) . . . . .Greenwood
- 9th —Scarlett A. Wilson (2025) . . . . .Mt. Pleasant
- 10th —David R. Wagner (2025) . . . . .Anderson
- 11th —S. R. “Rick” Hubbard III (2025) . . . . .Gilbert
- 12th —Edgar L. Clements III (2027) . . . . .Florence

- 13th —W. Walter Wilkins III (2027) .....Greenville  
 14th —Isaac M. Stone III (2025) .....Hilton Head Island  
 15th —Jimmy A. Richardson II (2027) .....Conway  
 16th —Kevin S. Brackett (2025) .....Fort Mill

**Psychology, S.C. Board of Examiners in  
 Department of Labor, Licensing and Regulation  
 110 Centerview Dr., Columbia 29210  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4664**

Created by Sec. 40-55-20 to regulate and license psychologists.  
*(8 mems.: 3 clinical psychologists, 2 counseling psychologists,  
 1 school psychologist, 1 psychologist licensed in experimental,  
 social, industrial/organizational, or comm. psychology & 1 lay  
 mem. apptd. by the Gov. for 5-year terms.)*

- Mary-Catherine M. Riner, Ph.D. (2026) .....Greenville  
 Sandra G. McCloy, Ph.D. (2022) .....Chapin  
 David Elm Barrett (2028) .....Williamston  
 Andrea P. Eaton, Ph.D. (2027) .....Anderson  
 Amanda J. Cleveland, Ph.D. (2025) .....Greenwood  
 Marjorie G. Cloninger, Ph.D. (2025) .....Columbia  
*Public Mem.—vacant*

*Clinical Psychologist—vacant*

*Bd. Exec.* .....PAM DUNKIN

**Public Charter School District, S.C.  
 1824 Barnwell St., Columbia 29201  
 Tel. (803) 734-8322**

Created by Sec. 59-40-20 to improve student learning; increase learning opportunities for students; encourage the use of a variety of productive teaching methods; establish new forms of accountability for schools; create new professional opportunities for teachers, including the opportunity to be responsible for the learning program at the school site; assist S.C. in reaching academic excellence; and create new, innovative, and more flexible ways of educating children within the public school system.

**Board of Trustees**

*(9 mems.: 2 apptd. by the Gov., 1 apptd. by the Pres. of the Sen., 1 apptd. by the Speaker of the House of Reps., 5 apptd. by the Gov. upon the recommendation of the S.C. Assn. of School Admin., S.C. Chamber of Commerce, S.C. Educ. Oversight Com., S.C. School Bds. Assn., S.C. Alliance of Black Educators.)*

*Gov. Appointee*—Cyndi Mosteller, VC . . . . . Charleston  
*Pres. of the Sen. Appointee*—Stephen L. Gilchrist . . . Columbia  
*Speaker of the House Appointee*—

John Payne, *Chm.* . . . . . Florence  
*S.C. Assn. of School Admin.*—Dr. Billy Strickland . . . Laurens  
*S.C. Chamber of Commerce*—Kip Miller . . . . . Greenville  
*S.C. School Bds. Assn.*—vacant  
*S.C. Alliance of Black Educators*—Dr. Teresa Pope . . . Aiken  
*S.C. Educ. Oversight Com.*—Jonathan Butcher . . . Greenville  
*Gov. Appointee*—Randy Page, *Secy.* . . . . . Greenville  
*Supt.* . . . . . CHRIS G. NEELEY

## **Public Employee Benefit Authority, S.C. (PEBA)**

**Fontaine Business Center, 202 Arbor Lake Dr.  
Columbia 29223**

**P.O. Box 11960, Columbia 29211, Tel. (803) 737-6800**

The S.C. Public Employee Benefit Authority (PEBA), created by Act 278 of 2012, is a state agency charged with administering the state's employee insurance programs as set out in Chapter 11 of Title 1 of the S.C. Code of Laws, the various employee retirement systems and programs pursuant to Title 9 of the code, and the deferred compensation program pursuant to Chapter 23 of Title 8. The 11-member PEBA Board of Directors was established as the governing body for PEBA with each member meeting educational qualifications and standards and having substantial experience in either the insurance, financial, legal, academic, or public service field. PEBA administers the following employee insurance programs: the State Health Plan; the State Health Plan Prescription Drug program; the State Health Plan Medicare Prescription Drug program; the State Dental Plan; the Dental Plus plan; the Vision Care plan; the Optional and Dependent Life Insurance plan; the basic and supplemental long term disability plans; and a flexible benefits program.

PEBA administers four primary defined benefit retirement plans: the South Carolina Retirement System; the Police Officers Retirement System; the General Assembly Retirement System; and the Judges and Solicitors Retirement System. PEBA also administers the S.C. National Guard supplemental pension plan, the State Optional Retirement Program, which is a defined contribution retirement plan available as an alternative to the

South Carolina Retirement System for certain eligible employees, and the Deferred Compensation Program, which is a voluntary, supplemental retirement savings program.

*Exec. Dir.* .....PEGGY G. BOYKIN, CPA

### Board of Directors

(11 Bd. mems.: 3 apptd. by the Gov., 2 apptd. by the Pres. of the Sen., 2 apptd. by the Chm. of the Sen. Fin. Com., 2 apptd. by Speaker of the House, and 2 apptd. by the Chm. of the House Ways & Means Com.)

#### *Gov.'s Appointees:*

Stephen M. Heisler (2022) .....Murrells Inlet

Steve A. Matthews (2022) .....Columbia

Alex Shissias (2022) .....Columbia

#### *Pres. of the Sen. Appointees:*

Steve Mueller (2024) .....Gaffney

John A. Sowards (2023) .....Columbia

#### *Chm., Sen. Fin. Appointees:*

Paige Lewis (2024) .....Manning

Joe W. Pearce, Jr., *Chm.* (2023) .....Florence

#### *Speaker's Appointees:*

Edward L. Walton (2024) .....Columbia

Jennifer C. Blumenthal (2023) .....Charleston

#### *Chm., House Ways & Means Appointees:*

Calvin H. Elam (2023) .....Irmo

Amanda M. Blankenship (2024) .....Sumter

**Public Safety, Department of**  
**P.O. Box 1993, Blythewood 29016**  
**10311 Wilson Blvd., Blythewood 29016**  
**Tel. (803) 896-9000**  
**[www.scdps.sc.gov](http://www.scdps.sc.gov)**

Created by Sec. 1-30-10, as amended, to enhance the personal safety of all South Carolinians by enforcing the traffic laws and providing other services which help prevent or reduce highway traffic fatalities and which prevent or control crime.

*Dir.* .....ROBERT G. WOODS IV

Tel. (803) 896-7979

*Dep. Dir., Hwy. Patrol* .....Col. C. N. Williamson

Tel. (803) 896-7894

*Dep. Dir., State Transport Police* .....Col. Dean M. Dill

Tel. (803) 896-5522

*Chief, Bureau of Protective Servs.* ...Chief Matthew P. Calhoun

Tel. (803) 734-1843

*Fin. & Admin.*, Karl Boston, Tel. (803) 896-7900; *Gen. Counsel*, Marc Gore, Tel. (803) 896-7780; *Hwy. Safety & Justice Progs.*, Phil Riley, Tel. (803) 896-9970; *Info. Technology*, Regina Crolley, Tel. (803) 896-8145; *Exec. Affairs*, Michael Thompson, Tel. (803) 896-8409; *Human Resources*, Tonya Chambers, Tel. (803) 896-7943; *Professional Responsibility*, Chief Kenneth Phelps, Tel. (803) 896-8240; *Public Affairs Dir.*, Heather Bianca, Tel. (803) 896-4691; *Chief of Staff*, Michael R. Oliver, Tel. (803) 896-1285; *Support Servs.*, Alan Parker, Tel. (803) 737-4919

## **Public Service Authority, S.C. (Santee Cooper)**

**Principal Office, One Riverwood Dr., Box 2946101  
Moncks Corner 29461-2901, Tel. (843) 761-8000**

Created by Sec. 58-31-10 to 58-31-450 to construct and operate the Santee Cooper Hydroelectric and Navigation Project. This includes the production of electricity, to treat and sell water at wholesale, navigation, flood control, reforestation, recreational facilities, and other related activities.

### **Board of Directors**

*(12 voting mems. apptd. by the Gov. with advice & consent of Sen. for 4-year terms, with a 3 term limit, 1 from each Congressional Dist.; 1 each from Berkeley, Georgetown & Horry Counties; 2 from the State at-large, 1 of whom shall be Chm. 2 of the dirs. shall have substantial electric cooperative experience & 2 ex officio, non-voting mems. apptd. by Central for 2-year terms. 1 shall be Chm. of Central or his designee & the other shall be a mem. of Central Bd.)*

*1st Dist.* —Charles S. Bennett II (2027) . . . Hilton Head Island  
*2nd Dist.* —Stacy K. Taylor (2026) . . . . .Chapin  
*3rd Dist.* —Kristofer Clark (2024) . . . . .Easley  
*4th Dist.* —Charles E. Dalton (2026) . . . . .Greenville  
*5th Dist.* —Charles H. Leaird (2025) . . . . .Sumter  
*6th Dist.* —J. Calhoun Land IV (2024) . . . . .Manning  
*7th Dist.* —Merrell W. Floyd (2023) . . . . .Conway  
*Horry Co.*—David F. Singleton (2025) . . . . .Myrtle Beach  
*Georgetown Co.*—Dan J. Ray (2025) . . . . .Georgetown  
*Berkeley Co.*—John S. West (2027) . . . . .Moncks Corner  
*At-Large*—Peter M. McCoy, Jr., *Chm.* (2026) . . . . .Charleston  
*At-Large*—Stephen H. Mudge (2024) . . . . .Clemson  
*Ex officio mem.*—Robert G. Ardis III (2025) . . . . .Florence  
*Ex officio mem.*—E. Paul Basha (2025) . . . . .Rock Hill

### Advisory Board

(All ex officio mems.)

