

HOUSE TO MEET AT 10:00 A.M.

NO. 31

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021

FRIDAY, MARCH 4, 2022

INVITATIONS

Tuesday, March 8, 2022, 5:00-7:00 p.m.

Members of the House and staff, reception, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--February 24, 2022)

Wednesday, March 9, 2022, 8:00-10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--February 24, 2022)

Wednesday, March 9, 2022, 11:00 a.m.-2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina State Firefighters' Association.

(Accepted--February 24, 2022)

Thursday, March 10, 2022, 8:00 a.m.-10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by South Carolina's Coalition for Mathematics & Science.

(Accepted--February 24, 2022)

JOINT ASSEMBLY

Wednesday, March 9, 2022, 12:30 P.M.

TO HEAR THE NATIONAL COMMANDER OF THE AMERICAN LEGION, PAUL E. DILLARD, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 9, 2022

(Under S.1101--Adopted--March 2, 2022)

THIRD READING LOCAL UNCONTESTED BILL

H. 3679--Reps. Taylor, Clyburn, Blackwell and Oremus: A JOINT RESOLUTION TO AUTHORIZE THE AIKEN COUNTY COUNCIL AND THE AIKEN CITY COUNCIL TO TRANSFER THE VIETNAM WAR MEMORIAL, ETERNAL FLAME, AND

UNITED STATES FLAG INSTALLATIONS TO THE AIKEN COUNTY VETERANS MEMORIAL PARK.

(Educ. & Pub. Wks. Com.--January 14, 2021)
(Recalled and referred to Aiken Delegation--February 3, 2021)
(Favorable--February 18, 2021)
(Recommitted to Aiken Delegation--February 23, 2021)
(Favorable--March 2, 2022)
(Read second time--March 03, 2022)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4538--(Debate adjourned until Tue., Mar. 08, 2022--March 03, 2022)

H. 4946--(Debate adjourned until Tue., Mar. 08, 2022--March 03, 2022)

H. 3600--(Debate adjourned until Tue., Mar. 08, 2022--March 03, 2022)

H. 5038--(Debate adjourned until Tue., Mar. 08, 2022--March 01, 2022)

H. 4866--Reps. Chumley, Burns, Magnuson, Long, Kirby, Henegan, Rivers, W. Newton, Cobb-Hunter, Govan, Pendarvis, Forrest, Jones, Trantham, Oremus, Ligon, Haddon, Allison, Nutt, B. Cox, S. Williams, Atkinson, M. M. Smith, McGinnis, Bryant, Gilliam, Henderson-Myers, Ballentine, Herbkersman, Hill, Hiott, Hixon, D. C. Moss, Sandifer, Thayer, Wooten and Garvin: **A JOINT RESOLUTION TO PROVIDE A THREE-YEAR PILOT PROGRAM ESTABLISHING RURAL PUBLIC SCHOOL-BASED COMMUNITY CANNERIES WHERE MEMBERS OF THE GENERAL PUBLIC MAY BRING LOCALLY-GROWN PRODUCE TO BE CANNED FOR THEIR PERSONAL USE, TO PROVIDE RELATED RESPONSIBILITIES OF THE STATE BOARD OF EDUCATION AND CLEMSON EXTENSION AGENCY.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 26, 2022)
(Fav. With Amdt.--March 03, 2022)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

MOTION PERIOD

SECOND READING STATEWIDE CONTESTED BILLS

H. 3938--(Debate adjourned until Tue., Mar. 22, 2022--March 02, 2022)

H. 4879--Reps. G. M. Smith, Lucas, Simrill, Erickson, Elliott, W. Cox, White, B. Newton, McGarry, Bradley and Taylor: **A JOINT RESOLUTION TO CREATE THE "STUDENT FLEXIBILITY IN EDUCATION SCHOLARSHIP FUND", TO PROVIDE FOR FUNDING, TO PROVIDE FOR QUALIFICATIONS, AND TO PROVIDE FOR THE ADMINISTRATION OF THE PROGRAM.**

(Ways and Means Com.--January 27, 2022)

(Fav. With Amtd.--February 10, 2022)

(Requests for debate by Reps. Anderson, Bailey, Ballentine, Bamberg, Brawley, Brittain, Bryant, Cobb-Hunter, Dabney, Finlay, Gilliard, Govan, Hart, Henegan, Hewitt, Hiott, Huggins, K.O. Johnson, King, Kirby, May, McCravy, McDaniel, McGarry, Ott, Pope, G.M. Smith, G.R. Smith, M.M. Smith, Taylor, Weeks, Wheeler and R. Williams--February 15, 2022)

(Debate adjourned until Thu., Mar. 03, 2022--March 02, 2022)

H. 4161--Rep. Bannister: **A BILL TO AMEND SECTION 12-21-2710, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TYPES OF GAMING MACHINES PROHIBITED BY LAW, SO AS TO PROVIDE THAT THE PROHIBITION DOES NOT APPLY TO CERTAIN ITEMS THAT ARE DESIGNATED FOR USE IN OUT-OF-STATE JURISDICTIONS; AND TO AMEND SECTION 16-19-50, RELATING TO THE KEEPING OF UNLAWFUL GAMING TABLES, SO AS TO PROVIDE THAT THE PROHIBITION DOES NOT APPLY TO CERTAIN ITEMS THAT ARE**

DESIGNATED FOR USE IN OUT OF STATE JURISDICTIONS.

