

**HOUSE TO MEET AT 12:00 NOON**

**NO. 38**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021**

**TUESDAY, MARCH 29, 2022**



## INVITATIONS

### **Tuesday, March 29, 2022, 6:00-8:00 p.m.**

Members of the House, 50th Annual Bird Supper, the Columbia Museum of Art, by the Home Builders Association of South Carolina.  
(Accepted--February 24, 2022)

### **Wednesday, March 30, 2022, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by State Farm Insurance Companies.  
(Accepted--February 24, 2022)

### **Wednesday, March 30, 2022, 11:30 a.m.-2:00 p.m.**

Members of the House and staff, luncheon, State House Grounds, by the Jasper Couty Chamber of Commerce.  
(Accepted--February 24, 2022)

### **Thursday, March 31, 2022, 8:00-10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.  
(Accepted--February 24, 2022)

## SECOND READING LOCAL UNCONTESTED BILL

**H. 5138--Reps. Hosey and Bamberg: A BILL TO AMEND ACT 105 OF 2021, RELATING TO THE CONSOLIDATION OF BARNWELL COUNTY SCHOOL DISTRICTS 29 AND 19, SO AS TO PROVIDE THAT IF THE TERM OF AN INCUMBENT MEMBER OF EITHER OF THE TWO PRESENT BOARDS EXPIRES DURING THE DISTRICTS' CONSOLIDATION TRANSITIONAL PERIOD, THEN THE BARNWELL COUNTY LEGISLATIVE DELEGATION MAY REAPPOINT THAT MEMBER FOR A TRUNCATED TERM TO EXPIRE ON JULY 1, 2022.**

(Without reference--March 15, 2022)

**SPECIAL INTRODUCTIONS/  
RECOGNITIONS/ANNOUNCEMENTS**

**THIRD READING STATEWIDE UNCONTESTED BILLS**

**H. 4321--Reps. J. E. Johnson, Murphy, Hardee, Bailey, Jordan, Brittain, Kirby, Hart, McCravy and West: A BILL TO AMEND SECTION 42-1-560, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE NOTICE REQUIREMENT FOR FILING AN ACTION AGAINST A THIRD PARTY IN A WORKERS' COMPENSATION CLAIM, SO AS TO MAKE THE FILING OF A NOTICE FORM PERMISSIVE.**

(Judiciary Com.--May 04, 2021)

(Favorable--March 09, 2022)

(Requests for debate by Reps. Hill and May--March 10, 2022)

(Read second time--March 10, 2022)

**H. 5099--Reps. Rutherford, Jordan, Hart, Garvin, Rose, Howard, Bernstein, Finlay and J. L. Johnson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 4-1-190 SO AS TO PROVIDE THAT THE COUNTY LEGISLATIVE DELEGATION MAY, BY THE ADOPTION OF A RESOLUTION, APPOINT THE MEMBERS OF A COUNTY RECREATION COMMISSION THAT WAS ESTABLISHED AS A SPECIAL PURPOSE DISTRICT PRIOR TO THE ADOPTION OF HOME RULE, AND TO PROVIDE THAT THE MEMBERS OF A COUNTY RECREATION COMMISSION WHO THE COUNTY DELEGATION APPOINTS PURSUANT TO THE PROVISIONS OF THIS ACT SERVE AT THE PLEASURE OF THE COUNTY LEGISLATIVE DELEGATION AND MAY BE REMOVED AT ANY TIME BY THE COUNTY LEGISLATIVE DELEGATION.**

(Without reference--March 09, 2022)

(Read second time--March 10, 2022)

**SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4538--Reps. Whitmire, Bustos, Forrest and Hixon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 50-1-320 SO AS TO PROHIBIT THE UNLAWFUL REMOVAL OR DESTRUCTION OF AN ELECTRONIC COLLAR OR OTHER ELECTRONIC DEVICE**

**PLACED ON A DOG BY ITS OWNER TO MAINTAIN CONTROL OF THE DOG.**

(Prefiled--Wednesday, November 10, 2021)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 11, 2022)

(Fav. With Amdt.--January 27, 2022)

(Debate adjourned until Thu., Mar. 10, 2022--March 09, 2022)