The Gov., Atty. Gen., State Treas., Comptroller Gen., and Secy. of State

*Pres. & Chief Exec. Off.* . . . . . JIMMY D. STATON

### Public Service Commission, S.C.

**Synergy Business Park**

**101 Executive Center Dr., Suite 100**

**Columbia 29210, Tel. (803) 896-5100**

Created by Sec. 58-3-10, and has jurisdiction over intrastate railroads, telephone, electric, natural gas, investor-owned wastewater and water utilities, and motor vehicles used in transporting persons, household goods, or hazardous waste for disposal for compensation over public highways of the State. Approves allowable costs for low-level nuclear waste facility. (*7 mems. elected by the General Assembly, 1 from each of the 7 Congressional Dists.*)

*1st Dist.—Counties:* Beaufort & Charleston/parts of Berkeley, Colleton, Dorchester & Jasper

Carolyn “Carolee” L. Williams (2020–24) . . . . . Charleston

*2nd Dist.—Counties:* Aiken, Barnwell & Lexington/parts of Orangeburg & Richland

Florence P. Belser, *Chm.* (2019–22) . . . . . Columbia

*3rd Dist.—Counties:* Abbeville, Anderson, Edgefield, Greenwood, Laurens, McCormick, Newberry, Oconee, Pickens & Saluda/parts of Greenville

Stephen M. “Mike” Caston (2020–24) . . . . . Clemson

*4th Dist.—Counties:* parts of Greenville & Spartanburg

Tom J. Ervin (2018–22) . . . . . Greenville

*5th Dist.—Counties:* Cherokee, Chester, Fairfield, Kershaw, Lancaster, Lee, Union & York/parts of Sumter & Spartanburg

Headen B. Thomas (2020–24) . . . . . Rock Hill

*6th Dist.—Counties:* Allendale, Bamberg, Calhoun, Clarendon, Hampton, Jasper & Williamsburg/parts of Charleston, Colleton, Dorchester, Florence, Orangeburg, Richland & Sumter

Justin T. Williams (2018–22) . . . . . Columbia

*7th Dist.—Counties:* Chesterfield, Darlington, Dillon, Georgetown, Horry, Marlboro & Marion/parts of Florence

Delton W. Powers, Jr., *VC* (2020–24) . . . . . Florence

*Chief Clerk & Exec. Dir.* . . . . . JOCELYN BOYD, Esq.

*Gen. Counsel* . . . . . C. Jo Anne Wessinger Hill, Esq.

## Public Utilities Review Committee

Created by Sec. 58-3-510, the Committee has the power and duty to nominate no more than three candidates for each seat on the Public Service Commission to be elected by the General Assembly and no more than one qualified candidate for the Governor to consider in appointing the Executive Director of the Office of Regulatory Staff. The Committee also has the power to set the salary of the Executive Director of the Office of Regulatory Staff and conduct an annual performance review of each member of the Commission. The Committee has the authority to evaluate actions of the Commission as well as develop and distribute to each party and its representatives appearing before the Commission an anonymous and confidential survey evaluating the Commissioners. The Committee shall submit to the General Assembly, on an annual basis, an annual review and evaluation of the performance of the Committee and the Executive Director of the Office of Regulatory Staff. The Committee shall undertake such additional studies and evaluations as the Review Committee considers necessary.

*(3 mems. of the Sen., 3 mems. of the House, 2 apptd. by the Chm. of Sen. Jud. Comm., 2 apptd. by Speaker of the House.)*

*Sens.:* Thomas C. Alexander, *Chm.*, Walhalla; Luke A. Rankin, Myrtle Beach; Brad Hutto, Orangeburg

*Reps.:* William E. "Bill" Sandifer III, Seneca; Regina Lewis, Columbia; T. Graham Edwards, Isle of Palms

*Chm. of Sen. Jud. Com. Appointees:* Dan Jones, Columbia; 1 vacancy

*Speaker of the House Appointees:* John S. Simmons, Columbia; Greg Morton, Clemson

## Pyrotechnic Safety, S.C. Board of Department of Labor, Licensing and Regulation 110 Centerview Dr., Columbia 29210 P.O. Box 11329, Columbia 29211-1329 Tel. (803) 896-4259

Created by Sec. 40-56-10 to regulate the manufacture, storage, and sale of pyrotechnics (fireworks) and to license qualified pyrotechnic retailers, wholesale distributors, wholesale storage facilities and jobbers of fireworks in this State.

*(7 mems. apptd. by the Gov. for 4-year terms—1 local fire authority, 1 pyrotechnics retailer, 1 law enforcement, 1 wholesaler & 3 public mems.)*

Rodney L. Wyndham, <i>Chm.</i> (2025) . . . . .	Moncks Corner
Stewart Robertson (2026) . . . . .	Lexington
Kelly R. Campsen (2024) . . . . .	Spartanburg
Joshua D. Spencer, <i>VC</i> (2025) . . . . .	Six Mile
David Aaron Dumm (2025) . . . . .	Lexington
2 vacancies	
<i>Bd. Exec.</i> . . . . .	MOLLY F. PRICE

## Real Estate Appraisers Board, S.C.

Department of Labor, Licensing and Regulation  
 110 Centerview Dr., Columbia 29210  
 P.O. Box 11329, Columbia 29211-1329  
 Tel. (803) 896-4630

Created by Sec. 40-60-10 to establish qualifications for registration, licensure, or certification, administer examination, and generally regulate the conduct and activities of Real Estate Appraisers and Appraisal Management companies in S.C.

*(8 mems. apptd. by the Gov. with advice and consent of the Sen. for 3-year terms, 4 real estate appraisers, 1 real estate broker, 1 fin. institution rep., 1 public mem., and 1 appraisal mgmt. co. mem.)*

George "Jake" E. Knight, Jr., <i>Chm.</i> , <i>Appraiser</i> (2019) . .	Columbia
Christopher E. Barczak, <i>Appraiser</i> (2018) . . . . .	Chapin
Christopher D. Donato, <i>VC</i> , <i>Appraiser</i> (2017) . .	Mt. Pleasant
Michael B. Dodds, <i>Appraiser</i> (2015) . . . . .	Columbia
J. Mark Chapman, <i>Appraisal Mgmt. Co.</i> (2021) . .	Greenville
3 vacancies	

*Bd. Exec.* . . . . . LAURA L. SMITH

## Real Estate Commission, S.C.

Department of Labor, Licensing and Regulation  
 110 Centerview Dr., Columbia 29210  
 P.O. Box 11847, Columbia 29211-1847  
 Tel. (803) 896-4400

Created by Sec. 40-57-10 to regulate real estate profession in S.C. and the licensing of real estate brokers, salesmen, and property managers. Additionally, the Commission has jurisdiction over the S.C. Vacation Time Sharing Plan Act and the Uniform Land Sales Practice Act.

*(10 mems. for 4-year terms, 7 to be elected by the Legis. Delegations, 1 mem. at-large to be selected by the Bd. & 2 mems. apptd. by the Gov. with advice and consent of the Sen.)*



<i>1st Dist.</i>	—Candace Walker Pratt (2021)	.....	Summerville
<i>2nd Dist.</i>	—Allen Wilkerson (2026)	.....	Columbia
<i>3rd Dist.</i>	—William A. “Andy” Lee, <i>Chm.</i> (2026)	.....	Seneca
<i>4th Dist.</i>	—David A. Burnett (2027)	.....	Spartanburg
<i>5th Dist.</i>	—John D. Rinehart, <i>VC</i> (2024)	.....	York
<i>6th Dist.</i>	—Janelle S. Mitchell (2024)	.....	Orangeburg
<i>7th Dist.</i>	—W. Brown Bethune (2024)	.....	Myrtle Beach
<i>At-Large</i>	—Gary A. Pickren (2024)	.....	Elgin
<i>Gov.’s Appointees (Public Mems.):</i>			
	Johnathan Stackhouse (2019)	.....	Columbia
	1 vacancy		
<i>Bd. Exec.</i>	.....		MEREDITH BUTTLER

## Office of Regulatory Staff

1401 Main St., Suite 900, Columbia 29201

Tel. (803) 737-0800, Fax (803) 737-0801

Created by Sec. 58-4-10, the Office of Regulatory Staff represents the public interest in utility regulation. The public interest, as defined by the S.C. General Assembly, is as follows: the concerns of the using and consuming public with respect to public utility services, regardless of the class of customer, and preservation of continued investment in and maintenance of utility facilities so as to provide reliable and high-quality utility services. Specifically, the ORS has responsibility for the inspection, auditing, and examination of public utilities. The agency must be considered a party of record in the filings, applications, or proceedings before the S.C. Public Service Commission.

<i>Exec. Dir.</i>	.....	NANETTE S. EDWARDS
<i>Dep. Exec. Dir.</i>	.....	Andrew Bateman
<i>Chief Operating Off.</i>	.....	Dawn Hipp
<i>Chief Legal Off.</i>	.....	Chris Huber
<i>Chief Fin. Off.</i>	.....	Mark Rhoden
<i>Chief Broadband Communications &amp; Safety</i>	...	Tom Allen
<i>Dir. of Info.</i>	.....	Florence Gailey

**SCRA (South Carolina Research Authority)**

1000 Catawba St., Columbia 29201

Tel. (803) 733-9069

315 Sigma Dr., Summerville 29486

Tel. (843) 760-3200

645 Meeting St., Charleston 29403

Tel. (843) 789-5900

**81 Technology Dr., Suite 100, Clemson Research Park  
Anderson 29625, Tel. (864) 646-4500**

Chartered in 1983 by the State of South Carolina as a public, non-profit corporation, SCRA fuels South Carolina's innovation economy by supporting entrepreneurs, enabling academic research and its commercialization, and connecting industry to innovators. SCRA remains self-sustaining through contributions to the Industry Partnership Fund (IPF), income generated from tenants in their Innovation Centers and other facilities, the proceeds from the sale of their government contracting affiliate, income generated by reserves, and returns generated from investments in early-stage technology companies. The IPF is an annual private contribution fund established by the South Carolina Legislature. The Fund offers dollar-for-dollar state tax credits to contributors as a way for the State to inject seed money into the growth of promising technology-based businesses and programs. As companies grow, they generate returns which are funneled back into the program to support new companies.

