South Carolina
Special Purpose Districts
2018 Biennial Directory

Mark Hammond
Secretary of State
State of South Carolina
July 12, 2019

Dear Reader:

Pursuant to Section 6-11-1630 of the South Carolina Code of Laws, I am pleased to present the 2018 Biennial Directory of Special Purpose Districts in South Carolina.

A Special Purpose District is a district created by an Act of the South Carolina General Assembly or pursuant to general law, which provides any governmental power or function including, but not limited to, fire protection, sewage treatment, water or natural gas distribution or recreation. A Special Purpose District also means any rural community water district authorized or created under the provisions of Chapter 13 of Title 6 of the South Carolina Code. Special Purpose Districts do not include any state agency, department, commission or school district.

The information presented in this directory is based upon information provided to us by the individual districts as required by the South Carolina Code of Laws § 6-11-1610, et seq. Inactive districts have been deleted after having been listed as inactive for two consecutive report cycles.

I hope that you find the 2018 Biennial Directory of Special Purpose Districts in South Carolina useful and informative. If you have any questions or comments, please contact the Office of the Secretary of State at 803-734-0367. Thank you.

With kind regards, I am,

Mark Hammond
Secretary of State
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Greenville County
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Horry County
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Union County
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South Carolina Code of Laws

Title 6
Local Government - Provisions Applicable to Special Purpose Districts and Other Political Subdivisions

CHAPTER 11.
SPECIAL PURPOSE OR PUBLIC SERVICE DISTRICTS GENERALLY

ARTICLE 11.
NOTIFICATION REQUIREMENTS

SECTION 6-11-1610. Special purpose district, defined.

For the purposes of this article, "special purpose district" means any district created by an act of the General Assembly or pursuant to general law and which provides any local governmental power or function including, but not limited to, fire protection, sewerage treatment, water or natural gas distribution, recreation, and means any rural community water district authorized or created under the provisions of Chapter 13 of Title 6. Special purpose districts do not include any state agency, department, commission, or school district.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1620. Notification requirement, form.

(A) Within ninety days after the effective date of this article, and before December thirty-first of every even-numbered year thereafter, the governing bodies of all special purpose districts in this State must notify the Secretary of State and the auditor of the county in which the special purpose district is located of their existence.

(B) The notification required by subsection (A) of this section must substantially conform to the following form and all portions of the form must be completed if applicable:

SPECIAL PURPOSE DISTRICT NOTIFICATION FORM

1. Legal Name of Special Purpose District
2. Permanent address (If no permanent address, telephone number, name, and address of agent)
3. Services provided
4. General description of geographical boundary of service area (Attach legal description)
5. Citation of Statutory Authority (Please include copy)
6. Date of Origin
7. Tax Rate or Fee Charged
8. Names of Members of Governing Body and terms of office:
9. Method of selecting members of governing body
10. Financial information for prior fiscal year (Please identify year):
   a. Total revenues by source including investment earnings
   b. Total expenditures
   c. Total indebtedness (indicate bonded or otherwise)
   d. Total investments (individual amounts, location, rate of interest)
11. Person Completing this Form, Title and Date

(C) The auditor of the county in which the special purpose district is located must inspect and sign the notification forms.

HISTORY: 1984 Act No. 488, Section 2.
SECTION 6-11-1630. Notification by new districts; issuance of directory; effect of non-compliance.

(A) Notification as provided in Section 6-11-1620 must be forwarded to the Secretary of State and the auditor of the county in which the district is located within ninety days after the election of the governing body of a special purpose district created after the effective date of this article.

(B) The Secretary of State shall issue each even-numbered year a directory of active and inactive special purpose districts in the State. The directory shall contain all information provided by the districts as required by the notification form. Inactive districts must be deleted after being listed for two consecutive report cycles. This directory must be mailed to all special purpose districts and general purpose governments in the State.

(C) If the governing body of a public service district fails to report to the Secretary of State as provided by this article, the Secretary may determine that the district is nonfunctioning and notify the governing body of the county or municipality with a certified copy of the letter to any of the last known members of the governing body of the public service district. Thereafter, the district may not be registered with the Secretary of State and it must be declared inactive.

(D) The governing body of any county or municipality so notified shall withhold any fees, taxes, or interest thereon collected for any special purpose district by the municipality or county until the special purpose district complies with the notification requirements of this article.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1640. Investigation upon failure to disclose required information; extensions; mandamus.

(A) The Secretary of State shall investigate failures of special purpose districts to disclose information required by this article. Where special failures are a result of good faith efforts to file reports, the Secretary of State may grant extensions to districts not to exceed sixty days.

(B) When the reports required by this article have not been produced because of a volitional refusal by the governing body of a special purpose district, the Secretary of State or the county auditor may seek a writ of mandamus in the county in which the special purpose district is located to compel the production of the reports.

HISTORY: 1984 Act No. 488, Section 2.

SECTION 6-11-1650. Annual financial audit.

Each special purpose district shall provide an annual financial audit performed by a certified public accountant or public accountant to the county auditor in which the district resides. Where the boundaries of the district lie in more than one county, the audit must be made to each auditor in which the district is located.

HISTORY: 1984 Act No. 488, Section 2.
Abbeville County

Donalds - Due West Water and Sewer Authority, SPD # 42
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: From the Saluda River near Ware Shoals to the Anderson and Abbeville County lines, see file for details.
Date of Origin: 1972 Statutory Authority: Act No. 776

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $1,210,794.25
Total Expenditures: $1,169,659.62
Total Indebtedness: $1,093,085.60
Total Investments: $1,247,847.40

Tax Rate or Fees: Water: $5.25 per 1,000 up to 1,500 gallons; Sewer $5.25 per 1,000 up to 1,500 gallons.

Board of Directors: Selection Method: Appointed by Governor

<table>
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<tr>
<th>Board Member</th>
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<tr>
<td>Eric Gray</td>
<td>06/30/2019</td>
<td>Member</td>
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<tr>
<td>Wayne E. Hannah</td>
<td>06/30/2020</td>
<td>Member</td>
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<tr>
<td>Ralph Dee McDill, Jr.</td>
<td>06/30/2020</td>
<td>Secretary-Treasurer</td>
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<tr>
<td>Anthony H. Williamson</td>
<td>06/30/2020</td>
<td>Member</td>
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<tr>
<td>Katie U. Parnell</td>
<td>06/30/2020</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Ernest T. Campbell</td>
<td>07/01/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>Steven D. Dunlap</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Matthew Cox
134 N. Main St., Donalds, SC 29638
Phone: 864-379-2226 Email: thill@wctel.net

Starr - Iva Water and Sewer District, SPD # 313

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Per original description - Anderson County and Abbeville County.
Date of Origin: 2001 Statutory Authority: Title 33, Chapter 36, Article B SC Code; Act R125

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $3,060,755.00
Total Expenditures: $2,567,855.00
Total Indebtedness: $14,194,602.00
Total Investments: $389,432.49

Tax Rate or Fees: Water: Bi-monthly 0-4,000 gallons $40.00; over 4,000 gallons $7.25/1,000 gallons.

Board of Directors: Selection Method: Appointed by Governor

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<td>John R. Hawkins</td>
<td>03/01/2020</td>
<td>Member</td>
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<tr>
<td>Carroll A. Keasler</td>
<td>03/01/2020</td>
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<tr>
<td>Larry N. McGill</td>
<td>03/01/2020</td>
<td>Member</td>
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<tr>
<td>Robert Stan Adams</td>
<td>03/01/2022</td>
<td>Member</td>
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John Michael Thomas 03/01/2022 Member
Thomas C. Dickerson 03/01/2022 Member
William Craft 03/01/2023 Member
Henry Dwain Chamblee 03/01/2023 Member
Ray Huston 03/01/2023 Member

Address and Contact Information:
Susan Pettigrew
104 Roy Arnold Rd., Starr, SC 29684
Phone: 864-352-6717 Email: spettigrew@siwater.net

Aiken County

Bath Water and Sewer District, SPD # 6
Status: Registration Expires 12/31/2020
Services: Sanitation, Sewer, Water
Boundaries: Dixie Clay Rd., Flint Dr., Bryan Dr. to Horse Creek on Anthony Dr.
Date of Origin: 1954 Statutory Authority: H. 2642 of 1958

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $184,500.02 Total Expenditures: $149,089.52 Total Indebtedness: $0.00 Total Investments: $255,167.01

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents

Board Member Term Title
Franklin D. Jackson 06/30/2020 Member
Russell Whitaker 11/01/2022 Member
Billy L. Kight 06/30/2024 Member

Address and Contact Information:
Angelia Smith
115 School St., Bath, SC 29816
Phone: 803-593-3221 Email: bathwaterandsewerdist@hotmail.com

Beech Island Rural Community Water and Sewer District, SPD # 8
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Hwy. 5 to Rd. 302 toward Aiken on Pine Log Rd. (right side 233 ft. to approximately 1/2 mile past Howlandville Rd. in Warrenville), Hwy. 278 toward Barnwell, Spider Webb Rd. Hwy. 125 to 1275 Atomic Rd.
Date of Origin: 1965 Statutory Authority: No. 1022 of 1965

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $2,436,047.00 Total Expenditures: $1,909,159.00 Total Indebtedness: $4,540,892.00 Total Investments: $1,981,139.45

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents
Board Member    Term    Title
Larry Newman    09/17/2019    Member
Billy C. Proctor    05/26/2021    Member
James C. Bellamy    09/01/2021    Member
Earnest Hall    05/26/2023    Member
Frank R. Hyder    05/26/2023    Member

**Address and Contact Information:**
Colette Sipes
630 Beech Island Ave., Beech Island, SC 29842
Phone: 803-827-1004    Email: colette@biwater.org

**Belvedere Fire District, SPD # 11**
Status:    Registration Expires 12/31/2020
Services:    Fire
Boundaries:    North of North Augusta known as Belvedere, west and north of I-20 to Edgefield County line.

**Financial Information:**
Fiscal Year End:    12/31/2017
Total Revenue:    $301,590.00
Total Expenditures:    $319,860.00
Total Indebtedness:    $681,654.00
Total Investments:    $0.00

Tax Rate or Fees: $20 minimum; .75 per thousand appraised County value.

**Board of Directors:**    Selection Method: Elected by Residents
Board Member    Term    Title
Jay W. Smith    12/31/2020    Chairman
Robbin Harmon    12/31/2022    Commissioner
Michael Ruvo    12/31/2022    Vice Chairman
Daniel C. Ford    12/31/2020    Commissioner
Sue Ruvo    12/31/2024    Commissioner

**Address and Contact Information:**
Jackie Williams
204 Hampton Ave., Belvedere, SC 29841
Phone: 803-279-5505    Email: belvederedistrictoffice@comcast.net

**Clearwater Water and Sewer District, SPD # 215**
Status:    Registration Expires 12/31/2020
Services:    Sanitation, Sewer, Street Lighting, Water
Boundaries:    Hwy. 421 to Hwy. #1 (Jefferson Davis Hwy.) Belvedere Rd. to Howard Rd.
Date of Origin:    1953    Statutory Authority: Act No. 1022 of 1965

**Financial Information:**
Fiscal Year End:    12/31/2017
Total Revenue:    $186,383.24
Total Expenditures:    $173,529.79
Total Indebtedness:    $0.00
Total Investments:    $0.00

Tax Rate or Fees: On file.

**Board of Directors:**    Selection Method: Elected by Residents
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marvin G. Herndon</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Lawrence A. Moore</td>
<td>08/18/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joy E. Workman</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Christy Coleman
365 Church St., Clearwater, SC 29822
Phone: 803-593-3509 Email: clearwaterwater@comcast.net

---

**College Acres Public Works District, SPD # 216**

- **Status:** Registration Expires 12/31/2020
- **Services:** Fire, Sanitation, Street Lighting, Water
- **Boundaries:** College Acres and Exeter Subdivisions.
- **Date of Origin:** 1960
- **Statutory Authority:** 6-11-10 of 1960

**Financial Information:**

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$613,372.00</td>
<td>$564,859.00</td>
<td>$0.00</td>
<td>$731,946.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: 44 mills, water $15 minimum, 300 cubic feet, garbage $27.50.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James S. Whitaker</td>
<td>01/01/2023</td>
<td>Chairman, Commissioner</td>
</tr>
<tr>
<td>David Adkins</td>
<td>01/01/2023</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Robert J. Green</td>
<td>01/01/2021</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Denise Baxley
33 Citadel Dr., Aiken, SC 29803
Phone: 803-215-1328 Email: 1dbcapw1@bellsouth.net

---

**Edgefield County Water and Sewer Authority, SPD # 49**

- **Status:** Registration Expires 12/31/2020
- **Services:** Sewer, Water
- **Boundaries:** Towns of Johnston, Edgefield, Trenton, and rural areas of Edgefield County and a portion of Aiken County.
- **Date of Origin:** 1967
- **Statutory Authority:** Act No. 571

**Financial Information:**

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$8,890,361.37</td>
<td>$8,446,252.16</td>
<td>$12,860,766.00</td>
<td>$2,896,055.98</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: On file.

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronald Creswell</td>
<td>09/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Carroll L. Clark, Jr.</td>
<td>09/15/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
John C. Timmerman 09/15/2020 Member
Carl Raymond Johnson 09/15/2021 Member
Henry Williams, Jr. 09/15/2021 Member
Bernard Kitchens 09/15/2023 Member
James Earl Kennamer 09/15/2023 Member

**Address and Contact Information:**
John Hare
100 Waterworks Rd., Edgefield, SC 29824
Phone: 803-637-3011 Email: ecwsajwh@bellsouth.net

**Talatha Rural Community Water District, SPD # 162**

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: From New Ellenton city limits south on Hwy. 19, west on Hwy. 278 (Williston Rd.) to Town Creek.
Date of Origin: 1966 Statutory Authority: SC 1022

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $411,131.00 Total Expenditures: $340,807.00 Total Indebtedness: $547,496.00 Total Investments: $128,710.00

Tax Rate or Fees: On file.

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Carl Moody</td>
<td>01/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Paul E. Johns</td>
<td>01/19/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Herbert Yaun</td>
<td>01/19/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Sheldon Harris</td>
<td>01/17/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Lander A. Brown</td>
<td>01/17/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Christy Lowe
4 Aspen Ct., Aiken, SC 29803
Phone: 803-652-1381 Email: trcwaterdistrict@earthlink.net

**Valley Public Service Authority, SPD # 171**

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: South of Hwy. US #1, north of Pine Log Rd. from Hitchcock Pkwy. to Atomic Rd. Hwy. #125 in Aiken County.
Date of Origin: 1969

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $3,314,180.00 Total Expenditures: $2,225,350.00 Total Indebtedness: $4,993,469.00 Total Investments: $444,029.00

Tax Rate or Fees: On file.
Board of Directors:  Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Curry</td>
<td>10/17/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Donald K. Smith</td>
<td>10/17/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel L. Turner</td>
<td>10/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Forrest H. Dicks</td>
<td>10/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Dwight E. Smith</td>
<td>10/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Wayne C. W. Eubanks</td>
<td>10/17/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joe A. Taylor</td>
<td>10/17/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Sarah Johnson</td>
<td>10/17/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sara B. Mitchum</td>
<td>10/17/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Otis Gibson</td>
<td>10/17/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Susan Johnson
442 Pine St., Gloverville, SC 29828
Phone: 803-593-2033 Email: susan@valleypublic.org

Allendale County

Allendale Industrial Park Water and Sewer District, SPD # 337

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Between the limits of Allendale and Fairfax in Allendale County. The boundaries run parallel to and one-half mile from South Carolina Hwy. 28.
Date of Origin: 1964
Statutory Authority: County unable to produce ordinance since courthouse fire in 1998.

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $217,354.69
Total Expenditures: $49,906.76
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donella Robinson</td>
<td>01/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Lot</td>
<td>01/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John Rice, III</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Rick Gooding</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Ahmad Mikell</td>
<td>01/01/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jeff Sauls
177 Middle School Rd., Fairfax, SC 29827
Phone: 803-584-5085 Email: jsauls@allendalecounty.com
Anderson County
Anderson County Fire Protection Commission, SPD # 3

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: All of Anderson County except property within the municipal limits of the City of Pelzer and portion that comprises old School District 23 per Amendment 5/16/90.
Date of Origin: 1961
Statutory Authority: 52 Statute 492 of 1961

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $4,042,269.00
Total Expenditures: $3,825,833.00
Total Indebtedness: $0.00
Total Investments: $3,098,901.00

Tax Rate or Fees: 6 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gerald S. Hanks</td>
<td>07/07/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Willard W. Wiles</td>
<td>07/07/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Stephen W. K. Sorensen</td>
<td>07/07/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Preston Cox</td>
<td>07/07/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Glenn G. Holliday</td>
<td>07/07/2022</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Patti Ellison
210 McGee Rd., Anderson, SC 29625
Phone: 864-260-4010 Email: pellison@acfd.org

Beaverdam Creek Watershed Conservation District, Oconee, SPD # 562

Status: Registration Expires 12/31/2020
Services: Watershed, Flood Control
Boundaries: The watershed includes 24,269 acres, 89% in southern Oconee County, 11% in northwestern Anderson County.
Date of Origin: 1967
Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $4,100.00
Total Expenditures: $4,100.00
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Whiten</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Gambrell</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Celia Meyers</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>George Olbon</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Edward Martin
301 West South Broad St., Walhalla, SC 29691
Phone: 864-638-2213 Email: edward.martin@sc.nacdnet.net
Belton-Honea Path Water Authority, SPD # 10

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Bordered E/NE by the Saluda River; S/SE by the Abbeville Co. line; W/SW by a line parallel to and 2 miles W/SW from the center line of the Hwy. 178 & 76. Section #3.
Date of Origin: 1961 Statutory Authority: Act No. 76, #248, 664 & 1706

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,508,104.43 Total Expenditures: $1,447,281.22 Total Indebtedness: $3,118,261.14 Total Investments: $955,575.99

Tax Rate or Fees: None.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matthew McCollough</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Robert C. Tugwell</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jean Eloise Pinson</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Larry Alan Young</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Black</td>
<td>06/30/2025</td>
<td>Member</td>
</tr>
<tr>
<td>Johnny L. Smith</td>
<td>06/30/2025</td>
<td>Member</td>
</tr>
<tr>
<td>James A. Barnes</td>
<td>06/30/2025</td>
<td>Ex Officio Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Amanda Schrone
525 Filter Plant Rd., Honea Path, SC 29654
Phone: 864-369-7442 Email: amanda@bhp-water.com

Big Creek Water and Sewage District, SPD # 339

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Upper northeast Anderson County to include portions of Pelzer, Williamston and Belton.
Date of Origin: 1974 Statutory Authority: Act No. 1716 of 1972

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $2,885,720.00 Total Expenditures: $2,257,094.00 Total Indebtedness: $5,361,375.00 Total Investments: $1,523,386.51

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alton R. Boggs</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Edward Hood</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael A. Boggs</td>
<td>03/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William A. Lewis</td>
<td>03/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Todd E. Medlin</td>
<td>03/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy M. Heatherly</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Jason Christopher Thrasher</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Lonnie J. Carter, Jr.</td>
<td>03/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Lisa Timms
250 Mitchell Rd., Belton, SC 29627
Phone: 864-847-4957 Email: Lisa@bchwater.com

Big Creek Watershed Conservation District, SPD # 14
Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Watershed area of Big Creek outside of Williamston, SC.
Date of Origin: 1961 Statutory Authority: Section 48-11-10; Act 579
Financial Information: Fiscal Year End: 10/3/2018
Total Revenue: $12,203.87 Total Expenditures: $13,799.00 Total Indebtedness: $0.00 Total Investments: $77,248.46
Tax Rate or Fees: None.
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Joseph E. Werner 11/30/2022 Treasurer
Al Rentz 11/30/2020 Chair
Steve Loftis 11/30/2020 Member
Michael J. Harvell 11/30/2022 Member
Danny Hill 11/30/2022 Member

Address and Contact Information:
Joey Werner
1521 Pearman Dairy Rd., Anderson, SC 29625
Phone: 864-25-0763 Email: josephwerner@bellsouth.net

Broadmouth Creek Watershed Conservation District, SPD # 19
Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: East of Honea Path and northwest of Ware Shoals in Anderson County, watershed area of Broadmouth Creek outside of Belton, SC.
Date of Origin: 1961 Statutory Authority: Chapter 11, Title 48; Act 579
Financial Information: Fiscal Year End: 06/30/2018
Total Revenue: $8,965.59 Total Expenditures: $10,400.00 Total Indebtedness: $0.00 Total Investments: $40,481.38
Tax Rate or Fees: None.
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Thomas C. Ross 11/30/2020 Member
Barry Garrett 11/30/2020 Treasurer
Glenn W. Stevens, Jr. 11/30/2022 Member
Marty Richey 11/30/2022 Member
Lane Ashley 11/30/2020 Member
Address and Contact Information:
Glenn Stevens
1521 Pearman Dairy Rd., Anderson, SC 29625
Phone: 864-933-1708 Email: glennstevens@gmail.com

Broadway Water and Sewerage District, SPD # 20
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: East of the City of Anderson to Belton city limits; south to Lake Secession.
Date of Origin: 1973 Statutory Authority: Act No. 549 of 1973
Financial Information: Fiscal Year End: 06/30/2017
Total Revenue: $1,821,821.30 Total Expenditures: $1,596,196.09 Total Indebtedness: $4,803,586.93 Total Investments: $3,301,838.57
Tax Rate or Fees: On file.
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Tommy Phillips 06/30/2019 Vice-Chairman
R. E. Pickron 06/30/2019 Secretary/Treasurer
Ronnie Townsend 06/30/2019 Member
Doug Locke 06/30/2021 Chairman
James Wilson 06/30/2021 Member
Randy Church 06/30/2023 Member
Andy Wilson 06/30/2023 Member

Address and Contact Information:
Kevin Simpson
2514 E. River St., Anderson, SC 29621
Phone: 864-225-3821 Email: ksimpson@broadwaywaterdistrict.com

Brushy Creek Watershed Conservation District, SPD # 21
Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Watershed area of Brushy Creek, west of Hwy. 86 near Easley & Powdersville, SC.
Date of Origin: 1961 Statutory Authority: Act 579 of 1961
Financial Information: Fiscal Year End: 06/30/2018
Total Revenue: $20,052.83 Total Expenditures: $26,926.20 Total Indebtedness: $0.00 Total Investments: $43,909.52
Tax Rate or Fees: None.
Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Eric McConnell 11/30/2020 Member
Benjamin E. Wigington 11/30/2022 Member
Cynthia M. Prendergast 11/30/2022 Member
Richard T. Tripp 11/30/2022 Member
Scott Smart 11/30/2020 Treasurer
Address and Contact Information:
Cindy Prendergast
1521 Pearman Dairy Rd., Anderson, SC 29625
Phone: 864-295-3660 Email: cgpren@bellsouth.net

Fort Hill Natural Gas Authority, SPD # 51
Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: Pickens, Oconee and portions of Anderson Counties.
Date of Origin: 1952 Statutory Authority: Act No. 799 of 1952

Financial Information: Fiscal Year End: 10/31/2017
Total Revenue: $42,642,208.00 Total Expenditures: $40,373,363.00 Total Indebtedness: $2,579,474.00 Total Investments: $5,357,352.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edward Henry Martin</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Skelton</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Oscar Thorsland</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James B. Houston</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Harry K. Major, Jr.</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
MacKenzie Andrews
311 S. Pendleton St., Easley, SC 29640
Phone: 864-859-6375 Email: mackenzie.andrews@fhnga.com

Hammond Water District, SPD # 314
Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Northeast section of Anderson County-some areas inside limits but majority is outside city limits.
Date of Origin: 1971 Statutory Authority: Title 33, Act 1258

Financial Information: Fiscal Year End: 06/30/2018
Total Revenue: $3,514,878.00 Total Expenditures: $2,824,567.00 Total Indebtedness: $920,470.00 Total Investments: $3,339,000.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Derrick B. Singleton</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Bobby R. Patterson</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>William R. McCoy</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jacky R. Stamps</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>William H. Kay</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Brian Richardson 06/30/2022 Member
Richard H. Anderson 06/30/2022 Member

Address and Contact Information:
Lisa Timms
250 Mitchell Rd., Belton, SC 29627
Phone: 864-847-4957 Email: lisa@bchwater.com

Homeland Park Water and Sewer Public Service District, SPD # 89
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Upstate of Foothills.
Date of Origin: 1950 Statutory Authority: Act No. 1101

Financial Information: Fiscal Year End: 06/30/2018
Total Revenue: $2,475,791.10 Total Expenditures: $2,024,551.92 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: 16 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry M. Rickey</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mary P. Sanders</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis L. Chastain</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry E. Harrell</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Walter M. Lanier</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
David Hall
3231 D. L. Dr., Anderson, SC 29624
Phone: 864-296-9766 Email: dhall@homelandparkwater.com

Piedmont Public Service Area Commission, SPD # 422
Status: Registration Expires 12/31/2020
Services: Fire, Recreation, Street Lighting
Boundaries: Greenville and Anderson Counties.
Date of Origin: 1955 Statutory Authority: Act 389 of 1955

Financial Information: Fiscal Year End: 06/30/2018
Total Revenue: $1,559,081.00 Total Expenditures: $1,439,020.00 Total Indebtedness: $123,193.00 Total Investments: $1,056,707.00

Tax Rate or Fees: 65.3 mills for fire, 6 mills for street lights, and 2 mills for recreation.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rudy Rhodes</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Elizabeth Pack</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Terry Yates</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Alexander C. McAbee  12/31/2022  Member
C. Edward Poore  12/31/2022  Chair

