**South Carolina General Assembly**

118th Session, 2009-2010

**H. 5040**

**STATUS INFORMATION**

House Resolution

Sponsors: Reps. Gambrell, Agnew, Bowen, Cooper, White, Alexander, Allen, Allison, Anderson, Anthony, Bales, Ballentine, Bannister, Barfield, Battle, Bedingfield, Bingham, Bowers, Brady, Branham, Brantley, G.A. Brown, H.B. Brown, R.L. Brown, Cato, Chalk, Clemmons, Clyburn, Cobb‑Hunter, Cole, Crawford, Daning, Delleney, Dillard, Duncan, Edge, Erickson, Forrester, Frye, Funderburk, Gilliard, Govan, Gunn, Haley, Hamilton, Hardwick, Harrell, Harrison, Hart, Harvin, Hayes, Hearn, Herbkersman, Hiott, Hodges, Horne, Hosey, Howard, Huggins, Hutto, Jefferson, Jennings, Kelly, Kennedy, King, Kirsh, Knight, Limehouse, Littlejohn, Loftis, Long, Lowe, Lucas, Mack, McEachern, McLeod, Merrill, Miller, Millwood, Mitchell, D.C. Moss, V.S. Moss, Nanney, J.H. Neal, J.M. Neal, Neilson, Norman, Ott, Owens, Parker, Parks, Pinson, E.H. Pitts, M.A. Pitts, Rice, Rutherford, Sandifer, Scott, Sellers, Simrill, Skelton, D.C. Smith, G.M. Smith, G.R. Smith, J.E. Smith, J.R. Smith, Sottile, Spires, Stavrinakis, Stewart, Stringer, Toole, Umphlett, Vick, Viers, Weeks, Whipper, Whitmire, Williams, Willis, Wylie, A.D. Young and T.R. Young

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Introduced in the House on May 27, 2010

Adopted by the House on May 27, 2010

Summary: Honorable Michael D. Thompson

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

5/27/2010 House Introduced and adopted [HJ](file:///h:\HJ%20Archive\2010\05-27-10.docx)‑28

**VERSIONS OF THIS BILL**

[5/27/2010](file:///p:\pprever\2009-10\5040_20100527.docx)

**A** **HOUSE RESOLUTION**

TO COMMEND THE HONORABLE MICHAEL D. THOMPSON OF ANDERSON COUNTY FOR HIS TEN YEARS OF COMMITTED SERVICE AS A MEMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES, AND TO WISH HIM ALL THE BEST IN THE YEARS TO COME.

Whereas, the Honorable Michael D. Thompson of Anderson County for ten years has loyally represented the citizens of House District 9 in the House of Representatives of this great State; and

Whereas, a 1999 graduate of the University of South Carolina, Michael Thompson is an account manager for Am‑Can Transport Service; and

Whereas, not one to neglect his civic duty, Representative Thompson has served his community and State in numerous capacities, among them as a member of the South Carolina Commission on National and Community Service, Anderson County Rotary Club, and Anderson County Success by Six Board; and

Whereas, he also enjoys membership in the University of South Carolina Alumni Association and Kappa Sigma Alumni Association; and

Whereas, a man of faith, Michael Thompson finds spiritual strength through worship at Concord Baptist Church and also serves his God on the Anderson Crisis Ministries Board of Directors, Salvation Army Advisory Board, and Anderson Area YMCA Advisory Board (ex officio); and

Whereas, during his legislative service, he has also lent his expertise to the House Labor, Commerce and Industry Committee; and

Whereas, on the occasion of his departure from the House of Representatives, his House colleagues, grateful for Michael Thompson’s efforts to serve his constituents, extend their best wishes for much success and fulfillment in the new challenges he looks forward to in the days ahead. Now, therefore,

Be it resolved by the House of Representatives:

That the members of the South Carolina House of Representatives, by this resolution, commend the Honorable Michael D. Thompson of Anderson County for his ten years of committed service as a member of the South Carolina House of Representatives, and wish him all the best in the years to come.

Be it further resolved that a copy of this resolution be presented to our distinguished colleague, the Honorable Michael D. Thompson.

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