Don Herriott, *Chm.* . . . . . Seneca

Ex officio mems.:

Dr. L. Fred Carter (*Pres., Francis Marion Univ.*) . . . Florence

Col. (Ret.) Alexander Conyers

(*Pres., S.C. State Univ.*) . . . . . Orangeburg

Dr. James P. Clements (*Pres., Clemson Univ.*) . . . Clemson

Dr. David J. Cole (*Pres., Med. Univ. of S.C.*) . . . Charleston

Harry M. Lightsey III (*Secy. of Commerce*) . . . . . Columbia

Robert W. "Wes" Hayes . . . . . Rock Hill

Sen. Nikki G. Setzler

(*Chm., Sen. Fin. Com. designee*) . . . . . W. Columbia

Dr. Vahid Majidi

(*Savannah River Natl. Laboratory*) . . . . . Aiken

Gregg Askins (*Chm., State Bd. for*

*Tech. & Comprehensive Educ.*) . . . . . Hemingway

Michael Amiridis (*Pres., Univ. of S.C.*) . . . . . Columbia

Lou Kennedy ( <i>Pres., Nephron Pharmaceutical Corp.</i> ) . . .	W. Columbia
Krista L. Newkirk ( <i>Chair, Council of Coll. Presidents</i> ) . . . . .	Spartanburg
Rep. Jason Elliott . . . . .	Greenville
<i>(10 trustees elected by Bd. of Trustees from list submitted by an ad hoc com. named by the Chm., each Congressional Dist. shall have at least 1 of the 10 trustees.)</i>	
Peter G. Dunphy . . . . .	Greenville
Bryant G. Barnes . . . . .	Rock Hill
Stella Mercado . . . . .	Pawleys Island
David M. Smalls . . . . .	Walterboro
Sue-Ann "Susie" Shannon . . . . .	Columbia
Dr. Kristin Manske . . . . .	Greenwood
Jill Davis . . . . .	Columbia
Dr. Linda Distlerath . . . . .	Bluffton
Jo Watson Hackl . . . . .	Greenville
Heather Simmons Jones . . . . .	Charleston
<i>Exec. Dir.</i> . . . . .	ROBERT (BOB) D. QUINN
<i>Dir. of Fin. &amp; Admin.</i> . . . . .	John E. Sircy

**Resilience, S.C. Office of**  
**632 Rosewood Dr., Columbia 29201**  
**Tel. (803) 896-4215**

Created by Section 48-62-20, the South Carolina Office of Resilience was created within the executive branch of the state government for the purpose of developing, implementing, and maintaining the Strategic Statewide Resilience and Risk Reduction Plan as well as coordinating statewide resilience, disaster recovery, and mitigation efforts, including coordination with federal, state, and local governmental agencies, stakeholders, and nongovernmental entities. The Office oversees grant programs and manages federal funds that focus on rebuilding or repairing homes damaged by previous severe weather events as well as mitigation projects designed to reduce the impact of future severe weather events.

<i>Chief Resilience Off.</i> . . . . .	Benjamin I. Duncan II
<i>Chief of Staff</i> . . . . .	Eric Fosmire
<i>Dir., Operations</i> . . . . .	Ransford Reinhard
<i>Dir., Disaster Recovery</i> . . . . .	Scott Sharpe
<i>Dir., Mitigation</i> . . . . .	Phleisha Lewis
<i>Dir., Resilience Planning</i> . . . . .	Alexander Butler
<i>Dir., Case Mgmt.</i> . . . . .	Lillian Adderson

<i>Dir., Public Info.</i> .....	Carissa Cochran
<i>Dir., Fin.</i> .....	Andrew DeRienzo
<i>Dir., Audit</i> .....	Joel Griggs

## Resources Authority, S.C.

Created by Sec. 11-37-10 to encourage the investment of both public and private funds to finance the present and future infrastructure needs of the people of S.C. and to make loans and grants available to local governments for projects approved by the Authority.

*(Consists of mems. of the Fiscal Accountability Authority.)*

## Retirement System Investment

### Commission (RSIC), The

1201 Main St., Suite 1510

Columbia 29201, Tel. (803) 737-6885

Created by Section 9-16-315 to invest the assets of five defined benefit retirement systems funds as fiduciaries.

*(Consisting of 8 mems.: 2 apptd. by the Gov., 1 apptd. by the State Treas., 1 apptd. by the Comptroller Gen., 1 apptd. by the Chm. of the Sen. Fin. Com., 1 apptd. by the Chm. of the House Ways & Means Com., 1 mem. who is a retired mem. of the Retirement System who must be elected by unanimous vote of the voting mems. of the Comm., and the Exec. Dir. of PEBA who is a non-voting mem.)*

*Gov.'s Appointee*—Edward N. Giobbe (2020) ..... Aiken  
*Gov.'s Appointee*—William J. Condon (2021) . . . W. Columbia  
*State Treas.' Appointee*—

William H. Hancock, *Chm.* (2021) ..... W. Columbia  
*Comptroller Gen.'s Appointee*—

Kenneth D. Deon (2026) ..... Columbia  
*Sen. Fin. Com. Chm.'s Appointee*—

Reynolds Williams, CFP (2018) ..... Florence  
*Chm., House Ways & Means Com. Appointee*—

Melissa B. Schumpert, CPA (2025) ..... Prosperity  
*Retired Mem. elected by Comm.*—

Holley Hewitt Ulbrich, Ph.D. (2026) ..... Columbia  
*Exec. Dir., PEBA, Ex officio*—Peggy Boykin, CPA . . . Columbia

*CEO*—Michael Hitchcock

*Chief Investment Off.*—Geoffrey Berg, CFA

**Revenue, S.C. Department of**  
**P.O. Box 125, Columbia 29214**  
**Columbia Mills Bldg., 301 Gervais St.**  
**Columbia 29201, Tel. (803) 898-5000**

Originally established as the South Carolina Tax Commission by legislative Act 99 in 1915, the Department of Revenue was “State Government 561” created in 1993 by Sec. 12-4-10. The Department is responsible for collecting over 95% of all state revenues through the collection and enforcement activities from the 72 taxes administered. The mission of the Department is to administer the revenue and regulatory laws of the State with integrity, effectiveness, and fairness to all taxpayers while maintaining the highest security and the protection of taxpayer information.

*Dir.* .....W. HARTLEY POWELL  
*Dep. Dir., Govt. Servs.* .....Meredith Cleland  
*Dep. Dir., Communications &*  
*Strategic Solutions* .....Ashley Thomas  
*Dep. Dir. for Policy* .....Adam Neil  
*Dep. Dir., Gen. Counsel* .....Jason Luther

**Revenue and Fiscal Affairs Office**  
**421 Rembert Dennis Bldg., 1000 Assembly St.**  
**Columbia 29201, Tel. (803) 734-3793**  
**[www.rfa.sc.gov](http://www.rfa.sc.gov)**

Created by the South Carolina Restructuring Act of 2014 (S.C. Code of Laws Sec. 11-9-840), the Revenue and Fiscal Affairs Office (RFA) is governed by the three appointed members of the Board of Economic Advisors. RFA’s mission is to provide insightful research, analysis, and resources to the executive and legislative branches of state government, local government officials, and the private sector to facilitate informed policy decisions and administration of services. RFA comprises three divisions and a central compliance section. The Fiscal Analysis Division consists of the Board of Economic Advisors, Fiscal Research, and Budget Research and provides economic analysis, forecasting, revenue monitoring, research, and support for developing the appropriations bill, as well as estimating the fiscal impact of legislative proposals. The Data Integration and Analysis Division consists of Statistics, Health Resources, Project Research, and Analytics and Technology. The division serves as the central setting for the South Carolina Integrated Data System and provides data linkages,

analysis, and web-based applications for external customers, as well as IT support for the agency. The Mapping and Operations Division consists of Geographic Information Systems (GIS) and Mapping, the Geodetic Survey, the S.C. Wireless 911 Program, Special Projects, and Business Services. In addition to supporting the agency with financial management and other operational services, the division provides redistricting services and maintains official precinct maps, clarifies and maps county boundaries, provides a statewide GPS real time network and aerial imagery, and facilitates financial and technical support for the state's 911 centers. The Compliance and Communication Section supports agency leadership and programs by providing a variety of services including project coordination, documentation, compliance guidance, and internal and external communications.

*RFA Bd. Mems.:*

Edward B. Grimbball, *Chm.* . . . . .Edisto Island

C. Curtis Hutto . . . . .Sumter

G. Michael Mikota, Ph.D. . . . .Spartanburg

*Exec. Dir.* . . . . .FRANK A. RAINWATER

*Mgrs.: Fiscal Analysis Div.: Dir.*, Lisa H. Jolliff; *Budget*

*Research*, Amanda Martin; *Fiscal Research*, Lisa Wren;

*Fiscal Research*, Mary Katherine Miller. **Data Integra-**

**tion & Analysis Div.:** *Dir.*, W. David Patterson, Ph.D.;

*Statistics*, Chris Finney; *Health Resources*, Byron Kirby;

*Project Research*, Sarah Crawford; *Analytics & Technol-*

*ogy*, Elizabeth Hall. **Mapping & Operations Div.:** *Dir.*,

Paul Athey; *Bus. Servs.*, Carrie Bundrick; *Geodetic Sur-*

*vey*, Matt Wellslager; *S.C. Wireless 9-1-1*, David Morrison;

*GIS & Mapping*, Adam DeMars; *Special Projects*, Kathryn

Kelley. **Compliance & Communication Section:** *Sen-*

*ior Mgr.*, Sandra R. Kelly.

**Board of Economic Advisors**

**421 Rembert Dennis Bldg., 1000 Assembly St.**

**Columbia 29201, Tel. (803) 734-3793**

The Board of Economic Advisors serves as the chief economic advisor and general economic consultant to the State. The Board speaks as one voice through its Chairman who reports directly to the Governor, Chairman of the Senate Finance Committee, and Chairman of the House Ways and Means Committee to establish policy governing economic trends. Primary among the economic matters officially

designated by the legislation is the revenue forecasting function which involves the projection, formulation, evaluation, and continuing review of revenues.

