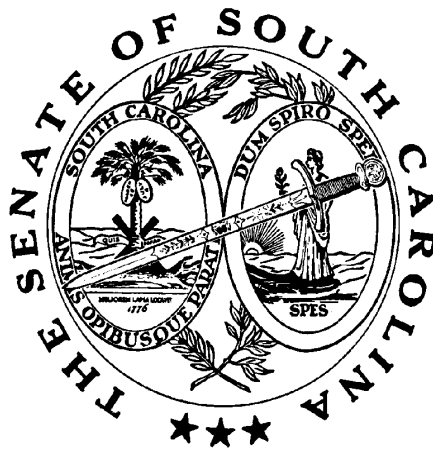


NO. 1

**JOURNAL**  
**OF THE**  
**SENATE**  
**OF THE**  
**STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 10, 2023

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TUESDAY, JANUARY 9, 2024

**Tuesday, January 9, 2024**  
**(Statewide Session)**

~~Indicates Matter Stricken~~

Indicates New Matter

The Senate assembled at 12:00 Noon, the hour to which it stood adjourned, and was called to order by the PRESIDENT.

A quorum being present, the proceedings were opened with a devotion by the Chaplain as follows:

Joshua 1:9b

Over and again, O Lord, we find Joshua admonished by you as you call upon him to, "Be strong and courageous."

Please bow with me as we pray together. Surely, O Lord, with people of the world, as fractious, angry and troubled as we know many to be -- the burdens upon any person in governmental leadership are so very great. So we do indeed call upon You, dear God, to grant to each man and woman serving here in the Senate of South Carolina also to be strong and courageous, as was Joshua urged to be. They must be so in order to help us as a State to continue to move forward, of course. But also they must be strong and courageous in order to stand up against forces that strive to diminish the good that Democracy is all about. So in the weeks and months to come during this new term, Lord, may these Senators and their aides represent the very best that real leadership has always been about. And through their collective wisdom and caring spirit, may they always work together, bringing about good for everyone. So we pray in Your loving name, dear Lord. Amen.

The PRESIDENT called for Petitions, Memorials, Presentments of Grand Juries and such like papers.

**COMMUNICATIONS RECEIVED**

Office of the Secretary of State  
1205 Pendleton Street, Suite 525  
Columbia, SC 29201  
November 10, 2023

Mr. Jeffrey S. Gossett  
Clerk of the Senate  
State House  
Columbia, SC 29201

**TUESDAY, JANUARY 9, 2024**

Dear Mr. Gossett:

The State Election Commission has certified to this office by mail the winner of the State Senate District 42 special election held on November 7, 2023. Please find enclosed a copy of the election results from the State Election Commission certifying Deon T. Tedder as winner of the special election for Senate District 42.

Please contact my office if you have any questions or need anything further.

Sincerely,  
Mark Hammond  
Secretary of State

State of South Carolina  
Election Commission  
1122 Lady Street, Suite 500  
Columbia, SC 29201  
November 10, 2023

The Honorable Mark Hammond  
Secretary of State  
1205 Pendleton Street, Suite 525  
Columbia, SC 29201

Dear Mr. Secretary:

The State Election Commission, in its capacity as the State Board of Canvassers, hereby certifies Deon T. Tedder as the winner of the State Senate District 42 Special Election held on November 7, 2023, in Charleston County and Dorchester County. The official results are as follows:

Sincerely,  
/s/ Howard M. Knapp  
Executive Director

**ACTING PRESIDENT PRESIDES**

Senator SETZLER assumed the Chair.

**TUESDAY, JANUARY 9, 2024**

**Privilege of the Chamber and Floor**

On motion of Senator ALEXANDER, with unanimous consent, the Privilege of the Chamber and the Privilege of the Floor was extended to the family of Senator TEDDER.

**Administration of Oath of Office**

**Senator Sworn In**

Senator TEDDER presented himself at the Bar and the oath of office was administered by the PRESIDENT.

Senator TEDDER addressed the Senate with brief remarks.

**Remarks by Senator TEDDER**

Mr. PRESIDENT, members of the Senate, family and friends. Good afternoon! Today marks another milestone for me as I join you in this Chamber as a State Senator. I thank God for His grace and unwavering love because I could not have come this far without Him. I'd also like to recognize and thank my family who are present in the Chamber today. To my beautiful wife, Dr. Jillian from Greenville, S.C; thank you for your patience and support throughout this journey. Thank you for believing in me and keeping me grounded. For those that don't know, we just got married this summer in June, so the first five months of our marriage were shared with campaigning; however, we did get to travel to Italy for our honeymoon. So again, thank you for the sacrifices you've made to support me in this career to help others. I want to acknowledge my aunts, Shelia, Stephanie and Doris who are present and traveled from out of town to be here. Thank you for always being there with my mom and supporting me. And also to acknowledge my in-laws from Greenville (Mauldin), S.C., Pamela and Curtis Broughton. Thank you for your support and for raising such an amazing young lady! I want to thank my mother who is here today and traveled from Durham, N.C., to share in this special occasion. This woman has sacrificed so much and worked so hard to make sure I was able to have opportunities that she did not. And I want to thank my supporters from Charleston that are present in the Chamber today and thank you to all of the people of Senate District 42 for giving me a chance and choosing me to be your state Senator! To the attorneys and staff at RPWB, thank you for supporting me, but also for the opportunity to join this great highly esteemed law firm! Although he could not be here today, I want to also thank my predecessor, Senator Marlon Kimpson, who has been a mentor, supporter and friend. He has done a great job for the people of District

## **TUESDAY, JANUARY 9, 2024**

42, and I know that I have big shoes to fill. I look forward to continuing the work that he has done. And while I don't have a life-size cardboard cut out of myself, and I don't compliment myself in the mirror, we do have something in common. I just got back from the White House!

