

HOUSE TO MEET AT 10:00 A.M.

NO. 15

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021

FRIDAY, FEBRUARY 4, 2022

INVITATIONS

Wednesday, February 9, 2022, 11:30 a.m.-2:00 p.m.

Members of the House, luncheon, State House Grounds, by the South Carolina Baptist Convention.

(Accepted--January 26, 2022)

Wednesday, February 9, 2022, 5:00 -7:00 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Carolina Recycling Association.

(Accepted--January 26, 2022)

Wednesday, February 9, 2022, 6:00-8:00 p.m.

Members of the House and staff, reception, The Columbia Hilton, 924 Senate Street, by the College of Charleston.

(Accepted--January 26, 2022)

Tuesday, February 15, 2022, 6:00-9:00 p.m.

Members of the House and staff, reception, the Columbia Metropolitan Convention Center, by the Myrtle Beach Area Chamber of Commerce and the citizens of the Grand Strand.

(Accepted--January 26, 2022)

Wednesday, February 16, 2022, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina EMS Association.

(Accepted--January 26, 2022)

Wednesday, February 16, 2022, 5:30-8:00 p.m.

Members of the House and staff, reception, Bourbon at 1214 Main Street, by the Conservation Voters of South Carolina.

(Accepted--January 26, 2022)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

SECOND READING STATEWIDE UNCONTESTED BILLS

S. 16--(Debate adjourned until Tue., Feb. 08, 2022--February 03, 2022)

H. 4504--(Debate adjourned until Tue., Feb. 08, 2022--February 03, 2022)

H. 4538--(Debate adjourned until Tue., Feb. 08, 2022--February 03, 2022)

H. 4766--Reps. Allison, Lucas and Felder: **A BILL TO AMEND SECTION 13-1-2030, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE COORDINATING COUNCIL FOR WORKFORCE DEVELOPMENT, SO AS TO DELETE REFERENCES TO DESIGNEES ON THE COORDINATING COUNCIL.**

(Educ. & Pub. Wks. Com.--January 12, 2022)

(Fav. With Amdt.--February 03, 2022)

H. 4570--Reps. Calhoun, Bustos, McGarry, W. Cox, Erickson and Bradley: **A BILL TO AMEND SECTION 56-3-14970, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF SPECIAL LICENSE PLATES TO SERVICE MEMBERS ASSOCIATED WITH VARIOUS MILITARY COMPONENTS OR DESIGNATIONS, SO AS TO PROVIDE FOR THE ISSUANCE OF "UNITED STATES SPACE FORCE" SPECIAL LICENSE PLATES.**

(Prefiled--Wednesday, November 10, 2021)

(Educ. & Pub. Wks. Com.--January 11, 2022)

(Fav. With Amdt.--February 03, 2022)

H. 4797--Reps. Elliott, Erickson and Bradley: **A BILL TO AMEND SECTION 56-3-5010, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE ISSUANCE OF "PUBLIC EDUCATION: A GREAT INVESTMENT" MOTOR VEHICLE LICENSE PLATES, SO AS TO PROVIDE THE REVISED PURPOSE OF ISSUANCE OF THE LICENSE PLATES IS TO ESTABLISH A FUND FOR THE PURPOSE OF PROVIDING CLASSROOM TECHNOLOGY TO PUBLIC SCHOOLS.**

(Educ. & Pub. Wks. Com.--January 13, 2022)

(Favorable--February 03, 2022)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 3444--(Debate adjourned until Tue., Feb. 08, 2022--February 03, 2022)

MOTION PERIOD

SECOND READING LOCAL CONTESTED BILL

H. 4800--Rep. McGarry: **A BILL TO AMEND ACT 777 OF 1988, AS AMENDED, RELATING TO THE ESTABLISHMENT OF THE LANCASTER COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE FOR THE ELECTION OF SCHOOL TRUSTEES IN PARTISAN INSTEAD OF NONPARTISAN ELECTIONS BEGINNING IN 2024 AND FOR THE NOMINATION, TERMS, AND ELECTION PROCEDURES OF CANDIDATES FOR THESE OFFICES.**

(Lancaster Delegation Com.--January 13, 2022)

(Favorable--January 19, 2022)

(Requests for debate by Reps. Anderson, Brawley, Cobb-Hunter, Garvin, Gilliard, Govan, Henegan, Jefferson, J. L. Johnson, K. O. Johnson, King, McKnight, Ott, R. Williams and S. Williams--January 20, 2022)

(Debate adjourned until Thu., Feb. 03, 2022--February 02, 2022)

SECOND READING STATEWIDE CONTESTED BILLS

H. 3938--Reps. Tedder, Pendarvis, J. L. Johnson, Garvin, Cogswell, M. M. Smith, Stavrinakis, Thigpen, Clyburn, Hosey, Jefferson, King, Brawley, Henegan, Govan, Henderson-Myers and Murray: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6, ENTITLED THE "SOUTH CAROLINA INCLUSIONARY HOUSING ACT" SO AS TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO ADOPT AND USE VOLUNTARY INCLUSIONARY HOUSING**

STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 23, 2021)

(Maj. Fav., Min. Unfav.--January 26, 2022)

H. 3888--Reps. King, Bryant, Cobb-Hunter, Brawley, Gilliard and Murray: A JOINT RESOLUTION TO CREATE A STUDY COMMITTEE TO EXAMINE THE STATE OF MENTAL HEALTH OF SOUTH CAROLINA RESIDENTS, TO PROVIDE FOR THE STUDY COMMITTEE'S MEMBERSHIP, AND TO REQUIRE THE STUDY COMMITTEE TO MAKE CERTAIN FINDINGS AND PREPARE A REPORT FOR THE GENERAL ASSEMBLY BEFORE JANUARY 1, 2022, AFTER WHICH THE STUDY COMMITTEE IS DISSOLVED.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 11, 2021)

(Fav. With Amdt.--January 26, 2022)

(Requests for debate by Reps. Bailey, Bennett, Brittain, Burns, Chumley, B. Cox, Davis, Haddon, Hewitt, Hiott, Long, May, McCabe, McGarry, Morgan, V.S. Moss, Oremus, G.R. Smith, M.M. Smith, Taylor, Trantham, Whitmire and Willis--January 27, 2022)

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