

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 33**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021**

**WEDNESDAY, MARCH 9, 2022**



## INVITATIONS

### **Wednesday, March 9, 2022, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--February 24, 2022)

### **Wednesday, March 9, 2022, 11:00 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the South Carolina State Firefighters' Association.

(Accepted--February 24, 2022)

### **Thursday, March 10, 2022, 8:00 a.m.-10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Bldg., by South Carolina's Coalition for Mathematics & Science.

(Accepted--February 24, 2022)

## JOINT ASSEMBLY

### **Wednesday, March 9, 2022, 12:30 P.M.**

TO HEAR THE NATIONAL COMMANDER OF THE AMERICAN LEGION, PAUL E. DILLARD, TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 9, 2022.

(Under S.1101--Adopted--March 02, 2022)

## SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

### THIRD READING STATEWIDE UNCONTESTED BILL

**H. 5038--Reps. Bryant, Pope, B. Newton, McGarry, Felder, Long, Oremus, Blackwell, Caskey, Rutherford, Hixon, D. C. Moss, V. S. Moss, Sandifer and Whitmire: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 1, ARTICLE XVII OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO THE QUALIFICATIONS OF OFFICERS, SO AS TO EXEMPT DEPUTY SHERIFFS FROM THE REQUIREMENT THAT THEY POSSESS THE**

**QUALIFICATIONS OF AN ELECTOR, AND TO REMOVE  
ARCHAIC REFERENCES.**

(Without reference--February 24, 2022)

(Amended and read second time--March 08, 2022)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4538--Reps. Whitmire, Bustos, Forrest and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-1-320 SO AS TO PROHIBIT THE UNLAWFUL REMOVAL OR DESTRUCTION OF AN ELECTRONIC COLLAR OR OTHER ELECTRONIC DEVICE PLACED ON A DOG BY ITS OWNER TO MAINTAIN CONTROL OF THE DOG.**

(Prefiled--Wednesday, November 10, 2021)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 11, 2022)

(Fav. With Amdt.--January 27, 2022)

(Debate adjourned until Wed., Mar. 09, 2022--March 08, 2022)

**H. 3600--Reps. Ott, Taylor, Forrest, Gagnon, Caskey, McCabe, Atkinson, Rivers, S. Williams, Jefferson, R. Williams, Kirby, Yow, Gilliam, Hardee, Sandifer, W. Newton, B. Newton and Ballentine: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 56-2-140 SO AS TO DEFINE THE TERM "UTILITY TERRAIN VEHICLE" AND PROVIDE FOR THE REGISTRATION AND OPERATION OF THEM ON THE HIGHWAYS AND STREETS OF THE STATE.**

(Educ. & Pub. Wks. Com.--January 12, 2021)

(Fav. With Amdt.--February 24, 2022)

(Amended--March 03, 2022)

(Debate adjourned until Wed., Mar. 09, 2022--March 08, 2022)

**H. 4866--Reps. Chumley, Burns, Magnuson, Long, Kirby, Henegan, Rivers, W. Newton, Cobb-Hunter, Govan, Pendarvis, Forrest, Jones, Trantham, Oremus, Ligon, Haddon, Allison, Nutt, B. Cox, S. Williams, Atkinson, M. M. Smith, McGinnis, Bryant, Gilliam, Henderson-Myers, Ballentine, Herbkersman, Hill, Hiott, Hixon, D. C. Moss, Sandifer, Thayer, Wooten, Whitmire and Garvin: A JOINT RESOLUTION TO PROVIDE A THREE-YEAR PILOT PROGRAM ESTABLISHING RURAL PUBLIC SCHOOL-BASED COMMUNITY CANNERIES WHERE MEMBERS OF THE GENERAL PUBLIC MAY BRING LOCALLY-GROWN**

**PRODUCE TO BE CANNED FOR THEIR PERSONAL USE,  
TO PROVIDE RELATED RESPONSIBILITIES OF THE  
STATE BOARD OF EDUCATION AND CLEMSON  
EXTENSION AGENCY.**

(Agri., Natl. Res. and Environ. Affrs. Com.--January 26, 2022)

(Fav. With Amdt.--March 03, 2022)

(Amended--March 08, 2022)

(Debate adjourned until Wed., Mar. 09, 2022--March 08, 2022)