**H. 5036--Reps. Sandifer, West, Thigpen, Hardee, Jordan, Anderson, Bailey, Gagnon, Simrill, Thayer, White and Atkinson: A BILL TO AMEND ARTICLE 3 OF CHAPTER 15, TITLE 31, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO BUILDINGS UNFIT FOR HABITATION IN COUNTIES, SO AS TO EXTEND THE PROVISIONS OF THE CHAPTER TO BUILDINGS UNFIT FOR OCCUPATION, TO ADD A CAUSE FOR WHICH POLICE POWERS MAY BE USED REGARDING RUBBISH, AND TO DELETE AN APPROVAL REQUIREMENT.**

(Labor, Com. & Ind. Com.--February 24, 2022)

(Fav. With Amdt.--March 09, 2022)

**H. 4889--Rep. Bannister: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 40-79-215 SO AS TO PROHIBIT AN ALARM BUSINESS OR CONTRACTOR FROM BEING FINED FOR A FALSE ALARM NOT ATTRIBUTED TO IMPROPER INSTALLATION, DEFECTIVE EQUIPMENT, OR OPERATIONAL ERROR BY THE ALARM BUSINESS OR CONTRACTOR.**

(Labor, Com. & Ind. Com.--February 01, 2022)

(Favorable--March 09, 2022)

**H. 4998--Reps. Caskey, Wetmore, W. Newton and Wooten: A BILL TO AMEND SECTIONS 61-4-10, 61-6-20, 61-6-30, 12-21-1010, 12-21-1030, AND 12-33-245, ALL RELATING TO ALCOHOLIC BEVERAGES, SO AS TO CONSIDER ALCOHOLIC CONSUMABLES THE SAME AS ALCOHOLIC BEVERAGES AND TO MAKE CONFORMING CHANGES.**

(Judiciary Com.--February 22, 2022)

(Fav. With Amdt.--March 09, 2022)

**H. 4776--Reps. Willis, McCravy, Thayer, Bailey, Wooten, B. Cox, McGarry, Magnuson, Pope, Taylor, G. R. Smith, Gilliam, Jones, M. M. Smith, Trantham, Erickson, Huggins, Long, Hiott, Burns, May, Haddon, Oremus, Bennett, Daning, T. Moore, Chumley, Nutt, Hyde, Dabney, McCabe, Bryant, Forrest, Hixon, J. E. Johnson, Lucas, Morgan and D. C. Moss: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO ENACT THE "MEDICAL ETHICS AND DIVERSITY ACT" BY ADDING CHAPTER 139 TO TITLE 44 SO AS TO SET FORTH FINDINGS OF THE GENERAL ASSEMBLY REGARDING THE RIGHT OF CONSCIENCE IN THE HEALTH CARE INDUSTRY; TO DEFINE CERTAIN TERMS; TO AUTHORIZE MEDICAL PRACTITIONERS, HEALTH CARE INSTITUTIONS, AND HEALTH CARE PAYERS NOT TO PARTICIPATE IN HEALTH CARE SERVICES THAT VIOLATE THE PRACTITIONER'S OR ENTITY'S CONSCIENCE AND TO PROTECT THESE INDIVIDUALS AND ENTITIES FROM CIVIL, CRIMINAL, OR ADMINISTRATIVE LIABILITY AND FROM DISCRIMINATION FOR EXERCISING THEIR PERSONAL RIGHT OF CONSCIENCE, WITH EXCEPTIONS; TO CREATE A PRIVATE RIGHT OF ACTION FOR MEDICAL PRACTITIONERS, HEALTH CARE INSTITUTIONS, AND HEALTH CARE PAYERS FOR VIOLATION OF THE CHAPTER; AND FOR OTHER PURPOSES.**

(Judiciary Com.--January 12, 2022)

(Fav. With Amdt.--March 09, 2022)

(Requests for debate by Reps. Elliott and Willis--March 10, 2022)

**H. 4834--Reps. Bernstein, Collins, Crawford, Fry and Felder: A BILL TO AMEND SECTION 44-63-80, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO CERTIFIED COPIES OF AN ORIGINAL BIRTH CERTIFICATE, SO AS TO ADD A DEFINITION FOR "OTHER LEGAL REPRESENTATIVE"; TO ALLOW THE DEPARTMENT OF SOCIAL SERVICES TO OBTAIN CERTIFIED COPIES OF ORIGINAL BIRTH CERTIFICATES PURSUANT TO A WRITTEN AGREEMENT**

