

NO. 19

**JOURNAL**  
of the  
**HOUSE OF REPRESENTATIVES**  
of the  
**STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 12, 2021**

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**TUESDAY, FEBRUARY 16, 2021**  
**(STATEWIDE SESSION)**

**Tuesday, February 16, 2021**  
**(Statewide Session)**

**Indicates Matter Stricken**

**Indicates New Matter**

The House assembled at 12:00 noon.

Deliberations were opened with prayer by Rev. Charles E. Seastrunk, Jr., as follows:

Our thought for today is from Luke 4:8: "Jesus answered, It is written, worship the Lord your God and serve only Him."

Let us pray. Dear God of truth, Your word is true and in You only can we trust. We thank You for the gifts of love and caring You provide for these members and their families and staff. Keep them always in Your care. Bless our defenders of freedom and first responders as they care for us. Look in favor upon our World, Nation, President, State, Governor, Speaker, staff, and all who give of their time and talents for the good of this State. Heal the wounds, those seen and those hidden, of our brave men and women who suffer and sacrifice for our freedom. Lord, in Your mercy. Amen.

Pursuant to Rule 6.3, the House of Representatives was led in the Pledge of Allegiance to the Flag of the United States of America by the SPEAKER.

After corrections to the Journal of the proceedings of Friday, the SPEAKER ordered it confirmed.

**STATEMENTS BY REP. THIGPEN AND HOWARD**

Reps THIGPEN and HOWARD made statements relative to the achievements and contributions to the state of South Carolina and the nation of Dr. Ada Stewart.

**STATEMENTS BY REP. DILLARD AND GARVIN**

Reps. DILLARD and GARVIN made statements relative to the achievements and contributions to the state of South Carolina and the nation of the Reverend Jesse L. Jackson.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 521 -- Senators Shealy and Cromer: A CONCURRENT RESOLUTION TO COMMEMORATE THE NATIONAL INVEST IN

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VETERANS WEEK ON MARCH 1-7 IN SUPPORT OF VETERAN-OWNED BUSINESSES.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**CONCURRENT RESOLUTION**

The Senate sent to the House the following:

S. 546 -- Senators Peeler, Alexander, Scott and Verdin: A CONCURRENT RESOLUTION TO FIX WEDNESDAY, MARCH 3, 2021, AT NOON, AS THE DATE AND TIME FOR THE HOUSE OF REPRESENTATIVES AND THE SENATE TO MEET IN JOINT SESSION IN THE HALL OF THE HOUSE OF REPRESENTATIVES TO ELECT A MEMBER OF THE LANDER UNIVERSITY BOARD OF TRUSTEES TO FILL THE TERM OF THE AT-LARGE SEAT 9, WHOSE TERM EXPIRES JUNE 30, 2022; TO ELECT A MEMBER OF THE SOUTH CAROLINA STATE UNIVERSITY BOARD OF TRUSTEES FOR THE AT-LARGE SEAT 10, WHOSE TERM EXPIRES JUNE 30, 2024; TO ELECT A MEMBER OF THE CITADEL BOARD OF VISITORS, AT-LARGE SEAT, WHOSE TERM WILL EXPIRE JUNE 30, 2026; AND TO ELECT A MEMBER OF THE UNIVERSITY OF SOUTH CAROLINA BOARD OF TRUSTEES TO FILL THE TERM OF THE MEMBER OF THE FIFTH JUDICIAL CIRCUIT, WHOSE TERM EXPIRES JUNE 30, 2022.

The Concurrent Resolution was agreed to and ordered returned to the Senate with concurrence.

**INTRODUCTION OF BILLS**

The following Bills were introduced, read the first time, and referred to appropriate committees:

H. 3889 -- Rep. Hewitt: A BILL TO AMEND SECTION 50-21-860, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO RESTRICTIONS ON THE USE OF AIRBOATS, SO AS TO PROHIBIT THE OPERATION OF AN AIRBOAT ON CERTAIN RIVERS IN GEORGETOWN AND HORRY COUNTIES DURING THE SEASON FOR HUNTING DUCK.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

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H. 3890 -- Rep. J. Moore: A BILL TO AMEND SECTION 59-32-10, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DEFINITIONS IN THE COMPREHENSIVE HEALTH EDUCATION ACT, SO AS TO MAKE REVISIONS AND CONFORMING CHANGES; AND TO AMEND SECTION 59-32-20, RELATING TO INSTRUCTION REQUIRED IN THE COMPREHENSIVE HEALTH EDUCATION ACT, SO AS TO PROVIDE THE STATE BOARD OF EDUCATION SHALL REVISE SUCH REQUIREMENTS CONCERNING INSTRUCTION IN REPRODUCTIVE HEALTH EDUCATION, FAMILY LIFE EDUCATION, PREGNANCY PREVENTION EDUCATION, SEXUALLY TRANSMITTED DISEASES, AND SEXUAL ASSAULT AND ABUSE BEFORE AUGUST 1, 2022, AND TO PROVIDE REQUIREMENTS FOR THESE REVISIONS.

Referred to Committee on Education and Public Works

H. 3891 -- Rep. Murray: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 12-6-3810 SO AS TO PROVIDE AN INCOME TAX CREDIT FOR CERTAIN BROADBAND SERVICE PROVIDERS THAT PROVIDE A DISCOUNT TO FAMILIES WITH CHILDREN WHO REQUIRE INTERNET ACCESS FOR EDUCATIONAL PURPOSES OR VETERANS.