Under Sec. 11-9-1110, membership on the Board of Economic Advisors is comprised of: one member appointed by the Governor to serve as chairman, one member appointed by the chairman of the Senate Finance Committee, one member appointed by the chairman of the House Ways and Means Committee, and the Director of the Department of Revenue who serves *ex officio* with no voting rights. Board members have a working knowledge and experience in economics, revenue forecasting, and the State budget process.

*BEA Bd. Mems.:*

Edward B. Grimbball, <i>Chm.</i> .....	Edisto Island
C. Curtis Hutto .....	Sumter
G. Michael Mikota, Ph.D. ....	Spartanburg
W. Hartley Powell, <i>Dir., Dept. of Revenue,</i> <i>ex officio</i> .....	Columbia

**South Carolina 911 Advisory Committee**  
**421 Rembert Dennis Bldg., 1000 Assembly St.**  
**Columbia 29201, Tel. (803) 734-3880**

Pursuant to Sec. 23-47-65(A)(1), the South Carolina 911 Advisory Committee was created to assist the Revenue and Fiscal Affairs Office in carrying out its responsibilities in implementing, maintaining, and updating an efficient wireless 911 system. The committee must be comprised of twelve members and appointed as follows: eight members appointed by the Governor of which two must be employees of a local 911 system recommended by the South Carolina Association of Public Safety Communication Officials, two must be employees of a local 911 system recommended by the South Carolina National Emergency Number Association, two must be employees of CMRS providers licensed to do business in the State, one must be an employee of a telephone (local exchange access facility) service supplier licensed to do business in the State, and one consumer; and four members appointed by the Executive Director of the Revenue and Fiscal Affairs Office of which one must be its executive director or his designee, one must be an individual with GIS expertise, one must be an individual with knowledge of communication operations or technology, and one county administrator recommended by the South Carolina Association of

Counties. There is no expense reimbursement or per diem payment made to members of the committee for attendance in committee or subcommittee meetings.

Mike Flynn, <i>911 Employee</i> .....	Boiling Springs
Neil Baxley, <i>911 Employee</i> .....	Beaufort
Mitch Fulmore, <i>911 Employee</i> .....	Lake City
Brandon Peeler, <i>911 Employee</i> .....	Gaffney
Terrance Ford, <i>CMRS Provider</i> .....	Blythewood
Melony Burgess, <i>CMRS Provider</i> .....	Greeleyville
Sharon O'Bryant, <i>Wireline</i> .....	Enoree
Jane M. Francis, <i>Consumer</i> .....	Columbia
Misty Wise, <i>Communication Operations</i> .....	Lexington
David Morrison, <i>Exec. Dir. designee</i> .....	Blythewood
Adam DeMars, <i>GIS Expert</i> .....	W. Columbia
Ken Roper, <i>Co. Admin.</i> .....	Pickens

### **Data Oversight Council**

**421 Rembert Dennis Bldg., 1000 Assembly St.  
Columbia 29201, Tel. (803) 898-9970**

The mission of the Data Oversight Council (DOC) is to provide information to assist health care providers, consumers, insurers, elected officials, and government agencies in the formulation of health policy. Under Sec. 44-6-170 the DOC has the authority to designate the data elements to be reported by all health care providers and to approve the release of data. Membership in the DOC includes twelve gubernatorial appointees and three ex officio members as follows: one hospital administrator; the chief executive officer or designee of the South Carolina Hospital Association; one physician; the chief executive officer or designee of the South Carolina Medical Association; one representative of major third party health care payers; one representative of the managed health care industry; one nursing home administrator; three representatives of non-health care-related businesses; one representative of a non-health care-related business of less than one hundred employees; the executive vice president or designee of the South Carolina Chamber of Commerce; a member of the Governor's office staff (ex officio); the Director or his designee of the South Carolina Department of Health and Environmental Control (ex officio); the executive Director or his designee of the South Carolina Department of Health and Human Services (ex officio).

The Governor shall appoint one of the members to serve as chairman.



- Mrs. Elizabeth Blalock Fletcher, *Hosp. Admin.* . . . Greenville  
 Dr. Aunyika Moonan, *S.C. Hosp. Assn.* . . . . . Columbia  
 vacant, *Physician*  
 Brandt Smith, *S.C. Med. Assn.* . . . . . Columbia  
 William "Tripp" Russell Jennings, Jr.,  
*major third-party health care payers* . . . . . Chapin  
 Brandon Hulko, *managed health care industry* . . . Columbia  
 vacant, *Nursing Home Admin.*  
 vacant, *non-health care-related bus.*  
 vacant, *non-health care-related bus.*  
 vacant, *non-health care-related bus.*  
 Kevin Lee Tinch, *non-health care-related bus.*  
*(less than 100 employees)* . . . . . Columbia  
 vacant, *S.C. Chamber of Commerce designee*  
 Alex Harrell, *Gov.'s Office*, ex officio . . . . . Columbia  
 Abdoulaye Diedhiou, M.D., M.S., Ph.D.,  
*DHEC*, ex officio . . . . . Columbia  
 Heather Kirby, *SCDHHS*, ex officio . . . . . Columbia

### **Salary Commission, Agency Head**

**1200 Senate St., Sixth Floor Wade Hampton Bldg.  
 Columbia 29201, Tel. (803) 737-0901**

Created by Sec. 8-11-160 to train boards and commissions in evaluating agency head performance and to make hiring salary and salary increase recommendations based on each agency/board commission's salary request and performance recommendation for its agency head.

*(11 mems.: 4 appointees of the Ways & Means Com. Chm., 4 appointees of the Sen. Fin. Com. Chm. & 3 appointees of the Gov.)*

*Sens.:* Harvey S. Peeler, Jr., VC, Gaffney; Thomas C. Alexander, Seneca; Kent Williams, Marion; Greg Hembree, Myrtle Beach

*Reps.:* G. Murrell Smith, Chm., Sumter; Bruce W. Bannister, Greenville; Leon Howard, Columbia; J. David Weeks, Sumter

*Gov.'s Appointees:* Burnet Maybank, Columbia; Debbie Varner, Greenville; Greg Ryberg, Aiken

*Staff:* *State Fiscal Accountability Authority*, Blythe B. Littlefield

### **Savannah River Maritime Commission**

Created by Sec. 54-6-10, the Commission is established to represent S.C. in all matters pertaining to the navigability, depth,

dredging, wastewater and sludge disposal, and related collateral issues in regard to the use of the Savannah River as a waterway for ocean-going container or commerce vessels.

(12 mems.: Gov. or his designee, who shall serve as Chm., Claude "Wesley" Hulsey, Easley; Speaker of the House or his designee, vacant; Pres. of the Sen. or his designee, Sen. Tom Young, Jr., Anderson; S.C. Atty. Gen. or his designee, W. D. "Bill" Workman, Greenville; Bd. Chm. of Health & Environmental Control or his designee, Henry Scott, Allendale; Bd. Chm. of Natural Resources or his designee, Mike McShane, Johns Island; Bd. Chm. of State Ports Authority or his designee, Colden Battey, Beaufort; Chm. of Sen. Fin. Com. or his designee, Catherine Ceips, Beaufort; Chm. of Sen. Transportation Com. or his designee, Sen. Lawrence K. "Larry" Grooms, Bonneau; Chm. of House Ways & Means Com. or his designee, Rep. William G. "Bill" Herbkersman, Bluffton; Chm. of House Educ. & Public Works Com. or his designee, Mikell Harper, Charleston; and 1 resident of Jasper Co., Marty Sauls, Ridgeland.)

## Scenic Highways Committee

955 Park St., P.O. Box 191, Columbia 29202

Tel. (803) 737-1302

Created by Sec. 57-23-50 to develop criteria for the designation of a Scenic Highway.

(11 mems.: Dir. of the Dept. of Transportation or his designee, Chm. of the S.C. Dept. of Parks, Recreation & Tourism Comm. or his designee, 2 reps. of the outdoor advertising industry, who are active mems. of an organization such as the Outdoor Advertising Assn. of S.C., a rep. of the S.C. hotel & motel industry, a rep. of the agricultural industry who is active in an organization such as the State Farm Bureau, a rep. of the petroleum marketing industry, a rep. of the tourism industry in S.C., a rep. of the hvy. beautification efforts such as S.C. Clean & Beautiful, a rep. involved with parks & recreation, such as the S.C. Recreation & Parks Assn., a mem. of the gen. public. All mems. shall serve for a term of 2 years and all appts. must be made by the Gov., with the advice and consent of the Sen.)

Hal W. Stevenson, Chm., Outdoor

Advertising (2020) . . . . . Columbia  
David A. Jordan, Petroleum Marketing (2020) . . . . . Spartanburg  
Robert Barenberg, Hotel & Motel (2020) . . . . . Myrtle Beach

Vance L. Kornegay, Hwy. Beautification (2018) . . .	Columbia
David A. Cardenas, Tourism (2018) . . . . .	Columbia
vacant, Agric.	
Douglas W. McFarland, Outdoor Advertising (2016) . . . . .	Mt. Pleasant
SCPRT—Amy Duffy, Dept. of PRT . . . . .	Columbia
SCDOT—Brent Rewis, Dept. of Transportation . . .	Columbia
Beth Williamson, Parks & Recreation (2020) . . . . .	Florence
Jennifer Blalock, Gen. Public (2020) . . . . .	Summerville
State Scenic Byways Coordinator, SCDOT . . . . .	Amy Blinson

## Science and Mathematics, S.C.

### Governor's School for

401 Railroad Ave., Hartsville 29550

Tel. (843) 383-3901

Created by Sec. 59-48-10 for the purpose of providing accelerated instruction to juniors and seniors who are academically talented in the areas of science and mathematics.