(Ways and Means Com.--April 06, 2021)

(Favorable--February 10, 2022)

(Requests for debate by Reps. Bryant, Burns, Chumley, B. Cox, Forrest, Gilliam, Haddon, Hiott, Long, Magnuson, McCravy, V.S. Moss, M.M. Smith, Trantham and Wooten--February 17, 2022)

(Debate adjourned until Thu., Mar. 03, 2022--March 02, 2022)

H. 3958--Reps. McGarry, Yow, Dabney, B. Newton, Bennett, Bustos, Haddon, Erickson, McCabe, Bryant, Robinson, Huggins, Ott, Ballentine, Oremus, Anderson, T. Moore, Long, Pope, Felder, Ligon, B. Cox, Morgan, Lucas, McKnight, Simrill, J. L. Johnson, Matthews, Jones, Wheeler, Hyde and Murray: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 17-5-135 SO AS TO PROVIDE THAT A CORONER MAY ACT AS A FIRST RESPONDER UNDER CERTAIN CIRCUMSTANCES; AND TO AMEND SECTION 44-130-20, AS AMENDED, RELATING TO DEFINITIONS APPLICABLE TO THE "SOUTH CAROLINA OVERDOSE PREVENTION ACT" SO AS TO INCLUDE A CORONER IN THE DEFINITION OF THE TERM "FIRST RESPONDER".

(Med., Mil., Pub. & Mun. Affrs. Com.--February 23, 2021)

(Favorable--February 17, 2022)

(Requests for debate by Reps. Bailey, Bamberg, Daning, Finlay, Hewitt, McCravy, M.M. Smith, Thayer, West, White, Whitmire and R. Williams--February 23, 2022)

(Debate adjourned until Thu., Mar. 03, 2022--March 02, 2022)

H. 4220--Reps. Sandifer and Hardee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-63-230 SO AS TO PROVIDE FOR MUTUAL RESCISSION OF INDIVIDUAL LIFE INSURANCE POLICIES; AND TO AMEND SECTION 38-6-220, RELATING TO REQUIRED INDIVIDUAL LIFE INSURANCE POLICY PROVISIONS, SO AS TO ALLOW FOR THE MUTUAL

DECISION TO TERMINATE OR RESCIND A POLICY OF INSURANCE.

(Labor, Com. & Ind. Com.--April 15, 2021)

(Fav. With Amdt.--February 24, 2022)

(Requests for debate by Reps. Alexander, Bernstein, Brawley, Bryant, Carter, Dabney, Daning, Felder, Finlay, Garvin, Gilliard, Henderson-Myers, Henegan, Herbkersman, Hixon, Hosey, Howard, K.O. Johnson, King, Magnuson, May, McCravy, McDaniel, McKnight, J. Moore, T. Moore, Pendarvis, Pope, Stavrinakis, Tedder, Weeks, Wetmore, Wheeler and S. Williams--March 01, 2022)

S. 947--Senators Grooms, Climer and Garrett: A BILL TO AMEND SECTION 56-23-20 OF THE 1976 CODE, RELATING TO DRIVER TRAINING SCHOOLS, TO PROVIDE THAT ASSOCIATIONS FORMED BY GROUPS OF ELECTRIC COOPERATIVES PURSUANT TO SECTION 33-49-160 ARE PERMITTED TO PROVIDE DRIVER EDUCATION TRAINING.

(Educ. & Pub. Wks. Com.--February 01, 2022)

(Favorable--February 24, 2022)

(Requests for debate by Reps. Blackwell, Bryant, Calhoon, Carter, Dabney, Daning, Finlay, Forrest, Fry, Gilliam, Hewitt, Hiott, Hixon, Ligon, McCabe, McCravy, V. S. Moss, Rose, G. R. Smith, M. M. Smith, Whitmire and Yow--March 02, 2022)

H. 4997--Reps. Herbkersman, West, B. Cox, Rutherford, W. Newton, Wooten, Caskey, Huggins, Ballentine, Weeks, R. Williams, Bradley and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO TRANSFER FROM THE SOUTH CAROLINA MENTAL HEALTH COMMISSION THE AUTHORITY AND RESPONSIBILITY FOR ESTABLISHING VETERANS NURSING HOMES AND TO DEVOLVE THOSE SAME DUTIES, RESPONSIBILITIES, AND FUNCTIONS UPON THE DEPARTMENT OF VETERANS' AFFAIRS; BY ADDING ARTICLE 7 TO CHAPTER 11, TITLE 25 SO AS TO AUTHORIZE THE DEPARTMENT OF VETERANS' AFFAIRS TO ESTABLISH AND OPERATE VETERANS NURSING HOMES; TO AMEND SECTION 43-35-520, RELATING TO VULNERABLE ADULT FATALITY INVESTIGATIONS, SO AS TO MAKE CONFORMING CHANGES; AND TO REPEAL SECTIONS 44-11-30 AND 44-11-40 RELATING TO

**VETERANS NURSING HOMES ESTABLISHED BY THE
SOUTH CAROLINA MENTAL HEALTH COMMISSION.**

(Ways and Means Com.--February 17, 2022)

(Recalled--February 24, 2022)

(Requests for debate by Reps. Bennett, Bryant, Calhoon, Cobb-
Hunter, Felder, Govan, Henegan and McGarry--March 02, 2022)

HOUSE CALENDAR INDEX

H. 3600	2	H. 4866.....	2
H. 3679	1	H. 4879.....	3
H. 3938	3	H. 4946.....	2
H. 3958	4	H. 4997.....	5
H. 4161	3	H. 5038.....	2
H. 4220	4		
H. 4538	2	S. 947	5