**H. 5150--Ways and Means Committee: A BILL TO MAKE  
APPROPRIATIONS AND TO PROVIDE REVENUES TO  
MEET THE ORDINARY EXPENSES OF STATE  
GOVERNMENT FOR THE FISCAL YEAR BEGINNING  
JULY 1, 2022, TO REGULATE THE EXPENDITURE OF  
SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE  
OPERATION OF STATE GOVERNMENT DURING THIS  
FISCAL YEAR AND FOR OTHER PURPOSES.**

(Without reference--March 08, 2022)

**H. 5151--Ways and Means Committee: A JOINT RESOLUTION TO  
APPROPRIATE MONIES FROM THE CAPITAL RESERVE  
FUND FOR FISCAL YEAR 2021-2022, AND TO ALLOW  
UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED  
FORWARD TO SUCCEEDING FISCAL YEARS AND  
EXPENDED FOR THE SAME PURPOSES.**

(Without reference--March 08, 2022)

## **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

### **UNANIMOUS CONSENT REQUESTS**

#### **MOTION PERIOD**

#### **SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3938--(Debate adjourned until Tue., Mar. 22, 2022--March 02, 2022)**

**H. 4879--Reps. G. M. Smith, Lucas, Simrill, Erickson, Elliott, W. Cox,  
White, B. Newton, McGarry, Bradley and Taylor: A JOINT  
RESOLUTION TO CREATE THE "STUDENT FLEXIBILITY  
IN EDUCATION SCHOLARSHIP FUND", TO PROVIDE FOR  
FUNDING, TO PROVIDE FOR QUALIFICATIONS, AND TO**

**PROVIDE FOR THE ADMINISTRATION OF THE PROGRAM.**

(Ways and Means Com.--January 27, 2022)

(Fav. With Amdt.--February 10, 2022)

(Requests for debate by Reps. Anderson, Bailey, Ballentine, Bamberg, Brawley, Brittain, Bryant, Cobb-Hunter, Dabney, Finlay, Gilliard, Govan, Hart, Henegan, Hewitt, Hiott, Huggins, K.O. Johnson, King, Kirby, May, McCravy, McDaniel, McGarry, Ott, Pope, G.M. Smith, G.R. Smith, M.M. Smith, Taylor, Weeks, Wheeler and R. Williams--February 15, 2022)

(Debate adjourned until Thu., Mar. 03, 2022--March 02, 2022)

**H. 4161--Rep. Bannister: A BILL TO AMEND SECTION 12-21-2710, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO TYPES OF GAMING MACHINES PROHIBITED BY LAW, SO AS TO PROVIDE THAT THE PROHIBITION DOES NOT APPLY TO CERTAIN ITEMS THAT ARE DESIGNATED FOR USE IN OUT-OF-STATE JURISDICTIONS; AND TO AMEND SECTION 16-19-50, RELATING TO THE KEEPING OF UNLAWFUL GAMING TABLES, SO AS TO PROVIDE THAT THE PROHIBITION DOES NOT APPLY TO CERTAIN ITEMS THAT ARE DESIGNATED FOR USE IN OUT OF STATE JURISDICTIONS.**

(Ways and Means Com.--April 06, 2021)

(Favorable--February 10, 2022)

(Requests for debate by Reps. Bryant, Burns, Chumley, B. Cox, Forrest, Gilliam, Haddon, Hiott, Long, Magnuson, McCravy, V.S. Moss, M.M. Smith, Trantham and Wooten--February 17, 2022)

(Debate adjourned until Thu., Mar. 03, 2022--March 02, 2022)

**H. 3958--Reps. McGarry, Yow, Dabney, B. Newton, Bennett, Bustos, Haddon, Erickson, McCabe, Bryant, Robinson, Huggins, Ott, Ballentine, Oremus, Anderson, T. Moore, Long, Pope, Felder, Ligon, B. Cox, Morgan, Lucas, McKnight, Simrill, J. L. Johnson, Matthews, Jones, Wheeler, Hyde, Murray, Daning, M. M. Smith and Davis: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 17-5-135 SO AS TO PROVIDE THAT A CORONER MAY ACT AS A FIRST RESPONDER UNDER CERTAIN CIRCUMSTANCES; AND TO AMEND SECTION 44-130-20, AS AMENDED, RELATING**