#### Board of Trustees

*(17 mems.: 1 mem. from each Congressional Dist. apptd. by the Gov.; 4 at-large mems. apptd. by the Gov.; State Supt. of Educ. or his designee; Exec. Dir. of Comm. on Higher Educ. or his designee; Pres. of the S.C. Gov.'s School of Science and Mathematics Foundation Inc., the Provost or VC for Academic Affairs or his designee from each of the following research institutions: Clemson Univ., Univ. of S.C., and the Med. Univ. of S.C.)*

1st Dist. —Barbara L. Melvin . . . . .Mt. Pleasant

2nd Dist. —vacant

3rd Dist. —Heyward Hilliard . . . . .Anderson

4th Dist. —Hudson Denney . . . . .Greenville

5th Dist. —Dennis Getter . . . . .Fort Mill

6th Dist. —vacant

7th Dist. —Dr. Rainey Knight, VC . . . . .Hartsville

At-Large —Dr. Henry N. Tisdale . . . . .N. Charleston

At-Large —John Michael Florence . . . . .Columbia

At-Large —Robert J. Brown, *Chm.* . . . . .Hartsville

Clemson Univ.—Dr. Cynthia Y. Young (designee)

Exec. Dir., *Comm. on Higher Educ.*—vacant

Med. Univ. of S.C.—Dr. Jane E. Joseph (designee)

Pres., *Gov.'s School of Science and Mathematics*

*Foundation Inc.*—Michael M. Shetterly

State Supt. of Educ.—Stephanie DiStasio (designee)

*Univ. of S.C.*—Dr. David Tedeschi (designee)

*Pres.*—DANIEL DORSEL

**Sea Grant Consortium, S.C.**  
**287 Meeting St., Charleston 29401**  
**Tel. (843) 953-2078**

Created by Secs. 48-45-10, *et seq.*, and composed of The Citadel, College of Charleston, Clemson University, Medical University of S.C., S.C. State University, University of S.C., S.C. Department of Natural Resources, Division of Marine Resources, Coastal Carolina University, and Francis Marion University. The S.C. Sea Grant Consortium supports and conducts ocean and coastal research, education, and extension work. The Consortium serves to encourage, coordinate, and facilitate economic development and conservation programs pertaining to the coastal and ocean resources of S.C. and the region.

**Board of Directors**

*(Consists of the chief exec. off. of the participating educational institutions and state agencies or his designee. The Bd. employs an exec. dir.)*

*The Citadel*, Gen. Glenn M. Walters; *Coll. of Charleston*, Andrew T. Hsu, Ph.D.; *Clemson Univ.*, James P. Clements, Ph.D.; *Med. Univ. of S.C.*, David J. Cole, M.D.; *S.C. State Univ.*, Col. (Ret.) Alexander Conyers; *Univ. of S.C.*, Michael Amiridis, Ph.D.; *S.C. Dept. of Natural Resources*, Robert H. Boyles, Jr.; *Coastal Carolina Univ.*, Michael Benson, Ph.D.; *Francis Marion Univ.*, Luther F. Carter, Ph.D.

*Exec. Dir.* .....SUSAN LOVELACE, Ph.D.

**Small Business Regulatory Review  
 Committee, S.C.**

**1201 Main St., Suite 1600, Columbia 29201**

**Tel. (803) 737-0400/Email: SBRRC@sccommerce.com**

**Webpage: <http://scsbrrc.com>**

Created by Sec. 1-23-280 to review every proposed and existing legislative regulation for adverse impact on small business. The Committee has the statutory authority to require agencies to re-examine alternative options to a regulation. Concerns about the effect of any regulation can be brought to this Committee for review.

*(11 mems.: All bus. owners, 5 apptd. by the Gov.; 3 apptd. by the Pres. of the Sen.; 3 apptd. by the Speaker of the House;*

*Chm. of the Sen. LCI Com., ex officio & Chm. of the House LCI Com., ex officio.)*

*Apptd. by Gov.—*

Craig T. Caldwell, *Chm.* (2021) ..... Columbia  
 Katie Koon (2023) ..... Charleston  
 James A. Herlong, Jr. (2023) ..... Columbia  
 Dr. Kelly M. Willenberg (2023) ..... Greenville  
 Dr. Lorenz “Larry” P. Echerer (2023) ..... Irmo

*Apptd. by Pres. of the Senate—*

Michael R. Lavespere (2019) ..... Florence  
 James P. McKissick (2023) ..... Greenville  
 1 vacancy

*Apptd. by Speaker of the House—*

Steve Mitchell (2021) ..... Columbia  
 Coke Mann (2021) ..... Columbia  
 Tina Stevens (2027) ..... Spartanburg

## **Social Services, Department of**

**North Towers Complex, 1535 Confederate Ave. Ext.**

**P.O. Box 1520, Columbia 29202**

**Tel. (803) 898-7601**

Created by Sec. 43-1-10, the Department of Social Services is a cabinet agency with the State Director appointed by the Governor with the advice and consent of the Senate. The Department has offices in each county and regional offices for adoptions, foster home licensing, and child support services. The Department’s mission is to serve South Carolina by promoting the safety, permanency, and well-being of children and vulnerable adults, helping individuals achieve stability and strengthening families. In response to its mission, the Department provides protective services for children and vulnerable adults and administers federal Title IV-B Child Welfare Services and Title IV-E Foster Care and Adoption Assistance programs. Additionally, the Department is the administrator of the Interstate Compact on the Placement of Children. The Department also establishes standards for and licenses childcare providers and residential group homes for children. The Department administers economic assistance programs including the federal TANF (Temporary Assistance for Needy Families) program, which provides employment and training for persons receiving cash assistance as well as the federal Supplemental Nutrition Assistance Program (SNAP) to assist low income persons with the purchase of food. The

Department also administers the Palmetto Automated Child Support System (PACSS) and the State Disbursement Unit (SDU) under federal Title IV-D, including fatherhood initiatives.

<i>State Dir.</i> .....	MICHAEL H. LEACH
<i>Dep. State Dir., Admin.</i> .....	Don Grant
<i>Dep. State Dir., Child Welfare Servs.</i> .....	Emily Medere
<i>Dep. State Dir., Econ. Servs.</i> .....	Amber Gillum
<i>Dir., Adult Advocacy</i> .....	Kelly Cordell
<i>Dir., Child Support Servs.</i> .....	Tim Mose
<i>Dir., Comm./Legis. Liaison</i> .....	Connelly-Ann Ragley
<i>Gen. Counsel</i> .....	Tony Catone
<i>Chief Fin. Off.</i> .....	Susan Roben
<i>Inspector Gen.</i> .....	Sean Fay

### **Social Work Examiners, S.C. Board of Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11329, Columbia 29211-1329**  
**Tel. (803) 896-4664**

Created by Sec. 40-63-10 to license professional social workers.  
*(7 mems. apptd. by the Gov. with advice and consent of the  
 Sen., 1 lay mem. & 6 licensed social workers, for 4-year terms.)*

Jacqueline S. Lowe, LBSW (2020) ..... Blythewood  
 Lynn T. Melton, LMSW, Pres. (2012) ..... Olanta  
 D. Scott Stephens, Public Mem. (2019) ..... Greenville

4 vacancies

*Bd. Exec.* ..... PAM DUNKIN

### **Soil Classifier Advisory Council, S.C. Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210**  
**P.O. Box 11419, Columbia 29211-1419**  
**Tel. (803) 896-4580**

Created by Sec. 40-65-10 to license and regulate professional  
 soil classifiers.

*(5 qualified professional soil classifiers apptd. by LLR.)*

M. Lance Brewington (2028) ..... Jonesville  
 Christopher J. Fincham, VC (2025) ..... Newberry  
 Randall K. Fowler (2027) ..... Charleston

John Thorp, *Chm.* (2024) ..... Mt. Pleasant  
 Jason E. Goff (2028) ..... Columbia

*Bd. Exec.* ..... JOHNNIE ROSE

## **Special License Plates, Joint Legislative Committee on**

Created by Sec. 56-3-8000, the Department of Motor Vehicles may issue special motor vehicle license plates to owners of private passenger motor vehicles and motorcycles which may have imprinted on the plate an emblem, a seal, or other symbol.  
*(2 mems. apptd. by the Chm. of the House Educ. & Public Works Com. & 2 mems. apptd. by the Chm. of the Sen. Transportation Com.)*

## **Speech-Language Pathology and Audiology, State Board of Examiners**

**Department of Labor, Licensing and Regulation  
110 Centerview Dr., Columbia 29210  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4655**

Created by Secs. 40-67-10 to regulate the practice of speech pathology and audiology in S.C.

*(5 mems. apptd. by the Gov. for 4-year terms, 2 speech-language pathologists & 2 audiologists & 1 lay mem.)*

Gwendolyn D. Wilson, Ed.D., AUD, *Chm.* (2020) . . . Orangeburg  
Sarah Emory, SLP (2022) . . . . . Spartanburg  
Elizabeth Bunge, Gen. Public (2018) . . . . . Lexington  
Jason Wigand, AUD (2022) . . . . . Lexington  
Beth Montgomery, SLP, VC (2021) . . . . . Columbia  
*Bd. Exec.* . . . . . MACK WILLIAMS

## **Spinal Cord Injury Research Fund Board, S.C.**

**P.O. Box 250001, Charleston 29425  
Tel. (843) 614-1756**

Created by Sec. 44-38-510 the purpose of the Spinal Cord Injury Research Board is to administer the spinal cord injury research fund created pursuant to Sec. 14-1-211.

*(Composed of 7 mems. who must be residents of this State and apptd. by the Gov. upon the recommendation of the Pres. of MUSC as follows: 2 who are med. doctors from the staff or faculty of MUSC, 2 mems. who are med. doctors specializing or significantly engaged in the treatment of spinal cord injuries in S.C., 2 mems. who have had a spinal cord injury or who have a family mem. with a spinal cord injury, 1 at-large mem. who is a med. doctor and a mem. of the S.C. Med. Assn.)*

Heather W. Walker, M.D., <i>Chm.</i> (2025) . . . . .	Mt. Pleasant
Victoria L. Turgeon, Ph.D. (2026) . . . . .	Greenville
Abhay K. Varma, M.D. (2023) . . . . .	Mt. Pleasant
Sherwood L. Toatley (2027) . . . . .	Chapin
Jeffrey M. Derbas, M.D. (2025) . . . . .	Greenville
David J. Powell III, M.D. (2026) . . . . .	Mt. Pleasant
<i>At-Large</i> —Stephen E. Rawe, M.D., Ph.D. (2024) . . .	Charleston
<i>Exec. Dir.</i> . . . . .	CATHERINE LEIGH GRAHAM, MEBME
<i>Scientific Dir.</i> . . . . .	James S. Krause, Ph.D.
<i>Assoc. Scientific Dir.</i> . . . . .	Naren L. Banik, Ph.D.

