**South Carolina General Assembly**

125th Session, 2023-2024

**R133, S972**

**STATUS INFORMATION**

General Bill

Sponsors: Senator Garrett

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Introduced in the Senate on January 17, 2024

Introduced in the House on January 25, 2024

Currently residing in the Senate

Summary: Greenwood County School District 50, reapportioned

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

1/17/2024 Senate Introduced, read first time, placed on local & uncontested calendar ([Senate Journal‑page 6](file:///h:\sj\20240117.docx))

1/18/2024 Scrivener's error corrected

1/19/2024 Scrivener's error corrected

1/23/2024 Senate Read second time ([Senate Journal‑page 9](file:///h:\sj\20240123.docx))

1/24/2024 Senate Read third time and sent to House ([Senate Journal‑page 12](file:///h:\sj\20240124.docx))

1/25/2024 House Introduced and read first time ([House Journal‑page 17](file:///h:\hj\20240125.docx))

1/25/2024 House Referred to **Greenwood Delegation** ([House Journal‑page 17](file:///h:\hj\20240125.docx))

3/5/2024 House Delegation report: Favorable **Greenwood Delegation** ([House Journal‑page 5](file:///h:\hj\20240305.docx))

3/6/2024 House Read second time ([House Journal‑page 27](file:///h:\hj\20240306.docx))

3/6/2024 House Roll call Yeas-95 Nays-0 ([House Journal‑page 27](file:///h:\hj\20240306.docx))

3/7/2024 House Read third time and enrolled ([House Journal‑page 18](file:///h:\hj\20240307.docx))

5/8/2024 Ratified R 133

View the latest [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=972&session=125&summary=B) at the website

**VERSIONS OF THIS BILL**

[01/17/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/972_20240117.docx)

[01/17/2024-A](https://www.scstatehouse.gov/sess125_2023-2024/prever/972_20240117a.docx)

[01/18/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/972_20240118.docx)

[01/19/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/972_20240119.docx)

[03/05/2024](https://www.scstatehouse.gov/sess125_2023-2024/prever/972_20240305.docx)

**NOTE: THIS IS A TEMPORARY VERSION. THIS DOCUMENT WILL REMAIN IN THIS VERSION UNTIL FINAL APPROVAL BY THE LEGISLATIVE COUNCIL.**

(R133, S972)

AN ACT TO AMEND ACT 595 OF 1994, AS AMENDED, RELATING TO THE ELECTION OF TRUSTEES IN GREENWOOD COUNTY SCHOOL DISTRICT 50, SO AS TO REAPPORTION THE NINE SINGLE-MEMBER DISTRICTS FROM WHICH THE TRUSTEES ARE ELECTED, TO REDESIGNATE THE MAP NUMBER ON WHICH THESE DISTRICTS ARE DELINEATED, AND TO PROVIDE DEMOGRAPHIC INFORMATION PERTAINING TO THESE REAPPORTIONED DISTRICTS.

Be it enacted by the General Assembly of the State of South Carolina:

Election districts

SECTION 1. Section 2A of Act 595 of 1994, as last amended by Act 103 of 2015, is further amended to read:

Section 2A. (1) Notwithstanding another provision of law or of this act, beginning with the 2026 school district elections, the nine single-member election districts from which the nine members of the Greenwood County School District 50 Board of Trustees must be elected are as shown on the Greenwood County School District 50 map S‑47‑50‑24 as maintained on file by the Office of Revenue and Fiscal Affairs. The Office of Revenue and Fiscal Affairs shall provide a certified copy of the map to the school district and the Greenwood County Board of Voter Registration and Elections. The official map must not be changed except by an act of the General Assembly or by a court of competent jurisdiction.

(2) The demographic information shown on this map is as follows:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | Pop. | Dev. | %Dev. | Hisp. | %Hisp. | NH White | %NH White |
|  | 1 | 6,319 | ‑168 | ‑2.59% | 1,194 | 18.90% | 1,534 | 24.28% |
|  | 2 | 6,180 | ‑307 | ‑4.73% | 541 | 8.75% | 1,783 | 28.85% |
|  | 3 | 6,623 | 136 | 2.10% | 198 | 2.99% | 5,078 | 76.67% |
|  | 4 | 6,223 | ‑264 | ‑4.07% | 789 | 12.68% | 1,708 | 27.45% |
|  | 5 | 6,650 | 163 | 2.51% | 485 | 7.29% | 4,452 | 66.95% |
|  | 6 | 6,693 | 206 | 3.18% | 473 | 7.07% | 4,641 | 69.34% |
|  | 7 | 6,574 | 87 | 1.34% | 185 | 2.81% | 5,080 | 77.27% |
|  | 8 | 6,672 | 185 | 2.85% | 390 | 5.85% | 4,307 | 64.55% |
|  | 9 | 6,448 | ‑39 | ‑0.60% | 214 | 3.32% | 3,942 | 61.14% |
|  | Total | 58,382 |  |  | 4,469 |  | 32,525 |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | District | NH BLK | %NH BLK | VAP | %VAP | HVAP | %HVAP |
|  | 1 | 3,496 | 55.33% | 4,619 | 73.10% | 691 | 14.96% |
|  | 2 | 3,695 | 59.79% | 4,614 | 74.66% | 372 | 8.06% |
|  | 3 | 1,054 | 15.91% | 5,309 | 80.16% | 120 | 2.26% |
|  | 4 | 3,578 | 57.50% | 4,635 | 74.48% | 474 | 10.23% |
|  | 5 | 1,517 | 22.81% | 5,206 | 78.29% | 316 | 6.07% |
|  | 6 | 1,301 | 19.44% | 5,321 | 79.50% | 278 | 5.22% |
|  | 7 | 1,045 | 15.90% | 5,330 | 81.08% | 111 | 2.08% |
|  | 8 | 1,650 | 24.73% | 5,575 | 83.56% | 289 | 5.18% |
|  | 9 | 2,003 | 31.06% | 5,047 | 78.27% | 153 | 3.03% |
|  | Total | 19,339 |  | 45,656 |  | 2,804 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | District | NHWVAP | %NHWVAP | NHBVAP | %NHBVAP |
|  | 1 | 1,270 | 27.50% | 2,599 | 56.27% |
|  | 2 | 1,450 | 31.43% | 2,670 | 57.87% |
|  | 3 | 4,153 | 78.23% | 851 | 16.03% |
|  | 4 | 1,420 | 30.64% | 2,639 | 56.94% |
|  | 5 | 3,584 | 68.84% | 1,148 | 22.05% |
|  | 6 | 3,816 | 71.72% | 1,029 | 19.34% |
|  | 7 | 4,266 | 80.04% | 745 | 13.98% |
|  | 8 | 3,688 | 66.15% | 1,364 | 24.47% |
|  | 9 | 3,308 | 65.54% | 1,377 | 27.28% |
|  | Total | 26,955 |  | 14,422 |  |

Exterior boundaries

SECTION 2. Notwithstanding another provision of law, the map referenced in this act alters only the boundaries of the single-member election districts that compose Greenwood County School District 50. It does not alter the exterior boundaries of Greenwood County School District 50.

Time effective

SECTION 3. This act takes effect upon approval by the Governor.

Ratified the 8th day of May, 2024.

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President of the Senate

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Speaker of the House of Representatives

Approved the \_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2024.

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Governor

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