Referred to Committee on Ways and Means

H. 3892 -- Reps. Yow and Hewitt: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTIONS 44-96-295 AND 48-20-45 SO AS TO PROHIBIT THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL FROM ISSUING ANY PERMIT FOR THE CONSTRUCTION OF A SOLID WASTE MANAGEMENT FACILITY OR FOR MINING ACTIVITIES, RESPECTIVELY, IF LOCATED WITHIN A CERTAIN PROXIMITY TO A PUBLIC PARK OR OTHER PUBLIC NATURAL AREA.

Referred to Committee on Agriculture, Natural Resources and Environmental Affairs

H. 3893 -- Rep. W. Newton: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING CHAPTER 33 TO TITLE 33 SO AS TO ENACT THE "REVISED UNIFORM UNINCORPORATED NONPROFIT ASSOCIATION ACT", TO AMONG OTHER THINGS, DEFINE TERMS, SPECIFY

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APPLICABILITY, SET FORTH POWERS OF UNINCORPORATED NONPROFIT ASSOCIATIONS, TO SPECIFY LIABILITY, AND TO SET FORTH THE PROCESS BY WHICH A LEGAL ACTION AGAINST AN ASSOCIATION IS ADJUDICATED.

Referred to Committee on Judiciary

S. 201 -- Senator Hembree: A BILL TO AMEND CHAPTER 18, TITLE 59 OF THE 1976 CODE, RELATING TO THE EDUCATION ACCOUNTABILITY ACT, BY ADDING ARTICLE 16, TO PROVIDE REVISED ACCOUNTABILITY MEASURES FOR PUBLIC SCHOOLS AND PUBLIC SCHOOL DISTRICTS; AND TO REPEAL ARTICLE 15, CHAPTER 18, TITLE 59 OF THE 1976 CODE, RELATING TO INTERVENTION AND ASSISTANCE UNDER THE EDUCATION ACCOUNTABILITY ACT.

Referred to Committee on Education and Public Works

S. 526 -- Senators Hutto and Matthews: A BILL TO AMEND ACT 174 OF 1999, RELATING TO THE ALLENDALE COUNTY BOARD OF EDUCATION, SO AS TO CHANGE THE DEADLINE FOR FILING A NOTICE OF CANDIDACY, TO REQUIRE CANDIDATES SEEKING ELECTION TO SUBMIT A STATEMENT OF CANDIDACY RATHER THAN SIGNED PETITIONS, AND TO MAKE CONFORMING CHANGES.

Referred to Committee on Judiciary

**ROLL CALL**

The roll call of the House of Representatives was taken resulting as follows:

Alexander	Allison	Anderson
Atkinson	Bailey	Ballentine
Bamberg	Bannister	Bennett
Bernstein	Blackwell	Bradley
Brawley	Brittain	Burns
Bustos	Calhoon	Carter
Caskey	Chumley	Clyburn
Cobb-Hunter	Cogswell	Collins
B. Cox	W. Cox	Dabney
Daning	Davis	Dillard
Elliott	Erickson	Felder
Forrest	Fry	Gagnon
Garvin	Gatch	Gilliam

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Gilliard	Govan	Haddon
Hardee	Hart	Henderson-Myers
Herbkersman	Hewitt	Hill
Hiott	Hixon	Hosey
Howard	Huggins	Hyde
Jefferson	J. E. Johnson	J. L. Johnson
K. O. Johnson	Jones	Jordan
Kimmons	King	Kirby
Ligon	Long	Lowe
Lucas	Magnuson	Martin
Matthews	May	McCabe
McCravy	McDaniel	McGarry
McGinnis	McKnight	J. Moore
T. Moore	Morgan	D. C. Moss
V. S. Moss	Murphy	Murray
B. Newton	W. Newton	Nutt
Oremus	Ott	Parks
Pendarvis	Pope	Rivers
Robinson	Rose	Rutherford
Sandifer	Simrill	G. M. Smith
G. R. Smith	M. M. Smith	Stavrinakis
Stringer	Taylor	Tedder
Thayer	Thigpen	Trantham
Weeks	West	Wetmore
Wheeler	White	Whitmire
R. Williams	S. Williams	Willis
Wooten	Yow	

**Total Present--119**

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. BRYANT a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. HENEGAN a leave of absence for the day.

**LEAVE OF ABSENCE**

The SPEAKER granted Rep. HAYES a leave of absence for the day.

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**LEAVE OF ABSENCE**

The SPEAKER granted Rep. FINLAY a leave of absence for the day.

**CO-SPONSORS ADDED AND REMOVED**

In accordance with House Rule 5.2 below:

“5.2 Every bill before presentation shall have its title endorsed; every report, its title at length; every petition, memorial, or other paper, its prayer or substance; and, in every instance, the name of the member presenting any paper shall be endorsed and the papers shall be presented by the member to the Speaker at the desk. A member may add his name to a bill or resolution or a co-sponsor of a bill or resolution may remove his name at any time prior to the bill or resolution receiving passage on second reading. The member or co-sponsor shall notify the Clerk of the House in writing of his desire to have his name added or removed from the bill or resolution. The Clerk of the House shall print the member's or co-sponsor's written notification in the House Journal. The removal or addition of a name does not apply to a bill or resolution sponsored by a committee.”

