**South Carolina General Assembly**

125th Session, 2023-2024

**H. 4057**

**STATUS INFORMATION**

House Resolution

Sponsors: Reps. Hixon, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Blackwell, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Carter, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, Connell, B.J. Cox, B.L. Cox, Crawford, Cromer, Davis, Dillard, Elliott, Erickson, Felder, Forrest, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hayes, Henderson-Myers, Henegan, Herbkersman, Hewitt, Hiott, Hosey, Howard, Hyde, Jefferson, J.E. Johnson, J.L. Johnson, S. Jones, W. Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Leber, Ligon, Long, Lowe, Magnuson, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, J. Moore, T. Moore, A.M. Morgan, T.A. Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Nutt, O'Neal, Oremus, Ott, Pace, Pedalino, Pendarvis, Pope, Rivers, Robbins, Rose, Rutherford, Sandifer, Schuessler, Sessions, G.M. Smith, M.M. Smith, Stavrinakis, Taylor, Tedder, Thayer, Thigpen, Trantham, Vaughan, Weeks, West, Wetmore, Wheeler, White, Whitmire, Williams, Willis, Wooten and Yow

Document Path: LC-0088HA-JN23.docx

Introduced in the House on March 1, 2023

Adopted by the House on March 1, 2023

Summary: 4-H Day

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

3/1/2023 House Introduced and adopted ([House Journal‑page 42](h:\hj\20230301.docx))

View the latest  [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=4057&session=125&summary=B)  at the website

**VERSIONS OF THIS BILL**

[03/01/2023](https://www.scstatehouse.gov/sess125_2023-2024/prever/4057_20230301.docx)

A house RESOLUTION

TO COMMEND THE STATE 4-h TEEN COUNCIL AND THE 4-H PROGRAM TEAM ON THEIR NUMEROUS ACCOMPLISHMENTS OVER THE 2022-2023 YEAR, FOR THE LEADERSHIP AND IMPACT THEY HAVE DEMONSTRATED, AND TO DECLARE TUESDAY, MARCH 7, 2023, AS “4‑h dAY” AT THE STATE CAPITOL.

Whereas, 4‑H is the largest youth development organization in the United States, supporting nearly six million young people across the country; and

Whereas, 4‑H helps young people become confident, independent, resilient, and compassionate leaders; and

Whereas, 4‑H is delivered by the Clemson Cooperative Extension Service to youth from five to eighteen years of age since 1908; and

Whereas, South Carolina 4‑H has over fifty‑seven thousand 4‑H members across five program areas: Agriculture & Animals, Civic Engagement & Leadership, Healthy Lifestyles, Natural Resources, and Science, Engineering & Technology; and

Whereas, the 4‑H network of nearly four thousand volunteers and forty professionals provides caring and supportive mentoring to all members of 4‑H, helping members to grow into true leaders, entrepreneurs, and visionaries; and

Whereas, the members of the South Carolina House of Representatives recognize March, 7, 2023, as "4‑H Day" at the State Capitol and applaud the 4‑H program team for their numerous accomplishments and for the leadership that they have demonstrated. Now, therefore,

Be it resolved by the House of Representatives:

That the members of the South Carolina House of Representatives, by this resolution, commend the state 4‑H Teen Council and the 4‑H Program Team on their numerous accomplishments over the 2022‑2023 year, for the leadership and impact they have demonstrated, and declare Tuesday, March 7, 2023, as “4‑H Day” at the State Capitol.

Be it further resolved that a copy of this resolution be presented to the Clemson University Cooperative Extension.

‑‑‑‑XX‑‑‑‑