###### HOUSE TO MEET AT 2:00 P.M.

**NO. 10**

**CALENDAR**

**OF THE**

**HOUSE OF REPRESENTATIVES**

#### OF THE

**STATE OF SOUTH CAROLINA**

****

### REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

**WEDNESDAY, JANUARY 25, 2023**

**INVITATIONS**

**Wednesday, January 25, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Building, by the South Carolina EMS Association.

(Accepted--January 10, 2023)

**Wednesday, January 25, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Building, by Wil Lou Gray Opportunity School.

(Accepted--January 10, 2023)

**Wednesday, January 25, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House and staff, reception, the atrium of the Truist Building, 1201 Main Street, by the South Carolina Bar.

(Accepted--January 10, 2023)

**Thursday, January 26, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the South Carolina Emergency Management Association (SCEMA).

(Accepted--January 10, 2023)

**Tuesday, January 31, 2023, 5:00 p.m. - 7:00 p.m.**

Members of the House, reception, the Capital City Club, 1201 Main Street, by the South Carolina Economic Developer's Association.

(Accepted--January 10, 2023)

**Tuesday, January 31, 2023, 5:30 p.m. - 8:00 p.m.**

Members of the House and staff, reception, the Capitol Center at 1201 Main Street, by the City of Columbia.

(Accepted--January 10, 2023)

**Wednesday, February 1, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Building, by MedTrust Holdings, Inc.

(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 11:30 a.m. - 2:00 p.m.**

Members of the House, luncheon, Room 112, Blatt Building, by the SC Association for Community Economic Development.

(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place, by the SC Telecommunications and Broadband Association.

(Accepted--January 24, 2023)

**Wednesday, February 1, 2023, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, National Guard Armory, Bluff Road, by the SC Department of Natural Resources.

(Accepted--January 24, 2023)

**Thursday, February 2, 2023, 8:00 a.m. - 10:00 a.m.**

Members of the House, breakfast, Room 112, Blatt Building, by the SC American Society of Landscaping Architects.

(Accepted--January 24, 2023)

**JOINT ASSEMBLY**

**Wednesday, January 25, 2023, 7:00 p.m.**

To hear an address by His Excellency, Henry McMaster, Governor of the State of South Carolina, to the General Assembly in Joint Session at 7:00 p.m. on Wednesday, January 25, 2023, in the Chamber of the South Carolina House of Representatives.

(Under H.3603--Adopted--January 11, 2023)

**SECOND READING LOCAL UNCONTESTED BILL**

**H. 3254--**H. 3254 -- Rep. Jefferson: **A BILL TO AMEND ACT 593 OF 1992, AS AMENDED, RELATING TO THE LIMIT ON CASH RESERVES THAT MAY BE MAINTAINED BY DORCHESTER COUNTY SCHOOL DISTRICTS 2 AND 4, SO AS TO PROVIDE THAT THE LIMIT ON CASH RESERVES DOES NOT APPLY TO DORCHESTER COUNTY SCHOOL DISTRICTS 2 AND 4 IN FISCAL YEARS 2023-2024 AND 2024-2025.**

(Dorchester Delegation Com.--January 10, 2023)

(Favorable—January 24, 2023)

**SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS**

**SECOND READING STATEWIDE UNCONTESTED BILL**

**H. 3783--**Reps. Sandifer and Hardee: **A JOINT RESOLUTION TO ALLOW THE STATE DEPARTMENT OF EMPLOYMENT AND WORKFORCE REVIEW COMMITTEE TO NOMINATE LESS THAN THREE QUALIFIED CANDIDATES FOR THE POSITION OF EXECUTIVE DIRECTOR OF THE DEPARTMENT OF EMPLOYMENT AND WORKFORCE FOR THE GOVERNOR'S CONSIDERATION UNTIL THE VACANCY IS FILLED OR JULY 1, 2023, WHICHEVER OCCURS FIRST.**

(Without reference--January 24, 2023)

**WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

**UNANIMOUS CONSENT REQUESTS**

**MOTION PERIOD**

**HOUSE CALENDAR INDEX**

H. 3254 2

H. 3783 3