**CO-SPONSOR ADDED**

Bill Number: H. 3008  
Date: ADD:  
02/16/21 THIGPEN

**CO-SPONSOR ADDED**

Bill Number: H. 3012  
Date: ADD:  
02/16/21 HUGGINS

**CO-SPONSORS ADDED**

Bill Number: H. 3017  
Date: ADD:  
02/16/21 HENDERSON-MYERS, WILLIS and BRAWLEY

**CO-SPONSORS ADDED**

Bill Number: H. 3105  
Date: ADD:  
02/16/21 MCCABE and DABNEY

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**CO-SPONSOR ADDED**

Bill Number: H. 3205  
Date: ADD:  
02/16/21 MCGINNIS

**CO-SPONSORS ADDED**

Bill Number: H. 3262  
Date: ADD:  
02/16/21 HEWITT, BAILEY and HIXON

**CO-SPONSORS ADDED**

Bill Number: H. 3263  
Date: ADD:  
02/16/21 BAILEY and HEWITT

**CO-SPONSORS ADDED**

Bill Number: H. 3264  
Date: ADD:  
02/16/21 BAILEY and HEWITT

**CO-SPONSORS ADDED**

Bill Number: H. 3444  
Date: ADD:  
02/16/21 HEWITT, BAILEY and HIXON

**CO-SPONSOR ADDED**

Bill Number: H. 3477  
Date: ADD:  
02/16/21 BALLENTINE

**CO-SPONSOR ADDED**

Bill Number: H. 3501  
Date: ADD:  
02/16/21 JONES

**CO-SPONSORS ADDED**

Bill Number: H. 3610  
Date: ADD:  
02/16/21 CALHOON, HIXON and TAYLOR

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**CO-SPONSORS ADDED**

Bill Number: H. 3682  
Date: ADD:  
02/16/21 ALLISON and MURRAY

**CO-SPONSORS ADDED**

Bill Number: H. 3755  
Date: ADD:  
02/16/21 MCCABE and DABNEY

**CO-SPONSORS ADDED**

Bill Number: H. 3770  
Date: ADD:  
02/16/21 STAVERINAKIS, WETMORE, WEEKS and  
HEWITT

**CO-SPONSOR ADDED**

Bill Number: H. 3858  
Date: ADD:  
02/16/21 CALHOON

**CO-SPONSOR ADDED**

Bill Number: H. 3870  
Date: ADD:  
02/16/21 BRAWLEY

**CO-SPONSOR REMOVED**

Bill Number: H. 3195  
Date: REMOVE:  
02/16/21 HIXON

**S. 1--REQUESTS FOR DEBATE**

The following Bill was taken up:

S. 1 -- Senators Grooms, Verdin, Kimbrell, Garrett, Martin, Shealy, Climer, Corbin, Cromer, Rice, Adams, Hembree, Gambrell, Loftis and Campsen: A BILL TO ENACT THE "SOUTH CAROLINA FETAL HEARTBEAT AND PROTECTION FROM ABORTION ACT"; TO AMEND CHAPTER 41, TITLE 44 OF THE 1976 CODE, RELATING TO ABORTIONS, BY ADDING ARTICLE 6, TO REQUIRE TESTING FOR A DETECTABLE FETAL HEARTBEAT BEFORE

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AN ABORTION IS PERFORMED ON A PREGNANT WOMAN, TO PROHIBIT THE PERFORMANCE OF AN ABORTION IF A FETAL HEARTBEAT IS DETECTED, TO PROVIDE MEDICAL EMERGENCY EXCEPTIONS, TO REQUIRE CERTAIN DOCUMENTATION AND RECORDKEEPING BY PHYSICIANS PERFORMING ABORTIONS, TO CREATE A CIVIL ACTION FOR A PREGNANT WOMAN UPON WHOM AN ABORTION IS PERFORMED, TO CREATE CRIMINAL PENALTIES, AND FOR OTHER PURPOSES; TO AMEND SECTION 44-41-460(A) OF THE 1976 CODE, RELATING TO THE REQUIRED REPORTING OF ABORTION DATA TO THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL, TO ADD REPORTING OF FETAL HEARTBEAT TESTING AND PATIENT MEDICAL CONDITION DATA; AND TO AMEND SECTION 44-41-330(A)(1) OF THE 1976 CODE, RELATING TO A PREGNANT WOMAN'S RIGHT TO KNOW CERTAIN INFORMATION, TO REQUIRE NOTIFICATION OF THE DETECTION OF A FETAL HEARTBEAT.

Reps. HIOTT, SIMRILL, HIXON, CARTER, WHITMIRE, CASKEY, HUGGINS, DAVIS, BANNISTER, G. R. SMITH, V. S. MOSS, STRINGER, KING, NUTT, ALLISON, OREMUS, B. NEWTON, T. MOORE, POPE, ELLIOTT, CLYBURN, HOSEY, J. L. JOHNSON, BAILEY, FRY, HEWITT, JORDAN, YOW, GILLIAM, SANDIFER, MCGINNIS, HARDEE, GATCH, R. WILLIAMS, BRAWLEY, JEFFERSON, MCCRAVY, M. M. SMITH, BRITTAIN, WEEKS, DANING, COBB-HUNTER, THAYER, KIMMONS and GAGNON requested debate on the Bill.