## State House Committee

Created by Sec. 10-1-40 to review all proposals for alteration and/or renovation to the State House. No alteration or renovation shall be undertaken without the approval of this Committee. (*5 Sens. apptd. by Pres. of the Sen. & 5 Reps. apptd. by the Speaker.*)

*Sens.*: Harvey S. Peeler, Jr., *Chm.*, Gaffney; Daniel B. “Danny” Verdin III, Laurens; Kevin L. Johnson, Manning; 2 vacancies  
*Reps.*: Anne J. Thayer, Belton; Russell L. Ott, St. Matthews; Timothy A. McGinnis, Myrtle Beach; 2 vacancies

## S.C. State University

**Orangeburg 29117, Tel. (803) 536-7000**

Created by Secs. 59-127-10, *et seq.*, South Carolina State University currently offers over 60 academic programs in business, family and consumer sciences, arts, humanities, social sciences, biological and physical sciences, mathematics, computer science, human services, health and physical education, speech pathology and audiology, nuclear engineering, industrial engineering, engineering, and ROTC (Secs. 59-127-10, *et seq.*). Advanced degrees offered through the College of Graduate and Professional Studies include the Ed.D., Ed.S., M.S., M.Ed., M.A., MAT, and MBA. Accredited by the Southern Association of Colleges and Schools Commission on Colleges, SCSU’s academic programs are also accredited by 13 national accrediting associations. The University, founded in 1896, has a legacy of preparing highly skilled, competent, and socially aware graduates who contribute to the economic development of the local community, State, and nation.

[*12 mems. elected by the General Assembly & 1 apptd. by the Gov.*] *Chm. (ex officio).*

Ex officio: The Gov., *Chm.*



*Pres.* .....COL. (RET.) ALEXANDER CONYERS  
 Rodney C. Jenkins (2022) .....Columbia  
 Starlee D. Alexander (2022) .....Florence  
 Douglas D. Gantt, *Chm.* (2024) .....N. Augusta  
 Dr. Louvette R. Dicks (2024) .....Rock Hill  
 Dr. Doris Helms (2022) .....Johns Island  
 Dr. Macie P. Smith, *VC* (2024) .....Columbia  
 Monica R. Scott (2022) .....Charleston  
 Dr. Wilbur B. Shuler (2024) .....Orangeburg  
 Jameel Allen, Sr. (2024) .....Greer  
 Dr. Daniel R. Varat (2022) .....Piedmont  
 Ronald D. Friday (2024) .....Blythewood  
*Gov.'s Designee*—Col. William Oden .....Sumter  
 1 vacancy

*Provost* .....Dr. Frederick M.G. Evans  
*VP, Fin. & Mgmt.* .....Dr. Gerald H. Smalls  
*VP, Student Affairs* .....Dr. Tamara Jeffries-Jackson  
*VP, Institutional Advancement* ...Sonja Bennett-Bellamy  
*Dir., Institutional Effectiveness* .....Valerie T. Goodwin  
*Acting Athletics Dir.* .....Keshia M. Campbell  
*Exec. Dir., 1890 Progs.* .....Dr. Louis Whitesides

*Deans: Acting Dean, Coll. of Graduate & Professional Studies,*  
 Dr. Lakeisa Tucker; *Dean, Coll. of Bus.,* Dr. Matthew Gauh;  
*Dean, Coll. of Educ., Humanities & Social Sciences,*  
 Dr. M. Evelyn Fields; *Dean, Coll. of Science, Technology,*  
*Engineering, Mathematics & Transportation,* Dr. Stanley Ihekweazu; *Dean, The Dr. Emily E. Clyburn Honors*  
*Coll.,* Dr. Harriet A. Roland; *Dean, Library,* Dr. Ruth A.  
 Hodges; *Professor, Mil. Science,* LTC Antonio M. Pittman

## Technical and Comprehensive Education, State Board for

111 Executive Center Dr., Columbia 29210  
 Tel. (803) 896-5320

Created by Sec. 59-53-10 to 59-53-100 to make a quality technical college education affordable, accessible, relevant, and closely related to the State's economic development activities through the governance of the S.C. Technical College System, a statewide system that includes 16 technical colleges, readySC for economic development training, and Apprenticeship Carolina for the State's registered apprenticeship programs.

(13 mems.: 7 mems. representing each Congressional Dist. apptd. by the Gov., with the advice & consent of the legis. delegations of the Congressional Dist. involved; 4 at-large mems. apptd. by the Gov., 1 of whom must be experienced in the policy dev. of secondary vocational educ. and adult basic and adult secondary educ. and 1 of whom must be experienced in the policy dev. of fed. job training progs., for 6-year terms; 2 ex officio mems., State Supt. of Educ. or his designee & Secy. of Commerce or his designee.)

1st Dist. —Terry A. Hardesty (2025) . . . . .Moncks Corner  
 2nd Dist. —Benjamin W. Satcher, Jr. (2026) . . . . .Lexington  
 3rd Dist. —Anthony G. Barker (2023) . . . . .Walhalla  
 4th Dist. —Edward G. Burns (2024) . . . . .Spartanburg  
 5th Dist. —Ralph A. Odom, Jr. (2025) . . . . .Rock Hill  
 6th Dist. —Gregory B. Askins (2024) . . . . .Hemingway  
 7th Dist. —Kathleen Richardson (2024) . . . . .Myrtle Beach  
 At-Large —Warren Darby, Jr. (2025) . . . . .Columbia  
 At-Large —Carolyn Swinton (2022) . . . . .Columbia  
 At-Large —Orville Smith III (2026) . . . . .Irmo  
 At-Large —Roger Shrum (2017) . . . . .Hartsville  
 Ex officio—Secy. of Commerce designee, Harry M. Lightsey III,  
 Columbia; Supt. of Educ. designee, Ellen Weaver, Colum-  
 bia

Exec. Dir./System Pres. . . . .DR. TIM HARDEE  
 VP, Academic Affairs . . . . .Rosline Sumpter  
 Chief Legal Counsel . . . . .Warren Ganjehsani  
 VP, Communications . . . . .Kelly Steinhilper  
 VP, Fin. . . . .Randall Johnson  
 VP, Governmental Affairs . . . . .AJ Newton  
 VP, Human Resources . . . . .Kandy Peacock  
 VP, ITS . . . . .Khush Tata  
 VP, Strategic Partnerships & Innovation . . . .Gregory Little  
 VP, Diversity, Equity & Inclusion . . . . .Mary A. Oakman  
 VP, ReadySC . . . . .Brad Neese  
 VP, Apprenticeship Carolina . . . . .Amanda Richardson

### **Tobacco Community Development Board**

Created by Sec. 46-30-250 to assist the National Tobacco Grower Settlement Trust in providing economic aid to the tobacco growers and tobacco quota holders within the State in a manner consistent with provisions of the trust agreement executed by the State for the trust such as identifying the tobacco growers and tobacco quota holders of the State that

shall receive a payment from the trust, determining the respective amount of payment the eligible tobacco farmer and tobacco quota holder shall receive and submitting this information to the trustees of the trust. The Board also carries out any other responsibilities that assist the trust agreement and are consistent with state law and the purposes of Article 3, Chapter 30 of Title 46 of the 1976 Code.

*(14 mems.: Gov. who serves as Chm.; Comr. of Agric. who serves as VC; Atty. Gen. who serves as Secy.; 1 mem. of the Sen. apptd. by the Pres. of the Sen.; 1 mem. of the House apptd. by the Speaker; 2 mems. of the state's Congressional Delegation selected by a majority of the delegation with each mem. having one vote; 6 active flue-cured tobacco farmers of the State apptd. by the Gov.; 1 citizen of the State with a distinguished record of public serv. appt. by the Gov.)*

**Transportation, S.C. Department of**  
**955 Park St., Box 191, Columbia 29202**  
**Tel. (803) 737-0874**

Created by Sec. 1-30-10(A) within the executive branch of state government, pursuant to Sec. 57-1-30, the agency is charged with the planning, construction, maintenance, and operation of the state highway system and the development of a statewide intermodal and freight system. The Commission is the administrative and governing authority of S.C. Department of Transportation (SCDOT) and the Secretary of Transportation is its Chief Administrative Officer (Sec. 57-1-10).