**Address and Contact Information:**
Craig Lawless
3 Hwy. 86, Piedmont, SC 29673
Phone: 864-845-7401  Email: pfd216@hotmail.com

**Pioneer Rural Water District of Oconee and Anderson Counties, SPD # 476**

**Status:**  Registration Expires 12/31/2020
**Services:**  Water
**Boundaries:**  Commencing at the southern limits of the Town of Westminster along Hwy. 123 then to the Dunlop Plant, then down Coneross Creek to the Hartwell Lake, then around the shoreline of Hartwell Lake in a southerly and westerly direction to Choestoe Creek, thence.
**Date of Origin:**  1965  **Statutory Authority:**  Act No. 371 of 1965

**Financial Information:**

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4,130,718.00</td>
<td>$4,342,648.00</td>
<td>$15,332,112.00</td>
<td>$1,234,037.00</td>
</tr>
</tbody>
</table>

**Tax Rate or Fees:**  On file.

**Board of Directors:**  **Selection Method:**  Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry A. Barlow</td>
<td>06/08/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Barry J. Stevenson</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William M. Holbrooks</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ronnie Williams</td>
<td>09/26/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie J. Grant</td>
<td>07/11/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Heather Bryant
5500 West Oak Hwy., Westminster, SC 29693
Phone: 864-972-3082  Email: heather@pioneerwater.net

**Powdersville Water District, SPD # 316**

**Status:**  Registration Expires 12/31/2020
**Services:**  Water
**Boundaries:**  NNE corner of Anderson County bounded to the east by I-85 and to the north by the Saluda River, also a small section of Pickens County.
**Date of Origin:**  2001  **Statutory Authority:**  Act No. 1030 of 1964, SC Code 36-36-1310

**Financial Information:**

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$10,732,416.00</td>
<td>$6,375,945.00</td>
<td>$10,732,416.00</td>
<td>$1,692,555.00</td>
</tr>
</tbody>
</table>

**Tax Rate or Fees:**  0-2,000 gallons, $18.84; Over 2,000 gallons, $5.82 per 1,000 gallons.

**Board of Directors:**  **Selection Method:**  Appointed by Governor
### Renewable Water Resources, SPD # 176

**Status:** Registration Expires 12/31/2020  
**Services:** Sewer, Water  
**Boundaries:** Greenville County and portions of Anderson, Spartanburg and Laurens Counties.  
**Date of Origin:** 1925  
**Statutory Authority:** Act No. 362 of 1925

**Financial Information:**  
**Fiscal Year End:** 12/31/2017  
- Total Revenue: $92,111,524.00  
- Total Expenditures: $69,318,882.00  
- Total Indebtedness: $207,375,048.00  
- Total Investments: $58,617,317.00

**Tax Rate or Fees:** On file.

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leo G. Gilliam</td>
<td>12/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Roy L. &quot;Chip&quot; Fogleman, Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Crawford, Jr.</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Daniel K. Holliday</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Clinton J. Thompson</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Emily K. DeRoberts</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy Brett</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James D. Martin, Jr.</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ray C. Overstreet</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Tina Marable  
561 Mauldin Rd., Greenville, SC 29607  
Phone: 864-299-4036  
Email: tinam@re-wa.org

### Sandy Springs Water District, SPD # 317

**Status:** Registration Expires 12/31/2020  
**Services:** Water  
**Boundaries:** Approximately 50 square miles in northwestern Anderson County.
Date of Origin: 1971 Statutory Authority: Act 1310

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $4,002,235.00
Total Expenditures: $3,179,225.00
Total Indebtedness: $5,273,672.00
Total Investments: $1,191,525.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James A. Barnes</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth D. Hancock</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Sherry Lynn Brock</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>H. W. Whelchel</td>
<td>02/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert F. Earle</td>
<td>02/01/2023</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Jeremy Sloan Gillespie</td>
<td>02/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Tracy Durham
6910 Hwy. 76, Pendleton, SC 29670
Phone: 864-646-7729 Email: tracy@sandyspringswaterdistrict.com

Southside Rural Community Water District, SPD # 546

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Southeastern Pickens County and northern Anderson County.
Date of Origin: 1967 Statutory Authority: SC Code Title 6 -Chapter 11

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,822,476.00
Total Expenditures: $1,648,743.00
Total Indebtedness: $1,833,567.00
Total Investments: $338,757.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daniel C. Henderson</td>
<td>08/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Mark H. Albertson</td>
<td>09/09/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Donnie Mullikin</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy King</td>
<td>08/31/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Robert D. Hoover</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Chris Holliday
3087 Anderson Hwy., Liberty, SC 29657
Phone: 864-414-2580 Email: cgh1062@gmail.com

Starr - Iva Water and Sewer District, SPD # 313

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Per original description - Anderson County and Abbeville County.
Date of Origin: 2001 Statutory Authority: Title 33, Chapter 36, Article B SC Code; Act R125

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $3,060,755.00
Total Expenditures: $2,567,855.00
Total Indebtedness: $14,194,602.00
Total Investments: $389,432.49

Tax Rate or Fees: Bi-monthly 0-4,000 gallons $40.00; Over 4,000 gallons $7.25/1,000 gallons.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John R. Hawkins</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carroll A. Keasler</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Larry N. McGill</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Stan Adams</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John Michael Thomas</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas C. Dickerson</td>
<td>03/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>William Craft</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Dwain Chamblee</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Ray Huston</td>
<td>03/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Susan Pettigrew
104 Roy Arnold Rd., Starr, SC 29684
Phone: 864-352-6717 Email: spettigrew@siwater.net

The Metropolitan Sewer Subdistrict of the Greenville Sewer Authority, SPD # 117

Status: Registration Expires 12/31/2020
Services: Sanitation, Sewer
Boundaries: 150 square mile service area extends from northern Greenville County in the Slater Marietta area to the southern portions of the County, and east and west to the Greenville County line. Also serves Piedmont area in Anderson County.
Date of Origin: 1969 Statutory Authority: Act No. 687 of 1969

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $9,319,000.00
Total Expenditures: $9,177,000.00
Total Indebtedness: $0.00
Total Investments: $5,988,414.00

Tax Rate or Fees: 5.7 mills; see file for additional fees.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Caleb C. Freeman</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Henry Davis</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Freeland</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jondia Berry</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Edmund Gregorie</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Christie Whitmire
120 Augusta Arbor Way, Greenville, SC 29605
Phone: 864-277-4442 Email: cwhitmire@metroconnects.org
Three and Twenty Creek Watershed Conservation District, SPD # 167

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Geographical watershed of Three & Twenty, Northern Anderson County near Hwy. 88 in northern Anderson County along Pickens County line.

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $17,879.00
Total Expenditures: $14,962.00
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Willie H. McAbee, III</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Tripp</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Dennis D. Claramunt</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Randy M. Griffis</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Bishop</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:
J. Bishop
1521 Pearman Dairy Rd., Anderson, SC 29625
Phone: 864-843-9455 Email: bishopjmark@gmail.com

West Anderson Water District, SPD # 315

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Western Anderson County, northwest boundaries of Lake Hartwell and Hartwell Georgia, southern boundaries of Generosatee Creek and Hwy. 29.
Date of Origin: 2001 Statutory Authority: 33-36-8

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $3,071,361.00
Total Expenditures: $2,368,288.00
Total Indebtedness: $2,008,115.00
Total Investments: $4,058,522.00

Tax Rate or Fees: Bi-monthly rate 0-2,000 gallons is $28.00, each additional 1,000 gallon is $4.80.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Philip A. Anderson</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>C. Dwight Edwards</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mac M. McGee</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>George M. Hornick</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donald H. Parsons</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Cecil M. Harbin</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barry Schumpert</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jackie Lamar McLeod</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry Hayes</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Bamberg County

Willow Swamp Watershed Conservation District, SPD # 302

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Watershed encompassing Willow Swamp in northern Colleton County.
Date of Origin: 1962
Statutory Authority: Act No. 1032 of 1962

Financial Information: Fiscal Year End: 12/31/2018
Total Revenue: $15,000.00
Total Expenditures: $24,209.00
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bryan Crosby</td>
<td>11/30/2020</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Ralph Allen Sease</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Douglas M. Mixson, Sr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Williams</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Corey W. Ulmer, Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Mark Williams
5172 Cayce Rd., Islandton, SC 29929
Phone: 843-866-2740
Email:

Beaufort County

Beaufort - Jasper Water and Sewer Authority, SPD # 7

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Unincorporated areas of Beaufort and Jasper Counties including City of Beaufort, City of Hardeeville, Town of Bluffton and the Town of Port Royal.
Date of Origin: 1954
Statutory Authority: Act 784 of 1954, A55 Amended Title 6-37-10

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $63,188,079.00
Total Expenditures: $61,586,485.00
Total Indebtedness: $131,720,254.00
Total Investments: $2,818,018.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brandy M. Gray</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William Singleton</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Lorraine W. Bond 07/01/2021 Member
Donna L. Altman 07/01/2022 Member
Gerald H. Schulze 07/01/2022 Member
Rubin T. Rivers, Jr. 07/01/2022 Member
James E. Baker 07/01/2020 Member
Michael L. Bell 07/01/2022 Member
Gregory A. Padgett 07/01/2023 Member
Donald A. Manson 07/01/2024 Member

Address and Contact Information:
Sarah Linkimer
6 Snake Rd., Okatie, SC 29909
Phone: 843-987-8081 Email: sarah.linkimer@bjwsa.org

Broad Creek Public Service District, SPD # 198
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Mid Hilton Head Island serving Palmetto Dunes, Chimney Cove, Shelter Cove, Shelter Cove Towne Centre, Shelter Cove Plaza and Yacht Cove.

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $6,856,751.00 Total Expenditures: $5,545,126.00 Total Indebtedness: $3,790,000.00 Total Investments: $4,428,682.00

tax Rate or Fees: 10 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William M. Dugle</td>
<td>07/11/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas H. Hopkins, Jr.</td>
<td>07/11/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James L. Rowe</td>
<td>07/11/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John Joseph</td>
<td>07/11/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Leon Henry Hildenbrandt</td>
<td>07/11/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Lauren Sturre
3 Marina Side Dr., Hilton Head Island, SC 29928
Phone: 843-785-7582 Email: lsturre@bcpsd.com

Burton Fire District, SPD # 24
Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: All of Beaufort County except incorporated areas of the City of Beaufort and Town of Port Royal.
Date of Origin: 1973 Statutory Authority: Act No. 566 of 1973

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $5,282,016.85 Total Expenditures: $5,263,670.81 Total Indebtedness: $1,573,747.00 Total Investments: $456,031.00
Tax Rate or Fees: 69.79 mills (64.53 operating/5.26 debt service).

**Board of Directors:** Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas Peeples</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>John Harris</td>
<td>02/28/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Gary Bright</td>
<td>02/28/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>Herbert Burnes, Jr.</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Maddison Chisum</td>
<td>02/28/2021</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Robert Butler
36 Burton Hill Rd., Beaufort, SC 29906
Phone: 843-255-8012    Email: butler@burtonfd.org

**Fripp Island Public Service District, SPD # 54**

- Status: Registration Expires 12/31/2020
- Services: Fire, Sewer, Water
- Boundaries: Fripp Island
- Date of Origin: 1962  Statutory Authority: Act No. 1042 of 1962

**Financial Information:** Fiscal Year End: 6/30/2018

- Total Revenue: $4,013,003.00
- Total Expenditures: $4,037,886.00
- Total Indebtedness: $9,404,763.00
- Total Investments: $3,494,796.00

Tax Rate or Fees: Operations: 15.57 mills, debt service: 9.51 mills.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard S. Combes</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Rick E. Keup</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Warren S. McKay</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John W. Derrick</td>
<td>11/30/2020</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Michael J. Wilt</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Danny H. McCormick</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Angel Hughes
291 Tarpon Blvd., Fripp Island, SC 29920
Phone: 843-838-2400    Email: angiehughes@fipsd.org

**Hilton Head No. 1 Public Service District, SPD # 86**

- Status: Registration Expires 12/31/2020
- Services: Sewer, Water
- Boundaries: From the island side of the bridge to Four Seasons Resort. Includes Spanish Wells, Ward I, Original 596, Coastal Utilities, Outdoor Resort, Jenkins Island and Mariners Cove; Northern end of Hilton Head Island.
### Financial Information:

**Fiscal Year End: 6/30/2018**

- **Total Revenue:** $16,297,155.00
- **Total Expenditures:** $16,952,285.00
- **Total Indebtedness:** $47,839,244.00
- **Total Investments:** $6,893,088.00

Tax Rate or Fees:
- GO: 4.05 mills and operations: 3.0 mills - FY 18 7.05 mills.

### Board of Directors:

**Selection Method: Elected by Residents**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David McCoy</td>
<td>11/04/2020</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Gary Kratz</td>
<td>11/08/2020</td>
<td>Treasurer</td>
</tr>
<tr>
<td>W. Robert Manne</td>
<td>11/04/2020</td>
<td>Chair</td>
</tr>
<tr>
<td>Frank J. Drehwing</td>
<td>11/08/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Herbert Ford</td>
<td>11/08/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Patti Soltys</td>
<td>11/04/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Frank Turano</td>
<td>11/08/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

- **Amy Graybeill**
  - 21 Oak Park Dr., Hilton Head Island, SC 29926
  - Phone: 843-681-0529
  - Email: agraybeill@hhpsd.com

---

### Lady's Island - St. Helena Fire District, SPD # 98

**Status:** Registration Expires 12/31/2020  
**Services:** Fire  
**Boundaries:** Lady's Island, St. Helena Island and all lesser islands between the Woods Memorial Bridge, McTeer Bridge, and Fripp Island.  
**Date of Origin:** 1972  
**Statutory Authority:** Act No. 1729 of 1972

### Financial Information:

**Fiscal Year End: 6/30/2017**

- **Total Revenue:** $6,103,829.00
- **Total Expenditures:** $6,063,296.00
- **Total Indebtedness:** $5,440,000.00
- **Total Investments:** $0.00

Tax Rate or Fees: 37.92 mills; additional 2.20 mills for debt service.

**Board of Directors:** **Selection Method: Appointed by Governor**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gordon Richard Bowers</td>
<td>05/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt McCollough</td>
<td>05/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Melinda M. Ellis</td>
<td>05/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Patricia K. Harvey-Palmer</td>
<td>05/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Chet Houston</td>
<td>05/15/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

- **Amanda Dimitrov**
  - 146 Lady's Island Dr., Beaufort, SC 29907
  - Phone: 843-525-7692
  - Email: Dimitrov@lishfd.org

---

### South Island Public Service District, SPD # 152

**Status:** Registration Expires 12/31/2020  
**Services:** Sewer, Water

Date of Origin: 1964 Statutory Authority: Act 1158 of 1964

Financial Information: Fiscal Year End: 6/30/2018

Total Revenue: $12,666,536.00 Total Expenditures: $11,089,010.00 Total Indebtedness: $12,385,000.00 Total Investments: $10,127,379.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pamela Martin Ovens</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James A. Vaughn, III</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Eleanor Lightsey</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. DeMint, Jr.</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gary G. Gaynor</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James N. Richardson, Jr.</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Alan H. Jackson</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John Thomas Phalen</td>
<td>07/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gail Anne Quick</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Donald DeGregoria
2 Genesta St., Hilton Head Island, SC 29928
Phone: 843-785-6224 Email: don@sipsd.com

Berkeley County

Goose Creek Recreation Commission, SPD # 72

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Greater Goose Creek-Lower Berkeley County.
Date of Origin: 1966 Statutory Authority: Act No. 1093 of 1966

Financial Information: Fiscal Year End: 12/31/2018

Total Revenue: $3,184,558.00 Total Expenditures: $3,061,334.00 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: 10.5 mills.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nancy C. Trevino</td>
<td>01/18/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Jennifer A. Condon</td>
<td>01/18/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry A. Glass</td>
<td>01/18/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Yvonne Turner</td>
<td>01/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Milton Terre</td>
<td>01/18/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffery D. Reuer</td>
<td>01/18/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Tim Baldwin</td>
<td>01/18/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
T.J. Rostin
519-A North Goose Creek Blvd., Goose Creek, SC 29445
Phone: 843-569-4242 Email: tjrostin@cityofgoosecreek.com

Charleston County

Charleston County Aviation Authority, SPD # 209
Status: Registration Expires 12/31/2020
Services: Airport
Boundaries: Charleston County (on file).

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $66,238,136.00
Total Expenditures: $59,116,848.00
Total Indebtedness: $172,664,135.00
Total Investments: $65,662,668.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>R. Keith Summey</td>
<td>01/01/2020</td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>John J. Tecklenburg</td>
<td>01/01/2020</td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Walter Hundley</td>
<td>06/01/2021</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Bennett Spencer Pryor</td>
<td>06/01/2021</td>
<td>Secretary &amp; Treasurer</td>
</tr>
<tr>
<td>Paul Thurmond</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Henry B. Fishburne, Jr.</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Charles E. Salmonsen</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jerome Heyward</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Helen T. Hill</td>
<td>06/01/2022</td>
<td>Vice Chairperson</td>
</tr>
<tr>
<td>Will Haynie</td>
<td>01/01/2020</td>
<td>Designee, Assistant Treasurer</td>
</tr>
<tr>
<td>Vic Rawl</td>
<td>01/30/2019</td>
<td>Ex Officio Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Doug Boston
5500 International Blvd. #101, Charleston, SC 29418
Phone: 843-767-7017 Email: dboston@iflychs.com

Charleston County Park and Recreation Commission, SPD # 28
Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Charleston County except Dewees, Cooper Islands and Francis Marion National Forest.
Date of Origin: 1968 Statutory Authority: Act No 2758

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $31,934,025.00
Total Expenditures: $28,646,471.00
Total Indebtedness: $46,775,000.00
Total Investments: $57,663,701.00

Tax Rate or Fees: 4.3 mills operating and 1.8 mills debt service.

Board of Directors: Selection Method: Appointed by Governor
Cooper River Park and Playground Commission, SPD # 37

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Unincorporated areas of Charleston County in and around the City of North Charleston.
Date of Origin: 1942 Statutory Authority: Act No. 640 of 1942

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $217,481.00 Total Expenditures: $214,275.00 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: 15 mills.

Board of Directors: Selection Method: 4 by North District, 3 by School Board

James Island Public Service District, SPD # 372

Status: Registration Expires 12/31/2020
Services: Fire, Sanitation, Street Lighting, Water
Boundaries: Comprises an area of approximately 84 square miles, including land and wetlands, located on James Island in Charleston County directly adjacent to and west of the City of Charleston.
Date of Origin: 1961 Statutory Authority: Act #498 of 1961

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $14,729,926.00 Total Expenditures: $13,885,666.00 Total Indebtedness: $9,348,598.00 Total Investments: $7,580,608.00
Tax Rate or Fees: Govt. Fund: 55.1 mills, DS: 9.3 mills, WW Rates: Base-$17.05, Volume-$5.02/ccf.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eugene Platt</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Katherine Rice Woolsey</td>
<td>12/31/2020</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Betty Sandra Engelman</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Inez Brown Crouch</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Meredith Poston</td>
<td>12/31/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Marilyn Clifford</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Alan Laughlin</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Susan Gladden
1739 Signal Point Rd., Charleston, SC 29412-8028
Phone: 843-795-9060 Email: gladdens@jipsd.org

North Charleston District, SPD # 548

Status: Registration Expires 12/31/2020
Services: Fire, Street Lighting, Safety
Boundaries: Unincorporated areas of Charleston County in and around City of North Charleston.
Date of Origin: 1972 Statutory Authority: Act No. 1768 of 1972

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,258,109.00
Total Expenditures: $1,344,061.00
Total Indebtedness: $0.00
Total Investments: $615,632.00

Tax Rate or Fees: 92 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sylderrial Pryor</td>
<td>06/30/2018</td>
<td>Secretary</td>
</tr>
<tr>
<td>Melinda Ann Chambers</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>William R. Fuller</td>
<td>06/30/2018</td>
<td>Second Vice Chair</td>
</tr>
<tr>
<td>Eugene W. Myers</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Gary Norman Thomas, Sr.</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>George Gomes</td>
<td>06/30/2018</td>
<td>First Vice Chair</td>
</tr>
<tr>
<td>Clifford E. Johnson</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gerinda Doctor</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Walter K. Speight, Jr.</td>
<td>06/30/2020</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Matt Clark
7225 Stall Rd., North Charleston, SC 29406
Phone: 843-764-2658 Email: matt.clark@ncsd.sc.gov

North Charleston Sewer District, SPD # 124

Status: Registration Expires 12/31/2020
Services: Sewer
Boundaries: Areas of Charleston County in and around North Charleston.
Date of Origin: 1972  Statutory Authority: Act No. 1768 of 1972

Financial Information:  Fiscal Year End: 6/30/2018

Total Revenue: $31,725,464.00  Total Expenditures: $24,812,092.00  Total Indebtedness: $32,405,000.00  Total Investments: $41,622,357.00

Tax Rate or Fees: On file.

Board of Directors:  Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>George Gomes</td>
<td>06/30/2018</td>
<td>First Vice Chair</td>
</tr>
<tr>
<td>Eugene W. Myers</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Gary Norman Thomas, Sr.</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Clifford E. Johnson</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gerinda Doctor</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Walter K. Speight, Jr.</td>
<td>06/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>William R. Fuller</td>
<td>06/30/2020</td>
<td>Second Vice Chair</td>
</tr>
<tr>
<td>Sylderrial Pryor</td>
<td>06/30/2020</td>
<td>Secretary</td>
</tr>
<tr>
<td>Melinda Ann Chambers</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Matt Clark
7225 Stall Rd., North Charleston, SC 29406
Phone: 843-764-2658  Email: matt.clark@ncsd.sc.gov

St. Andrew’s Parish Parks and Playground Commission, SPD # 329

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: The area west of the Ashley River and East of Rantowles Creek in Charleston County that is not incorporated into the City of Charleston.
Date of Origin: 1945  Statutory Authority: Acts No. 521 and No. 228

Financial Information:  Fiscal Year End: 6/30/2018

Total Revenue: $2,862,315.00  Total Expenditures: $2,293,779.00  Total Indebtedness: $616,168.00  Total Investments: $0.00

Tax Rate or Fees: 17.9 mills.

Board of Directors:  Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John B. Johnston, III</td>
<td>07/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Wendell D. Glover</td>
<td>07/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carol S. Etheridge</td>
<td>07/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mike Eykyn</td>
<td>07/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ronald Bailey</td>
<td>07/31/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Susan Klugman
1095 Playground Rd., Charleston, SC 29407
Phone: 843-763-4360  Email: sklugman@standrewsparks.com
St. Andrew's Public Service District, SPD #157

**Status:** Registration Expires 12/31/2020

**Services:** Fire, Sanitation, Street Lighting, EMS

**Boundaries:** From Ashley River to Wappoo Creek, Stono River to Rantowles Creek to Hwy. 61 to Ashley Hall Creek to St. Andrews Blvd.

**Date of Origin:** 1949

**Statutory Authority:** Act No. 443 of 1949

**Financial Information:**

<table>
<thead>
<tr>
<th>Fiscal Year End</th>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/30/2018</td>
<td>$8,410,723.00</td>
<td>$7,640,256.00</td>
<td>$3,013,864.00</td>
<td>$3,013,864.00</td>
</tr>
</tbody>
</table>

**Tax Rate or Fees:** 0.0645 mills.

**Board of Directors:**

**Selection Method:** Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Peter John DeStefano</td>
<td>12/31/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Christopher W. Perot</td>
<td>12/31/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Charlie E. Ledford</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Regan I. Blanchard</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Nancy P. Calvary</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Desmond Harris  
1775 Ashley River Rd., Charleston, SC 29407  
Phone: 843-556-6310  
Email: dharris@standrewpsd.org

St. John's Fire District Commission, SPD #158

**Status:** Registration Expires 12/31/2020

**Services:** Fire

**Boundaries:** St. Johns, Wadmalaw, Kiawah Island, Seabrook Island and Rockville.

**Date of Origin:** 1959


**Financial Information:**

<table>
<thead>
<tr>
<th>Fiscal Year End</th>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>6/30/2018</td>
<td>$14,524,937.00</td>
<td>$13,903,341.00</td>
<td>$13,873,962.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**Tax Rate or Fees:** Operating budget: 23.5 mills; debt service budget: 4.1 mills.

**Board of Directors:**

**Selection Method:** Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Samuel D. Brownlee</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Mary D. Jones</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Debra K. Lehman</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Eric P. Britton</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>William L. Thomae</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Frank Broccolo</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Rolando</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Leroy Blake</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Robert E. Wright</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
**Address and Contact Information:**
Suchitra Mohan  
1148 Main Rd., Johns Island, SC 29455  
Phone: 843-559-9194  
Email: s.mohan@stjfd.org

**St. Paul's Fire District, SPD # 159**

**Status:** Registration Expires 12/31/2020  
**Services:** Fire, Rescue, EMS  
**Boundaries:** Western Charleston County lying to the West of Ashley River and some territory and area as contained in the school districts Yong's Island (Meggett) No. 15, Ravenel No.17, Collins No. 16, Adams Run No. 19 & Clementia No. 22.  
**Date of Origin:** 1949  
**Statutory Authority:** Act No. 440 of 1949  

**Financial Information:**  
**Fiscal Year End:** 6/30/2018  
Total Revenue: $7,256,135.00  
Total Expenditures: $5,418,877.00  
Total Indebtedness: $3,147,929.00  
Total Investments: $0.00  
Tax Rate or Fees: 60.2 mills & 4.7 mills debt service.