**H. 3689--ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3689 -- Rep. Allison: A BILL TO AMEND SECTION 56-3-190, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE REGISTRATION AND LICENSURE OF VEHICLES BY THE DEPARTMENT OF MOTOR VEHICLES, SO AS TO PROVIDE THAT IF A COMMERCIAL MOTOR VEHICLE IS REGISTERED THROUGH THE INTERNATIONAL REGISTRATION PLAN AND IS OPERATED UNDER A UNITED STATES DEPARTMENT OF TRANSPORTATION (USDOT) NUMBER ASSIGNED TO A PERSON OTHER THAN THE VEHICLE'S OWNER, THEN THE PERSON TO WHOM THE USDOT NUMBER IS ASSIGNED MAY

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REGISTER THE COMMERCIAL MOTOR VEHICLE BY SUBMITTING THE APPROPRIATE APPLICATION AND FEES TO THE DEPARTMENT OF MOTOR VEHICLES.

Rep. MORGAN explained the Bill.

The yeas and nays were taken resulting as follows:

Yea 110; Nays 0

Those who voted in the affirmative are:

Alexander	Allison	Anderson
Atkinson	Bailey	Ballentine
Bannister	Bennett	Bernstein
Blackwell	Bradley	Brawley
Brittain	Burns	Bustos
Calhoon	Caskey	Clyburn
Cobb-Hunter	Cogswell	Collins
B. Cox	W. Cox	Dabney
Daning	Davis	Dillard
Elliott	Erickson	Felder
Forrest	Fry	Gagnon
Garvin	Gatch	Gilliam
Gilliard	Govan	Haddon
Hardee	Hart	Henderson-Myers
Herbkersman	Hewitt	Hill
Hiott	Hixon	Hosey
Huggins	Hyde	Jefferson
J. E. Johnson	J. L. Johnson	K. O. Johnson
Jones	Jordan	Kimmons
King	Kirby	Ligon
Long	Lowe	Lucas
Magnuson	Martin	Matthews
May	McCabe	McCrary
McDaniel	McGarry	McGinnis
T. Moore	Morgan	D. C. Moss
V. S. Moss	Murray	B. Newton
W. Newton	Nutt	Oremus
Ott	Pendarvis	Pope
Rivers	Rose	Rutherford
Sandifer	Simrill	G. M. Smith
G. R. Smith	M. M. Smith	Stavrinakis

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Stringer	Taylor	Tedder
Thayer	Thigpen	Trantham
Weeks	West	Wetmore
Wheeler	White	Whitmire
R. Williams	S. Williams	Willis
Wooten	Yow	

**Total--110**

Those who voted in the negative are:

**Total--0**

So, the Bill was read the second time and ordered to third reading.

**H. 3502--POINT OF ORDER**

The following Bill was taken up:

H. 3502 -- Reps. Long, Burns, Haddon, V. S. Moss, Calhoon and Govan: A BILL TO AMEND SECTION 56-5-1538, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO EMERGENCY SCENE MANAGEMENT, SO AS TO REVISE THE DEFINITION OF THE TERM "EMERGENCY SERVICES PERSONNEL" TO INCLUDE TOW TRUCK OPERATORS.

**POINT OF ORDER**

Rep. G. M. SMITH made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3588--POINT OF ORDER**

The following Bill was taken up:

H. 3588 -- Reps. Allison, Felder and Carter: A BILL TO AMEND SECTION 59-149-50, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE CRITERIA FOR LIFE SCHOLARSHIPS, SO AS TO STRENGTHEN ENGLISH, MATHEMATICS, AND COMPUTER SCIENCE FOUNDATIONS OF HIGH SCHOOL SENIORS SEEKING LIFE SCHOLARSHIPS BY REQUIRING

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SUCCESSFUL COMPLETION OF CERTAIN ENGLISH AND MATHEMATICS OR COMPUTER SCIENCE COURSEWORK DURING THEIR SENIOR YEARS, AND TO EXCLUDE MEMBERS OF THE 2022-2023 SENIOR CLASS FROM THESE REQUIREMENTS.

**POINT OF ORDER**

Rep. W. COX made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3029--AMENDED AND ORDERED TO THIRD READING**

The following Bill was taken up:

H. 3029 -- Reps. Huggins, Garvin, Allison, Ballentine and Wooten: A BILL TO AMEND SECTION 59-53-1784, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE DISPOSAL OF SURPLUS PROPERTY BY THE MIDLANDS TECHNICAL COLLEGE ENTERPRISE CAMPUS AUTHORITY, SO AS TO REQUIRE THE AUTHORITY TO FILE CERTAIN DOCUMENTS WITH THE STATE FISCAL ACCOUNTABILITY AUTHORITY; TO AMEND ACT 189 OF 2018, RELATING TO THE DISPOSAL OF SURPLUS PROPERTY BY THE MIDLANDS TECHNICAL COLLEGE ENTERPRISE CAMPUS AUTHORITY, SO AS TO PERMANENTLY AUTHORIZE THE ACT AND TO REPEAL THE SUNSET PROVISION.