**WITH THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL; AND FOR OTHER PURPOSES.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 20, 2022)

(Favorable--March 09, 2022)

**H. 3775--Reps. Robinson, Dillard, Elliott, Erickson, Parks, Martin, Fry, Matthews, V. S. Moss, G. R. Smith, Brawley, Rose, Stavrinakis and Hill: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-71-144 SO AS TO PROVIDE DEFINITIONS AND THAT NO HEALTH BENEFIT PLAN MAY REQUIRE AN INSURED TO FAIL TO SUCCESSFULLY RESPOND TO A DRUG OR DRUGS FOR STAGE FOUR ADVANCED, METASTATIC CANCER PRIOR TO THE APPROVAL OF A DRUG PRESCRIBED BY HIS OR HER PHYSICIAN.**

(Med., Mil., Pub. & Mun. Affrs. Com.--January 28, 2021)

(Fav. With Amtd.--March 10, 2022)

**H. 5139--Rep. Rutherford: A BILL TO AMEND SECTIONS 63-1-40 AND 63-19-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, BOTH RELATING TO STATUS OFFENSES, SO AS TO ELIMINATE PLAYING A PINBALL MACHINE AS A STATUS OFFENSE; AND TO REPEAL SECTION 63-19-2430 RELATING TO THE PLAYING OF PINBALL MACHINES BY A MINOR.**

(Without reference--March 15, 2022)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**VETO ON:**

**R. 132, H. 4800--Reps. McGarry and Crawford: AN ACT TO AMEND ACT 777 OF 1988, AS AMENDED, RELATING TO THE ESTABLISHMENT OF THE LANCASTER COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE FOR THE ELECTION OF SCHOOL TRUSTEES IN PARTISAN INSTEAD OF NONPARTISAN ELECTIONS BEGINNING IN 2024 AND FOR THE NOMINATION, TERMS, AND**

**ELECTION PROCEDURES OF CANDIDATES FOR THESE OFFICES. - RATIFIED TITLE**

(Veto message received-- March 15, 2022)

(Ordered printed in calendar--March 15, 2022)

(Pending question: Shall the Act become law, the veto of his Excellency, the Governor to the contrary withstanding--March 15, 2022)

**SENATE AMENDMENTS ON**

**H. 3205--Reps. Taylor, Lucas, Pope, Elliott, Allison, Hiott, Fry, J. E. Johnson, Jordan, Caskey, B. Newton, Bryant, G. M. Smith, G. R. Smith, Willis, Huggins, Blackwell, Erickson, Forrest, Hixon, Herbkersman, Thayer, Wooten, Morgan, Daning, Hardee, B. Cox, Bannister, Hewitt, Felder, Stringer, Davis, Calhoon, Oremus, Bennett, Gilliam, West, Haddon, Trantham, Lowe, McGarry, M. M. Smith, Bustos, V. S. Moss, W. Newton, May, Martin, Brittain, McGinnis, Bradley, Ballentine, Dabney, Carter, T. Moore and Kimmons: A JOINT RESOLUTION TO MAKE APPLICATION TO THE CONGRESS OF THE UNITED STATES TO CALL A CONVENTION FOR PROPOSING AMENDMENTS PURSUANT TO ARTICLE V OF THE UNITED STATES CONSTITUTION LIMITED TO PROPOSING AMENDMENTS THAT IMPOSE FISCAL RESTRAINTS ON THE FEDERAL GOVERNMENT, LIMIT THE POWER AND JURISDICTION OF THE FEDERAL GOVERNMENT, AND LIMIT THE TERMS OF OFFICE FOR ITS OFFICIALS AND FOR MEMBERS OF CONGRESS; TO PROVIDE CERTAIN RESERVATIONS, UNDERSTANDINGS, AND DECLARATIONS LIMITING THE APPLICATION; AND TO PROVIDE CERTAIN SELECTION CRITERIA FOR COMMISSIONERS AS WELL AS LIMITATIONS UPON THEIR AUTHORITY.**

(Pending question: Shall the House concur in the Senate Amendments--March 15, 2022)