*(The Comm. consists of 9 mems.: 1 mem. from each Congressional Dist., and 2 at-large apptd. by the Gov. with approval of General Assembly. The Congressional mems. serve a term of 4 years; the at-large mem. serves at the discretion of the Gov. The Secy. of Transportation is apptd. by the Comm. with advice and consent of the Sen.)*

**Commission**

*Circuit:*

*1st* —T. J. Johnson (2024) . . . . .Mt. Pleasant  
*2nd* —William B. “Bill” Dukes (2026) . . . . .Chapin  
*3rd* —Pamela L. Christopher, *Chm.* (2024) . . . . .Anderson  
*4th* —Max K. Metcalf (2026) . . . . .Greenville  
*5th* —David E. “Gene” Branham, Sr. (2024) . . . . .Kershaw  
*6th* —J. Barnwell Fishburne (2026) . . . . .Walterboro  
*7th* —Tony K. Cox (2022) . . . . .Myrtle Beach

*At-Large*—vacant

*At-Large*—vacant

*Secy. of Transportation* ..... JUSTIN P. POWELL

*Dep. Secy., Engineering* ..... Rob Perry

*Dep. Secy., Fin. & Admin.* ..... Karl McCottry

*Dep. Secy., Intermodal Planning* ..... Brent L. Rewis

*Dep. Secy., Intermodal & Freight Progs.* . . . Jennifer Necker

*Legal Counsel-Chief Counsel* ..... Barbara Wessinger

*Chief of Staff* ..... Allen Hutto

*Dir., Governmental Affairs* ..... Ted Creech

*Dist. Engineering Admin.: Dist. 1* (Kershaw, Lee, Lexington, Richland, Sumter Cos.), Robert Dickinson; *Dist. 2* (Abbeville, Anderson, Edgefield, Greenwood, Laurens, McCormick, Newberry, Saluda Cos.), Kevin R. McLaughlin; *Dist. 3* (Greenville, Oconee, Pickens, Spartanburg Cos.), Brandon Wilson; *Dist. 4* (Cherokee, Chester, Chesterfield, Fairfield, Lancaster, Union, York Cos.), C. Jason Johnston; *Dist. 5* (Darlington, Dillon, Florence, Georgetown, Horry, Marion, Marlboro, Williamsburg Cos.), Kyle Berry; *Dist. 6* (Beaufort, Berkeley, Charleston, Colleton, Dorchester, Jasper Cos.), Tim Henderson; *Dist. 7* (Aiken, Allendale, Bamberg, Barnwell, Calhoun, Clarendon, Hampton, Orangeburg Cos.), Brian Heape

## **University of South Carolina** **Columbia 29208, Tel. (803) 777-2001**

The University was chartered in 1801, opened in 1805 as S.C. College, and became permanently the University of S.C. in 1906. The University is fully accredited by the Southern Association of Colleges and Schools. In addition to this comprehensive accreditation, the professional schools within the University are individually accredited by their respective associations. USC offers the bachelors degree in 97 programs of study, the masters in 125 areas (including specialists), 45 certificates, and the doctorate in 66. USC also awards professional degrees through: the School of Law (J.D.), the School of Medicine (M.D.), and the South Carolina College of Pharmacy (Pharm.D.). USC's libraries are ranked 38th among public institutions in the U.S. by the Association of Research Libraries.

### **Board of Trustees**

Created by Sec. 59-117-10 to 59-117-20. The Board consists of 20 mems.

Ex officio mems.: (3) *The Gov. or his designee; State Supt. of Educ. & the Pres. of the Greater Univ. of S.C. Alumni Assn.*

(16 mems. elected by the General Assembly for 4-year terms, 1 from each Judicial Circuit & 1 at-large mem. apptd. by the Gov.)

### **Circuit**

1st —Charles H. Williams (2026) . . . . .Orangeburg  
 2nd—Miles Loadholt (2024) . . . . .Barnwell  
 3rd—C. Dorn Smith III, M.D. (2026) . . . . .Olanta  
 4th —vacant  
 5th —Alex English (2026) . . . . .Columbia  
 6th —Hubert F. Mobley (2024) . . . . .Lancaster  
 7th —Henry L. Jolly, Jr., D.M.D. (2026) . . . . .Gaffney  
 8th —Brian C. Harlan (2024) . . . . .Laurens  
 9th —John C. von Lehe, Jr. (2026) . . . . .Mt. Pleasant  
 10th —Emma W. Morris (2024) . . . . .Walhalla  
 11th —Thad H. Westbrook, *Chm.* (2026) . . . . .Lexington  
 12th —C. Edward Floyd, M.D. (2026) . . . . .Florence  
 13th —Reid T. Sherard (2026) . . . . .Greenville  
 14th —Rose Buyck Newton (2024) . . . . .Bluffton  
 15th —vacant  
 16th —Leah B. Moody (2024) . . . . .York  
 Ex officio Chair of the Bd.—

Gov. Henry D. McMaster . . . . .Columbia  
*Gov.'s Appointee*—Richard A. Jones, Jr. . . . .Greenville  
*Gov.'s Designee*—C. Dan Adams . . . . .Greenville  
*State Supt. of Educ.*—Ellen Weaver . . . . .Columbia  
*Pres., Univ. of S.C. Alumni Assn.*—

Elizabeth Scott Moise (2024) . . . . .Charleston  
*Secy.* . . . . .L. Cameron Howell IV  
*Pres.* . . . . .MICHAEL AMIRIDIS

*Exec. VP, Academic Affairs &*

*Provost* . . . . .Donna Arnett

*Exec. VP for Admin. &*

*Chief Fin. Off.* . . . . .Edward L. Walton

*VPs: Human Resources*, M. Caroline Agardy; *Info. Technology*, John Bible; *Student Affairs*, Rex Tolliver; *Dev.*, Michelle Dodenhoff; *Research*, Julius Fridriksson; *Access, Civil Rights & Comm. Engagement*, Julian Williams; *System Affairs*, Derham Cole; *Communication*, Larry Thomas; *Student Health & Well-Being*, Mari Ross-Alexander; *Enrollment Mgmt.*, R. Scott Verzyl; *Econ. Dev.*, Stephen Cutler

- AVP, Civil Rights & Title IX* ..... Molly Peirano  
*Gen. Counsel & Exec. Dir. of Compliance Programs* ..... Walter H. Parham
- Deans: Moore School of Bus.*, Rohit Verma; *Educ.*, Thomas E. Hodges; *Engineering & Computing*, Hossein Haj-Hariri; *Hospitality, Retail & Sport Mgmt.*, Michael Sagas; *Law*, William C. Hubbard; *Arts & Sciences*, Joel H. Samuels; *Info. & Communications*, Tom Reichert; *Medicine*, Gerald Harmon, M.D. (interim); *Medicine—Greenville*, Marjorie Jenkins; *Music*, C. Tayloe Harding; *Nursing*, Jeannette Andrews; *Pharmacy*, Stephen J. Cutler; *Arnold School of Public Health*, G. Thomas Chandler; *Social Work*, Teri Browne; *S.C. Honors Coll.*, Steven Lynn; *Univ. Libraries*, David Banush
- Registrar* ..... Aaron Marterer
- Vice Provosts: Undergraduate Studies*, Lara Lomicka Anderson (interim); *Graduate School*, Ann Vail; *Faculty Affairs*, Mary Ann Fitzpatrick (interim); *Palmetto Coll.*, Walter P. Collins
- Assoc. VPs: Law Enforcement & Safety*, Chris L. Wuchenich  
*Dirs.: Athletics*, Ray Tanner

### Carolina System

The University operates a system of primarily two-year campuses in Allendale/Walterboro, Lancaster, Sumter, and Union, and primarily four-year baccalaureate programs on campuses in Aiken, Beaufort, and Spartanburg.

#### USC Aiken

*Chancellor*—Daniel J. Heimmermann . . . Tel. (803) 648-6851

#### USC Beaufort

*Chancellor*—Al M. Panu . . . . . Tel. (843) 208-8000

#### USC Palmetto College (includes regional campuses)

*Chancellor*—Susan A. Elkins . . . . . Tel. (803) 777-7695

#### USC Lancaster

*Dean*—Courtney Catledge (interim) . . . Tel. (803) 313-7001

#### USC Salkehatchie (Allendale/Walterboro)

*Dean*—April Cone . . . . . Tel. (803) 584-3446

#### USC Upstate (Spartanburg)

*Chancellor*—Bennie L. Harris . . . . . Tel. (864) 503-5000

#### USC Sumter

*Dean*—Michael E. Sonntag . . . . . Tel. (803) 938-3826

**USC Union**

*Dean*—Randy Lowell .....Tel. (864) 424-8019

**Palmetto College Columbia**

*Dean*—Ron Cox .....Tel. (803) 777-9425

**Veterans' Affairs, S.C. Department of**

**1800 Saint Julian Place, Suite 305  
Columbia 29204, Tel. (803) 734-0200**

Created by Sec. 25-11-10 for the purpose of assisting former, present, and future members of the armed forces of the United States in securing the benefits to which they are entitled under the provisions of federal legislation and under the terms of insurance policies issued by the federal government for their benefit. The Department manages the State Veterans' Cemetery, the S.C. War Roster, and the S.C. Military Family Relief Fund. Assistance is also provided in the management of the Veterans' Trust Fund of S.C., the S.C. POW Commission, and the S.C. Military Base Task Force which was established for the purpose of enhancing the value of military installations and facilities and the quality of life for military personnel located in this State.

*Secy.* .....TODD B. McCAFFREY  
*Chief of Staff* ..... Joseph S. McLamb  
*Govt. Affairs* ..... Edward Bell  
*Mil. Affairs* ..... Sandy Claypoole  
*Operations* ..... David M. Rozelle  
*Public Info.* ..... Brandon Wilson  
*Veteran Servs.* ..... Timothy R. Frambes

**Veterinary Medical Examiners,  
S.C. Board of**

**Department of Labor, Licensing and Regulation**

**110 Centerview Dr., Columbia 29210  
P.O. Box 11329, Columbia 29211-1329  
Tel. (803) 896-4598**

Created by Sec. 40-69-10 to administer and enforce the Veterinary Practice Act and to examine qualified veterinarians and veterinary technicians for licensure.