The Committee on Education and Public Works proposed the following Amendment No. 1 to H. 3029 (COUNCIL\WAB\3029C001. RT.WAB21), which was adopted:

Amend the bill, as and if amended, by striking all after the enacting words and inserting:

/ SECTION 1. Section 59-53-1784(C) of the 1976 Code is amended to read:

“(C)(1) The authority is exempt from all regulations and general laws including, but not limited to, Sections 1-11-58 and 1-11-65, governing disposal of surplus government property, whether real, personal, or mixed.

(2) The exemption provided in item (1) includes an exemption for the sale of real property but only if the sale is for a price

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not less than a market value determined by an appraisal conforming to the Department of Administration's appraisal standards and the transfer of title is by quit claim deed. After the recording of the deed for the sold real property, the authority shall file with the Department of Administration and the State Fiscal Accountability Authority a copy of the recorded deed and a copy of the appraisal."

SECTION 2. This act takes effect upon approval by the Governor. /

Renumber sections to conform.

Amend title to conform.

Rep. MCGINNIS explained the amendment.

The amendment was then adopted.

The question recurred to the passage of the Bill.

The yeas and nays were taken resulting as follows:

Yea 99; Nays 0

Those who voted in the affirmative are:

Allison	Atkinson	Bailey
Ballentine	Bamberg	Bannister
Bennett	Bernstein	Blackwell
Bradley	Brawley	Brittain
Burns	Carter	Caskey
Clyburn	Cobb-Hunter	Cogswell
Collins	B. Cox	W. Cox
Dabney	Daning	Davis
Dillard	Elliott	Erickson
Felder	Forrest	Fry
Gagnon	Garvin	Govan
Haddon	Hardee	Henderson-Myers
Herbkersman	Hewitt	Hill
Hiott	Hixon	Hosey
Huggins	Hyde	Jefferson
J. E. Johnson	J. L. Johnson	K. O. Johnson
Jordan	Kimmons	King
Kirby	Ligon	Long
Lowe	Magnuson	Martin
Matthews	May	McCabe
McCrary	McDaniel	McGarry
McGinnis	McKnight	T. Moore

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Morgan	D. C. Moss	V. S. Moss
B. Newton	W. Newton	Nutt
Oremus	Ott	Pendarvis
Pope	Rivers	Rose
Rutherford	Sandifer	Simrill
G. M. Smith	G. R. Smith	M. M. Smith
Stavrinakis	Stringer	Taylor
Tedder	Thayer	Trantham
Weeks	West	Wheeler
White	Whitmire	S. Williams
Willis	Wooten	Yow

**Total--99**

Those who voted in the negative are:

**Total--0**

So, the Bill, as amended, was read the second time and ordered to third reading.

**H. 3017--POINT OF ORDER**

The following Bill was taken up:

H. 3017 -- Reps. Davis, Atkinson, B. Newton, Magnuson, Fry, Daning, Felder, May, Long, Pope, Forrest, Oremus, M. M. Smith, Yow, McGinnis, Govan, Brawley, Willis and Henderson-Myers: A BILL TO AMEND SECTION 59-104-20, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO ELIGIBILITY FOR PALMETTO FELLOWS SCHOLARSHIPS, SO AS TO INCLUDE TWO-YEAR INSTITUTIONS OF HIGHER LEARNING AND TECHNICAL COLLEGES AMONG INSTITUTIONS OF HIGHER LEARNING WHOSE STUDENTS MAY BE ELIGIBLE FOR THE SCHOLARSHIPS.

**POINT OF ORDER**

Rep. WHITE made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

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**H. 3610--POINT OF ORDER**

The following Bill was taken up:

H. 3610 -- Reps. Lucas, Allison, Felder, Hixon, Taylor and Calhoon: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 16 TO CHAPTER 18, TITLE 59 SO AS TO PROVIDE REVISED ACCOUNTABILITY MEASURES FOR PUBLIC SCHOOLS AND PUBLIC SCHOOL DISTRICTS.

**POINT OF ORDER**

Rep. HILL made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**H. 3501--POINT OF ORDER**

The following Bill was taken up:

H. 3501 -- Reps. Collins, V. S. Moss and Jones: A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING ARTICLE 147 TO CHAPTER 3, TITLE 56 SO AS TO PROVIDE THE DEPARTMENT OF MOTOR VEHICLES MAY ISSUE TWO HUNDRED FIFTY YEAR ANNIVERSARY REVOLUTIONARY WAR COMMEMORATIVE SPECIAL LICENSE PLATES.

**POINT OF ORDER**

Rep. HART made the Point of Order that the Bill was improperly before the House for consideration since its number and title have not been printed in the House Calendar at least one statewide legislative day prior to second reading.

The SPEAKER sustained the Point of Order.

**OBJECTION TO RECALL**

Rep. POPE asked unanimous consent to recall H. 3413 from the Committee on Labor, Commerce and Industry.

Rep. HART objected.

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**H. 3707--SENATE AMENDMENTS CONCURRED IN AND  
BILL ENROLLED**

The Senate Amendments to the following Joint Resolution were taken up for consideration:

H. 3707 -- Ways and Means Committee: A JOINT RESOLUTION TO MAKE APPROPRIATIONS FOR THE STATE'S PUBLIC HEALTH RESPONSE TO THE COVID-19 VIRUS, INCLUDING VACCINATIONS.