**TO DEFINITIONS APPLICABLE TO THE "SOUTH CAROLINA OVERDOSE PREVENTION ACT" SO AS TO INCLUDE A CORONER IN THE DEFINITION OF THE TERM "FIRST RESPONDER".**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 23, 2021)

(Favorable--February 17, 2022)

(Requests for debate by Reps. Bailey, Bamberg, Daning, Finlay, Hewitt, McCravy, M.M. Smith, Thayer, West, White, Whitmire and R. Williams--February 23, 2022)

(Debate adjourned until Thu., Mar. 03, 2022--March 02, 2022)

**H. 4220--Reps. Sandifer and Hardee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-63-230 SO AS TO PROVIDE FOR MUTUAL RESCISSION OF INDIVIDUAL LIFE INSURANCE POLICIES; AND TO AMEND SECTION 38-6-220, RELATING TO REQUIRED INDIVIDUAL LIFE INSURANCE POLICY PROVISIONS, SO AS TO ALLOW FOR THE MUTUAL DECISION TO TERMINATE OR RESCIND A POLICY OF INSURANCE.**

(Labor, Com. & Ind. Com.--April 15, 2021)

(Fav. With Amdt.--February 24, 2022)

(Requests for debate by Reps. Alexander, Bernstein, Brawley, Bryant, Carter, Dabney, Daning, Felder, Finlay, Garvin, Gilliard, Henderson-Myers, Henegan, Herbkersman, Hixon, Hosey, Howard, K.O. Johnson, King, Magnuson, May, McCravy, McDaniel, McKnight, J. Moore, T. Moore, Pendarvis, Pope, Stavrinakis, Tedder, Weeks, Wetmore, Wheeler and S. Williams--March 01, 2022)

**S. 947--Senators Grooms, Climer and Garrett: A BILL TO AMEND SECTION 56-23-20 OF THE 1976 CODE, RELATING TO DRIVER TRAINING SCHOOLS, TO PROVIDE THAT ASSOCIATIONS FORMED BY GROUPS OF ELECTRIC**

**COOPERATIVES PURSUANT TO SECTION 33-49-160 ARE PERMITTED TO PROVIDE DRIVER EDUCATION TRAINING.**

(Educ. & Pub. Wks. Com.--February 01, 2022)

(Favorable--February 24, 2022)

(Requests for debate by Reps. Blackwell, Bryant, Calhoon, Carter, Dabney, Daning, Finlay, Forrest, Fry, Gilliam, Hewitt, Hiott, Hixon, Ligon, McCabe, McCravy, V. S. Moss, Rose, G. R. Smith, M. M. Smith, Whitmire and Yow--March 02, 2022)

**H. 4997--Reps. Herbkersman, West, B. Cox, Rutherford, W. Newton, Wooten, Caskey, Huggins, Ballentine, Weeks, R. Williams, Bradley and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO TRANSFER FROM THE SOUTH CAROLINA MENTAL HEALTH COMMISSION THE AUTHORITY AND RESPONSIBILITY FOR ESTABLISHING VETERANS NURSING HOMES AND TO DEVOLVE THOSE SAME DUTIES, RESPONSIBILITIES, AND FUNCTIONS UPON THE DEPARTMENT OF VETERANS' AFFAIRS; BY ADDING ARTICLE 7 TO CHAPTER 11, TITLE 25 SO AS TO AUTHORIZE THE DEPARTMENT OF VETERANS' AFFAIRS TO ESTABLISH AND OPERATE VETERANS NURSING HOMES; TO AMEND SECTION 43-35-520, RELATING TO VULNERABLE ADULT FATALITY INVESTIGATIONS, SO AS TO MAKE CONFORMING CHANGES; AND TO REPEAL SECTIONS 44-11-30 AND 44-11-40 RELATING TO VETERANS NURSING HOMES ESTABLISHED BY THE SOUTH CAROLINA MENTAL HEALTH COMMISSION.**

(Ways and Means Com.--February 17, 2022)

(Recalled--February 24, 2022)

(Requests for debate by Reps. Bennett, Bryant, Calhoon, Cobb-Hunter, Felder, Govan, Henegan and McGarry--March 02, 2022)



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