*(10 mems.: 7 veterinarians, 1 from each Congressional Dist., of nominees from an election conducted by Bd.; 1 veterinarian at-large, 1 public mem. & 1 veterinary technician, all apptd. by the Gov. with advice and consent of the Sen. for 6-year terms.)*

<i>Dist. 1</i> —LaDon S. Wallis, D.V.M. (2027) . . . . .	Charleston
<i>Dist. 2</i> —Tracie Quick, D.V.M. (2025) . . . . .	Irmo
<i>Dist. 3</i> —Karl Derek Wessinger, D.V.M. (2024) . . .	Gray Court
<i>Dist. 4</i> —George Scott Bryant, D.V.M., VC (2026) . . .	Moore
<i>Dist. 5</i> —Christine E. White, D.V.M., <i>Chm.</i> (2024) . . .	Rock Hill
<i>Dist. 6</i> —Mitch Lowrey, D.V.M. (2022) . . . . .	Estill
<i>Dist. 7</i> —Todd Christopher Brown, D.V.M. (2027) . . .	Myrtle Beach
<i>Public Mem.</i> —Deloris Mungo (2024) . . . . .	Columbia
<i>At-Large</i> —Elizabeth M. Fuller, D.V.M. (2025) . . .	Charleston
<i>Veterinary Technician</i> —W. Marshall Liger III, L.V.T. (2019) . . . . .	Charleston
<i>Bd. Exec.</i> . . . . .	TRACY ADAMS

**Vocational Rehabilitation, State Agency of**  
**1410 Boston Ave., Box 15, W. Columbia 29171-0015**  
**Tel. (803) 896-6500**

Created by Sec. 43-31-40 to provide an array of vocational rehabilitation services for people with mental and physical disabilities who have substantial impediments to employment, and who require and are able to benefit from these services leading to competitive employment. Services are available through a statewide network of 31 area and satellite offices, which provide counseling and job training services. The Agency also operates a residential alcohol and drug rehabilitation center, Palmetto Center, in Florence. The Rehabilitation Engineering Program, Comprehensive Rehabilitation Center in W. Columbia, and the Bryant Center in Lyman serve people with severe physical disabilities. In addition to direct service delivery, the Agency administers Disability Determination Programs of the Social Security Act and handles Medicaid disability claims for the S.C. Dept. of Health and Human Services.

**Board**

(7 mems. apptd. by the Gov. upon advice & consent of the Sen. for a 7-year term, 1 from each Congressional Dist.)

<i>1st Dist.</i> —Ira L. Banks (2018) . . . . .	N. Charleston
<i>2nd Dist.</i> —Rhonda J. Presha, VC (2022) . . . . .	Elgin
<i>3rd Dist.</i> —Timothy W. Evatt (2017) . . . . .	Pendleton
<i>4th Dist.</i> —Roxzanne B. Breland, <i>Chm.</i> (2021) . . .	Greenville
<i>5th Dist.</i> —vacant	
<i>6th Dist.</i> —Lori Bell (2023) . . . . .	Walterboro
<i>7th Dist.</i> —Joseph A. Thomas (2020) . . . . .	Conway
<i>Comr.</i> . . . . .	FELICIA JOHNSON



## War Between the States Heritage Trust Commission, The

Created by Sec. 51-18-40 to work with owners, both public and private, in the development of proposals for the dedication and recognition of natural and/or cultural areas and features as War Between the States Heritage Preserves and Sites and keep the advisory board informed of the same in order that the advisory board may make recommendations to the Commission. The Commission is to supervise the establishment, updating, and maintenance of a statewide inventory of the natural and cultural resources and the maintenance of a list of those areas and features selected or established under this chapter as priority areas and features or as War Between the States Heritage Preserves and Sites. Additional responsibilities will be in accordance with the goals and purposes indicated in this act. *(9 mems.: 3 Sens. apptd. by the Pres. of the Sen., 3 Reps. apptd. by the Speaker; 3 mems. apptd. by the Gov. who shall be recommended by one of each: a War Between the States historical group, an African Amer. historical group, and one from a historical, preservation, and archaeological group.)*

### The War Between the States Heritage Trust Advisory Board

Created to assist the War Between the States Heritage Trust Commission.

*(11 mems.: 6 from the gen. public apptd. by the Gov., the Chm. of the Bd. of the Dept. of Natural Resources, the Dir. of the Dept. of Parks, Recreation & Tourism, the Chm. of the Bd. of the Dept. of Archives & History, the Chm. of the Bd. of the State Museum Comm., and the Dir. of the Confederate Relic Room.)*

### Winthrop University Oakland Ave., Rock Hill 29733 Tel. (803) 323-2211

Created by Secs. 59-125-10, *et seq.*, Winthrop is a competitive, comprehensive, co-educational university committed to being a model of excellence in public higher education. Winthrop's distinctive mission is to offer challenging academic programs of national caliber in a caring environment that allows close, personal interaction between faculty and students. More than 6,100 students have been attracted to Winthrop to pursue the knowledge and skills necessary to build successful careers and

become civically able citizens. Founded in 1886, Winthrop's 100-acre main campus provides a setting of exceptional beauty, complemented by a 450-acre sports and recreational area nearby. A distinguished faculty of scholars, researchers, and creative artists is committed to teaching as a top priority. A total of 46 undergraduate and 24 graduate degree programs are available in the colleges of Arts and Sciences, Business Administration, Education, and Visual and Performing Arts.

Winthrop students are active participants in their own intellectual growth, as well as in the life of the campus. More than 160 campus organizations offer outlets for special interests and talents, in addition to recreational sports and NCAA Division I athletics.

Winthrop attracts a high-achieving, culturally diverse, socially responsible student body, which has the ability and motivation to meet the challenges of a rigorous and technologically contemporary educational environment. Winthrop places great emphasis on accreditation of its academic programs, in order to guarantee the highest possible standards of quality in curriculum, faculty, library support, and instructional facilities. Winthrop is accredited by the Commission on Colleges of the Southern Association of Colleges and Schools, 1866 Southern Lane, Decatur, Ga. 30033-4097, Tel. (404) 679-4501, to award bachelor's, master's, and specialist's degrees.

Under Act 272 of 1992, Winthrop College became Winthrop University.

### Board of Trustees

*(10 mems. elected by the General Assembly for 6 years & 3 at-large mems. apptd. by the Gov.)*

<i>Seat 1</i> —Tim Sease (2024) . . . . .	Charleston
<i>Seat 2</i> —John Brazell (2026) . . . . .	Columbia
<i>Seat 3</i> —Janet Smalley (2022) . . . . .	Walhalla
<i>Seat 4</i> —Ed Driggers (2024) . . . . .	Greer
<i>Seat 5</i> —Kathy Bigham (2024) . . . . .	Rock Hill
<i>Seat 6</i> —Ashlye Wilkerson (2026) . . . . .	Columbia
<i>Seat 7</i> —Robby Sisco (2024) . . . . .	Florence
<i>At-Large, Seat 8</i> —Dr. Randy Imler (2026) . . . . .	Tega Cay
<i>At-Large, Seat 9</i> —Sandra Stroman (2023) . . . . .	Chester
<i>At-Large, Seat 10</i> —Glenn McCall, <i>Chm.</i> (2027) . . . . .	Rock Hill
<i>Gov.'s Appointee</i> —Gary Williams . . . . .	Rock Hill

*(2 mems. elected by Alumni Assn.)*

Isaiah Venning (2024) . . . . .	Rock Hill
Dr. David McDonald (2028) . . . . .	Camden

Ex officio mems.: *Gov.'s designee*, Rick Lee, Rock Hill; *Supt. of Educ. designee*, Joel Hamilton, Rock Hill

Pres. . . . .DR. EDWARD A. SERNA

VPs: Dr. Kevin Hughes, *Interim VP of Advancement*; Dr. Peter Judge, *Interim Provost*; Joseph Miller, *VP of Enrollment & Marketing*; Chuck Rey, *Athletic Dir.*; Justin Oates, *VP of Fin. & Bus. Affairs*; Sheila Burkhalter, *VP of Student Affairs*; Lisa Cowart, *VP of Human Resources, Employee Diversity & Wellness*

**Women, Commission on**  
**Department of Administration**  
**P.O. Box 12267, Columbia 29211**  
**Tel. (803) 734-2100**

Created by Sec. 1-15-10. Duties are: (1) identify problems and define issues related to the needs and status of women; (2) to recommend policies to change practices which prevent full participation of women and make periodic reports to the Governor. (*The com. consists of 16 mems. apptd. by the Gov. with advice & consent of the Sen. for 4-year terms. 1 mem. must be apptd. from each congressional dist. and the remaining mems. from the State at-large. No mem. shall be eligible to serve more than 2 consecutive terms.*)

- 1st Dist. —vacant
- 2nd Dist. —vacant
- 3rd Dist. —Kathryn Wade (2012) . . . . .Aiken
- 4th Dist. —Laura L. Ringo (2009) . . . . .Spartanburg
- 5th Dist. —Sheri L. Few (2012) . . . . .Lugoff
- 6th Dist. —vacant
- 7th Dist. —vacant
- At-Large —Margaret C. Pope (2009) . . . . .Columbia
- At-Large —Lenna F. Neill (2010) . . . . .Greenville
- At-Large —Cindy F. Costa (2011) . . . . .Charleston
- At-Large —Pamela A. Baker (2010) . . . . .Elgin
- At-Large —Cheryl D. Collier (2013) . . . . .Tigerville
- At-Large —Angelica L. Flewelling (2014) . . . . .Beaufort
- At-Large —3 vacancies
- Prog. Admin. . . . .AMY HORNSBY

**Workers' Compensation Commission, S.C.**  
**1333 Main St., Box 1715, Columbia 29202**  
**Tel. (803) 737-5744**

Created by Sec. 42-3-10 to administer and enforce the Workers' Compensation Law and regulations incident thereto.

*(7 Comrs. apptd. by the Gov. with the advice and consent of the Sen. for 6-year terms. The Gov., with the advice and consent of the Sen., shall designate a chm. for a 2-year term.)*

T. Scott Beck, <i>Chm.</i> (2026)	Chapin
Cynthia C. Dooley (2028)	Lexington
Melody L. James (2028)	Lexington
Gene McCaskill, <i>VC</i> (2024)	Camden
Aisha Taylor (2026)	Blythewood
Avery B. Wilkerson, Jr. (2026)	Cayce
Mike Campbell (2024)	Columbia
<i>Exec. Dir.</i>	GARY M. CANNON
<i>Dir., Claims Dept.</i>	Sonji Spann
<i>Dir., Ins. &amp; Med. Servs. Dept.</i>	Wayne Ducote, Jr.
<i>Dir., Judicial Dept.</i>	Amy Bracy

**Advisory Committee for Improvements  
of the Workers' Compensation Laws**

*(5 mems. apptd. by the Gov.)*

William E. Shaughnessy, Esq., <i>Chm.</i> (2016)	Greer
William L. Smith, Esq. (2016)	Blythewood
John F. Siebert (2014)	Lexington
Millicent C. Williams (2014)	Columbia
1 vacancy	