**Board of Directors:**  
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marvin Leroy Harrison, Jr.</td>
<td>06/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ronald C. Muckenfuss</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Irvin Gadsden</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles A. Fox</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bertha North-Lee</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lawrence Gerth</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold Collins</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Robert Rakoske  
6488 Hwy. 162, Hollywood, SC 29449  
Phone: 843-889-9414  
Email: m.rakoske@stpfd.org

**Cherokee County**

**Board of Public Works of Gaffney, SPD # 16**

**Status:** Registration Expires 12/31/2020  
**Services:** Sewer, Water  
**Boundaries:** City of Gaffney and the surrounding area.  
**Date of Origin:** 1907  
**Statutory Authority:** Act No. 389 of 1907  

**Financial Information:**  
**Fiscal Year End:** 3/31/2018  
Total Revenue: $38,100,742.00  
Total Expenditures: $36,973,176.00  
Total Indebtedness: $3,661,000.00  
Total Investments: $691,684.00  
Tax Rate or Fees: On file.

**Board of Directors:**  
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James Kelly</td>
<td>09/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Cherokee Recreation District, SPD # 29

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Cherokee County including the City of Gaffney and the Town of Blacksburg.
Date of Origin: 1970 Statutory Authority: Act No. 1117 of 1970

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $940,852.00  Total Expenditures: $806,951.00  Total Indebtedness: $311,988.00  Total Investments: $219,266.00

Board of Directors: 6 elected, 1 at large
Tax Rate or Fees: 4.0 mills.

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mike Bolin</td>
<td>Member At Large</td>
<td>09/01/2019 Member</td>
</tr>
<tr>
<td>Kevin Tessner</td>
<td>09/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Ham</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Rogers Childers</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Martin</td>
<td>12/05/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Chris Dewberry</td>
<td>05/07/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jeremy Kyle Smith</td>
<td>09/01/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Erin McAbee
580 Twin Lakes Rd., Gaffney, SC 29341
Phone: 864-489-6036 Email: Erin.McAbee@cherokeerecreation.com

Daniel Morgan Rural Community Water District of Cherokee County, SPD # 40

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Upper section of Cherokee County.
Date of Origin: 1966 Statutory Authority: Act No. 1226 of 1966

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $691,272.00  Total Expenditures: $638,177.00  Total Indebtedness: $1,178,403.00  Total Investments: $78,887.32

Tax Rate or Fees: residential: minimum rates 0-2,000 gallons $22.00, more water rates on file.

Board of Directors: Selection Method: Appointed by Governor
Board Member | Term | Title
--- | --- | ---
Larry C. Cook | 02/15/2017 | Member
Danny J. McDowell | 02/15/2017 | Member
Kenneth M. Brown | 02/15/2019 | Member
Timothy E. Huskey | 02/15/2021 | Member
John L. Scruggs | 02/15/2021 | Member

Address and Contact Information:
Sandra Vickers
3329 Chesnee Hwy., Gaffney, SC 29341
Phone: 864-461-2235 Email: dmwd06@chesnet.net

Macedonia Fire District, SPD # 114
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Western Cherokee County Border to Spartanburg County Line along this line from City of Chesnee to City of Cowpens back to City of Gaffney Fire Protection Area.

Financial Information:
Fiscal Year End: 9/30/2018
Total Revenue: $260,772.49 Total Expenditures: $140,807.61 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: 8 mills.

Board of Directors: Selection Method: Appointed by Governor
Board Member | Term | Title
--- | --- | ---
Michael K. Spencer | 05/29/2020 | Member
Donnie Lynn Hardin | 05/29/2022 | Member
Arthur L. Poole | 05/29/2024 | Member

Address and Contact Information:
Hugh Taylor
337 Macedonia Rd., Gaffney, SC 29341
Phone: 864-490-4503 Email: htaylor@bellsouth.net

Thicketty Creek Watershed Conservation District, SPD # 166
Status: Registration Expires 12/31/2020
Services: Drainage, Flood Control
Boundaries: SW portion of Cherokee County and a small portion of SE Spartanburg County.
Date of Origin: 1960 Statutory Authority: SC Code 48-11-10

Financial Information:
Fiscal Year End: 6/30/2018
Total Revenue: $17,369.77 Total Expenditures: $14,978.45 Total Indebtedness: $0.00 Total Investments: $20,000.00
Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents
Board Member | Term | Title
--- | --- | ---
Earby Cash | 12/31/2020 | Member
Robert Perrine | 12/31/2020 | Member
Cecil L. Goforth 12/31/2020 Chairperson
Deborah W. Perry 12/31/2022 Member
David A. Wheeler 12/31/2022 Member

Address and Contact Information:
Karen Allen
1252 Overbrook Dr., Suite 1B, Gaffney, SC 29341
Phone: 864-489-7150 Email: cherokeeswcd@bellsouth.net

York County Natural Gas Authority, SPD # 182
Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: All of York County and the northeastern section of Cherokee County.
Date of Origin: 1954 Statutory Authority: Act No. 59 of 1954
Tax Rate or Fees: On file.

Financial Information:
Fiscal Year End: 8/31/2018
Total Revenue: $72,472,632.00
Total Expenditures: $56,652,828.00
Total Indebtedness: $20,941,194.00
Total Investments: $28,098,297.00

Board of Directors:
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elizabeth S. Owen</td>
<td>03/01/18</td>
<td>Member</td>
</tr>
<tr>
<td>Charles E. Alvis</td>
<td>03/01/18</td>
<td>Member</td>
</tr>
<tr>
<td>Ellen M. Weir</td>
<td>03/01/19</td>
<td>Member</td>
</tr>
<tr>
<td>Gilmore S. Moore, Jr.</td>
<td>03/01/18</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Hall</td>
<td>03/01/20</td>
<td>Member</td>
</tr>
<tr>
<td>Albert Hanlon</td>
<td>02/28/20</td>
<td>Member</td>
</tr>
<tr>
<td>Amy Faulkenberry</td>
<td>03/31/20</td>
<td>Member</td>
</tr>
<tr>
<td>Michael S. Drummond</td>
<td>03/01/21</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis Getter</td>
<td>03/01/22</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
James Heckle
979 W. Main St., Rock Hill, SC 29730
Phone: 803-329-5255 Email: jim.heckle@ycnga.com

Chester County

Chester County Hospital Board of Chester County South Carolina, SPD # 549
Status: Registration Expires 12/31/2020
Services: Hospital
Boundaries: Chester County.
Date of Origin: 1948 Statutory Authority: Act 365 of 1948

Financial Information:
Fiscal Year End: 12/31/2018
Total Revenue: $0.00
Total Expenditures: $36,120.00
Total Indebtedness: $0.00
Total Investments: $60,341.16
Tax Rate or Fees: None.

Board of Directors:
Selection Method: Appointed by Governor
Board Member          Term             Title
James Reinhardt       09/30/2019       Member
Jerry Robinson        09/30/2019       Member
Daniel C. Peach       09/30/2020       Chair
John Agee            09/30/2021       Vice Chair
Deloris Thomas        09/30/2021       Member
Rita Bailey           09/30/2020       Member
Ralph Garris          09/30/2020       Member
Neely Gaston          09/30/2021       Secretary

Address and Contact Information:
William Bundy
115 Saluda St., Chester, SC 29706
Phone: 803-581-2027          Email: whbundy@truvista.net

Chester County Natural Gas Authority, SPD # 30
Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: Chester County and the Lockhart School District area of Union County.
Date of Origin: 1954        Statutory Authority: No. 802 of 1954

Financial Information: Fiscal Year End: 8/31/2018
Total Revenue: $20,745,192.00  Total Expenditures: $20,173,405.00  Total Indebtedness: $6,737,500.00  Total Investments: $6,556,140.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

Board Member          Term             Title
W.T. Holmes           06/17/2020       Member
Nancy Carpenter Peach 06/17/2017       Member
Samuel M. Waldrep     06/17/2017       Member
Richard A. Hall       06/17/2017       Member
Linda H. Short        06/17/2022       Member

Address and Contact Information:
Michael Enoch
517 Ballymena Rd., Chester, SC 29706
Phone: 803-385-3157          Email: menoch@chestergas.com

Chester Fire District, SPD # 379
Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: Approximately 34 square miles, located in the center of Chester County, including and bordering the City of Chester.
Date of Origin: 1972        Statutory Authority: Act 1779 of 1972

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $1,893,095.00  Total Expenditures: $1,834,470.00  Total Indebtedness: $710,827.21  Total Investments: $0.00
Tax Rate or Fees: Operations: 44.9 mills, bond: 3.0 mills, total: 47.9 mills.

**Board of Directors:** Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hazel N. Alexander</td>
<td>08/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie Nunnery</td>
<td>08/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Ursula Crosby</td>
<td>08/05/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
J. Caldwell
156 Columbia St., Chester, SC 29706
Phone: 803-385-2123 Email: caldwellp@truvista.net

### Chester Metropolitan District, SPD # 31

- **Status:** Registration Expires 12/31/2020
- **Services:** Water
- **Boundaries:** Chester County outside City of Chester.
- **Date of Origin:** 1963
- **Statutory Authority:** Act No. 379 of 1959

**Financial Information:** Fiscal Year End: 6/30/2017
- Total Revenue: $6,233,043.00
- Total Expenditures: $6,839,256.00
- Total Indebtedness: $7,004,400.00
- Total Investments: $195,750.00

Tax Rate or Fees: On file.

**Board of Directors:** Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sharon Peterson</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Earl Thrailkill</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Brunson</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jean H. Nichols</td>
<td>06/30/2021</td>
<td>Secretary</td>
</tr>
<tr>
<td>George Wilmore</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James Simpson</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Raymond Douglas</td>
<td>06/30/2021</td>
<td>Vice-Chair</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Fred Castles
155 Wylie St., Chester, SC 29706
Phone: 803-385-5123 Email: cmdcsd@truvista.net

### Chester Sewer District, SPD # 32

- **Status:** Registration Expires 12/31/2020
- **Services:** Sewer
- **Boundaries:** Chester County.
- **Date of Origin:** 1959
- **Statutory Authority:** Act No. 480 of 1963; Act No. 1186 of 1964; Act No. 1234 of 1966; Act No. 1368 of 1970; Act No. 1369.

**Financial Information:** Fiscal Year End: 6/30/2018
- Total Revenue: $5,641,352.00
- Total Expenditures: $4,796,485.00
- Total Indebtedness: $8,061,380.00
- Total Investments: $702,124.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edena H. Sanders</td>
<td>11/10/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Tony E. Pope</td>
<td>11/10/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Gloria O. Crank</td>
<td>11/10/2015</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Phillip Thompson-King
3261 Lancaster Hwy., Richburg, SC 29729
Phone: 803-377-3541 Email: phltk@cmdcsd.com

Mitford Rural Water District of Fairfield and Chester Counties, SPD # 312
Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Southeastern corner of Chester County and eastern part of Fairfield County; additional info on file.
Date of Origin: 1965 Statutory Authority: S-217 of 1965

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $629,045.00
Total Expenditures: $580,028.00
Total Indebtedness: $2,115,272.00
Total Investments: $5,931,019.62

Tax Rate or Fees: None.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnny Dewese</td>
<td>04/12/2007</td>
<td>Member</td>
</tr>
<tr>
<td>Lonnie M. Campbell</td>
<td>04/12/2009</td>
<td>Member</td>
</tr>
<tr>
<td>D. Wayne Steele</td>
<td>04/12/2011</td>
<td>Member</td>
</tr>
<tr>
<td>Loren E. &quot;Sonny&quot; Hudson</td>
<td>04/12/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Barbara Osborne
P.O. Box 208 Great Falls, SC 29055
Phone: 803-482-2136 Email: bosborne@mitfordwater.com

Rocky Creek Watershed Conservation District, SPD # 142
Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Drainage area of Rocky Creek and tributaries to the Wateree River.
Date of Origin: 1966 Statutory Authority: 48-11

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $0.00
Total Expenditures: $3,665.60
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents
Board Member Term Title
Calvin C. Clark 12/31/2020 Member
Keith McDonald 12/31/2020 Chairman
Oscar "Buddy" L. Peay 12/31/2020 Member
William F. Wishert 12/31/2022 Member
Claudia F. Dean 12/31/2022 Member

Address and Contact Information:
Beth Harris
744 B. Wilson St., Chester, SC 29706
Phone: 803-581-1908 Email: alice.harris@sc.nacdnet.net

Tinker's Creek Watershed Conservation District, SPD # 168
Status: Registration Expires 12/31/2020
Services: Drainage, Watershed
Boundaries: Drainage area of Tinker's Creek and tributaries to the Fishing Creek.
Date of Origin: 1966 Statutory Authority: 48-11

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $0.00 Total Expenditures: $2,151.20 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

Board Member Term Title
Travis W. Allen 12/31/2020 Member
Charles O. Barber 12/31/2020 Member
Henry T. Westbrook 12/31/2020 Member
David J. Wilson 12/31/2022 Chairman
Michael W. Allen 12/31/2022 Member

Address and Contact Information:
Beth Harris
744B. Wilson St., Chester, SC 29706
Phone: 803-581-1908 Email: alice.harris@sc.nacdnet.net

Chesterfield County

Alligator Fire District, SPD # 385
Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Area along Alligator Creek in Chesterfield County.
Date of Origin: 1986 Statutory Authority: Chesterfield County Ordinance 1/8/1986

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $197,098.53 Total Expenditures: $186,839.57 Total Indebtedness: $892,361.56 Total Investments: $0.00

Tax Rate or Fees: 11 mills.

Board of Directors: Selection Method: Elected by Residents
Board Member  Term  Title
George McCoy  06/30/2021  Member
Donald Kirkley  06/30/2018  Member
Mike Thompson  06/30/2014  Member
Ronnie Segars  06/30/2017  Member
Richard McCoy  06/30/2020  Member
Robert Griggs  06/30/2023  Member
Donnie Freeman  06/30/2023  Member

Address and Contact Information:
Christie Browder
326 S Mill St., Manning, SC 29102
Phone: 803-433-2005  Email: cbrowder@clarendonltc.org

Colleton County

Colleton County Fire-Rescue, SPD # 388
United States

Status:  Registration Expires 12/31/2020
Services:  Fire, Rescue, EMS
Boundaries: Entire unincorporated area of the county and the municipalities of Cottageville, Lodge, Smoaks, Ruffin and Williams.
Date of Origin: 1993 Statutory Authority: Ordinances 93-0-17 ; 03-0-09 & 18-O-10

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $11,715,128.00 Total Expenditures: $11,766,341.00 Total Indebtedness: $5,748,353.00 Total Investments: $0.00

Tax Rate or Fees: Operation millage: 33.56 mills, debt service millage: 22.66 mills.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>LaVern Polk</td>
<td>01/01/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gerald Breland</td>
<td>01/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Clyde Capers</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>S. G. &quot;Scooter&quot; Drew</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>William Mark Farish</td>
<td>01/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jon Carpenter
113 Mable T. Willis Blvd., Walterboro, SC 29488
Phone: 843-549-5713 Email: jcarpenter@colletoncounty.org

Willow Swamp Watershed Conservation District, SPD # 302

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Watershed encompassing Willow Swamp in northern Colleton County.
Date of Origin: 1962 Statutory Authority: Act No. 1032 of 1962

Financial Information: Fiscal Year End: 12/31/2018
Total Revenue: $15,000.00 Total Expenditures: $24,209.00 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bryan Crosby</td>
<td>11/30/2020</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Ralph Allen Sease</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Douglas M. Mixson, Sr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Williams</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Corey W. Ulmer, Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Mark Williams
5172 Cayce Rd., Islandton, SC 29929
Phone: 843-866-2740 Email:
Darlington County

Darlington County Water and Sewer Authority, SPD # 41

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights).
Date of Origin: 1971 Statutory Authority: No. 446 of 1971

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $8,078,111.00 Total Expenditures: $6,143,778.00 Total Indebtedness: $11,311,731.00 Total Investments: $3,379,278.00

Board of Directors: Selection Method: Appointed by Senate

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeronell Bradley</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Elbert Casey Warren</td>
<td>06/28/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Rollins Culpepper</td>
<td>02/15/2015</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Griggs</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Tyrone V. Lynn</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Evans L. Gilliard</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Moses Bishop</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Juli Johnson
131 Industrial Way, Darlington, SC 29532
Phone: 843-393-8131 Email: jfowler-om@sc.rr.com

Hartsville Community Center Building Commission, SPD # 82

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Hartsville Township.
Date of Origin: 1934 Statutory Authority: R373, H1669 of 1961

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $184,883.00 Total Expenditures: $200,484.00 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: 2 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Corning</td>
<td>04/01/2014</td>
<td>Member</td>
</tr>
<tr>
<td>David R. Godshalk</td>
<td>04/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Catrina L. Penny</td>
<td>04/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
D. Kim Cranford
212 North 5th St., Hartsville, SC 29550
Phone: 843-332-5721 Email: kim.cranford@thecentertheater.com
Palmetto Rural Fire District, SPD # 390

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: 35 square miles - Pocket Rd. to Florence County-Hwy. 340 to Hwy. 52 to Florence County, E. McIver Rd. to Florence County, Hwy. 340 to Rogers Rd.
Date of Origin: 1976
Statutory Authority: Ordinance No. 83

Financial Information: Fiscal Year End: 12/31/2018
Total Revenue: $415,000.00
Total Expenditures: $414,801.56
Total Indebtedness: $239,613.00
Total Investments: $0.00
Tax Rate or Fees: 12 mills.

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Claude Lunnnon</td>
<td>11/03/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Patricia P. Montrose</td>
<td>11/05/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Kelly Jean Sherman</td>
<td>11/08/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Thomas Spivey
1304 E. McIver Rd., Darlington, SC 29532
Phone: 843-393-0996 Email: palmetto.rural@yahoo.com

Dillon County

Grand Strand Water and Sewer Authority, SPD # 74

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies.
Date of Origin: 1971
Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $116,097,020.00
Total Expenditures: $90,000,871.00
Total Indebtedness: $256,130,429.00
Total Investments: $134,398,495.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Floyd, Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton, II</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Griggs</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Rabon</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Marguerite Carroll
166 Jackson Bluff Rd., Conway, SC 29526
Phone: 843-443-8225   Email: mcarroll@gswsa.com

Dorchester County

Dorchester County Water Authority, SPD # 43

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: All of Dorchester County excluding any area within an incorporated municipality.
Date of Origin: 1965       Statutory Authority: Act No. 588 of 1965

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $4,890,216.00   Total Expenditures: $3,903,124.00   Total Indebtedness: $4,792,496.00   Total Investments: $10,021,363.00

Tax Rate or Fees: Residential: up to 2,000 gallons for $22.00(minimum); more on file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bradford J. Rawlings</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Linda B. Evans</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Patrick Ladolcetta</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John Wheeler</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lyndell Cummins</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jeniece Spangler
967 Orangeburg Rd., Summerville, SC 29483
Phone: 843-875-0140   Email: jspangler@dcwaonline.com

Edgefield County

Beaverdam Creek Watershed Conservation District, Edgefield, SPD # 194

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Drainage area of Beaverdam Creek above Walker Rd; East and west of the Town of Edgefield.
Date of Origin: 1961       Statutory Authority: SC Code Chapter 11 Title 48

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $7,000.00   Total Expenditures: $8,429.65   Total Indebtedness: $0.00   Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alan M. Perano</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Geri Anne Perano</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jewell C. Pendarvis</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Wade Mills
304 Gray St., Edgefield, SC 29824
Phone: 803-637-5664   Email: waynemills11@yahoo.com

Edgefield County Hospital, SPD # 236
Status: Registration Expires 12/31/2020
Services: Hospital
Boundaries: Edgefield County-Hospital located on 19.25 acre campus in Edgefield.
Date of Origin: 1968   Statutory Authority: Acts Nos. 1514 and 1392

Financial Information: Fiscal Year End: 9/30/2018
Total Revenue: $15,611,388.00   Total Expenditures: $14,225,392.00   Total Indebtedness: $2,365,021.00   Total Investments: $0.00

Tax Rate or Fees: 6.5 mills.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Connie Sutton</td>
<td>03/04/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>Alva S. Lewis</td>
<td>03/04/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Tracy Walsh</td>
<td>03/04/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Sandra Collier Callaham</td>
<td>03/04/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Atlee Goodwin</td>
<td>03/04/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel Speight</td>
<td>03/04/2019</td>
<td>Member</td>
</tr>
<tr>
<td>William Dazzell</td>
<td>03/04/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Carlos Milanes
300 Ridge Medical Plaza, Edgefield, SC 29824
Phone: 803-637-1150   Email: cmilanes@myech.org

Edgefield County Water and Sewer Authority, SPD # 49
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Towns of Johnston, Edgefield, Trenton, and rural areas of Edgefield County and a portion of Aiken County.
Date of Origin: 1967   Statutory Authority: Act No. 571

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $8,890,361.37   Total Expenditures: $8,446,252.16   Total Indebtedness: $12,860,766.00   Total Investments: $2,896,055.98

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ronald Creswell</td>
<td>09/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Carroll L. Clark, Jr.</td>
<td>09/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Timmerman</td>
<td>09/15/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Carl Raymond Johnson 09/15/2021 Member
Henry Williams, Jr. 09/15/2021 Member
Bernard Kitchens 09/15/2023 Member
James Earl Kennamer 09/15/2023 Member

Address and Contact Information:
John Hare
100 Waterworks Rd., Edgefield, SC 29824
Phone: 803-637-3011 Email: ecwsajwh@bellsouth.net

Fairfield County

Lugoff - Elgin Water District of Kershaw County, SPD # 112

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: West Wateree area of Kershaw County and portions of Richland and Fairfield Counties.
Date of Origin: 1964 Statutory Authority: Act No. 784 of 1964

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $5,771,850.00 Total Expenditures: $4,158,875.00 Total Indebtedness: $18,710,000.00 Total Investments: $0.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Special Purpose District's Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dean Watts</td>
<td>09/21/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Everett</td>
<td>09/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gordon McCaa</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anna Stewart</td>
<td>09/30/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Danny Tyner</td>
<td>09/21/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Brandy Hudson</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Madden</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michael Hancock
88 Boulware Rd., Lugoff, SC 29078
Phone: 803-438-2991 Email: lugoffh20@aol.com

Mitford Rural Water District of Fairfield and Chester Counties, SPD # 312

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Southeastern corner of Chester County and eastern part of Fairfield County; additional information on file.
Date of Origin: 1965 Statutory Authority: S-217 of 1965

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $629,045.00 Total Expenditures: $580,028.00 Total Indebtedness: $2,115,272.00 Total Investments: $5,931,019.62

Tax Rate or Fees: None.
### Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Johnny Dewese</td>
<td>04/12/2007</td>
<td>Member</td>
</tr>
<tr>
<td>Lonnie M. Campbell</td>
<td>04/12/2009</td>
<td>Member</td>
</tr>
<tr>
<td>D. Wayne Steele</td>
<td>04/12/2011</td>
<td>Member</td>
</tr>
<tr>
<td>Loren E. &quot;Sonny&quot; Hudson</td>
<td>04/12/2017</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:
Barbara Osborne  
P.O. Box 208, Great Falls, SC 29055  
Phone: 803-482-2136  
Email: bosborne@mitfordwater.com

### Wateree Creek Watershed Conservation District, SPD # 399

Status: Registration Expires 12/31/2020  
Services: Drainage, Water, Watershed  
Boundaries: Fairfield County west of US Hwy. 21, between the Towns of Great Falls and Ridgeway.  
Date of Origin: 1958  

#### Financial Information: Fiscal Year End: 12/31/2018

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$8,850.00</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: 1.6 mills.

### Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dan Reid</td>
<td>02/01/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:
Pat Ingle  
155 South Congress St., Winnsboro, SC 29180  
Phone: 803-815-4831  
Email: fairieldcd@truvista.net

### Florence County

### Darlington County Water and Sewer Authority, SPD # 41

Status: Registration Expires 12/31/2020  
Services: Sewer, Water  
Boundaries: Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights).  
Date of Origin: 1971  
Statutory Authority: No. 446 of 1971

#### Financial Information: Fiscal Year End: 6/30/2018

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$8,078,111.00</td>
<td>$6,143,778.00</td>
<td>$11,311,731.00</td>
<td>$3,379,278.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: On file.

### Board of Directors: Selection Method: Appointed by Senate
**Board Member** | **Term** | **Title**
--- | --- | ---
Jeronell Bradley | 06/28/2013 | Member
Elbert Casey Warren | 06/28/2015 | Member
Rollins Culpepper | 02/15/2015 | Member
James R. Griggs | 06/28/2013 | Member
Tyrone V. Lynn | 06/28/2019 | Member
Evans L. Gilliard | 06/28/2019 | Member
Moses Bishop | 06/30/2021 | Member

**Address and Contact Information:**
Julie Johnson
131 Industrial Way, Darlington, SC 29532
Phone: 843-393-8131 Email: jfowler-om@sc.rr.com

**Lower Florence County Hospital District d/b/a Lake City Community Hospital, SPD # 265**
Status: Registration Expires 12/31/2020
Services: Hospital, EMS
Boundaries: Lower Florence County.
Date of Origin: 1962 Statutory Authority: Act No. 1095 of 2/16/1962

**Financial Information:**
Fiscal Year End: 6/30/2018
Total Revenue: $53,600,717.00 Total Expenditures: $53,531,337.00 Total Indebtedness: $1,909,503.00 Total Investments: $0.00

Tax Rate or Fees: None.