Rep. G. M. SMITH moved to reconsider the vote whereby the following amendment was adopted, which was agreed to:

Reps. G.M. SMITH, SIMRILL, and RUTHERFORD proposed the following Amendment No. 1A to H. 3707 (COUNCIL\DG\3707C007. NBD.DG21), which was tabled:

Amend the joint resolution, as and if amended, by striking SECTION 5 and inserting:

/ SECTION 5. A.(A) Beginning fourteen days after the effective date of this joint resolution, all first dose vaccines received by the state which have not already been set for distribution must be allocated to the four DHEC public health regions in a per-capita manner with considerations taken into account for factors including, but not limited, to poverty level, infection rates, age, and high-risk populations. From the funds appropriated in this act or from other COVID-19 related appropriations, MUSC shall coordinate with DHEC and partner with local healthcare providers to ensure that gaps in statewide vaccination delivery are covered, with priority given to rural and underserved areas.

(B) DHEC shall allocate first dose vaccines so that they are distributed in a manner that ensures that each of its four public health regions shall receive a per-capita allocation, as described in subsection (A). In making allocations to specific vaccine providers, DHEC shall consider the recommendations of its COVID-19 Vaccine Regional Advisory Panels, one of which shall be established in each of the four public health regions as follows:

(1) The Director of DHEC shall appoint the following to each panel:

(a) one member representing a rural hospital designated by the South Carolina Hospital Association;

(b) one member representing an urban hospital designated by the South Carolina Hospital Association;

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- (c) one member designated by the South Carolina Medical Association;
- (d) one member designed by the South Carolina Office of Rural Health;
- (e) one member designated by the South Carolina Primary Health Care Association;
- (f) one member designated by the South Carolina Pharmacy Association;
- (g) one member designated by the South Carolina Retail Association;
- (h) one member from the Alliance for a Healthier South Carolina;
- (i) one nonvoting member designated by DHEC; and
- (j) one nonvoting member designated by MUSC.

Within five days of the effective date of this joint resolution, the designating organizations shall submit the names of recommended designees to DHEC.

(2) Each panel shall meet weekly initially, but this frequency may be reduced by the chairman of the panel with DHEC's consent.

(3) At its first meeting, each panel shall select a chairman from among its members, who shall preside over the panel's meetings. This chairman must have extensive healthcare experience within the panel's designated region. In the event of a future vacancy, the chair shall be filled in this same manner.

(4) Based upon the region's vaccine allocation provided by the department, the panel shall adopt a specific recommendation for allocating first dose vaccines to providers and review the plan at subsequent meetings. This recommendation must be transmitted to DHEC, on a form created by the department, immediately upon initial adoption and upon subsequent revision and must be based upon the following priorities:

(a) Rural and underserved communities must have equitable access to receive the COVID-19 vaccine;

(b) Available vaccines must be administered to South Carolinians as rapidly as possible, to ensure that no doses are permitted to expire, and to position South Carolina favorably in the event that any future federal allocations to states may be based in part upon a state's ability to expeditiously administer the vaccine;

(c) Each panel must consider which providers are best equipped to handle specific manufacturers' forms of the vaccine, such as those requiring ultra-cold storage; and

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(d) Panels' recommendations must be informed by their review of the most current and comprehensive data available as to how vaccines have already been administered within their regions, including how the vaccination rate varies by geography, race, age, income, or other relevant factors.

(C) Notwithstanding any other provision of this joint resolution, DHEC may retain up to five percent of each weekly dose allocation in inventory to maximize its ability to quickly and efficiently respond to changes in need throughout the week.

B. This SECTION terminates and is no longer effective when the Director of the Department of Health and Environmental Control determines that the demands for the vaccine no longer exceed the supply of the vaccine./

Amend the joint resolution further, SECTION 1, by deleting subsection (F).

Renumber sections to conform.

Amend title to conform.

Rep. G. M. SMITH moved to table the amendment, which was agreed to.

Rep. G. M. SMITH spoke in favor of the Senate Amendments.

The question then recurred to concurrence in the Senate Amendments.

The yeas and nays were taken resulting as follows:

Yea 112; Nays 0

Those who voted in the affirmative are:

Alexander	Allison	Anderson
Atkinson	Bailey	Ballentine
Bamberg	Bannister	Bennett
Bernstein	Blackwell	Bradley
Brawley	Brittain	Burns
Bustos	Calhoon	Carter
Caskey	Clyburn	Cobb-Hunter
Cogswell	Collins	B. Cox
W. Cox	Dabney	Daning
Davis	Dillard	Elliott
Erickson	Forrest	Fry
Gagnon	Garvin	Gatch

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Gilliam	Gilliard	Govan
Haddon	Hardee	Hart
Henderson-Myers	Herbkersman	Hewitt
Hiott	Hixon	Hosey
Howard	Huggins	Hyde
Jefferson	J. E. Johnson	J. L. Johnson
K. O. Johnson	Jones	Jordan
Kimmons	King	Kirby
Ligon	Long	Lowe
Lucas	Magnuson	Martin
Matthews	May	McCrary
McDaniel	McGarry	McGinnis
McKnight	T. Moore	Morgan
D. C. Moss	V. S. Moss	Murray
B. Newton	W. Newton	Nutt
Oremus	Ott	Parks
Pendarvis	Pope	Rivers
Robinson	Rose	Rutherford
Sandifer	Simrill	G. M. Smith
G. R. Smith	M. M. Smith	Stavrinakis
Stringer	Taylor	Tedder
Thayer	Trantham	Weeks
West	Wetmore	Wheeler
White	Whitmire	R. Williams
S. Williams	Willis	Wooten
Yow		

**Total--112**

Those who voted in the negative are:

**Total--0**

The Senate Amendments were agreed to, and the Joint Resolution having received three readings in both Houses, it was ordered that the title be changed to that of an Act, and that it be enrolled for ratification.