**CONCURRENT RESOLUTIONS**

**S. 794--Senators Goldfinch and Sabb: A CONCURRENT RESOLUTION TO REQUEST THAT THE DEPARTMENT OF TRANSPORTATION NAME APPROXIMATELY FIFTEEN MILES OF PLEASANT HILL DRIVE FROM ITS**



**INTERSECTION WITH COUNTY LINE ROAD TO ITS INTERSECTION WITH NORTH FRASER STREET IN GEORGETOWN COUNTY "A. LANE CRIBB HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THE DESIGNATION.**

(Invitations and Memorial Resolutions--May 11, 2021)

(Favorable--March 15, 2022)

**H. 4938--Reps. Parks and Howard: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF SOUTH CAROLINA HIGHWAY 10 IN MCCORMICK COUNTY FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 28 TO ITS INTERSECTION WITH THE MCCORMICK/GREENWOOD COUNTY LINE "CAPTAIN JUNNE 'J.R.' JONES MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 08, 2022)

(Favorable--March 15, 2022)

**H. 4955--Reps. Alexander and Kirby: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF SOUTH CAROLINA HIGHWAY 327 AND SOUTH CAROLINA HIGHWAY 51 IN FLORENCE COUNTY "REVEREND BENNIE LEE GREENE MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THE INTERSECTION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 10, 2022)

(Favorable--March 15, 2022)

**H. 4571--Rep. Hayes: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF WEST CLEVELAND STREET WEST OF THE CSX RAILROAD TRACK IN THE CITY OF DILLON "CASEY MANNING DRIVE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT ITS**

**INTERSECTION WITH NORTH ELEVENTH AVENUE  
CONTAINING THESE WORDS.**

(Prefiled--Wednesday, November 10, 2021)

(Invitations and Memorial Resolutions Com.--January 11, 2022)

(Favorable--March 15, 2022)

**H. 4977--Rep. Alexander: A CONCURRENT RESOLUTION TO  
REQUEST THE DEPARTMENT OF TRANSPORTATION  
NAME THE INTERSECTION LOCATED AT THE JUNCTION  
OF NORTH WILLISTON ROAD AND EAST POCKET ROAD  
IN FLORENCE COUNTY "REVEREND DR. WAYMOND  
MUMFORD INTERSECTION" AND ERECT APPROPRIATE  
MARKERS OR SIGNS AT THIS LOCATION CONTAINING  
THESE WORDS.**

(Invitations and Memorial Resolutions--February 15, 2022)

(Favorable--March 15, 2022)

**H. 4980--Reps. Hiott, Yow and D. C. Moss: A CONCURRENT  
RESOLUTION TO MEMORIALIZE CONGRESS TO ACT  
SWIFTLY TO ADDRESS RISING AGRICULTURAL  
PRODUCTION COSTS TO PROTECT SOUTH CAROLINA  
FARMS AND THE RURAL ECONOMY.**

(Invitations and Memorial Resolutions--February 16, 2022)

(Favorable--March 15, 2022)

**H. 4967--Reps. Wheeler and Yow: A CONCURRENT  
RESOLUTION TO REQUEST THE DEPARTMENT OF  
TRANSPORTATION NAME THE INTERSECTION  
LOCATED AT THE JUNCTION OF SOUTH CAROLINA  
HIGHWAY 34 AND MCGEE TOWN ROAD IN LEE COUNTY  
"LEWIS W. BOONE MEMORIAL INTERSECTION" AND  
ERECT APPROPRIATE MARKERS OR SIGNS AT THIS  
LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 15, 2022)

(Favorable--March 15, 2022)

**H. 4992--Reps. Bailey, Hardee, Hayes, Atkinson and McGinnis: A  
CONCURRENT RESOLUTION TO REQUEST THE  
DEPARTMENT OF TRANSPORTATION NAME THE  
WACCAMAW SWAMP BRIDGE ALONG SOUTH  
CAROLINA HIGHWAY 9 IN HORRY COUNTY "SERGEANT  
GORDON BEST MEMORIAL BRIDGE" AND ERECT**

**APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 17, 2022)

(Favorable--March 15, 2022)

**H. 4993--Reps. Collins and Hiott: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE BRIDGE THAT CROSSES SHOAL CREEK IN PICKENS COUNTY ALONG SOUTH CAROLINA HIGHWAY 186 "SERGEANT FIRST CLASS MATTHEW BRADFORD THOMAS MEMORIAL BRIDGE" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS BRIDGE CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 17, 2022)