**Board of Directors:** Selection Method: Appointed by Governor

**Board Member** | **Term** | **Title**
--- | --- | ---
Patrick F. Pinckney | 05/31/2022 | Member
David Lewis Eaddy | 03/31/2020 | Member
W. Scotty Campbell | 03/31/2022 | Member
Scott Askins | 03/31/2023 | Member
David W. Moon | 03/31/2024 | Member

**Address and Contact Information:**
Anne Poston
258 North Ron McNair Blvd., Lake City, SC 29560
Phone: 843-374-6142 Email: aposton@lcchospital.org

**Lynches Lake- Camp Branch Watershed Conservation District, SPD # 113**
Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Camp Branch, Cypress Swamp, Two Mile Branch, Spring Run Branch and Lynches Lake terminating at the intersection of Singletary Swamp and Lynches Lake--Camp Branch & Olanta Communities of Florence County.
Date of Origin: 1969 Statutory Authority: Act 1007 of 1960

**Financial Information:**
Fiscal Year End: 12/31/2018
Total Revenue: $8,500.00 Total Expenditures: $8,300.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: 18.1 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William H. Floyd</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jack H. Floyd, Jr.</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>William E. Rhodes</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Fred S. Floyd</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Cecil M. Floyd</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
M.D. Floyd
215 Third Loop Rd., Ste. 400, Florence, SC 29505
Phone: 843-659-4350      Email: wmfloyd53@yahoo.com

Salem Community Watershed Conservation District, SPD # 144

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: Pole Cat, Area roughly between Salem, Scranton and Coward in Florence County.
Date of Origin: 1983    Statutory Authority: 48-11-20 SC Code of Laws

Financial Information:
Fiscal Year End: 12/31/2018
Total Revenue: $80,000.00 Total Expenditures: $75,500.00 Total Indebtedness: $0.00 Total Investments: $400,000.00

Tax Rate or Fees: 15.6 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Earl Bazen</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Randy Graham</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>J. Dale Rauch</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Ronnie L. Shady</td>
<td>01/02/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Gerald L. Coward</td>
<td>01/02/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Dale Rauch
215 Third Loop Rd., Ste. 400, Florence, SC 29505
Phone: 843-598-0608      Email:

South Lynches Fire District, SPD # 153

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 250 sq. mile area in the southern end of Florence County, and the northern end of Williamsburg County, surrounding but not including the City of Lake City.
Date of Origin: 1983    Statutory Authority: Act No. 149 of 1983

Financial Information:
Fiscal Year End: 12/31/2017
Total Revenue: $963,310.43 Total Expenditures: $807,239.23 Total Indebtedness: $55,058.55 Total Investments: $217,103.51
Tax Rate or Fees: 18 mills for operations; 3.5 mills for bond.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lindward James, Jr.</td>
<td>12/31/2020</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Cheryl P. Sauls</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Michael D. Blakeley</td>
<td>12/01/2020</td>
<td>Chair</td>
</tr>
<tr>
<td>Howell L. Richardson</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry B. Owens</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
James Epps
345 S. Ron McNair Blvd., Lake City, SC 29560
Phone: 843-374-8690 Email: jepps23@ftc.net

---

**Georgetown County**

**Georgetown County Solid Waste District, SPD # 65**

| Status: Registration Expires 12/31/2020 |
| Services: Sanitation                   |
| Boundaries: Entire unincorporated area of Georgetown County. |
| Date of Origin: 1994 Statutory Authority: County Council Ordinance 94-18 |

**Financial Information:** Fiscal Year End: 6/30/2018

- Total Revenue: $7,360,862.00
- Total Expenditures: $7,285,273.00
- Total Indebtedness: $3,986,364.00
- Total Investments: $0.00

Tax Rate or Fees: On file.

**Board of Directors:** Selection Method: Election by Single Member Districts

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ron Charlton</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Hiram Everette Carolina, Sr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Lillie Jean Johnson</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Austin Beard</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John Waties Thomas, Jr.</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Steve Goggins</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Louis R. Morant</td>
<td>12/31/2022</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Michelle LaRocco
201 Landfill Dr., Georgetown, SC 29440
Phone: 843-545-3449 Email: mlarocco@gtcounty.org

---

**Georgetown County Water and Sewer District, SPD # 66**

| Status: Registration Expires 12/31/2020 |
| Services: Sewer, Water                   |
| Boundaries: Georgetown County with the exception of the Town of Andrews and City of Georgetown. |
| Date of Origin: 1967 Statutory Authority: S.C. Act 733 of 1967 |

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $17,636,137.00  
Total Expenditures: $19,190,269.00  
Total Indebtedness: $29,614,122.00  
Total Investments: $18,661,815.00

Tax Rate or Fees: On file.

**Board of Directors:**  
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arthur H. Lachicotte, Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Sean K. Flynn</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Louis R. Morant</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Heath</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>William J. Schwartzkopf</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Alice Barron</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
John F. Buck  
456 Clearwater Dr., Pawleys Island, SC 29585  
Phone: 843-436-6179  
Email: johnb@gcwsd.com

**Grand Strand Water and Sewer Authority, SPD # 74**

Status: Registration Expires 12/31/2020  
Services: Sewer, Water  
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies.  
Date of Origin: 1971  
Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972

**Financial Information:**  
Fiscal Year End: 6/30/2018  
Total Revenue: $116,097,020.00  
Total Expenditures: $90,000,871.00  
Total Indebtedness: $256,130,429.00  
Total Investments: $134,398,495.00

Tax Rate or Fees: On file.

**Board of Directors:**  
Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Floyd, Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton, II</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Griggs</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Rabon</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Marguerite Carroll  
166 Jackson Bluff Rd., Conway, SC 29526  
Phone: 843-443-8225  
Email: mcarroll@gswsa.com
Murrells Inlet - Garden City Fire District, SPD # 120

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: East - Atlantic Ocean; West - Route 707 at Blackmoor; North - Surfside Beach City limits; South - Brookgreen Gardens; more on file.
Date of Origin: 1966
Statutory Authority: Act No. 876 of 1966

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $5,436,543.00
Total Expenditures: $5,801,167.00
Total Indebtedness: $2,114,288.00
Total Investments: $0.00
Tax Rate or Fees: 14 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Linda Kay Benton</td>
<td>02/17/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>George J. Oldroyd</td>
<td>02/17/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gene M. Connell, Jr.</td>
<td>02/17/2021</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Patrick Joseph Walsh</td>
<td>02/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Steven David Sellers</td>
<td>02/17/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Elizabeth S. Ward</td>
<td>02/17/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Barbara Taylor
3641 Hwy. 17 Business, Murrells Inlet, SC 29576
Phone: 843-651-5143 Email: barbara@migcfd.org

Rural Community Water District of Georgetown County, SPD # 165

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: The area west of the city limits of Georgetown for a distance of one(1) mile on either side of Hwy. 521/17-A far west as Ports Creek & north of the city limits of Georgetown for a distance of one (1) mile on either side of Hwy. 701 as far North as Black River.
Date of Origin: 1965
Statutory Authority: SC Code (1976) 6-13-10

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $847,901.00
Total Expenditures: $887,913.00
Total Indebtedness: $4,277,729.00
Total Investments: $1,376,500.68
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nelson E. Brown</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Randolph L. Harrelson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Calvin King</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory L. Russell</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Cleveland B. Holmes</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Billy Cook
2360 North Fraser St., Georgetown, SC 29440
Phone: 843-546-9003    Email: brcook@sc.rr.com

Greenville County

Belmont Fire and Sanitation District, SPD # 9

Status: Registration Expires 12/31/2020
Services: Fire, EMS
Boundaries: Southern Greenville County, bordered by City of Greenville, City of Mauldin, Interstate 85, SC Tac, S. Greenville and Gantt Fire Districts.
Date of Origin: 1968    Statutory Authority: Act 1208 of 1968

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,043,443.00 Total Expenditures: $1,003,000.00 Total Indebtedness: $323,825.00 Total Investments: $607,364.00

Tax Rate or Fees: 61.5 mills.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James Walker Merrill</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Robert E. Wilson</td>
<td>12/31/2019</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Kenneth B. Clark</td>
<td>12/31/2021</td>
<td>Chair</td>
</tr>
<tr>
<td>Robert L. Cass, Jr.</td>
<td>12/31/2021</td>
<td>Secretary</td>
</tr>
<tr>
<td>Jeffrey A. Bagwell</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Robert Cass
701 Fork Shoals Rd., Greenville, SC 29605-5831
Phone: 864-505-8569    Email: rl cass@belmont fd.com

Berea Public Service District, SPD # 12

Status: Registration Expires 12/31/2020
Services: Fire, Sewer
Boundaries: NW of the City of Greenville between Parker District and N. Greenville District.

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $5,198,765.00 Total Expenditures: $4,818,153.00 Total Indebtedness: $1,045,000.00 Total Investments: $3,743,096.00

Tax Rate or Fees: operating 68.1 mills, surcharge 10 mills; more on file.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tommy Ross</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Travis Satterfield</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Christopher M. Hall</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Mical N. Smith</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>M. Drake Jordan</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Barbara DeWease
7401 White Horse Rd., Greenville, SC 29611
Phone: 864-294-4848 Email: bdewease@bereafire.com

Boiling Springs Fire District, SPD # 318
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Covers 15 square miles on Greenville County's Eastside.
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $4,971,892.00 Total Expenditures: $7,202,042.00 Total Indebtedness: $4,442,615.00 Total Investments: $2,174,894.00
Tax Rate or Fees: (2017) 25.7 mills; (2018) 27.4 mills.
Board of Directors: Selection Method: Appointed by Governor
Board Member Term Title
Johnny R. Christy 05/30/2017 Member
William T. McDowell, Jr. 05/30/2020 Member
Tonja M. Faulkenberry 05/30/2020 Member
Cedric Brown 05/31/2021 Member
William A. Flack 05/30/2022 Member
Address and Contact Information:
Judith Ferrone
5020 Pelham Rd., Greenville, SC 29615-5717
Phone: 864-284-9927 Email: bsfd195@charter.net

Canebrake Fire District, SPD # 205
Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: Communities of Fairview, Fork Shoals and Hillside.
Date of Origin: 1984 Statutory Authority: Ordinance No. 1325
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $583,402.00 Total Expenditures: $401,492.00 Total Indebtedness: $0.00 Total Investments: $100,000.00
Tax Rate or Fees: 37 mills.
Board of Directors: Selection Method: Appointed by County Council
Board Member Term Title
Jim Ruffner 12/31/2019 Member
Jimmy Hill 12/31/2019 Member
R. Heyward Rhoden 12/31/2019 Member
J. Kyle Gilley 12/31/2021 Member
Randall Davis McRae 12/31/2021 Member
Address and Contact Information:
Zac Terry
100 Hillside Church Rd., Fountain Inn, SC 29644
Phone: 864-351-9514 Email: zterry@canebrakefd.com

Duncan Chapel Fire District, SPD # 230
Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: Area around Furman University including Paris Mt. between Travelers Rest, Berea, North Greenville & Parker.

Financial Information: Fiscal Year End: 9/30/2017
Total Revenue: $1,158,830.00
Total Expenditures: $1,293,456.00
Total Indebtedness: $996,178.00
Total Investments: $265,833.00
Tax Rate or Fees: 49.8 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bill Addis</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Tim Bagwell</td>
<td>12/31/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Steve Kent</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Adams</td>
<td>12/31/2023</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Charlie Garrett</td>
<td>12/31/2023</td>
<td>Secretary</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Russel Watson
5111 Old Buncombe Rd., Greenville, SC 29617
Phone: 864-294-4827 Email: watson823@duncanchapelfire.org

Dunklin Fire District, SPD # 409
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 29 sq. miles - southern Greenville County- rural areas, boundaries with Laurens and Anderson Counties.
Date of Origin: 1968 Statutory Authority: Act No. 1182 of 1969

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $300,349.00
Total Expenditures: $296,558.00
Total Indebtedness: $310,123.00
Total Investments: $88,442.54
Tax Rate or Fees: 27.9 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harold Kay</td>
<td>12/31/2020</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Cornelia Fay Childress</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
<tr>
<td>Daniel M. Smith</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Erica Rector</td>
<td>12/31/2022</td>
<td>Secretary</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Fay Childress
11353 Augusta Rd., Honea Path, SC 29654
Phone: 864-915-5519 Email: fay@leeandsims.com

Foothills Fire Service Area, SPD # 410
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Northeast corner of Greenville County bounded by the SC/NC state line and the Greenville/Spartanburg County line (lot numbers on file).
Date of Origin: 1991 Statutory Authority: Ordinance No. 2268

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $48,019.00 Total Expenditures: $56,945.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: 13.4 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Murphy</td>
<td>12/31/19</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Locke</td>
<td>12/31/21</td>
<td>Chairman/Treasurer</td>
</tr>
<tr>
<td>Dave Gunter, Jr.</td>
<td>12/31/21</td>
<td>Secretary</td>
</tr>
<tr>
<td>Carol Whaley</td>
<td>12/31/21</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Richard Locke
P.O. Box 231, Landrum, SC 29356
Phone: 864-457-5609 Email: richlocke@rocketmail.com

Gantt Fire, Sewer and Police District, SPD # 56
Status: Registration Expires 12/31/2020
Services: Fire, Sewer
Boundaries: Area of Greenville County southwest of the City of Greenville.
Date of Origin: 1954 Statutory Authority: Act No. 855 of 1954

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $6,063,876.00 Total Expenditures: $5,409,970.00 Total Indebtedness: $4,737,896.00 Total Investments: $7,562,057.00
Tax Rate or Fees: 68.0 mills operation; 2.2 mills debt service.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steve Moore</td>
<td>12/31/19</td>
<td>Member</td>
</tr>
<tr>
<td>Bruce Baker</td>
<td>12/31/19</td>
<td>Member</td>
</tr>
<tr>
<td>Betty Green</td>
<td>12/31/21</td>
<td>Member</td>
</tr>
<tr>
<td>Jack H. McCall, Jr.</td>
<td>12/31/21</td>
<td>Member</td>
</tr>
<tr>
<td>Haskell Hagood, Jr.</td>
<td>12/31/23</td>
<td>Member</td>
</tr>
</tbody>
</table>
Glassy Mountain Fire Service Area, SPD # 243

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS, Safety
Boundaries: Areas to the north of SC Hwy. 414 to the NC state line and abutting the Spartanburg County line in the east and to the west of Hwy. 25; District 51, Upstate Greenville County.
Date of Origin: 1988 Statutory Authority: Greenville County Ordinances 1786, 1951

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $1,354,265.00
Total Expenditures: $1,354,413.00
Total Indebtedness: $1,890,000.00
Total Investments: $1,366,805.00

Tax Rate or Fees: Operating 22.6 mills; bond 5.6 mills; total 28.1 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dwight Hammack</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Carl Roed</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Jim White</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Robert Coseo</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Andrea Martin</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>William Atkins</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Richard Dusa</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kelley Murphy
2015 Hwy. 11, Landrum, SC 29356
Phone: 864-895-4306 Email: kmurphy@gmfd.net

Gowensville Fire Department, SPD # 73

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Northeastern Greenville and northwestern Spartanburg Counties.
Date of Origin: 1982 Statutory Authority: Act 346 of 1982

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $494,667.00
Total Expenditures: $353,357.00
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: 28.9 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Brabo</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Stewart Williams</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Al Essey</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Bob Frost 12/31/2021 Member
Virgil Potter 12/31/2021 Secretary

Address and Contact Information:
Stuart Williams
2201 W. Old Hwy. 14, Landrum, SC 29356
Phone: 864-468-4199 Email: nuts4golf@windstream.net

Greater Greenville Sanitation Commission, SPD # 75
Status: Registration Expires 12/31/2020
Services: Sanitation
Boundaries: Approximately 70-square miles northwest, west, southwest and south of the City of Greenville.
Date of Origin: 1971 Statutory Authority: Act No. 1543 of 1968
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $13,368,060.00
Total Expenditures: $14,133,492.00
Total Indebtedness: $2,065,397.00
Total Investments: $7,913,796.00
Tax Rate or Fees: 14.8 mills; more on file.
Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kenneth R. Ledford, Jr.</td>
<td>11/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>David D. Armstrong</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Clay C. Jones, III</td>
<td>11/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Roy Earnest</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Scott Porter</td>
<td>11/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Steve Cole
1600 W. Washington St., Greenville, SC 29601
Phone: 864-371-6495 Email: scole@ggsc.gov

Greenville Airport Commission, SPD # 76
Status: Registration Expires 12/31/2020
Services: Airport
Boundaries: City and County of Greenville
Date of Origin: 1928 Statutory Authority: Act No. 919 of 1928
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,312,773.00
Total Expenditures: $1,392,190.00
Total Indebtedness: $0.00
Total Investments: $1,589,211.00
Tax Rate or Fees: None.
Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James W. Wall</td>
<td>11/30/2018</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Harold Carey</td>
<td>04/30/2019</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>
Greenville Arena District Board of Trustees, SPD # 78

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Central Greenville County bounded on north by Marietta and Greer, on south by Simpsonville, on west by US 276 to Mauldin, then Saluda River.
Date of Origin: 1940
Statutory Authority: Act No. 1210 of 1940

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $9,269,749.00
Total Expenditures: $7,777,153.00
Total Indebtedness: $32,132,423.00
Total Investments: $3,153,909.00

Tax Rate or Fees: .5 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James E. Pittman, Jr.</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Michael Allen</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Joyce M. Smart</td>
<td>05/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Amber Drummond</td>
<td>05/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Dorrill W. &quot;Dee&quot; Benedict</td>
<td>05/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Neetu Patel</td>
<td>05/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dante Russo</td>
<td>05/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Clifton Dyer</td>
<td>05/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Barry Formanack</td>
<td>05/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Adam Lambright
650 North Academy St., Greenville, SC 29601
Phone: 864-250-4918 Email: ALambright@BSW Arena.com

Greenville Transit Authority, SPD # 79

Status: Registration Expires 12/31/2020
Services: Transportation
Boundaries: Greenville County; City of Greenville, City of Mauldin, and City of Simpsonville.
Date of Origin: 1973
Statutory Authority: Ordinance No. 355

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $6,501,719.00
Total Expenditures: $6,747,303.00
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: Base bus fare rate of $1.50.
Board of Directors:  Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Matthew Carter</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Adelaide &quot;Addy&quot; S. Matney</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Darren L. Scott</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David Mitchell</td>
<td>05/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Inez Morris</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>George Campbell</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Richard O'Neill</td>
<td>12/31/2020</td>
<td>Vice Chairperson</td>
</tr>
</tbody>
</table>

Address and Contact Information:
James Keel
100 West McBee Ave., Greenville, SC 29601
Phone: 864-298-2767 Email: jkeel@greenvillesc.gov

Greenville-Spartanburg Airport District, SPD # 245

Status: Registration Expires 12/31/2020
Services: Airport
Boundaries: Greer; Greenville and Spartanburg Counties.
Date of Origin: 1959 Statutory Authority: SC Code Sec. 55-11-110

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $47,973,537.00
Total Expenditures: $35,017,747.00
Total Indebtedness: $31,276,992.00
Total Investments: $9,996,078.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leland E. Burch</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Valerie J. Miller</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William Barnet, III</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>William Douglas Smith</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Henry A. Ramella</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Minor Mickel Shaw</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kristie Weatherly
2000 GSP Dr., Ste. 1, Greer, SC 29651
Phone: 864-848-6274 Email: kweatherly@gspairport.com

Lake Cunningham Fire Department, SPD # 99

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Hwy. 290 to Hwy. 253 to Hwy. 414 to Hwy. 14 Bordering Hwy. 29.
Date of Origin: 1972 Statutory Authority: Act No. 1829 of 1972

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $2,694,193.00
Total Expenditures: $2,492,462.00
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 36.2 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kay Farmer</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Robert Pappas</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Dean Cannon</td>
<td>12/31/2021</td>
<td>Vice Chairperson</td>
</tr>
<tr>
<td>Sherri Wilbanks-Stokes</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Roland E. Pittman</td>
<td>12/31/2023</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Jason Wright</td>
<td>12/31/2023</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Gina Bagwell
2802 N. McElhaney Rd., Greer, SC 29651
Phone: 864-895-1212 Email: gbagwell@lcfd.us

Landrum Area Fire and Rescue District, SPD # 573

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: The City of Landrum, the area in Spartanburg County formerly the Landrum Community FSA and a portion of the Foothills FSA in Greenville County.

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $968,816.00 Total Expenditures: $731,088.00 Total Indebtedness: $803,000.00 Total Investments: $0.00

Tax Rate or Fees: 45.9 mills.

Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pam Hilsman</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Owens</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>J. R. Jackson</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Diana Winkler</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Joe E. Brown, III</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Warren Ashmore
200 N. Trade Ave., Landrum, SC 29356
Phone: 864-529-1492 Email: warren.ashmore@landrumfire.com

Marietta Water, Fire, Sanitation and Sewer District, SPD # 418

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Area in and around Marietta in northwest Greenville County.
Date of Origin: 1952 Statutory Authority: Act #989 (1952)

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $683,789.00 Total Expenditures: $678,002.00 Total Indebtedness: $406,758.00 Total Investments: $377,450.00
Tax Rate or Fees: 6.6 mills for county.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Metheney</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Randy Harrison</td>
<td>12/31/2021</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Angie Hudgins</td>
<td>12/31/2023</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Charles Humphries, Jr.
3213 Geer Hwy., Marietta, SC 29661
Phone: 864-270-3043 Email: mariettawater@att.net

**North Greenville Fire District, SPD # 274**
Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Horseshoes around the north side of the City of Travelers Rest, to Sandy Flat on the eastside and Saluda River of the westside.
Date of Origin: 1971 Statutory Authority: Act No. 199

**Financial Information:** Fiscal Year End: 12/31/2017
Total Revenue: $1,213,040.00 Total Expenditures: $1,138,025.00 Total Indebtedness: $393,840.00 Total Investments: $0.00
Tax Rate or Fees: 36 mills.

**Board of Directors:** Selection Method: Elected byResidents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Curtis Shockley</td>
<td>12/31/2019</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Shane Waters</td>
<td>12/31/2019</td>
<td>Secretary</td>
</tr>
<tr>
<td>Sam Clark</td>
<td>12/31/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Jeffrey Smith</td>
<td>12/31/2021</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Greg Robertson</td>
<td>12/31/2021</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Lee Kelly
923 Tigerville Rd., Travelers Rest, SC 29690
Phone: 864-834-9332 Email: chiefkelly300@northgreenvillefd.net

**Parker Sewer and Fire Sub-District, SPD # 129**
Status: Registration Expires 12/31/2020
Services: Fire, Sewer
Boundaries: The area between the City of Greenville on the E and the Saluda River on the W, extending from Furman University on the north to Interstate I-85 on the south.
Date of Origin: 1934 Statutory Authority: Act No. 1087 of 1934

**Financial Information:** Fiscal Year End: 6/30/2017
Total Revenue: $11,863,237.00 Total Expenditures: $14,678,239.00 Total Indebtedness: $11,770,559.00 Total Investments: $6,523,519.00
Tax Rate or Fees: 82.6 mills; more on file.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marshall Alan Kay</td>
<td>12/31/2019</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Mark Ells</td>
<td>12/31/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Randall A. Jones</td>
<td>12/31/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Sarah Franco</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Cam Salle'</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Charles Naray  
117 Smythe St., Greenville, SC 29611  
Phone: 864-467-4028  
Email: chuck@parkeradmin.com

**Pelham - Batesville Fire District, SPD # 501**

Status: Registration Expires 12/31/2020  
Services: Fire, Rescue, EMS  
Boundaries: Portions of Greenville and Spartanburg Counties and the City of Greer.  
Date of Origin: 1968  
Statutory Authority: SC Code 4-23-210

**Financial Information:** Fiscal Year End: 12/31/2017  
Total Revenue: $3,862,198.00  
Total Expenditures: $4,437,346.00  
Total Indebtedness: $1,343,868.00  
Total Investments: $3,459,180.00

Tax Rate or Fees: 26.1 mills.

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Arden W. Stewart</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John H. Parkins</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gregory S. Jackman</td>
<td>07/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Franklin Donald Cox</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jonathan Poole</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Charles Jolley  
2761 S. Hwy. 14, Greer, SC 29650  
Phone: 864-877-1247  
Email: pjolley@pbfd.com

**Piedmont Park Fire District, SPD # 133**

Status: Registration Expires 12/31/2020  
Services: Fire, Rescue  
Boundaries: Area north of the City of Greenville bounded by Beverly Rd., Rutherford Rd., Belvue Rd., Williams St., Piedmont Park Rd., Mountain Creek Rd., State Park Rd., Buckhorn Rd. and Mountain Creek Rd.  
Date of Origin: 1963  
Statutory Authority: Act No. 156 of 1963

**Financial Information:** Fiscal Year End: 6/30/2018  
Total Revenue: $2,880,584.00  
Total Expenditures: $2,774,877.00  
Total Indebtedness: $759,066.00  
Total Investments: $692,491.00
Tax Rate or Fees: 65.4 mills.