**RECURRENCE TO THE MORNING HOUR**

Rep. FORREST moved that the House recur to the morning hour, which was agreed to.

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**HOUSE RESOLUTION**

The following was introduced:

H. 3894 -- Reps. Henegan, Alexander, Anderson, Bamberg, Brawley, Clyburn, Dillard, Garvin, Gilliard, Govan, Henderson-Myers, Hosey, Howard, Jefferson, J. L. Johnson, K. O. Johnson, King, Matthews, McDaniel, J. Moore, Murray, Parks, Pendarvis, Rivers, Robinson, Rutherford, Tedder, Thigpen, Weeks, R. Williams and S. Williams: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR ADA D. STEWART, M. D., FAAFP, OF RICHLAND COUNTY AND TO COMMEND HER SUCCESSFUL CAREER DEVOTED TO UNDERSERVED COMMUNITIES IN SOUTH CAROLINA.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3895 -- Reps. Henegan, Alexander, Anderson, Bamberg, Brawley, Clyburn, Dillard, Garvin, Gilliard, Govan, Henderson-Myers, Hosey, Howard, Jefferson, J. L. Johnson, K. O. Johnson, King, Matthews, McDaniel, J. Moore, Murray, Parks, Pendarvis, Rivers, Robinson, Rutherford, Tedder, Thigpen, Weeks, R. Williams and S. Williams: A HOUSE RESOLUTION TO RECOGNIZE AND HONOR THE REVEREND JESSE LOUIS JACKSON AND TO COMMEND HIS SIGNIFICANT CONTRIBUTIONS TO THE CIVIL RIGHTS MOVEMENT AND HIS LIFETIME OF ADVOCACY FOR HUMAN RIGHTS.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3896 -- Reps. Henegan, Alexander, Anderson, Bamberg, Brawley, Clyburn, Dillard, Garvin, Gilliard, Govan, Henderson-Myers, Hosey, Howard, Jefferson, J. L. Johnson, K. O. Johnson, King, Matthews, McDaniel, J. Moore, Murray, Parks, Pendarvis, Rivers, Robinson, Rutherford, Tedder, Thigpen, Weeks, R. Williams and S. Williams: A HOUSE RESOLUTION TO HONOR THE LIFE AND ACHIEVEMENTS OF PROMINENT AFRICAN AMERICAN

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BROADCAST EXECUTIVE AND TALK SHOW HOST ARMSTRONG WILLIAMS, A NATIVE OF MARION.

The Resolution was adopted.

**HOUSE RESOLUTION**

The following was introduced:

H. 3897 -- Reps. Henegan, Alexander, Anderson, Bamberg, Brawley, Clyburn, Dillard, Garvin, Gilliard, Govan, Henderson-Myers, Hosey, Howard, Jefferson, J. L. Johnson, K. O. Johnson, King, Matthews, McDaniel, J. Moore, Murray, Parks, Pendarvis, Rivers, Robinson, Rutherford, Tedder, Thigpen, Weeks, R. Williams and S. Williams: A HOUSE RESOLUTION TO HONOR THE LIFE AND ACHIEVEMENTS OF JOTAKA EADDY, PROMINENT AFRICAN AMERICAN AND CURRENT VICE PRESIDENT OF POLICY, STRATEGIC ENGAGEMENT, AND IMPACT FOR LENDUP.

The Resolution was adopted.

**CONCURRENT RESOLUTION**

The following was introduced:

H. 3901 -- Rep. Brawley: A CONCURRENT RESOLUTION TO EXPRESS SUPPORT FOR EVIDENCE-BASED PROGRAMS THAT FACILITATE SOCIAL AND EMOTIONAL LEARNING AND THE PROFESSIONALS NECESSARY TO MEET THE PHYSICAL AND MENTAL HEALTH NEEDS OF ALL STUDENTS DURING AND BEYOND THE COVID-19 PANDEMIC AS RECOMMENDED BY THE SOCIAL EMOTIONAL LEARNING ALLIANCE OF SOUTH CAROLINA.

The Concurrent Resolution was ordered referred to the Committee on Education and Public Works.

**INTRODUCTION OF BILLS**

The following Bills and Joint Resolution were introduced, read the first time, and referred to appropriate committees:

H. 3898 -- Reps. Caskey, Huggins, Wooten, Calhoon, May, McCabe, Ballentine, Forrest and Ott: A BILL TO AMEND SECTION 55-11-320, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO

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THE COMPOSITION OF THE RICHLAND-LEXINGTON AIRPORT DISTRICT, SO AS TO INCREASE THE DISTRICT'S MEMBERSHIP BY TWO MEMBERS WHO MUST BE RESIDENTS OF CAYCE, WEST COLUMBIA, OR SPRINGDALE APPOINTED BY THE LEXINGTON COUNTY LEGISLATIVE DELEGATION, TO ELIMINATE TWO APPOINTMENTS MADE BY THE COLUMBIA CITY COUNCIL, AND TO REQUIRE THAT TWO MEMBERS APPOINTED BY THE RICHLAND COUNTY LEGISLATIVE DELEGATION MUST BE RESIDENTS OF THE CITY OF COLUMBIA.