(Favorable--March 15, 2022)

**H. 5008--Rep. Taylor: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF HOLLOW CREEK ROAD IN AIKEN COUNTY FROM ITS INTERSECTION WITH CLINTON CHURCH ROAD TO THE AIKEN/ORANGEBURG COUNTY LINE "CHIEF GLENN POOLE MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--February 22, 2022)

(Favorable--March 15, 2022)

**H. 5017--Rep. Calhoun: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF MOTOR VEHICLES NAME ITS FACILITY LOCATED AT 122 PARK ROAD IN THE CITY OF LEXINGTON IN LEXINGTON COUNTY IN HONOR OF CONGRESSIONAL MEDAL OF HONOR RECIPIENT CHIEF WARRANT OFFICER 4 HAROLD EDWARD WILSON, UNITED STATES MARINE CORPS RESERVE.**

(Invitations and Memorial Resolutions--February 23, 2022)

(Favorable--March 15, 2022)

## MOTION PERIOD

### SECOND READING STATEWIDE CONTESTED BILLS

**H. 3938**--Reps. Tedder, Pendarvis, J. L. Johnson, Garvin, Cogswell, M. M. Smith, Stavrinakis, Thigpen, Clyburn, Hosey, Jefferson, King, Brawley, Henegan, Govan, Henderson-Myers, Murray, Gilliard, K. O. Johnson, Dillard and McDaniel: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6, ENTITLED THE "SOUTH CAROLINA INCLUSIONARY HOUSING ACT" SO AS TO PROVIDE THAT COUNTIES AND MUNICIPALITIES ARE AUTHORIZED TO ADOPT AND USE VOLUNTARY INCLUSIONARY HOUSING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 23, 2021)

(Maj. Fav., Min. Unfav.--January 26, 2022)

(Debate adjourned until Tue., Mar. 22, 2022--March 02, 2022)

**H. 4879**--Reps. G. M. Smith, Lucas, Simrill, Erickson, Elliott, W. Cox, White, B. Newton, McGarry, Bradley, Taylor, Calhoon and Daning: **A JOINT RESOLUTION TO CREATE THE "STUDENT FLEXIBILITY IN EDUCATION SCHOLARSHIP FUND", TO PROVIDE FOR FUNDING, TO PROVIDE FOR QUALIFICATIONS, AND TO PROVIDE FOR THE ADMINISTRATION OF THE PROGRAM.**

(Ways and Means Com.--January 27, 2022)

(Fav. With Amdt.--February 10, 2022)

(Requests for debate by Reps. Anderson, Bailey, Ballentine, Bamberg, Brawley, Brittain, Bryant, Cobb-Hunter, Dabney, Finlay, Gilliard, Govan, Hart, Henegan, Hewitt, Hiott, Huggins, K.O. Johnson, King, Kirby, May, McCravy, McDaniel, McGarry, Ott, Pope, G.M. Smith, G.R. Smith, M.M. Smith, Taylor, Weeks, Wheeler and R. Williams--February 15, 2022)

(Debate adjourned until Thu., Mar. 10, 2022--March 09, 2022)

**H. 3958**--Reps. McGarry, Yow, Dabney, B. Newton, Bennett, Bustos, Haddon, Erickson, McCabe, Bryant, Robinson, Huggins, Ott, Ballentine, Oremus, Anderson, T. Moore, Long, Pope, Felder, Ligon, B. Cox, Morgan, Lucas, McKnight, Simrill, J. L. Johnson, Matthews, Jones, Wheeler, Hyde, Murray, Daning, M. M. Smith and Davis: **A BILL TO AMEND THE CODE OF LAWS OF SOUTH**

**CAROLINA, 1976, BY ADDING SECTION 17-5-135 SO AS TO PROVIDE THAT A CORONER MAY ACT AS A FIRST RESPONDER UNDER CERTAIN CIRCUMSTANCES; AND TO AMEND SECTION 44-130-20, AS AMENDED, RELATING TO DEFINITIONS APPLICABLE TO THE "SOUTH CAROLINA OVERDOSE PREVENTION ACT" SO AS TO INCLUDE A CORONER IN THE DEFINITION OF THE TERM "FIRST RESPONDER".**