**Board of Directors:** Selection Method: Elected by Special Purpose District's Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert C. Whitmire</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Stephen C. Brockway</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Alex Kiriakides</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Kristal Galloway  
2119 State Park Rd., Greenville, SC 29609  
Phone: 864-244-5034  
Email: kgalloway@piedmontparkfire.org

---

**Piedmont Public Service Area Commission, SPD # 422**

Status: Registration Expires 12/31/2020  
Services: Fire, Recreation, Street Lighting  
Boundaries: Greenville and Anderson Counties.  
Date of Origin: 1955  
Statutory Authority: Act 389 of 1955

**Financial Information:**
Fiscal Year End: 6/30/2018  
Total Revenue: $1,559,081.00  
Total Expenditures: $1,439,020.00  
Total Indebtedness: $123,193.00  
Total Investments: $1,056,707.00

Tax Rate or Fees: 65.3 mills for fire, 6 mills for street lights, and 2 mills for recreation.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rudy Rhodes</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Elizabeth Pack</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Terry Yates</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Alexander C. McAbee</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>C. Edward Poore</td>
<td>12/31/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Craig Lawless  
3 Hwy. 86, Piedmont, SC 29673  
Phone: 864-845-7401  
Email: pfd216@hotmail.com

---

**Rabon Creek Watershed Conservation District, SPD # 424**

Status: Registration Expires 12/31/2020  
Services: Drainage, Flood Control  
Boundaries: Geographical watershed of Rabon Creek in Laurens and Greenville Counties, SC.  
Date of Origin: 1961  
Statutory Authority: SC Code 48-11-48; Act 599

**Financial Information:**
Fiscal Year End: 6/30/2018  
Total Revenue: $3,000.00  
Total Expenditures: $3,000.00  
Total Indebtedness: $0.00  
Total Investments: $0.00

Tax Rate or Fees: None.

**Board of Directors:** Selection Method: Elected by Residents
Board Member  Term  Title
-------  -------  -------
Bobby L. Balcombe  11/30/2020  Member
Franklin R. Lancaster  11/30/2020  Member
David Tillman  11/30/2022  Member
Casey Robinson  11/30/2022  Member
Brian Brownlee  11/30/2020  Member

Address and Contact Information:
Harold McClintock
104 Ashley Ln., Laurens, SC 29360
Phone: 864-984-6921  Email: hwm@certifiedsecurity.us

Renewable Water Resources, SPD # 176
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Greenville and portions of Anderson, Spartanburg and Laurens Counties.
Date of Origin: 1925  Statutory Authority: Act No. 362 of 1925

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $92,111,524.00  Total Expenditures: $69,318,882.00  Total Indebtedness: $207,375,048.00  Total Investments: $58,617,317.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents
Board Member  Term  Title
-------  -------  -------
Leo G. Gilliam  12/30/2018  Member
Roy L. "Chip" Fogleman, Jr.  12/31/2020  Member
John T. Crawford, Jr.  12/31/2019  Member
Daniel K. Holliday  12/31/2020  Member
Clinton J. Thompson  12/31/2020  Member
Emily K. DeRoberts  12/31/2021  Member
Timothy Brett  12/31/2021  Member
James D. Martin, Jr.  12/31/2021  Member
Ray C. Overstreet  12/31/2022  Member

Address and Contact Information:
Tina Marable
561 Mauldin Rd., Greenville, SC 29607
Phone: 864-299-4036  Email: tinam@re-wa.org

South Greenville Area Fire District, SPD # 151
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: From Saluda River to the Reedy River; from Donaldson Center to McKelvey Rd. off of Hwy. 25.
Date of Origin: 1965  Statutory Authority: Act No. 67

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $4,628,540.00  Total Expenditures: $4,672,756.00  Total Indebtedness: $827,434.00  Total Investments: $0.00
Tax Rate or Fees: 37.8 mills.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Terry B. Blakley</td>
<td>12/31/2019</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>John Roberts Jennings</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James A. Darby</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Sabrina Bedingfield</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Donnie Freeman</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Jennifer Adams
8305 Augusta Rd., Pelzer, SC 29669
Phone: 864-243-5652 Email: jadams@sgdfire.com

**South Tyger Watershed Conservation District, SPD # 429**

Status: Registration Expires 12/31/2020
Services: Flood Control
Boundaries: 38,147 acres in the Tigerville region of Greenville County.
Date of Origin: 1963 Statutory Authority: SC Code of Laws Title 48 Chapter 11

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $0.00 Total Expenditures: $0.00 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: None.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Dale Forrester</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Roland M. Vaillancourt</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Henry T. Taylor</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Kirsten Robertson
42 Beaver Run Dr., Travelers Rest, SC 29690
Phone: 864-920-6404 Email: kirobertson@greenvillecounty.org

**Taylors Fire and Sewer District, SPD # 163**

Status: Registration Expires 12/31/2020
Services: Fire, Sewer
Boundaries: 15.17 square miles.
Date of Origin: 1958 Statutory Authority: Act No. 1099 of 1958

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $8,229,716.00 Total Expenditures: $8,287,900.00 Total Indebtedness: $4,730,626.00 Total Investments: $215,785.00

Tax Rate or Fees: 83.3 mills, see attached for additional fees.

**Board of Directors:** Selection Method: Elected by Residents
Board Member | Term       | Title  
--- | ---       | ---  
Paul Bowen | 12/31/2019 | Treasurer  
Mark A. J. Rea, Jr. | 12/31/2021 | Chairman  
Jeff Hannah | 12/31/2023 | Secretary

Address and Contact Information:
Stephanie Hackler  
3335 Wade Hampton Blvd., Taylors, SC 29687  
Phone: 864-244-5596 Email: stephanieh@taylorsdistrict.org

The Metropolitan Sewer Subdistrict of the Greenville Sewer Authority, SPD # 117

Status: Registration Expires 12/31/2020  
Services: Sanitation, Sewer  
Boundaries: 150 square mile service area extends from northern Greenville County in the Slater Marietta area to the southern portions of the county, and east and west to the Greenville County line. Also serves Piedmont area in Anderson County.  
Date of Origin: 1969 Statutory Authority: Act No. 687 of 1969

Financial Information: Fiscal Year End: 6/30/2018

<table>
<thead>
<tr>
<th>Total Revenue:</th>
<th>Total Expenditures:</th>
<th>Total Indebtedness:</th>
<th>Total Investments:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$9,319,000.00</td>
<td>$9,177,000.00</td>
<td>$0.00</td>
<td>$5,988,414.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: 5.7 mills; see file for additional fees.

Board of Directors: Selection Method: Appointed by Governor

Board Member | Term | Title  
--- | --- | ---  
Caleb C. Freeman | 11/30/2020 | Member  
Henry Davis | 11/30/2020 | Member  
James R. Freeland | 11/30/2022 | Member  
Jondia Berry | 11/30/2022 | Member  
Edmund Gregorie | 11/30/2022 | Member

Address and Contact Information:
Christie Whitmire  
120 Augusta Arbor Way, Greenville, SC 29605  
Phone: 864-277-4442 Email: cwhitmire@metroconnects.org

Wade Hampton Fire and Sewer District, SPD # 172

Status: Registration Expires 12/31/2020  
Services: Fire, Sewer  
Boundaries: Generally east of the City of Greenville.  

Financial Information: Fiscal Year End: 12/31/2017

<table>
<thead>
<tr>
<th>Total Revenue:</th>
<th>Total Expenditures:</th>
<th>Total Indebtedness:</th>
<th>Total Investments:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$6,844,539.00</td>
<td>$6,767,898.00</td>
<td>$0.00</td>
<td>$2,739,439.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: Fire: 47.8 mills, Sewer: 11.9 mills.

Board of Directors: Selection Method: Elected by Residents
Lewis Tollison 12/31/2021 Vice-Chairman
John O. Crawford, III 12/31/2019 Secretary
Pete J. Guzik 12/31/2023 Chairman

Address and Contact Information:
Kevin Conrad
2400 Wade Hampton Blvd., Greenville, SC 29615-1146
Phone: 864-244-9824 Email: whfsd@whfd.org

Greenwood County

Greenwood Metropolitan District, SPD # 246

Status: Registration Expires 12/31/2020
Services: Sewer
Boundaries: Approximately 100 square mile area located within Greenwood County that includes and surrounds the City of Greenwood.
Date of Origin: 1959 Statutory Authority: Act No. 441 of 1959

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $19,176,649.00
Total Expenditures: $16,563,966.00
Total Indebtedness: $45,345,812.00
Total Investments: $19,461,710.00

Board Member Term Title
Eric Gray 06/30/2019 Member
Wayne E. Hannah 06/30/2020 Member
Ralph Dee McDill, Jr. 06/30/2020 Secretary-Treasurer
Anthony H. Williamson 06/30/2020 Member
Katie U. Parnell 06/30/2021 Vice Chair
Ernest T. Campbell 07/01/2021 Chair
Steven D. Dunlap 06/30/2022 Member

Address and Contact Information:
Matthew Cox
134 N. Main St., Donalds, SC 29638
Phone: 864-379-2226 Email: thill@wctel.net
Tax Rate or Fees: On file.

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Monaghan</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Henry Watts</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Arthur Bush</td>
<td></td>
<td>Ex Officio Member</td>
</tr>
<tr>
<td>Byron W. Smith</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy J. Burke</td>
<td>02/28/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Haynie</td>
<td>06/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Debbie Dennin
110 Metro Dr., Greenwood, SC 29646
Phone: 864-943-8002 Email: ddennin@greenwoodmetro.com

**Horry County**

**Buck Creek Watershed Conservation District, SPD # 442**

Status: Registration Expires 12/31/2020
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Buck Creek and the Waccamaw River.
Date of Origin: 1962 Statutory Authority: SC Code Sec. 48-11

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $60,757.00
Total Expenditures: $63,236.00
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: 3.2 mills.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lyles Bellamy</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Sammy Holmes</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Alan Little</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ned G. Marlowe</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Donald G. Kelley, Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Nina Warren
1949 Industrial Park Rd., Rm. 125, Conway, SC 29526
Phone: 843-365-8732 Email: nina.warren@sc.nacdnet.net

**Crabtree Swamp Watershed Conservation District, SPD # 444**

Status: Registration Expires 12/31/2020
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Crabtree Swamp and Kingston Lake on the Waccamaw River.
Date of Origin: 1965 Statutory Authority: SC Code Sec. 48-11

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $22,236.00
Total Expenditures: $197,295.00
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 3.2 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hunter Jenkins</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>George Jenkins, Jr.</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>C. Ray Reece</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Steven H. Edge</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Moses Johnson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Rm. 125, Conway, SC 29526
Phone: 843-365-8732 Email: nina.warren@sc.nacdnet.net

Gapway Swamp Watershed Conservation District, SPD # 445

Status: Registration Expires 12/31/2020
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Gapway Swamp & Lumber River.
Date of Origin: 1963 Statutory Authority: SC Code Sec. 48-11

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $2,656.00
Total Expenditures: $27,588.00
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 3.1 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hoyt D. Graham, Jr.</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>T. &quot;Allen&quot; A. Thompson, Jr.</td>
<td>11/30/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas &quot;Tommy&quot; A. Thompson</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Bailey, Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy C. Bailey, Sr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Rm. 125, Conway, SC 29526
Phone: 843-365-8732 Email: nina.warren@sc.nacdnet.net

Grand Strand Water and Sewer Authority, SPD # 74

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Horry County except those served by municipalities and/or private water and/or sewer companies.
Date of Origin: 1971 Statutory Authority: Act No 337 of 1971; Act No. 1856 of 1972
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $116,097,020.00
Total Expenditures: $90,000,871.00
Total Indebtedness: $256,130,429.00
Total Investments: $134,398,495.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Floyd, Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton, II</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Griggs</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Rabon</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Marguerite Carroll
166 Jackson Bluff Rd., Conway, SC 29526
Phone: 843-443-8225 Email: mcarroll@gswsa.com

Horry County Higher Education Commission, SPD # 566
Status: Registration Expires 12/31/2020
Services: Scholarships, Facilities, and Program Support to CCU
Boundaries: The legal boundaries of Horry County.
Date of Origin: 1959 Statutory Authority: Act. 114 of 1959

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,376,645.00
Total Expenditures: $1,317,209.00
Total Indebtedness: $3,915,000.00
Total Investments: $104,300.00

Tax Rate or Fees: .7 mills.

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ruth S. Kearns</td>
<td>05/20/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Lisa B. Colvard</td>
<td>05/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Vicki W. Blair</td>
<td>05/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Loring Lee Ross</td>
<td>05/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jill A. Lovell</td>
<td>05/20/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ruell L. Hicks, Jr.</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Peter Christopher Yahnis</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joseph O. Burroughs, Jr.</td>
<td>05/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Fred Jerome Randall</td>
<td>05/20/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Travis R. Dannelly</td>
<td>05/20/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Janis W. Chesson</td>
<td>05/20/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tiffany M. Andrews</td>
<td>05/20/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert S. Rabon</td>
<td>05/20/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>
**Address and Contact Information:**
Gregory Thompson  
103 Tom Trout Dr., Conway, SC 29528-6053  
Phone: 843-349-2758  
Email: gttomps@coastal.edu

**Murrells Inlet - Garden City Fire District, SPD # 120**

| Status: | Registration Expires 12/31/2020 |
| Services: | Fire, Rescue, EMS |
| Boundaries: | East - Atlantic Ocean; West - Route 707 at Blackmoor; North - Surfside Beach City limits; South - Brookgreen Gardens; more on file. |
| Date of Origin: | 1966 |
| Statutory Authority: | Act No. 876 of 1966 |

**Financial Information:**

| Fiscal Year End: | 12/31/2017 |
| Total Revenue: | $5,436,543.00 |
| Total Expenditures: | $5,801,167.00 |
| Total Indebtedness: | $2,114,288.00 |
| Total Investments: | $0.00 |

Tax Rate or Fees: 14 mills.

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Linda Kay Benton</td>
<td>02/17/2021</td>
<td>Treasurer</td>
</tr>
<tr>
<td>George J. Oldroyd</td>
<td>02/17/2021</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gene M. Connell, Jr.</td>
<td>02/17/2021</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Patrick Joseph Walsh</td>
<td>02/17/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Steven David Sellers</td>
<td>02/17/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Elizabeth S. Ward</td>
<td>02/17/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Barbara Taylor  
3641 Hwy. 17 Business, Murrells Inlet, SC 29576  
Phone: 843-651-5143  
Email: barbara@migcfd.org

**Simpson Creek Watershed Conservation District, SPD # 448**

| Status: | Registration Expires 12/31/2020 |
| Services: | Water, Watershed |
| Boundaries: | Drainage area upstream of the confluence of Simpson Creek on the Waccamaw River excluding Todd Swamp. |
| Date of Origin: | 1962 |
| Statutory Authority: | SC Code 48-11 |

**Financial Information:**

| Fiscal Year End: | 6/30/2018 |
| Total Revenue: | $28,309.00 |
| Total Expenditures: | $315,667.00 |
| Total Indebtedness: | $0.00 |
| Total Investments: | $0.00 |

Tax Rate or Fees: 2.9 mills.

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roger Cox</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jefferson Todd</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dale T. Todd</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Charles Cooke, Sr.  11/30/2020  Member
Charles L. Cooke, Jr.  11/30/2022  Member

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Rm. 125, Conway, SC 29526
Phone: 843-365-8732  Email: nina.warren@sc.nacdnet.net

Todd Swamp Watershed Conservation District, SPD # 450
Status: Registration Expires 12/31/2020
Services: Water, Watershed
Boundaries: Drainage area upstream of the confluence of Todd Swamp, Simpson Creek on the Waccamaw River.
Date of Origin: 1962  Statutory Authority: SC Code 48-11
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $4,968.00  Total Expenditures: $1,045.00  Total Indebtedness: $0.00  Total Investments: $0.00
Tax Rate or Fees: 3.1 mills.

Board of Directors: Selection Method: Elected by Residents
Board Member  Term  Title
John F. Clardy  11/30/2020  Member
Barry D. Todd  11/30/2020  Member
Edward L. Wilson  11/30/2022  Member
Stevie L. Watts  11/30/2022  Member

Address and Contact Information:
Nina Warren
1949 Industrial Park Rd., Rm. 125, Conway, SC 29526
Phone: 843-365-8732  Email: nina.warren@sc.nacdnet.net

Jasper County
Beaufort - Jasper Water and Sewer Authority, SPD # 7
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Unincorporated areas of Beaufort and Jasper Counties including City of Beaufort, City of Hardeeville, Town of Bluffton and the Town of Port Royal.
Date of Origin: 1954  Statutory Authority: Act 784 of 1954, A55 Amended Title 6-37-10
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $63,188,079.00  Total Expenditures: $61,586,485.00  Total Indebtedness: $131,720,254.00  Total Investments: $2,818,018.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor
Board Member  Term  Title
Brandy M. Gray  07/01/2021  Member
Cherry Point Fire Protection District, SPD # 533
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: East of Hardeeville, around the intersection of US 278 and SC Hwy. 170.
Date of Origin: 2002
Statutory Authority: SC Code 4-19-20
Financial Information:
Fiscal Year End: 6/30/2018
Total Revenue: $511,703.00
Total Expenditures: $705,562.00
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: 32 mills.
Board of Directors: Selection Method: At-Large
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Barbara Clark</td>
<td>12/31/2020</td>
<td>Councilwoman</td>
</tr>
<tr>
<td>Henry Etheridge</td>
<td>12/31/2020</td>
<td>Vice Chair</td>
</tr>
<tr>
<td>Tom Johnson</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Martin Sauls</td>
<td>12/31/2023</td>
<td>Councilman</td>
</tr>
<tr>
<td>Curtis Brantley</td>
<td>12/31/2023</td>
<td>Councilman</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Kimberly Burgess
358 Third Ave., Ridgeland, SC 29936
Phone: 843-717-3692 Email: kgurgess@jaspercountysc.gov

Kershaw County

Kershaw County and Lee County Regional Water Authority, SPD # 571
Status: Registration Expires 12/31/2020
Services: Water
Boundaries: All of Kershaw County not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012
Statutory Authority: Title 33, Chapter 36, Article 8
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $5,847,874.00  Total Expenditures: $4,150,221.00  Total Indebtedness: $22,974,480.00  Total Investments: $1,399,759.00

Tax Rate or Fees: On file.

### Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie Thompson</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth Carter</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Furman Fountain</td>
<td>10/31/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Derrick William Brown</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie C. Thomas, Jr.</td>
<td>10/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Tony Mike Davis</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt Halley</td>
<td>10/31/2019</td>
<td>President</td>
</tr>
</tbody>
</table>

### Address and Contact Information:

Donna Tuttle  
2638 Old Stagecoach Rd., Cassatt, SC 29032  
Phone: 803-432-8235  
Email: dtuttle@cassattwater.com

---

### Lancaster County Natural Gas Authority, SPD # 101

Status: Registration Expires 12/31/2020  
Services: Natural gas  
Boundaries: All of Lancaster County and School District #40 in Kershaw County.  
Date of Origin: 1954  

### Financial Information: Fiscal Year End: 6/30/2018

| Financial Information | Total Revenue: $20,378,770.00 | Total Expenditures: $16,983,118.00 | Total Indebtedness: $3,658,000.00 | Total Investments: $10,789,750.00 |

Tax Rate or Fees: Recovery cost at rate of $1.05 per therm, sold to 28,000 customers.

### Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Richard S. Sherrill</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dwight F. McPherson</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David M. Funderburk</td>
<td>03/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Betty M. Cauthen</td>
<td>03/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Richard D. Plyler</td>
<td>03/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Tracy Caldwell</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Audrey E. Curry, Jr.</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David G. Knight, Jr.</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robin K. Hensel</td>
<td>03/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:

Jennifer Paquette  
1010 Kershaw Camden Hwy., Lancaster, SC 29720  
Phone: 803-285-2045  
Email: jennifer.paquette@lcngasc.com
Little Lynches Creek Watershed Conservation District, SPD # 107

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Map on file.
Date of Origin: 1992 Statutory Authority: SC Code 48-11-20

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $0.00 Total Expenditures: $0.00 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elizabeth Hunter</td>
<td></td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Ashli Young</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Jason Moser</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Roy D. Croxton, Jr.</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>Joshua Shropshire</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Amanda Roberts
1771 Hwy. 521 Bypass South, Lancaster, SC 29720
Phone: 803-286-4455 Email: amanda.roberts@sc.nacdnet.net

Lugoff - Elgin Water District of Kershaw County, SPD # 112

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: West Wateree area of Kershaw County and portions of Richland and Fairfield Counties.
Date of Origin: 1964 Statutory Authority: Act No. 784 of 1964

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $5,771,850.00 Total Expenditures: $4,158,875.00 Total Indebtedness: $18,710,000.00 Total Investments: $0.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Special Purpose District's Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dean Watts</td>
<td>09/21/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Everett</td>
<td>09/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gordon McCaa</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anna Stewart</td>
<td>09/30/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Danny Tyner</td>
<td>09/21/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Brandy Hudson</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Madden</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michael Hancock
88 Boulware Rd., Lugoff, SC 29078
Phone: 803-438-2991 Email: lugoffh20@aol.com
Lugoff Fire District Commission, SPD # 111

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Date of Origin: 1968
Statutory Authority: Section 359-601 of 1962

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,652,358.00
Total Expenditures: $1,512,159.00
Total Indebtedness: $2,239,740.64
Total Investments: $831,590.00
Tax Rate or Fees: 25.8 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Joseph Levangie</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ken Truesdale</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>David Hines</td>
<td>12/31/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Steve Sheorn</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Jacobs</td>
<td>12/31/2024</td>
<td>Vice-Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Chris Spitzer
892 Hwy. 1 South, Lugoff, SC 29078
Phone: 803-438-2553 Email: chief1@lugofffire.com

Lancaster County

Cane Creek Watershed Conservation District, SPD # 25

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Northwestern Lancaster County; map on file.
Date of Origin: 1992
Statutory Authority: Section 48-11

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $0.00
Total Expenditures: $0.00
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donnie Little</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Alan Weaver</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Willis Ballard</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James D. Boling</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tony M. Sistare</td>
<td>11/30/2022</td>
<td>Secretary/Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Amanda Roberts
1771 Hwy. 521 Bypass South, Lancaster, SC 29720
Phone: 803-286-4455 Email: amanda.roberts@sc.nacdnet.net
Kershaw County and Lee County Regional Water Authority, SPD # 571

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: All of Kershaw County not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012
Statutory Authority: Title 33, Chapter 36, Article 8

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $5,847,874.00
Total Expenditures: $4,150,221.00
Total Indebtedness: $22,974,480.00
Total Investments: $1,399,759.00

Tax Rate or Fees: On file.

Board of Directors:
Board Member             Term               Title
Julius C. Gause         10/30/2018          Member
Ollie Thompson          10/31/2016          Member
Bettie Toney            10/31/2016          Member
Kenneth Carter          10/31/2016          Member
Furman Fountain         10/31/2015          Member
Derrick William Brown   10/30/2015          Member
Eddie C. Thomas, Jr.    10/30/2019          Member
Tony Mike Davis         10/31/2019          Member
Roosevelt Halley        10/31/2019          Chairman

Address and Contact Information:
Donna Tuttle
2638 Old Stagecoach Rd., Cassatt, SC 29032
Phone: 803-432-8235 Email: dtuttle@ cassattwater.com

Lancaster County Natural Gas Authority, SPD # 101

Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: All of Lancaster County and School District #40 in Kershaw County.
Date of Origin: 1954
Statutory Authority: Act 879 of 1954; Act 602 of 1957; Act 60 of 1957; Act 1127 of 1958; Act 579 of 1965.

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $20,378,770.00
Total Expenditures: $16,983,118.00
Total Indebtedness: $3,658,000.00
Total Investments: $10,789,750.00

Tax Rate or Fees: Recovery cost at rate of $1.05 per therm, sold to 28,000 customers.

Board of Directors: Selection Method: Appointed by Governor
Board Member             Term               Title
Richard S. Sherrill      03/31/2020          Member
Dwight F. McPherson      03/31/2020          Member
David M. Funderburk      03/31/2020          Member
Betty M. Cauthen         03/31/2018          Member
Richard D. Plyler        03/31/2018          Member
Tracy Caldwell 03/31/2022 Member
Audrey E. Curry, Jr. 03/31/2022 Member
David G. Knight, Jr. 03/31/2022 Member
Robin K. Hensel 03/31/2022 Member

Address and Contact Information:
Jennifer Paquette
1010 Kershaw Camden Hwy., Lancaster, SC 29720
Phone: 803-285-2045 Email: jennifer.paquette@lcngasc.com

Lancaster County Water and Sewer District, SPD # 102

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: All unincorporated areas of Lancaster County.
Date of Origin: 1959 Statutory Authority: Act No. 455 of 1959

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $27,543,852.00 Total Expenditures: $22,670,442.00 Total Indebtedness: $48,352,209.00 Total Investments: $41,978,102.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael G. Williams</td>
<td>07/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>James M. Neal</td>
<td>07/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Sammie Harper</td>
<td>07/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Alfred C. Steele</td>
<td>07/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gerald E. White</td>
<td>07/15/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Barr</td>
<td>07/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Hammond</td>
<td>07/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James C. Deaton</td>
<td>07/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert A. Harris</td>
<td>07/15/2025</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Stephen White
1400 Pageland Hwy., Lancaster, SC 29720
Phone: 803-416-5257 Email: swhite@lcwasd.org

Laurens County

Beaverdam-Warrior Creek Watershed Conservation District, SPD # 550

Status: Registration Expires 12/31/2020
Services: Drainage, Flood Control
Boundaries: Geographical watershed of Beaverdam-Warrior Creek.
Date of Origin: 1961 Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $15,000.00 Total Expenditures: $15,000.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None.