Referred to Committee on Judiciary

H. 3899 -- Reps. Elliott, G. R. Smith, Erickson, Herbkersman, Daning, Taylor, Hixon, Bennett, Willis, Bannister, Morgan, Stringer, Haddon, Burns and B. Cox: A BILL TO AMEND SECTION 12-6-3790, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO THE EXCEPTIONAL NEEDS CHILD TAX CREDIT, SO AS TO PROVIDE HOW THE PROCEEDS OF THE FUND MUST BE ADMINISTERED, TO INCREASE THE AMOUNT THE PUBLIC CHARITY MAY EXPEND FOR ADMINISTRATION COSTS TO EIGHT PERCENT; TO APPROPRIATE TWELVE MILLION DOLLARS TO THE DEPARTMENT OF EDUCATION SO THE DEPARTMENT MAY MAKE A DONATION OF TWELVE MILLION DOLLARS TO EXCEPTIONAL SC; AND TO REMOVE A PROVISION THAT REQUIRES A SCHOOL TO PROVIDE CERTAIN INDIVIDUAL STUDENT TEST SCORES IN ITS APPLICATION.

Referred to Committee on Ways and Means

H. 3900 -- Reps. G. M. Smith, Herbkersman, Howard and Weeks: A JOINT RESOLUTION TO AUTHORIZE CERTAIN PODIATRISTS TO ADMINISTER PREMEASURED DOSES OF THE COVID-19 VACCINE.

On motion of Rep. G. M. SMITH, with unanimous consent, the Bill was ordered placed on the Calendar without reference.

Rep. MCKNIGHT moved that the House do now adjourn, which was agreed to.

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**RETURNED WITH CONCURRENCE**

The Senate returned to the House with concurrence the following:

H. 3825 -- Reps. Wooten, Alexander, Allison, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bennett, Bernstein, Blackwell, Bradley, Brawley, Brittain, Bryant, Burns, Bustos, Calhoon, Carter, Caskey, Chumley, Clyburn, Cobb-Hunter, Cogswell, Collins, B. Cox, W. Cox, Crawford, Dabney, Daning, Davis, Dillard, Elliott, Erickson, Felder, Finlay, Forrest, Fry, Gagnon, Garvin, Gatch, Gilliam, Gilliard, Govan, Haddon, Hardee, Hart, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hill, Hiott, Hixon, Hosey, Howard, Huggins, Hyde, Jefferson, J. E. Johnson, J. L. Johnson, K. O. Johnson, Jones, Jordan, Kimmoms, King, Kirby, Ligon, Long, Lowe, Lucas, Magnuson, Martin, Matthews, May, McCabe, McCravy, McDaniel, McGarry, McGinnis, McKnight, J. Moore, T. Moore, Morgan, D. C. Moss, V. S. Moss, Murphy, Murray, B. Newton, W. Newton, Nutt, Oremus, Ott, Parks, Pendarvis, Pope, Rivers, Robinson, Rose, Rutherford, Sandifer, Simrill, G. M. Smith, G. R. Smith, M. M. Smith, Stavrinakis, Stringer, Taylor, Tedder, Thayer, Thigpen, Trantham, Weeks, West, Wetmore, Wheeler, White, Whitmire, R. Williams, S. Williams, Willis and Yow: A CONCURRENT RESOLUTION TO COMMEMORATE NATIONAL INVEST IN VETERANS WEEK, FROM MARCH 1 THROUGH 7, 2021, IN SUPPORT OF VETERAN-OWNED BUSINESSES.

**ADJOURNMENT**

At 1:00 p.m. the House in accordance with the motion of Rep. MCKNIGHT adjourned to meet at 10:00 a.m. tomorrow.

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H. 3008 .....	6	H. 3858 .....	8
H. 3012 .....	6	H. 3870 .....	8
H. 3017 .....	6, 14	H. 3889 .....	2
H. 3029 .....	12	H. 3890 .....	3
H. 3105 .....	6	H. 3891 .....	3
H. 3195 .....	8	H. 3892 .....	3
H. 3205 .....	7	H. 3893 .....	3
H. 3262 .....	7	H. 3894 .....	20
H. 3263 .....	7	H. 3895 .....	20
H. 3264 .....	7	H. 3896 .....	20
H. 3413 .....	15	H. 3897 .....	21
H. 3444 .....	7	H. 3898 .....	21
H. 3477 .....	7	H. 3899 .....	22
H. 3501 .....	7, 15	H. 3900 .....	22
H. 3502 .....	11	H. 3901 .....	21
H. 3588 .....	11		
H. 3610 .....	7, 15	S. 1 .....	8
H. 3682 .....	8	S. 1 .....	8
H. 3689 .....	9	S. 201 .....	4
H. 3707 .....	16	S. 521 .....	1
H. 3755 .....	8	S. 526 .....	4
H. 3770 .....	8	S. 546 .....	2
H. 3825 .....	23		