(Med., Mil., Pub. & Mun. Affrs. Com.--February 23, 2021)

(Favorable--February 17, 2022)

(Requests for debate by Reps. Bailey, Bamberg, Daning, Finlay, Hewitt, McCravy, M.M. Smith, Thayer, West, White, Whitmire and R. Williams--February 23, 2022)

(Amended and read second time--March 10, 2022)

(Reconsidered--March 10, 2022)

**H. 4220--Reps. Sandifer and Hardee: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 38-63-230 SO AS TO PROVIDE FOR MUTUAL RESCISSION OF INDIVIDUAL LIFE INSURANCE POLICIES; AND TO AMEND SECTION 38-6-220, RELATING TO REQUIRED INDIVIDUAL LIFE INSURANCE POLICY PROVISIONS, SO AS TO ALLOW FOR THE MUTUAL DECISION TO TERMINATE OR RESCIND A POLICY OF INSURANCE.**

(Labor, Com. & Ind. Com.--April 15, 2021)

(Fav. With Amdt.--February 24, 2022)

(Requests for debate by Reps. Alexander, Bernstein, Brawley, Bryant, Carter, Dabney, Daning, Felder, Finlay, Garvin, Gilliard, Henderson-Myers, Henegan, Herbkersman, Hixon, Hosey, Howard, K.O. Johnson, King, Magnuson, May, McCravy, McDaniel, McKnight, J. Moore, T. Moore, Pendarvis, Pope, Stavrinakis, Tedder, Weeks, Wetmore, Wheeler and S. Williams--March 01, 2022)

(Debate adjourned until Thu., Mar. 10, 2022--March 09, 2022)

**H. 4997--Reps. Herbkersman, West, B. Cox, Rutherford, W. Newton, Wooten, Caskey, Huggins, Ballentine, Weeks, R. Williams, Bradley and Erickson: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, TO TRANSFER FROM THE SOUTH CAROLINA MENTAL HEALTH COMMISSION THE AUTHORITY AND RESPONSIBILITY FOR ESTABLISHING**

**VETERANS NURSING HOMES AND TO DEVOLVE THOSE SAME DUTIES, RESPONSIBILITIES, AND FUNCTIONS UPON THE DEPARTMENT OF VETERANS' AFFAIRS; BY ADDING ARTICLE 7 TO CHAPTER 11, TITLE 25 SO AS TO AUTHORIZE THE DEPARTMENT OF VETERANS' AFFAIRS TO ESTABLISH AND OPERATE VETERANS NURSING HOMES; TO AMEND SECTION 43-35-520, RELATING TO VULNERABLE ADULT FATALITY INVESTIGATIONS, SO AS TO MAKE CONFORMING CHANGES; AND TO REPEAL SECTIONS 44-11-30 AND 44-11-40 RELATING TO VETERANS NURSING HOMES ESTABLISHED BY THE SOUTH CAROLINA MENTAL HEALTH COMMISSION.**

(Ways and Means Com.--February 17, 2022)

(Recalled--February 24, 2022)

(Requests for debate by Reps. Bennett, Bryant, Calhoun, Cobb-Hunter, Felder, Govan, Henegan and McGarry--March 02, 2022)

(Amended--March 10, 2022)

(Debate adjourned until Thu., Mar. 10, 2022--March 09, 2022)

## HOUSE CALENDAR INDEX

H. 3205 .....	6	H. 4967 .....	8
H. 3775 .....	5	H. 4977 .....	8
H. 3938 .....	10	H. 4980 .....	8
H. 3958 .....	10	H. 4992 .....	8
H. 4220 .....	11	H. 4993 .....	9
H. 4321 .....	2	H. 4997 .....	11
H. 4538 .....	2	H. 4998 .....	3
H. 4571 .....	7	H. 5008 .....	9
H. 4776 .....	4	H. 5017 .....	9
H. 4800 .....	5	H. 5036 .....	3
H. 4834 .....	4	H. 5099 .....	2
H. 4879 .....	10	H. 5138 .....	1
H. 4889 .....	3	H. 5139 .....	5
H. 4938 .....	7		
H. 4955 .....	7	S. 794 .....	6