**Board of Directors: Selection Method: Elected by Residents**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marcus Blackstone, M.D.</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James Blakely</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Trevor R. John</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>William L. Croxton, Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Maxcy P. Hunter</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Harold McClintock
104 Ashley Ln., Laurens, SC 29360
Phone: 864-984-6921 Email: hwm@certifiedsecurity.us

---

**Clinton - Newberry Natural Gas Authority, SPD # 35**

Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC.
Date of Origin: 1952 Statutory Authority: Act No. 789

**Financial Information:** Fiscal Year End: 10/31/2017

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$16,774,427.00</td>
<td>$15,429,382.00</td>
<td>$5,000,000.00</td>
<td>$15,362,571.07</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: Residential $0.98 per therm; Small Commercial Firm $0.98 per therm; Small Commercial Interruptible $0.52 per therm; Industrial Firm $0.88 per therm; Industrial Interruptible $0.47 per therm.

**Board of Directors: Selection Method: Appointed by County Council**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob McLean</td>
<td>03/31/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>David Veneklasen</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lemont Glasgow</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Zebbie Goudelock</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Foster Senn</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gary Kuykendall</td>
<td>03/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Cook</td>
<td>03/20/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

W. Frank Partridge
1643 Springdale Dr., Clinton, SC 29325
Phone: 803-276-5968 Email: frankpartridge@1stcounsel.com

---

**Duncan Creek Watershed Conservation District, SPD # 456**

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Geographical watershed of Duncan Creek near Clinton, SC.
Date of Origin: 1961 Statutory Authority: Act 599 of 1961

**Financial Information:** Fiscal Year End: 6/30/2018

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$12,000.00</td>
<td>$12,000.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: None.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roger D. Kuykendall</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David M. McKittrick</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James A. Nelson</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel F. Roper</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Harold W. McClintock, Jr.</td>
<td>11/30/2022</td>
<td>Chair</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Harold McClintock  
104 Ashley Ln., Laurens, SC 29360  
Phone: 864-984-6921  
Email: hwm@certifiedsecurity.us

Laurens County Fire Protection and Rescue Service District, SPD # 324

Status: Registration Expires 12/31/2020

Services: Fire, Rescue

Boundaries: Unincorporated areas of Laurens County plus Cross Hill and Gray Court.

Date of Origin: 1992 Statutory Authority: County Ordinance 359 of 1986

**Financial Information:** Fiscal Year End: 6/30/2017

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,846,442.00</td>
<td>$2,525,494.00</td>
<td>$3,171,517.60</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: 20 mills of tax for operations and capital items for the fire service district.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ted G. Nash</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Joseph E. Wood, Jr.</td>
<td>12/31/2019</td>
<td>Chairman</td>
</tr>
<tr>
<td>Edward McDaniel</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>P. Keith Tollison</td>
<td>12/31/2018</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Diane B. Anderson</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>David A. Pitts</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Stewart Olin Jones</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Greg Lindley  
321 S. Harper St., Laurens, SC 29360  
Phone: 864-984-3624  
Email: glindley@co.laurens.sc.us
Laurens County Health Care System, SPD # 104

Status: Registration Expires 12/31/2020
Services: Hospital
Boundaries: Laurens County.
Date of Origin: 1982 Statutory Authority: Ordinance No. 147 of 1982

Financial Information: Fiscal Year End: 9/30/2018
Total Revenue: $57,468.00 Total Expenditures: $27,450.00 Total Indebtedness: $0.00 Total Investments: $2,700,000.00

Tax Rate or Fees: n/a.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Suzanne J. Smith</td>
<td>09/30/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Randy E. Garrett</td>
<td>09/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Johnson</td>
<td>09/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Lynn W. &quot;Chip&quot; Cooper, III</td>
<td>09/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James E. Latimore</td>
<td>09/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Tiffaney B. Threatt</td>
<td>09/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>H. Byron Parker, Jr.</td>
<td>09/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donald Adams</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John J. Peay</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John M. Young</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Rhett Burney
22725 US Hwy. 76 East, Clinton, SC 29325
Phone: 864-228-1616 Email: rhett@rhettburney.com

Laurens County Water and Sewer Commission, SPD # 258

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: All areas of Laurens County, except those areas that are provided services through an incorporated municipality. See file for additional geographical boundaries.
Date of Origin: 1972

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $13,016,516.00 Total Expenditures: $10,444,880.00 Total Indebtedness: $19,968,527.00 Total Investments: $1,808,273.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wofford Woods</td>
<td>07/01/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Jurell Byrd, Jr.</td>
<td>07/01/2017</td>
<td>Member</td>
</tr>
<tr>
<td>William W. Teague</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Susan C. Curry</td>
<td>06/30/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>
John L. McMurray 06/30/2021 Member
Thomas E. Davenport 06/30/2021 Member
Philip T. O'Dell 07/01/2021 Member
Douglas Edward Hendrick 07/01/2019 Member

Address and Contact Information:
Jeff Field
3850 Hwy. 221 South, Laurens, SC 29360
Phone: 864-682-6516 Email: jfield@lcwsc.com

Rabon Creek Watershed Conservation District, SPD # 424
Status: Registration Expires 12/31/2020
Services: Drainage, Flood Control
Boundaries: Geographical watershed of Rabon Creek in Laurens and Greenville Counties, SC.
Date of Origin: 1961 Statutory Authority: SC Code 48-11-48; Act 599

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $3,000.00 Total Expenditures: $3,000.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bobby L. Balcombe</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Franklin R. Lancaster</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David Tillman</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Casey Robinson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Brownlee</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Harold McClintock
104 Ashley Ln., Laurens, SC 29360
Phone: 864-984-6921 Email: hwm@certifiedsecurity.us

Renewable Water Resources, SPD # 176
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Greenville County and portions of Anderson, Spartanburg and Laurens Counties.

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $92,111,524.00 Total Expenditures: $69,318,882.00 Total Indebtedness: $207,375,048.00 Total Investments: $58,617,317.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leo G. Gilliam</td>
<td>12/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Roy L. &quot;Chip&quot; Fogleman, Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
John T. Crawford, Jr. 12/31/2019 Member
Daniel K. Holliday 12/31/2020 Member
Clinton J. Thompson 12/31/2020 Member
Emily K. DeRoberts 12/31/2021 Member
Timothy Brett 12/31/2021 Member
James D. Martin, Jr. 12/31/2021 Member
Ray C. Overstreet 12/31/2022 Member

Address and Contact Information:
Tina Marable
561 Mauldin Rd., Greenville, SC 29607
Phone: 864-299-4036 Email: tinam@re-wa.org

Lee County

Darlington County Water and Sewer Authority, SPD # 41

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Unincorporated areas of Darlington County, Lee County (east of Lynches River) and Florence County (Colonial Heights).

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $8,078,111.00 Total Expenditures: $6,143,778.00 Total Indebtedness: $11,311,731.00 Total Investments: $3,379,278.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Senate

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeronnell Bradley</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Elbert Casey Warren</td>
<td>06/28/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Rollins Culpepper</td>
<td>02/15/2015</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Griggs</td>
<td>06/28/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Tyrone V. Lynn</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Evans L. Gilliard</td>
<td>06/28/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Moses Bishop</td>
<td>06/30/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Julie Johnson
131 Industrial Way, Darlington, SC 29532
Phone: 843-393-8131 Email: jfowler-om@sc.rr.com

Kershaw County and Lee County Regional Water Authority, SPD # 571

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: All of Kershaw County not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012 Statutory Authority: Title 33, Chapter 36, Article 8

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $5,847,874.00  Total Expenditures: $4,150,221.00  Total Indebtedness: $22,974,480.00  Total Investments: $1,399,759.00

Tax Rate or Fees: On file.

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie Thompson</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth Carter</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Furman Fountain</td>
<td>10/31/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Derrick William Brown</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie C. Thomas, Jr.</td>
<td>10/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Tony Mike Davis</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt Halley</td>
<td>10/31/2019</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Donna Tuttle  
2638 Old Stagecoach Rd., Cassatt, SC 29032  
Phone: 803-432-8235  
Email: dtuttle@cassattwater.com

**Lexington County**

**Gaston Rural Community Water District, SPD # 57**

Status: Registration Expires 12/31/2020  
Services: Water  
Boundaries: Area in and around Gaston in southeastern Lexington County.  
Date of Origin: 1966  
Statutory Authority: Act No.1062 of 1966

**Financial Information:** Fiscal Year End: 6/30/2018

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,075,353.00</td>
<td>$793,219.00</td>
<td>$170,717.00</td>
<td>$801,094.27</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: On file.

**Board of Directors:**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harry L. Bozard</td>
<td>05/14/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Curtis M. Dowd</td>
<td>05/14/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Keith Hallman Pound</td>
<td>05/14/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Marion E. Marks, Jr.</td>
<td>05/14/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Francis Wayne Senn</td>
<td>05/14/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**

Steven Spires  
1133 Mack St., Gaston, SC 29053  
Phone: 803-794-2819  
Email: grc wd@att.net
Gilbert-Summit Fire District, SPD # 67

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 5 mile radius from the town of Gilbert.

Financial Information: Fiscal Year End: 12/31/2018
Total Revenue: $0.00 Total Expenditures: $230.00 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donnie C. Crout</td>
<td>11/12/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Phillip R. Price</td>
<td>11/12/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John D. Reeder, Jr.</td>
<td>11/12/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Chris Levern Pressley</td>
<td>11/12/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Donnie Crout
220 Crout Pond Way, Gilbert, SC 29054
Phone: 803-892-3193 Email: donnie.crout@gmail.com

Gilbert-Summit Rural Community Water District, SPD # 68

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: I-20 to the south, Calks Ferry Rd. to the east, Lake Murray to the north, Batesburg-Leesville to the west.
Date of Origin: 1965 Statutory Authority: Act No. 1022 of 1964/ section 6-13-10 of SC Code

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,861,920.00 Total Expenditures: $1,373,429.00 Total Indebtedness: $2,772,389.00 Total Investments: $774,229.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joseph O. Maciaszek</td>
<td>10/13/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Amy E. M. Ward</td>
<td>10/13/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Archie L. Harman, III</td>
<td>10/12/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James C. Matthews, Jr.</td>
<td>10/13/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joseph Thelton Hardee</td>
<td>10/13/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Mark Forrester
136 Hampton St., Gilbert, SC 29054
Phone: 803-892-5544 Email: mwforrester@pbtcomm.net
Hollow Creek Watershed Conservation District, SPD # 87

Status: Registration Expires 12/31/2020
Services: Water, Watershed, Flood Control
Boundaries: 13,000 acres east of Leesville in western Lexington County.
Date of Origin: 1967 Statutory Authority: Act No. 1335

Financial Information: Fiscal Year End: 12/31/2018
Total Revenue: $5,158.99
Total Expenditures: $3,399.40
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: 1.599 mills.

Board of Directors: Selection Method: General Election

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Verne Caughman</td>
<td>11/30/2020</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>James R. Derrick</td>
<td>11/30/2020</td>
<td>Director</td>
</tr>
<tr>
<td>William Scott</td>
<td>11/30/2020</td>
<td>Director</td>
</tr>
<tr>
<td>Anthony Rhoden</td>
<td>11/30/2022</td>
<td>Director</td>
</tr>
<tr>
<td>Jeff Rikard</td>
<td>11/30/2022</td>
<td>Director</td>
</tr>
</tbody>
</table>

Address and Contact Information:
John Oxner
123 Park Rd., Lexington, SC 29072
Phone: 803-358-8684 Email: jolcswed@gmail.com

Irmo - Chapin Recreation Commission, SPD # 93

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Lexington County portion of School District 5 of Lexington and Richland Counties.

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $12,281,152.00
Total Expenditures: $13,125,375.00
Total Indebtedness: $20,895,000.00
Total Investments: $0.00

Tax Rate or Fees: 13.354 mills for operations; 7.25 mills for debt service.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John A. Sowards</td>
<td>10/26/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Bruce P. Loveless</td>
<td>10/26/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy W. Stewart</td>
<td>10/26/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Gary Allen Boyd</td>
<td>10/26/2022</td>
<td>Member</td>
</tr>
<tr>
<td>William Hayne Harmon</td>
<td>10/26/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Jim Wellman
5605 Bush River Rd., Columbia, SC 29212
Phone: 803-772-1228 Email: jwellman@icrc.net
**Irmo Fire District, SPD # 94**

Status: Registration Expires 12/31/2020  
Services: Fire, Rescue, Safety  
Boundaries: Town of Irmo, area lying east of Interstate 26 and North of Interstate 20. Also the triangular area to the north of Saluda River to southeast of Interstate 20, and west of Richland and Lexington county line excluding the municipal boundaries of the City of Columbia and land owned by Shaw Industries Group, Inc. and certain adjacent and contiguous parcels.  
Date of Origin: 1963  
Statutory Authority: Act No. 387 of 1963  

**Financial Information:**  
Fiscal Year End: 6/30/2018  
Total Revenue: $4,017,313.00  
Total Expenditures: $3,536,679.00  
Total Indebtedness: $940,000.00  
Total Investments: $0.00  
Tax Rate or Fees: 18.945 mills.  

**Board of Directors:** Selection Method: Appointed by Governor  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wayne R. Corley</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Elizabeth R. Gober</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Francis Marion Carns</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>James Rodney Bowers</td>
<td>06/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Anthony Pantsari</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Mike Sonefeld  
6017 St. Andrews Rd., Columbia, SC 29212  
Phone: 803-798-4979  
Email: msonefeld@irmofire.org

---

**Lexington County Rural Recreation District – Recreation Commission of Lexington County, SPD # 105**

Status: Registration Expires 12/31/2020  
Services: Aging, Recreation  
Boundaries: Lexington County School Districts 1 – 4.  
Date of Origin: 1968  
Statutory Authority: Act No.1201 of 1968, R1368, H2964, H2263  

**Financial Information:** Fiscal Year End: 6/30/2018  
Total Revenue: $19,032,083.00  
Total Expenditures: $21,142,734.00  
Total Indebtedness: $29,005,000.00  
Total Investments: $23,517,362.00  
Tax Rate or Fees: 12.202 mills.  

**Board of Directors:** Selection Method: Appointed by Governor  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Billy W. Huckabee</td>
<td>09/09/2018</td>
<td>Member</td>
</tr>
<tr>
<td>William M. McMillan</td>
<td>09/09/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Larry M. Mack</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Renee Jones Padgett</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Phillip Daniel Cannon</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Marcia Monique Seawright</td>
<td>09/09/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>
Brian Taylor Duncan  09/09/2019  Member
Mark C. Burt  05/15/2021  Member
Lannie Owens Goff, Jr.  05/15/2021  Member
Thomas H. Howard  09/09/2021  Member
David Lawton Diamond  09/09/2022  Member
Raymond C. "Butch" Chavis  09/09/2022  Member

**Address and Contact Information:**
David Veldman
563 South Lake Dr., Lexington, SC 29072
Phone: 803-359-4048  Email: dveldman@lcrac.com

**Richland-Lexington Airport District, SPD # 137**
Status: Registration Expires 12/31/2020
Services: Airport
Boundaries: Richland and Lexington Counties.
Date of Origin: 1961  Statutory Authority: Act No. 681 of 1961

**Financial Information:** Fiscal Year End: 12/31/2017
Total Revenue: $28,787,191.00  Total Expenditures: $24,076,689.00  Total Indebtedness: $41,465,360.00  Total Investments: $8,743,726.00

Tax Rate or Fees: None.

**Board of Directors:** Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Jordan</td>
<td>02/01/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Drelton Carson, Jr.</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carol Fowler</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bill Dukes</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Richard N. McIntyre</td>
<td>02/01/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Dan Pierce Bell</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Pat G. Smith</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Henry J. Jibaja</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Breon Walker</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Duane Cooper</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Hazel L. Bennett</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James L. Whitmire</td>
<td>02/01/2022</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Dee Branham
3250 Airport Blvd., West Columbia, SC 29170
Phone: 803-822-5019  Email: d.branham@flycae.com

**Richland-Lexington Riverbanks Park Special Purpose District, SPD # 138**
Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Richland and Lexington Counties, contiguous to the Saluda and Congaree Rivers.
Date of Origin: 1969  Statutory Authority: Act No. 1207
### Marion County

**Grand Strand Water and Sewer Authority, SPD # 74**

<table>
<thead>
<tr>
<th>Status</th>
<th>Registration Expires 12/31/2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Services</td>
<td>Sewer, Water</td>
</tr>
<tr>
<td>Boundaries</td>
<td>Horry County except those served by municipalities and/or private water and/or sewer companies.</td>
</tr>
<tr>
<td>Date of Origin</td>
<td>1971</td>
</tr>
<tr>
<td>Statutory Authority</td>
<td>Act No 337 of 1971; Act No. 1856 of 1972</td>
</tr>
</tbody>
</table>

### Financial Information:  
**Fiscal Year End: 6/30/2018**

<table>
<thead>
<tr>
<th>Total Revenue</th>
<th>Total Expenditures</th>
<th>Total Indebtedness</th>
<th>Total Investments</th>
</tr>
</thead>
<tbody>
<tr>
<td>$116,097,020.00</td>
<td>$90,000,871.00</td>
<td>$256,130,429.00</td>
<td>$134,398,495.00</td>
</tr>
</tbody>
</table>

### Board of Directors:  
**Selection Method: Appointed by Governor**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wilbur M. James</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Robert M. Floyd, Jr.</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Grant Singleton, II</td>
<td>08/15/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John C. Griggs</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Benjy A. Hardee</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Arnold T. Johnson</td>
<td>08/15/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Liston Wells</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sidney F. Thompson</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Robert L. Rabon</td>
<td>08/15/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

### Address and Contact Information:
Marguerite Carroll  
166 Jackson Bluff Rd., Conway, SC 29526  
Phone: 843-443-8225  
Email: mcarroll@gswsa.com
Newberry County

Clinton - Newberry Natural Gas Authority, SPD # 35

Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC.
Date of Origin: 1952 Statutory Authority: Act No. 789

Financial Information: Fiscal Year End: 10/31/2017
Total Revenue: $16,774,427.00 Total Expenditures: $15,429,382.00 Total Indebtedness: $5,000,000.00 Total Investments: $15,362,571.07

Tax Rate or Fees: Residential $0.98 per therm; Small Commercial Firm $0.98 per therm; Small Commercial Interruptible $0.52 per therm; Industrial Firm $0.88 per therm; Industrial Interruptible $0.47 per therm.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob McLean</td>
<td>03/31/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>David Veneklasen</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lemont Glasgow</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Zebbie Goudelock</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Foster Senn</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gary Kuykendall</td>
<td>03/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Cook</td>
<td>03/20/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
W. Frank Partridge
1643 Springdale Dr., Clinton, SC 29325
Phone: 803-276-5968 Email: frankpartridge@1stcounsel.com

Newberry County Water and Sewer Authority, SPD # 122

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Newberry County.
Date of Origin: 1963 Statutory Authority: Act No. 119 of 1963

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $4,369,915.00 Total Expenditures: $4,182,514.00 Total Indebtedness: $2,708,787.00 Total Investments: $1,925,586.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David W. Wiseman</td>
<td>03/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Lewis B. Lee</td>
<td>03/23/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bryan L. Alvarez</td>
<td>03/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Nichols</td>
<td>03/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donald W. Stockman, Jr.</td>
<td>03/23/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Terry Lee Rawls 03/23/2024 Member
Jerry S. Koon 03/23/2024 Member

Address and Contact Information:
Daniel Quattlebaum
13903 C.R. Koon Hwy., Newberry, SC 29108
Phone: 803-276-7020 Email: danielq@newberrycountyswa.com

Oconee County

Beaverdam Creek Watershed Conservation District, Oconee, SPD # 562

Status: Registration Expires 12/31/2020
Services: Watershed, Flood Control
Boundaries: The watershed includes 24,269 acres, 89% in southern Oconee County, 11% in northwestern Anderson County.
Date of Origin: 1967 Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $4,100.00 Total Expenditures: $4,100.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: 0.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Whiten</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Gambrell</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Celia Meyers</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>George Olbon</td>
<td>12/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Edward Martin
301 West South Broad St., Walhalla, SC 29691
Phone: 864-638-2213 Email: edward.martin@sc.nacdnet.net

Fort Hill Natural Gas Authority, SPD # 51

Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: Pickens, Oconee and portions of Anderson Counties.
Date of Origin: 1952 Statutory Authority: Act No. 799 of 1952

Financial Information: Fiscal Year End: 10/31/2017
Total Revenue: $42,642,208.00 Total Expenditures: $40,373,363.00 Total Indebtedness: $2,579,474.00 Total Investments: $5,357,352.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Edward Henry Martin</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Skelton</td>
<td>06/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Oscar Thorsland 06/30/2020 Member
James B. Houston 06/30/2024 Member
Harry K. Major, Jr. 06/30/2024 Member

**Address and Contact Information:**
MacKenzie Andrews
311 S. Pendleton St., Easley, SC 29640
Phone: 864-859-6375 Email: mackenzie.andrews@fhnga.com

**Pioneer Rural Water District of Oconee and Anderson Counties, SPD # 476**
Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Commencing at the southern limits of the Town of Westminster along Hwy. 123 then to the Dunlop Plant, then down Coneross Creek to the Hartwell Lake, then around the shoreline of Hartwell Lake in a southerly and westerly direction to Choestoe Creek.
Date of Origin: 1965 Statutory Authority: Act No. 371 of 1965
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $4,130,718.00 Total Expenditures: $4,342,648.00 Total Indebtedness: $15,332,112.00 Total Investments: $1,234,037.00
Tax Rate or Fees: On file.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry A. Barlow</td>
<td>06/08/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Barry J. Stevenson</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>William M. Holbrooks</td>
<td>06/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ronnie Williams</td>
<td>09/26/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie J. Grant</td>
<td>07/11/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Heather Bryant
5500 West Oak Hwy., Westminster, SC 29693
Phone: 864-972-3082 Email: heather@pioneerwater.net

**Orangeburg County**

**Horse Range Swamp Watershed District Commission, SPD # 252**
Status: Registration Expires 12/31/2020
Services: Drainage, Water
Boundaries: On file.
Date of Origin: 1966 Statutory Authority: Joint Act No. 826 of 1967
Financial Information: Fiscal Year End: 10/31/2018
Total Revenue: $20,000.00 Total Expenditures: $20,000.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: 12 mills.

**Board of Directors:** Selection Method: Elected by Residents
Silver Springs Water District, SPD # 564

Status: Registration Expires 12/31/2020
Services: Fire, Water
Boundaries: 10 mile radius surrounding the towns of Neeses and Livingston.
Date of Origin: 1972
Statutory Authority: Act 1925 of 1972

Financial Information:
Fiscal Year End: 7/1/2018
Total Revenue: $425,000.00
Total Expenditures: $410,000.00
Total Indebtedness: $1,700,000.00
Total Investments: $200,000.00

Tax Rate or Fees: $20.00 first 200 gallons; $4.00 each additional 100 gallons.

Board of Directors: Selection Method: Appointed by Legislative Delegation

Board Member Term Title
James Fanning, Jr. 06/01/2015 Member
Rita W. Brown 06/01/2017 Member
Edgar B. Hutto 06/01/2015 Member
Adam L. Livingston 06/01/2017 Member
Martha Anne Axson 07/01/2019 Member

Address and Contact Information:
Adam Livingston
2011 Silver Springs Rd., Neeses, SC 29107
Phone: 803-682-4812 Email: livingstonAL@Koppers.com

Pickens County

Bethlehem - Roanoke Rural Community Water District, SPD # 13

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: On file.
Date of Origin: 1965
Statutory Authority: Act No. 1022 of 1964

Financial Information:
Fiscal Year End: 6/30/2018
Total Revenue: $1,059,512.00
Total Expenditures: $964,448.00
Total Indebtedness: $0.00
Total Investments: $947,987.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents
### Board of Directors:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frank Brezeale</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas Watson</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Miller Austin Townsend</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Parker Haskett</td>
<td>10/25/2019</td>
<td>Member</td>
</tr>
<tr>
<td>John W. McKenzie</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

#### Address and Contact Information:

Rebecca Wilkerson  
4502 Moorefield Hwy., Pickens, SC 29671  
Phone: 864-878-4085  
Email: h2ontap@gmail.com

### Brushy Creek Watershed Conservation District, SPD # 21

#### Status:
Registration Expires 12/31/2020

#### Services:
Drainage, Water, Watershed, Flood Control

#### Boundaries:
Watershed area of Brushy Creek, west of Hwy. 86 near Easley & Powdersville, SC.

#### Date of Origin:
1961

#### Statutory Authority:
Act 579 of 1961

#### Financial Information:
Fiscal Year End: 6/30/2018

- Total Revenue: $20,052.83
- Total Expenditures: $26,926.20
- Total Indebtedness: $0.00
- Total Investments: $43,909.52

#### Tax Rate or Fees:
None.

#### Board of Directors:
Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Eric McConnell</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Benjamin E. Wigington</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Cynthia M. Prendergast</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Richard T. Tripp</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Scott Smart</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

#### Address and Contact Information:

Cindy Prendergast  
1521 Pearman Dairy Rd., Anderson, SC 29625  
Phone: 864-2953660  
Email: cgpren@bellsouth.net

### Easley - Central Water District, SPD # 45

#### Status:
Registration Expires 12/31/2020

#### Services:
Water

#### Boundaries:
On file.

#### Date of Origin:
1958

#### Statutory Authority:
Act No.1163 of 1958

#### Financial Information:
Fiscal Year End: 5/31/2017

- Total Revenue: $1,959,668.00
- Total Expenditures: $1,470,967.00
- Total Indebtedness: $929,100.00
- Total Investments: $0.00

#### Tax Rate or Fees:
2,000 gallons minimum $20.00; all over $4.00/1,000 gallons.

#### Board of Directors:
Selection Method: Appointed by Governor
Board Member  Term  Title
James T. Wilson  06/01/2019  Member
Larry W. Hudson  06/01/2019  Member
Larry T. Henderson  06/01/2021  Member
Franklin J. Cantrell  06/01/2021  Member
George N. Bryant  06/01/2023  Member
Alvie Daniel Boone  06/01/2023  Member
Kristie E. James  06/01/2023  Member

Address and Contact Information:
Joe Bracken
401 S. Norris Dr., Norris, SC 29667
Phone: 864-639-2883  Email: ecwdsupt@ntcv.com

Fort Hill Natural Gas Authority, SPD # 51

Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: Pickens, Oconee and portions of Anderson Counties.
Date of Origin: 1952  Statutory Authority: Act No. 799 of 1952

Financial Information:  Fiscal Year End: 10/31/2017
Total Revenue: $42,642,208.00  Total Expenditures: $40,373,363.00  Total Indebtedness: $2,579,474.00  Total Investments: $5,357,352.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

Board Member  Term  Title
Edward Henry Martin  06/30/2020  Member
Thomas E. Skelton  06/30/2022  Member
Oscar Thorsland  06/30/2020  Member
James B. Houston  06/30/2024  Member
Harry K. Major, Jr.  06/30/2024  Member

Address and Contact Information:
MacKenzie Andrews
311 S. Pendleton St., Easley, SC 29640
Phone: 864-859-6375  Email: mackenzie.andrews@fhnga.com

George's Creek Watershed Conservation District, SPD # 58

Status: Registration Expires 12/31/2020
Services: Water, Watershed, Flood Control
Boundaries: Occupies 21,104 acres in Pickens County and consists primarily of George's Creek and its Tributaries.
Date of Origin: 1963  Statutory Authority: SC Code 48-11-10

Financial Information:  Fiscal Year End: 12/31/2017
Total Revenue: $6,171.61  Total Expenditures: $1,860.00  Total Indebtedness: $0.00  Total Investments: $51,233.76
Tax Rate or Fees: 0.6 mills.

**Board of Directors: Selection Method: Elected by Residents**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Cutchin</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Cindy Wise</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Stewart Bauknight</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Steve P. Pace</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Edward D. Crittendon, Jr.</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
John Cutchin
144 McDaniel Ave., Pickens, SC 29671
Phone: 864-859-9314 Email: jcutchin@palmettoplating.com

**Oolenoy River Watershed Conservation District, SPD # 126**

Status: Registration Expires 12/31/2020
Services: Water, Watershed, Flood Control
Boundaries: Northern Pickens County, Oolenoy Valley and watershed.
Date of Origin: 1966 Statutory Authority: SC Code 48-11-10

**Financial Information:** Fiscal Year End: 12/31/2018
Total Revenue: $13,715.89 Total Expenditures: $11,056.36 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: 2.1 mills.

**Board of Directors: Selection Method: Elected by Residents**

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drake Curry</td>
<td>11/30/2020</td>
<td>Co-Treasurer</td>
</tr>
<tr>
<td>David R. Gilstrap</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Jeff White</td>
<td>11/30/2022</td>
<td>Treasurer</td>
</tr>
<tr>
<td>Matthew Chappel</td>
<td>11/30/2022</td>
<td>Co-Chair</td>
</tr>
<tr>
<td>Andy Anderson</td>
<td>11/30/2022</td>
<td>Co-Chair</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
E. Drake Curry
209 Scenic Cir., Pickens, SC 29671
Phone: 864-855-5621 Email:  

**Pickens County Water Authority, SPD # 574**

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Entire Pickens County.
Date of Origin: 1971 Statutory Authority: Act 240 of 1971

**Financial Information:** Fiscal Year End: 6/30/2017
Total Revenue: $452,388.00 Total Expenditures: $469,327.00 Total Indebtedness: $1,134,680.00 Total Investments: $3,005,858.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William H. Smith, Jr.</td>
<td>08/01/19</td>
<td>Member</td>
</tr>
<tr>
<td>David R. Gilstrap</td>
<td>08/01/19</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Ponder</td>
<td>08/01/19</td>
<td>Member</td>
</tr>
<tr>
<td>Harry E. Wilson</td>
<td>08/01/21</td>
<td>Member</td>
</tr>
<tr>
<td>J. Brendan Kelley</td>
<td>08/01/21</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Heather Green
222 McDaniel Ave. B-1, Pickens, SC 29671
Phone: 864-361-6562 Email: jhgreen2004@gmail.com

Powdersville Water District, SPD # 316

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: North northeast corner of Anderson County bounded to the east by I-85 and to the north by the Saluda River, also a small section of Pickens County.

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $10,732,416.00 Total Expenditures: $6,375,945.00 Total Indebtedness: $10,732,416.00 Total Investments: $1,692,555.00

Tax Rate or Fees: Monthly: 0-2,000 gallons, $18.84; Over 2,000 gallons, $5.82 per 1,000 gallons.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ernest A. Evans</td>
<td>01/01/20</td>
<td>Member</td>
</tr>
<tr>
<td>Jonathan R. Tingen</td>
<td>01/01/20</td>
<td>Member</td>
</tr>
<tr>
<td>Seth C. Landrum</td>
<td>01/01/21</td>
<td>Member</td>
</tr>
<tr>
<td>Frank T. Rice, Jr.</td>
<td>01/01/21</td>
<td>Member</td>
</tr>
<tr>
<td>W. Kyle Dillard</td>
<td>01/01/21</td>
<td>Member</td>
</tr>
<tr>
<td>G. Robert Binnicker</td>
<td>01/01/20</td>
<td>Member</td>
</tr>
<tr>
<td>Suzanne R. Childs</td>
<td>01/01/22</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Williams</td>
<td>01/01/22</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Landreth</td>
<td>01/01/22</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Gordon Brush
1719 Circle Rd., Powdersville, SC 29642
Phone: 864-404-2102 Email: gbrush@powdersvillevewater.org

Six Mile Rural Community Water District, SPD # 148

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Western Pickens County.
Date of Origin: 1964  Statutory Authority: Act No. 1022 of 1965

Financial Information:  Fiscal Year End: 6/30/2018
Total Revenue: $2,669,595.00  Total Expenditures: $2,570,448.00  Total Indebtedness: $6,122,000.00  Total Investments: $0.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gary Gillespie</td>
<td>10/25/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Scott Holder</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Charles G. Stancell, Jr.</td>
<td>10/25/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Joe L. Dunn</td>
<td>10/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tom E. Breazeale</td>
<td>10/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Beth Couch
214 Lusk Rd., Six Mile, SC 29682
Phone: 864-868-0942  Email: beth@sixmilewater.com

Southside Rural Community Water District, SPD # 546
Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Southeastern Pickens County and northern Anderson County.
Date of Origin: 1967  Statutory Authority: SC Code Title 6 - Chapter 11

Financial Information:  Fiscal Year End: 6/30/2018
Total Revenue: $1,822,476.00  Total Expenditures: $1,648,743.00  Total Indebtedness: $1,833,567.00  Total Investments: $338,757.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Daniel C. Henderson</td>
<td>08/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Mark H. Albertson</td>
<td>09/09/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Donnie Mullikin</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy King</td>
<td>08/31/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Robert D. Hoover</td>
<td>08/31/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Chris Holliday
3087 Anderson Hwy., Liberty, SC 29657
Phone: 864-414-2580  Email: cgh1062@gmail.com

Three and Twenty Creek Watershed Conservation District, SPD # 167
Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed, Flood Control
Boundaries: Geographical watershed of Three & Twenty, northern Anderson County near Hwy. 88 in northern Anderson County along Pickens County line.

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $17,879.00 Total Expenditures: $14,962.00 Total Indebtedness: $0.00 Total Investments: $0.00

Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Willie H. McBee, III</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Tripp</td>
<td>11/30/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Dennis D. Claramunt</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Randy M. Griffis</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark Bishop</td>
<td>11/30/2020</td>
<td>Treasurer</td>
</tr>
</tbody>
</table>

Address and Contact Information:
J. Bishop
1521 Pearman Dairy Rd., Anderson, SC 29625
Phone: 864-843-9455 Email: bishopjmark@gmail.com

Richland County

East Richland County Public Service District, SPD # 47
Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Northeast Richland County
Date of Origin: 1960 Statutory Authority: Act No. 1114 of 1960

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $13,180,401.00 Total Expenditures: $11,199,496.00 Total Indebtedness: $30,751,789.00 Total Investments: $14,908,798.00

Tax Rate or Fees: 6 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John H. Hudgens, III</td>
<td>07/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Yves Naar</td>
<td>06/06/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Catherine S. Cook</td>
<td>06/06/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thad A. Timmons</td>
<td>06/19/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lisa Kelly Stewart</td>
<td>07/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Larry Brazell
704 Ross Rd., Columbia, SC 29223
Phone: 803-419-6010 Email: lbrazell@ercpsd.net

Lugoff - Elgin Water District of Kershaw County, SPD # 112

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: The west water area of Kershaw County, portions of Richland and Fairfield Counties.
Financial Information: Fiscal Year End: 6/30/2018

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Revenue</td>
<td>$5,771,850.00</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$4,158,875.00</td>
</tr>
<tr>
<td>Total Indebtedness</td>
<td>$18,710,000.00</td>
</tr>
<tr>
<td>Total Investments</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Special Purpose District’s Board

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Dean Watts</td>
<td>09/21/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Everett</td>
<td>09/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gordon McCaa</td>
<td>09/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anna Stewart</td>
<td>09/30/2021</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Danny Tyner</td>
<td>09/21/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Brandy Hudson</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Phil Madden</td>
<td>09/30/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michael Hancock
88 Boulware Rd., Lugoff, SC 29078
Phone: 803-438-2991 Email: lugoffh20@aol.com

Richland County Recreation Commission, SPD # 136

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: That property in Richland County that is located outside of the city limits of Columbia.
Date of Origin: 1960 Statutory Authority: Act No. 873 of 1960

Financial Information: Fiscal Year End: 6/30/2017

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Revenue</td>
<td>$19,512,308.00</td>
</tr>
<tr>
<td>Total Expenditures</td>
<td>$17,901,564.00</td>
</tr>
<tr>
<td>Total Indebtedness</td>
<td>$39,880,056.00</td>
</tr>
<tr>
<td>Total Investments</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

Tax Rate or Fees: 13.1 operating mills and 3.0 debt mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas Clark</td>
<td>02/27/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Donzetta Lindsay</td>
<td>02/27/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lisa L. Cotten</td>
<td>02/27/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Venugopal</td>
<td>02/27/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Lapin</td>
<td>02/27/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Jermaine L. Johnson, Sr.</td>
<td>02/27/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Cynthia Shepard</td>
<td>07/27/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Brandy James
7473 Parklane Rd., Columbia, SC 29223
Phone: 803-741-7272 Email: Brandy@rcrc.state.sc.us
Richland-Lexington Airport District, SPD # 137

Status: Registration Expires 12/31/2020
Services: Airport
Boundaries: Richland and Lexington Counties.
Date of Origin: 1961 Statutory Authority: Act No. 681 of 1961

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $28,787,191.00 Total Expenditures: $24,076,689.00 Total Indebtedness: $41,465,360.00 Total Investments: $8,743,726.00

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>David Jordan</td>
<td>02/01/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Drelton Carson, Jr.</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Carol Fowler</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Bill Dukes</td>
<td>02/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Richard N. McIntyre</td>
<td>02/01/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Dan Pierce Bell</td>
<td>02/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Pat G. Smith</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Henry J. Jibaja</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Breon Walker</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Duane Cooper</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Hazel L. Bennett</td>
<td>02/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>James L. Whitmire</td>
<td>02/01/2022</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Dee Branham
3250 Airport Blvd., West Columbia, SC 29170
Phone: 803-822-5019 Email: d.branham@flycae.com

Richland-Lexington Riverbanks Park Special Purpose District, SPD # 138

Status: Registration Expires 12/31/2020
Services: Recreation
Boundaries: Richland and Lexington Counties, contiguous to the Saluda and Congaree Rivers.
Date of Origin: 1969 Statutory Authority: Act No. 1207

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $21,223,921.00 Total Expenditures: $21,181,218.00 Total Indebtedness: $32,037,194.00 Total Investments: $5,403,481.00

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>M. F. &quot;Phil&quot; Bartlett</td>
<td>02/10/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Alana Williams</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Bud Tibshrany</td>
<td>05/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mary Howard</td>
<td>07/31/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>
Saluda County

Saluda County Water and Sewer Authority, SPD # 145

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: All of Saluda County excluding any area within an incorporated municipality.
Date of Origin: 1996
Statutory Authority: Act No. 1015 of 1970

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $5,693,357.00
Total Expenditures: $5,915,475.00
Total Indebtedness: $17,545,060.00
Total Investments: $28,418,343.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jerry Strawbridge</td>
<td>07/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Earl Nelson</td>
<td>07/31/2014</td>
<td>Member</td>
</tr>
<tr>
<td>Edward A. Stevens</td>
<td>07/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy C. Gillian</td>
<td>07/31/2010</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry D. Coleman</td>
<td>07/31/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Marcia Bradley
106 N Jennings St., Saluda, SC 29138
Phone: 864-445-9572
Email: bradley.m.scwsa@gmail.com

Spartanburg County

Boiling Springs Fire District (Spartanburg County), SPD # 572

Status: Registration Expires 12/31/2020
Services: Fire, Safety
Boundaries: On file.
Date of Origin: 1958
Statutory Authority: Act 1189 of 1958

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $1,491,765.00
Total Expenditures: $1,403,756.00
Total Indebtedness: $1,496,690.00
Total Investments: $0.00

Tax Rate or Fees: 16 mills; board approved fees on file.

Board of Directors: Selection Method:
<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Marcus R. Coggins</td>
<td>04/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Leon D. Kimbrell</td>
<td>04/20/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John N. Owens</td>
<td>08/02/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Cynthia Knox</td>
<td>08/02/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Sean Giovannetti</td>
<td>04/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Fred M. McAbee</td>
<td>08/07/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Hank William Mason</td>
<td>04/20/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Scott Miller  
186 Rainbow Lake Rd., Boiling Springs, SC 29316  
Phone: 864-578-6200  
Email: smiller@bsfdsc.com

**Cherokee Springs Fire District, SPD # 211**

Status: Registration Expires 12/31/2020  
Services: Fire, Rescue, EMS  
Boundaries: Approx. 28 square miles-located in northeast Spartanburg County- Mostly north of Interstate 85/Parris Bridge Rd. to Lake Blalock on Hwy. 221.

Date of Origin: 1965  
Statutory Authority: Act No. 318 of 1965

Financial Information:

Fiscal Year End: 6/30/2018  
Total Revenue: $1,312,638.00  
Total Expenditures: $1,227,212.00  
Total Indebtedness: $411,999.00  
Total Investments: $50,000.00

Tax Rate or Fees: 32.4 mills.

**Board of Directors:** Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Robert Easler</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jack Davis</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Wesley Burcham</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jon Garner</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tom Boyer</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Dean Franklin</td>
<td></td>
<td>Member</td>
</tr>
<tr>
<td>C. E. Grigg</td>
<td></td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:  
Trent Harper  
201 Flatwood Dr., Chesnee, SC 29323  
Phone: 864-578-9651  
Email: tharper@cherokeespringsfd.org

**Clinton - Newberry Natural Gas Authority, SPD # 35**

Status: Registration Expires 12/31/2020  
Services: Natural gas  
Boundaries: All of Newberry County; all of Laurens County, except city limits; a small portion of Spartanburg County near Enoree, SC.

Date of Origin: 1952  
Statutory Authority: Act No. 789

Financial Information:

Fiscal Year End: 10/31/2017
Total Revenue: $16,774,427.00  
Total Expenditures: $15,429,382.00  
Total Indebtedness: $5,000,000.00  
Total Investments: $15,362,571.07

Tax Rate or Fees: Residential $0.98 per therm; Small Commercial Firm $0.98 per therm; Small Commercial Interruptible $0.52 per therm; Industrial Firm $0.88 per therm; Industrial Interruptible $0.47 per therm.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob McLean</td>
<td>03/31/2019</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>David Veneklasen</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Lemont Glasgow</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Zebbie Goudelock</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Foster Senn</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Gary Kuykendall</td>
<td>03/15/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Cook</td>
<td>03/20/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
W. Frank Partridge
1643 Springdale Dr., Clinton, SC 29325
Phone: 803-276-5968  
Email: frankpartridge@1stcounsel.com

Converse Area Board of Fire Control, SPD # 36

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Hwy. 29 from the city limits of Spartanburg to the town limits of Cowpens, both sides of Cannons Campground Rd. and the mill villages of Clifton #1 and #2 and Converse.
Date of Origin: 1963  
Statutory Authority: Act No. 178 of 1963

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $452,154.00  
Total Expenditures: $427,016.00  
Total Indebtedness: $161,611.00  
Total Investments: $227,537.00

Tax Rate or Fees: 42 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Franklin D. Sprouse</td>
<td>01/28/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Joel Willard</td>
<td>11/29/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Mabry</td>
<td>05/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Donald E. Smith, Jr.</td>
<td>05/01/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Richard A. Key</td>
<td>11/25/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Donald Smith
107 Tram St., Converse, SC 29329
Phone: 864-205-3153  
Email: eddie1096@bellsouth.net

Croft Fire District, SPD # 38

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Southeast of City of Spartanburg.
**Drayton Fire District, SPD # 44**

Status: Registration Expires 12/31/2020  
Services: Fire  
Boundaries: Northeast of the City of Spartanburg; more on file.  
Date of Origin: 1962  
Statutory Authority: Act No. 321 of 1969  

**Financial Information:** Fiscal Year End: 6/30/2017  
Total Revenue: $481,624.00  
Total Expenditures: $305,529.00  
Total Indebtedness: $161,979.00  
Total Investments: $0.00  

Tax Rate or Fees: 40 mills.  

**Board of Directors:** Selection Method: Appointed by Governor  

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tracy M. Shook</td>
<td>08/08/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Cathy C. Rogers</td>
<td>08/08/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Johnie O. Byars</td>
<td>08/08/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Harold W. Bradey</td>
<td>08/08/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen L. Emory</td>
<td>08/05/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**  
Teresa Comer  
101 Dalmation Dr., Drayton, SC 29333  
Phone: 864-680-0070  
Email: trcomer01@yahoo.com

**Glendale Area Fire District, SPD # 70**

Status: Registration Expires 12/31/2020  
Services: Fire  
Boundaries: Area east of Spartanburg in and around the Town of Glendale.
Date of Origin: 1969
Statutory Authority: Act No. 388 of 1979; Act No. 529 of 1969; and Act No. 162 of 1973

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $600,191.02
Total Expenditures: $508,370.10
Total Indebtedness: $0.00
Total Investments: $614,995.75

Tax Rate or Fees: 20 mills.

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael J. Watkins</td>
<td>01/16/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ralph L. Williams</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gayle T. Decker</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Robert W. Morris</td>
<td>01/16/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Paul G. Smith, Jr.</td>
<td>01/06/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Michael Watkins
210 Church St., Spartanburg, SC 29346
Phone: 864-303-6443 Email:

---

**Glenn Springs - Pauline Rural Fire Department, SPD # 71**

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Southeastern 76 sq. miles of Spartanburg County to Union County boundary line.
Date of Origin: 1973 Statutory Authority: Act No. 768 of 1973

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $217,070.00
Total Expenditures: $165,074.00
Total Indebtedness: $40,000.00
Total Investments: $0.00

Tax Rate or Fees: 15 mills.

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William Marion Finch</td>
<td>05/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Caleb D. Nelson</td>
<td>05/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Edward B. Peeler</td>
<td>05/01/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey Wayne Chandler</td>
<td>05/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Peter T. Reich</td>
<td>05/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Brent Peeler
3104 Hwy. 56, Pauline, SC 29374
Phone: 864-591-2204 Email: rbpeeler10@gmail.com

---

**Gowensville Fire Department, SPD # 73**

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Northeastern Greenville and northwestern Spartanburg Counties.
Hilltop Fire District Commission, SPD # 85

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Northeast of City of Spartanburg.
Date of Origin: 1958 Statutory Authority: Act No. 863 of 1966

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $1,885,239.00 Total Expenditures: $862,935.00 Total Indebtedness: $442,091.00 Total Investments: $0.00
Tax Rate or Fees: 45 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Todd Brady</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Michael J. Jones</td>
<td>12/31/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Luther Black</td>
<td>12/31/2022</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>Terri Laskowski</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>James Longshore</td>
<td>12/31/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Wilma Hall
1283 Asheville Hwy., Spartanburg, SC 29304
Phone: 864-585-1111 Email: whall@hilltopfiredistrict.com

Holly Springs Volunteer Fire District, SPD # 251

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 30 sq. mi., rural western portion of Spartanburg County.
Financial Information: Fiscal Year End: 6/30/2018

Total Revenue: $551,879.00
Total Expenditures: $596,139.00
Total Indebtedness: $594,000.00
Total Investments: $58,876.73

Tax Rate or Fees: .234 millage.

Board of Directors: Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roger Hall</td>
<td>11/30/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Ronald R. Garrett</td>
<td>11/30/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Robert Golightly</td>
<td>11/30/2022</td>
<td>Vice-Chairman</td>
</tr>
<tr>
<td>Lee Jeffcoat</td>
<td>11/30/2022</td>
<td>Chairman</td>
</tr>
<tr>
<td>Jerry Jackson</td>
<td>11/30/2022</td>
<td>Commissioner</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Ryan Jones
3301 Hwy. 357, Inman, SC 29349
Phone: 864-848-4107 Email: rjones@hollyspringsfd.org

Inman-Campobello Water District, SPD # 92

Status: Registration Expires 12/31/2020
Services: Water
Date of Origin: 1954 Statutory Authority: Act No. 939 of 1954; amended by Act 579

Financial Information: Fiscal Year End: 6/30/2018

Total Revenue: $5,850,767.00
Total Expenditures: $5,294,465.00
Total Indebtedness: $3,229,822.00
Total Investments: $1,407,164.00

Tax Rate or Fees: 2,000 gallons $20.16; over 2,000 gallons $3.25 per 1,000 gallons. More on file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Charles Lane Wilson</td>
<td>04/23/2020</td>
<td>Member</td>
</tr>
<tr>
<td>David E. Gibson</td>
<td>04/23/2021</td>
<td>Member</td>
</tr>
<tr>
<td>John D. Edmondson</td>
<td>04/23/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Michael R. Ravan</td>
<td>04/23/2023</td>
<td>Member</td>
</tr>
<tr>
<td>William Jeffrey Mitchell</td>
<td>04/23/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Mark Rollins
5 Prospect St., Inman, SC 29349
Phone: 864-472-2858 Email: markr@icwd.org

Landrum Area Fire and Rescue District, SPD # 573

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: The City of Landrum, the area in Spartanburg County formerly the Landrum Community FSA and a portion of the Foothills FSA in Greenville County.
Liberty-Chesnee-Fingerville Water District, SPD # 106

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Northeast Spartanburg County.
Date of Origin: 1960 Statutory Authority: Act No. 1120 of 1960; R615-H188

Financial Information: Fiscal Year End: 8/31/2018
Total Revenue: $3,200,887.00
Total Expenditures: $3,135,383.00
Total Indebtedness: $455,696.00
Total Investments: $825,123.74

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Curtis Blain Lancaster, Sr.</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Randall W. Williams</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Nancy Jenkins Ogle</td>
<td>02/24/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Tammy Darlene Foster</td>
<td>02/24/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas A. Powell</td>
<td>02/24/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Johnny Jackson
1485 Hwy. 11 West, Chesnee, SC 29323
Phone: 864-461-2231 Email: jojackson@chesnet.net

Mayo Area Fire District, SPD # 268

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Area in and around Mayo in eastern Spartanburg County.

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $479,317.00  Total Expenditures: $509,925.00  Total Indebtedness: $599,526.00  Total Investments: $0.00

Tax Rate or Fees: 20 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kenneth John Bishop</td>
<td>12/31/22</td>
<td>Commissioner</td>
</tr>
<tr>
<td>David H. Blanton</td>
<td>12/31/22</td>
<td>Vice Chairman</td>
</tr>
<tr>
<td>David Martin</td>
<td>12/31/22</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Christopher B. Martin</td>
<td>12/31/20</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Dexter Blanton</td>
<td>12/31/20</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Wilma Hall
150 Church St., Mayo, SC 29368
Phone: 864-809-5180  Email: whall@hilltopfiredistrict.com

New Prospect Area Fire District, SPD # 121
Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: 40 square miles in northern Spartanburg County. Map already on file.
Date of Origin: 1964  Statutory Authority: Act No. 908 of 1966

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $449,285.00  Total Expenditures: $395,547.00  Total Indebtedness: $0.00  Total Investments: $0.00

Tax Rate or Fees: .012 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Horace Edward Rich, Jr.</td>
<td>07/01/22</td>
<td>Member</td>
</tr>
<tr>
<td>Ronny W. Blackwell</td>
<td>07/01/22</td>
<td>Member</td>
</tr>
<tr>
<td>Tommy M. Burnett</td>
<td>07/01/24</td>
<td>Member</td>
</tr>
<tr>
<td>George R. Pryor</td>
<td>07/01/24</td>
<td>Member</td>
</tr>
<tr>
<td>Russell Warren Young</td>
<td>07/01/25</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Philip Caruso
8951 Hwy. 9, Inman, SC 29349
Phone: 864-592-9121  Email: pjcaruso88@yahoo.com

North Spartanburg Area Fire and Emergency Services District, SPD # 125
Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: 38 square miles north of the City of Spartanburg.
Date of Origin: 1964 Statutory Authority: Act No. 1005 of 1964

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $3,450,055.00 Total Expenditures: $3,380,281.00 Total Indebtedness: $0.00 Total Investments: $1,102,485.81

Tax Rate or Fees: 31 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul W. Jolly</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Willie E. Browning, Sr.</td>
<td>07/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mitzi B. Kirsch</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Deonn K. Yates</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Terry O. Booker</td>
<td>07/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry W. Brady</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James W. Fowler, Jr.</td>
<td>07/01/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
William Ale
8767 Asheville Hwy., Spartanburg, SC 29316
Phone: 864-578-1616 Email: wale@nsafd.org

Pacolet Station Fire District, SPD # 128

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Southeast Spartanburg County.
Date of Origin: 1966 Statutory Authority: Act No. 898 of 1966

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $286,457.00 Total Expenditures: $227,547.00 Total Indebtedness: $0.00 Total Investments: $425,583.00

Tax Rate or Fees: 20 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joe Dean Hoyle</td>
<td>04/22/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey Edwards</td>
<td>04/22/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Frank Mitchell</td>
<td>12/18/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Dale R. Campbell</td>
<td>04/22/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Carroll Rhinehart</td>
<td>04/22/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Dale Worthy
160 Hillbrook Cir., Pacolet, SC 29372
Phone: 864-474-3054 Email: pacoletfire@bellsouth.net

Pelham - Batesville Fire District, SPD # 501

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, EMS
Boundaries: Portions of Greenville and Spartanburg Counties and the City of Greer.
Date of Origin: 1968 Statutory Authority: SC Code 4-23-210

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $3,862,198.00 Total Expenditures: $4,437,346.00 Total Indebtedness: $1,343,868.00 Total Investments: $3,459,180.00
Tax Rate or Fees: 26.1 mills.

Board of Directors: Selection Method: Appointed by Governor

Board Member Term Title
Arden W. Stewart 07/15/2020 Member
John H. Parkins 07/15/2020 Member
Gregory S. Jackman 07/15/2020 Member
Franklin Donald Cox 07/15/2022 Member
Jonathan Poole 07/15/2022 Member

Address and Contact Information:
Charles Jolley
2761 S. Hwy. 14, Greer, SC 29650
Phone: 864-877-1247 Email: pjolley@pbfd.com

Reidville Area Fire District, SPD # 140

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: 49.7 Miles in southwest Spartanburg County.
Date of Origin: 1953 Statutory Authority: Act No. 769, Charter 8-6-1964

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $1,912,184.00 Total Expenditures: $2,148,213.00 Total Indebtedness: $916,603.00 Total Investments: $0.00
Tax Rate or Fees: 19 mills.

Board of Directors: Selection Method: Appointed by Governor

Board Member Term Title
Gary D. Corbin 06/01/2019 Member
Douglas Todd Timmons 06/01/2019 Chair
Kenneth W. Snow 06/01/2023 Member

Address and Contact Information:
Patrick Evatt
7450 Reidville Rd., Reidville, SC 29375
Phone: 864-249-6701 Email: chiefevatt@reidvillefd.org

Renewable Water Resources, SPD # 176

Status: Registration Expires 12/31/2020
Services: Sewer, Water
Boundaries: Greenville County and portions of Anderson, Spartanburg and Laurens Counties.
Date of Origin: 1925 Statutory Authority: Act No. 362 of 1925

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $92,111,524.00  Total Expenditures: $69,318,882.00  Total Indebtedness: $207,375,048.00  Total Investments: $58,617,317.00

Tax Rate or Fees: On file.

**Board of Directors:** Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leo G. Gilliam</td>
<td>12/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Roy L. &quot;Chip&quot; Fogleman, Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John T. Crawford, Jr.</td>
<td>12/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Daniel K. Holliday</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Clinton J. Thompson</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Emily K. DeRoberts</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy Brett</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>James D. Martin, Jr.</td>
<td>12/31/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Ray C. Overstreet</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Tina Marable
561 Mauldin Rd., Greenville, SC 29607
Phone: 864-299-4036  Email: tinam@re-wa.org

**Roebuck Fire District, SPD # 143**

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Approximately 24 sq. miles of district from the south of Spartanburg City limit on Hwy. 221 to I-26 and from E. Blackstock Rd. and Harrison Grove Rd.
Date of Origin: 1958  Statutory Authority: Act No. 1196 of 1958

**Financial Information:** Fiscal Year End: 6/30/2018
Total Revenue: $1,002,498.00  Total Expenditures: $1,644,802.00  Total Indebtedness: $0.00  Total Investments: $769,000.00

Tax Rate or Fees: 24 mills operating, collected by Spartanburg County.

**Board of Directors:** Selection Method: Appointed by Legislative Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas F. Bulman</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Kelly G. Banks</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Donald Lawson</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

**Address and Contact Information:**
Brian Harvey
2639 Stone Station Rd., Roebuck, SC 29376
Phone: 864-574-5676  Email: bharvey@roebuckfd.org

**Spartanburg Metropolitan Subdistrict B Water, Sewer, Fire and Rescue District, SPD # 309**

Status: Registration Expires 12/31/2020
Services: Fire, Rescue, Sewer, Water
Boundaries: Northern Spartanburg County in the southern shops area.
Date of Origin: 1929  Statutory Authority: Act No. 556
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $1,351,238.00
Total Expenditures: $1,351,238.00
Total Indebtedness: $0.00
Total Investments: $60,387.00

Tax Rate or Fees: 62.5 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bob Hinson</td>
<td>06/30/2022</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Bobby Morgan</td>
<td>06/30/2022</td>
<td>Secretary</td>
</tr>
<tr>
<td>Chris Threatt</td>
<td>06/30/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Michael Campbell
7520 Jennings St., Spartanburg, SC 29303
Phone: 864-503-0822 Email: mcampbell2@bellsouth.net

Spartanburg Sanitary Sewer District Commission, SPD # 155

Status: Registration Expires 12/31/2020
Services: Sewer, Transportation
Boundaries: Metropolitan area around the cities of Spartanburg, Landrum and Cowpens.
Date of Origin: 1929 Statutory Authority: Act No. 1503 of 1970

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $33,548,043.00
Total Expenditures: $32,105,547.00
Total Indebtedness: $164,748,985.00
Total Investments: $21,574,343.00

Tax Rate or Fees: Ad Valorem Tax: 7.5 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Junie White</td>
<td>01/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Horace Littlejohn, Jr.</td>
<td>11/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Angela Viney</td>
<td>11/30/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Barbara J. Barnes</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Louie W. Blanton</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jeffrey A. Horton</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>John D. Montgomery</td>
<td>11/30/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:

Newt Pressley
200 Commerce St., Spartanburg, SC 29304
Phone: 864-680-0356 Email: npressley@spartanburgwater.org

Startex Fire Department, SPD # 320

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Four square miles bordering both sides of I-85 at 66 marker between US 29 and State 290.
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $237,272.00  Total Expenditures: $220,573.00  Total Indebtedness: $26,699.00  Total Investments: $63,447.44

Tax Rate or Fees: 14 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William M. Allison</td>
<td>09/08/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Delano Williams</td>
<td>09/08/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charles W. Mason</td>
<td>09/08/2021</td>
<td>Member</td>
</tr>
<tr>
<td>Roy W. Crow</td>
<td>09/08/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Richard T. Gray</td>
<td>09/08/2021</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Barry Ward
170 Spartanburg Rd., Wellford, SC 29385
Phone: 864-809-5871 Email: bwardsfd8a@yahoo.com

Startex-Jackson-Wellford-Duncan Water District, SPD # 161

Status: Registration Expires 12/31/2020
Services: Water
Boundaries: Western Spartanburg County.
Date of Origin: 1956 Statutory Authority: Act. No. 1105 of 1956

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $13,628,638.00  Total Expenditures: $11,247,435.00  Total Indebtedness: $9,005,547.00  Total Investments: $16,239,676.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Frank M. Nutt</td>
<td>03/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Wanda Lawson Fowler</td>
<td>03/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John L. Sexton</td>
<td>03/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Sanford E. Carlton</td>
<td>03/30/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Barry Frost</td>
<td>03/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Larry Christopher
307 Spartanburg Hwy., Wellford, SC 29385
Phone: 864-949-2805 Email: Lchristopher@sjwd.com

Thicketty Creek Watershed Conservation District, SPD # 166

Status: Registration Expires 12/31/2020
Services: Drainage, Flood Control
Boundaries: Southwestern portion of Cherokee County and a small portion of southeastern Spartanburg County.
Date of Origin: 1960 Statutory Authority: SC Code 48-11-10
Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $17,369.77 Total Expenditures: $14,978.45 Total Indebtedness: $0.00 Total Investments: $20,000.00
Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Earby Cash</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Robert Perrine</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Cecil L. Goforth</td>
<td>12/31/2020</td>
<td>Chairperson</td>
</tr>
<tr>
<td>Deborah W. Perry</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>David A. Wheeler</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Karen Allen
1252 Overbrook Dr., Suite 1B, Gaffney, SC 29341
Phone: 864-489-7150 Email: cherokeeswcd@bellsouth.net

Westview-Fairforest Fire District, SPD # 177
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Southwestern Spartanburg County.
Date of Origin: 1958 Statutory Authority: Act No. 1195 of 1958

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $2,375,165.00 Total Expenditures: $1,966,710.00 Total Indebtedness: $0.00 Total Investments: $0.00
Tax Rate or Fees: 21.5 mills.

Board of Directors: Selection Method: Appointed by County Council

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James D. Trout, Jr.</td>
<td>07/01/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Todd Y. Gilmore</td>
<td>07/01/2020</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Kimberly A. Jolley</td>
<td>07/01/2020</td>
<td>Vice Chairperson</td>
</tr>
<tr>
<td>Bobby E. Wilder</td>
<td>07/01/2022</td>
<td>Commissioner</td>
</tr>
<tr>
<td>Jeff Lehrer</td>
<td>07/01/2022</td>
<td>Chairperson</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Scott Garrett
311 N. Blackstone Rd., Spartanburg, SC 29301
Phone: 864-576-2529 Email: sgarrett@wffd.org

Whitney Area Fire District, SPD # 178
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: North of the City of Spartanburg.
Date of Origin: 1964 Statutory Authority: Act No. 856 of 1964
Financial Information:  Fiscal Year End: 6/30/2018

Total Revenue: $1,425,667.00  Total Expenditures: $1,256,242.00  Total Indebtedness: $970,000.00  Total Investments: $0.00

Tax Rate or Fees: 17.5 mills.

Board of Directors:  Selection Method: County Delegation

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>William C. Thomason</td>
<td>10/11/2020</td>
<td>Member</td>
</tr>
<tr>
<td>James R. Forbis</td>
<td>10/11/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ronald J. Sienkiewicz</td>
<td>10/11/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Charles B. Hanna, III</td>
<td>10/11/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Edith W. Bailey</td>
<td>10/11/2024</td>
<td>Member</td>
</tr>
<tr>
<td>Andrew R. Wolfe</td>
<td>10/11/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Shawn Petras
220 Bryant Rd., Spartanburg, SC 29303
Phone: 864-582-8745  Email: spetras@whitneyfd.org

Woodruff - Roebuck Water District, SPD # 181

Status:  Registration Expires 12/31/2020
Services:  Water
Boundaries:  Southwestern Spartanburg County-Woodruff, Roebuck, Walnut Grove, Moore, Crescent, Enoree.
Date of Origin:  1956  Statutory Authority: Act No. 1101 of 1956

Financial Information:  Fiscal Year End: 9/30/2018

Total Revenue: $7,285,780.00  Total Expenditures: $6,216,696.00  Total Indebtedness: $41,050,369.00  Total Investments: $3,857,384.00

Tax Rate or Fees: 10.7 mills.

Board of Directors:  Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Niles Ray Brown, Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Gary P. Kirkland</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>G. Curtis Walker</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mark A. West</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Patsy L. Taylor</td>
<td>12/31/2024</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Curt Dillard
9890 Hwy. 221 N, Woodruff, SC 29388
Phone: 864-476-3188  Email: cdillard@wrwd.org

Sumter County

Dalzell Water District of Sumter County, SPD # 39

Status:  Registration Expires 12/31/2020
Services:  Water
Boundaries:  1.1 mile around the City of Dalzell.
Date of Origin: 1965  Statutory Authority: Act No. 149 of 1965

Financial Information:  Fiscal Year End: 6/30/2017
Total Revenue: $542,455.00  Total Expenditures: $476,797.00  Total Indebtedness: $442,651.00  Total Investments: $622,845.01
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Paul B. Byrd</td>
<td>05/13/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Whit James</td>
<td>05/13/2013</td>
<td>Member</td>
</tr>
<tr>
<td>Renee L. Langston</td>
<td>05/13/2011</td>
<td>Member</td>
</tr>
<tr>
<td>Richard McKenzie</td>
<td>05/13/2019</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Kenneth Young  
23 West Calhoun St., Sumter, SC 29150  
Phone: 803-773-4371  Email: kyoung@sumterattorney.com

Kershaw County and Lee County Regional Water Authority, SPD # 571

Status: Registration Expires 12/31/2020  
Services: Water  
Boundaries: All of Kershaw Co not served by LEWA or City of Camden. All of Lee County not served by City of Bishopville. Small portions of Sumter and Lancaster Counties.
Date of Origin: 2012  Statutory Authority: Title 33, Chapter 36, Article 8

Financial Information:  Fiscal Year End: 6/30/2018
Total Revenue: $5,847,874.00  Total Expenditures: $4,150,221.00  Total Indebtedness: $22,974,480.00  Total Investments: $1,399,759.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method:

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Julius C. Gause</td>
<td>10/30/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ollie Thompson</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Bettie Toney</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Kenneth Carter</td>
<td>10/31/2016</td>
<td>Member</td>
</tr>
<tr>
<td>Furman Fountain</td>
<td>10/31/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Derrick William Brown</td>
<td>10/30/2015</td>
<td>Member</td>
</tr>
<tr>
<td>Eddie C. Thomas, Jr.</td>
<td>10/30/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Tony Mike Davis</td>
<td>10/31/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Roosevelt Halley</td>
<td>10/31/2019</td>
<td>Chairman</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Donna Tuttle  
2638 Old Stagecoach Rd., Cassatt, SC 29032  
Phone: 803-432-8235  Email: dtuttle@cassattwater.com
Union County

Brown's Creek Watershed Conservation District, SPD # 200

Status: Registration Expires 12/31/2020
Services: Drainage, Water, Watershed
Boundaries: 27.256 acres watershed in eastern part of Union County bounded by Hwy. 176 to the west & Hwy. 9 to the north.
Date of Origin: 1976
Statutory Authority: SC Code 48-11-10

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $3,000.00
Total Expenditures: $1,875.00
Total Indebtedness: $0.00
Total Investments: $0.00
Tax Rate or Fees: None.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evelyn T. Alman</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Ernest E. Adams, Jr.</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>C. W. Garner</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Charleen Alman</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Ted Adams</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Genelle Alexander
200 S. Mountain St., Union, SC 29379
Phone: 864-429-2801 Email: gennelle.alexander@sc.nacdnet.net

Chester County Natural Gas Authority, SPD # 30

Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: Chester County and the Lockhart School District area of Union County.
Date of Origin: 1954
Statutory Authority: No. 802 of 1954

Financial Information: Fiscal Year End: 8/31/2018
Total Revenue: $20,745,192.00
Total Expenditures: $20,173,405.00
Total Indebtedness: $6,737,500.00
Total Investments: $6,556,140.00
Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>W.T. Holmes</td>
<td>06/17/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Nancy Carpenter Peach</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Samuel M. Waldrep</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Richard A. Hall</td>
<td>06/17/2017</td>
<td>Member</td>
</tr>
<tr>
<td>Linda H. Short</td>
<td>06/17/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michael Enoch
517 Ballymena Rd., Chester, SC 29706
Phone: 803-385-3157 Email: menoch@chestergas.com
Jonesville Fire District Commission, SPD # 97
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Northwest of City of Union.
Date of Origin: 1969 Statutory Authority: Act No. 482 of 1969

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $146,928.50 Total Expenditures: $145,395.17 Total Indebtedness: $389,162.47 Total Investments: $0.00
Tax Rate or Fees: 12.6 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>James T. Harvey, Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John M. Vaughan</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Jimmy Wilkins</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
<tr>
<td>James W. Long</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Danny Ray Gregory</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
David Paige
101 Webber St., Jonesville, SC 29353
Phone: 864-619-2776 Email: dwpaige80@gmail.com

Lockhart Fire District, SPD # 109
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Eastern Union County Hwy. 9 & 49 from county line to Hwy. 105 and Bentley Town Rd. to include River Rd.
Date of Origin: 1961 Statutory Authority: Act No. 233 of 1971

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $76,957.20 Total Expenditures: $60,780.73 Total Indebtedness: $199,514.74 Total Investments: $0.00
Tax Rate or Fees: 10.1 mills.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michelle D. Brannon</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Dennis W. Roark</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Rodney D. Inman</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Anthony Wayne Brannon</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Marvin H. Montgomery</td>
<td>06/01/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Michelle Brannon
202 South First St., Lockhart, SC 29364
Phone: 864-426-7365 Email: mbrannon1971@yahoo.com
Monarch Fire District Commission, SPD # 119

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: East of the City of Union.
Date of Origin: 1961 Statutory Authority: Act No. 970 of 1964

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $199,091.64 Total Expenditures: $157,286.87 Total Indebtedness: $85,494.12 Total Investments: $55,794.20

Tax Rate or Fees: 25 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Donald Robinson, Jr.</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Brad S. Jolly</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas Littlejohn</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Claude T. Hart, Jr.</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Jackie W. Earls, Jr.</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Brad Jolly
1508 Lockhart Hwy., Union, SC 29379
Phone: 864-426-2349 Email: bjolly@countyofunion.com

Philippi Volunteer Fire Department, SPD # 521

Status: Registration Expires 12/31/2020
Services: Fire, Rescue
Boundaries: Approximately 3 mile radius from fire house, map on file.
Date of Origin: 1973 Statutory Authority: County Ordinance

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $2,688,827.00 Total Expenditures: $14,642.87 Total Indebtedness: $0.00 Total Investments: $54,366.43

Tax Rate or Fees: 0.3111 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Olin Robinson</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Jerry Nance</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Richard Owens</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Chuck Montgomery</td>
<td>12/31/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Carol Alexander</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Mike O’Dell</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Robert Turner
263 Philippi Church Rd., Union, SC 29379
Phone: 864-427-6362 Email:
Santuck Volunteer Fire Department, SPD # 146
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Southwest Union County bordering Newberry County approximately 25 square miles.
Date of Origin: 1968  Statutory Authority: Act 159 of 1975

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $70,000.00  Total Expenditures: $55,000.00  Total Indebtedness: $157,000.00  Total Investments: $0.00
Tax Rate or Fees: 21 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Albert Gregory</td>
<td>12/31/2020</td>
<td>Secretary</td>
</tr>
<tr>
<td>Eddie Hines</td>
<td>12/31/2020</td>
<td>Chairman</td>
</tr>
<tr>
<td>Nancy Richardson</td>
<td>12/31/2020</td>
<td>Member</td>
</tr>
<tr>
<td>John D. Cheek</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Charles Harrison</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Albert Gregory
2804 Santuc Carlisle Hwy., Union, SC 29379
Phone: 864-427-2992  Email: 

Southside Fire District Commission, SPD # 154
Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: Union County.

Financial Information: Fiscal Year End: 6/30/2017
Total Revenue: $103,156.75  Total Expenditures: $103,127.55  Total Indebtedness: $263,645.19  Total Investments: $138,101.80
Tax Rate or Fees: 28.4 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jimmy Mark Smith</td>
<td>11/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Russell Trammell</td>
<td>11/15/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Larry E. Yarbrough</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Buford Ben Brown</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
<tr>
<td>Thomas E. Bishop</td>
<td>01/03/2023</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Larry Malpass
131 Lovers Lane Rd., Union, SC 29379
Phone: 864-427-6207  Email: tlarry1259@att.net
Williamsburg County

South Lynches Fire District, SPD # 153

Status: Registration Expires 12/31/2020
Services: Fire
Boundaries: 250 sq. mile area in the southern end of Florence County, and the northern end of Williamsburg County, surrounding but not including the City of Lake City.
Date of Origin: 1983
Statutory Authority: Act No. 149 of 1983

Financial Information: Fiscal Year End: 12/31/2017
Total Revenue: $963,310.43
Total Expenditures: $807,239.23
Total Indebtedness: $55,058.55
Total Investments: $217,103.51

Tax Rate or Fees: 18 mills for operations; 3.5 mills for bond.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lindward James, Jr.</td>
<td>12/31/2020</td>
<td>Secretary/Treasurer</td>
</tr>
<tr>
<td>Cheryl P. Sauls</td>
<td>12/31/2020</td>
<td>Vice-Chair</td>
</tr>
<tr>
<td>Michael D. Blakeley</td>
<td>12/01/2020</td>
<td>Chair</td>
</tr>
<tr>
<td>Howell L. Richardson</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Larry B. Owens</td>
<td>12/31/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
James Epps
345 S. Ron McNair Blvd., Lake City, SC 29560
Phone: 843-374-8690 Email: jepps23@ftc-i.net

York County

Fishing Creek Watershed Conservation District, SPD # 529

Status: Registration Expires 12/31/2020
Services: Drainage, Flood Control
Boundaries: From headwaters of Fishing Creek near City of York to confluence of Fishing and Wildcat Creeks south of Rock Hill.
Date of Origin: 1958
Statutory Authority: SC Code 48-11-210

Financial Information: Fiscal Year End: 6/30/2018
Total Revenue: $29,159.92
Total Expenditures: $16,320.41
Total Indebtedness: $0.00
Total Investments: $0.00

Tax Rate or Fees: 1.6 mills.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>John Templeton</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>D. Gene Rogers</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Shannon D. Senn</td>
<td>11/30/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Timothy M. Whitson</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
<tr>
<td>Mitchell S. Adkins</td>
<td>11/30/2022</td>
<td>Member</td>
</tr>
</tbody>
</table>
Address and Contact Information:
Barbara O'Connell
1460 E. Alexander Love Hwy., York, SC 29745
Phone: 803-670-3018 Email: barbara.oconnell@sc.nacdnet.net

Riverview Rural Community Water District of York County, SPD # 286
Status: Registration Expires 12/31/2020
Services: Water
Boundaries: On file.
Date of Origin: 1966 Statutory Authority: SC Code 59-602

Financial Information: Fiscal Year End: 12/31/2018
Total Revenue: $454,628.07
Total Expenditures: $400,511.49
Total Indebtedness: $0.00
Total Investments: $722,362.40

Tax Rate or Fees: $19.00 first 2,000 gallons; .0070 per gallon thereafter.

Board of Directors: Selection Method: Elected by Residents

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Thomas S. Leslie</td>
<td>07/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Ervin W. Hunter</td>
<td>10/05/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Laurie W. Howle, Jr.</td>
<td>09/25/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Stephen Strokis</td>
<td>09/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Harrison Marks</td>
<td>01/02/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>

Address and Contact Information:
Ken Adams
Post Office Box 416, Fort Mill, SC 29716
Phone: 803-547-7531 Email: ken@kenadamscpa.com

York County Natural Gas Authority, SPD # 182
Status: Registration Expires 12/31/2020
Services: Natural gas
Boundaries: All of York County and the northeastern section of Cherokee County.
Date of Origin: 1954 Statutory Authority: Act No. 59 of 1954

Financial Information: Fiscal Year End: 8/31/2018
Total Revenue: $72,472,632.00
Total Expenditures: $56,652,828.00
Total Indebtedness: $20,941,194.00
Total Investments: $28,098,297.00

Tax Rate or Fees: On file.

Board of Directors: Selection Method: Appointed by Governor

<table>
<thead>
<tr>
<th>Board Member</th>
<th>Term</th>
<th>Title</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elizabeth S. Owen</td>
<td>03/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Charles E. Alvis</td>
<td>03/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Ellen M. Weir</td>
<td>03/01/2019</td>
<td>Member</td>
</tr>
<tr>
<td>Gilmore S. Moore, Jr.</td>
<td>03/01/2018</td>
<td>Member</td>
</tr>
<tr>
<td>Brian Hall</td>
<td>03/01/2020</td>
<td>Member</td>
</tr>
<tr>
<td>Albert Hanlon</td>
<td>02/28/2020</td>
<td>Member</td>
</tr>
</tbody>
</table>
Amy Faulkenberry 03/31/2020 Member
Michael S. Drummond 03/01/2021 Member
Dennis Getter 03/01/2022 Member

Address and Contact Information:
James Heckle
979 W. Main St., Rock Hill, SC 29730
Phone: 803-329-5255 Email: jim.heckle@ycnga.com

Inactive Special Purpose Districts by County

Aiken County
Langley Water and Sewer District, SPD # 103 Expired December 31, 2018

Chesterfield County
Hill’s Creek Watershed Conservation District, SPD # 84 Expired December 31, 2018

Darlington and Florence Counties
West Florence Fire District, SPD, #, 567 Expired December 31, 2018

Dorchester County
Old Fort Fire District, SPD # 395 Expired December 31, 2018

Greenville County
Slater-Marietta Fire District, SPD # 150 Expired December 31, 2018

Horry County
Loris Community Hospital District, SPD # 110 Expired December 31, 2018

Union County
Union Hospital District, SPD # 169 Expired December 31, 2016

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