Now, for those who don't know me, I grew up in Durham, N.C. I lost my father unexpectedly a month after I graduated from high school at eighteen years old and that was devastating. I felt guilty going off to college four hours away to South Carolina State University because I was leaving my mom during such a challenging time. But she pushed me to pursue higher education. I felt even more guilty when she started working a part-time job in addition to her full-time job because my father's income was no longer, and she wanted to support me in college. I noticed how tiring and stressful it was working two jobs every day, but she continued to make those sacrifices amongst others to make sure her only child would be able to graduate from college. As a first generation college graduate -- thank you Mom.

While in college, I had the honor of serving as an intern to the late Senator Ted Kennedy in the United States Senate -- a nineteen year old black male with no exposure to politics or law, roaming the halls of the U.S. Senate and Capitol working with people I had only seen on the news. I began to see the possible opportunities that would soon lie ahead. While at S.C. State, I was a member of The Marching 101 band where I played the trumpet. I graduated in 2012 and went on to attend and graduate from the University of South Carolina School of Law in 2015. I then had the honor of serving as a law clerk for the Honorable L. Casey Manning. I then moved to Charleston where I was a law clerk for Senn Legal, working for Senator SENN waiting on bar results. After that, I joined a firm and practiced personal injury and criminal defense for several years. Now, I am an associate attorney at Rogers, Patrick, Westbrook & Brickman, known as RPWB, where I focus on civil litigation, representing individuals, companies and governments in complicated disputes -- helping those who have been wronged.

While I am new to this Chamber, I am not new to the General Assembly. I've had the pleasure to serve a term and a half in the House of Representatives just across the hall. In the House, I worked across the aisle to get things done and I will do the same in the Senate. I take this position seriously and I am here to speak and work on behalf of those that elected me back home. My passion is fueled from my experiences and I wish my dad were here today to witness this historic moment for our family. But I will continue to strive to make him proud!

**TUESDAY, JANUARY 9, 2024**

There is so much we can do together such as increasing wages and making housing affordable for all so that some little boy who wants to go to college can do so without his mother having to work multiple jobs. We can work together to improve our public education so every child can have equal access to a quality education. We can work together to fix our criminal justice system so that our laws don't apply differently to people based on race, sex and zip code. We can work together to make sure that when our state employees retire, they can do so and live comfortably and not have to go back to work to make ends meet. We can work together to simply ensure that every child in South Carolina has the same opportunities that we've been afforded.

There is a scripture that has gotten me through difficult times in life and its Jeremiah 29:11. "For I know the plans I have for you, declares the Lord. Plans to prosper you and not harm you; plans to give you a hope and a future." So I stand here today, as the youngest member of the state Senate (sorry Senator McELVEEN), enthusiastic to carry out the plan God has for me. To work together with all of you and be a fierce advocate for our constituents so we can continue to make South Carolina prosperous and provide a bright future to ALL South Carolinians! The South Carolina Senate is now Better With Tedder! Thank you, God bless you all, and God bless this great State!!

On motion of Senator CAMPSSEN, with unanimous consent, the remarks of Senator TEDDER were orderd printed in the Journal.

Office of the Secretary of State  
1205 Pendleton Street, Suite 525  
Columbia, SC 29201  
January 5, 2024

Mr. Jeffrey S. Gossett  
Clerk of the Senate  
State House  
Columbia, SC 29201

Dear Mr. Gossett:

The State Election Commission has certified to this office by mail the winner of the State Senate District 19 special election held on January 2, 2024. Please find enclosed a copy of the election results from the State Election Commission certifying Tameika Isaac Devine as winner of the special election for Senate District 19.

**TUESDAY, JANUARY 9, 2024**

Please contact my office if you have any questions or need anything further.

Sincerely,  
Mark Hammond  
Secretary of State

State of South Carolina  
Election Commission  
1122 Lady Street, Suite 500  
Columbia, SC 29201  
January 5, 2024

The Honorable Mark Hammond  
Secretary of State  
1205 Pendleton Street, Suite 525  
Columbia, SC 29201

Dear Mr. Secretary,

The State Election Commission, in its capacity as the State Board of Canvassers, hereby certifies Tameika Isaac Devine as the winner of the State Senate District 19 special election held on January 2, 2024, in Richland County. A copy of the results is enclosed.

Sincerely,  
/s/ Howard M. Knapp  
Executive Director

**Privilege of the Chamber and Floor**

On motion of Senator ALEXANDER, with unanimous consent, the Privilege of the Chamber and the Privilege of the Floor was extended to the family of Senator DEVINE.

**Administration of Oath of Office  
Senator Sworn In**

Senator DEVINE presented herself at the Bar and the oath of office was administered by the PRESIDENT.

Senator DEVINE addressed the Senate with brief remarks.

**TUESDAY, JANUARY 9, 2024**

**Remarks by Senator DEVINE**

Thank you, Mr. PRESIDENT. To the PRESIDENT, men and women of the South Carolina Senate, Chamber guests and the citizens of South Carolina, good afternoon -- first giving honor to God for without him my journey to this place at this time would not have ever been possible. I stand here before you today with great pride as a newest Senator to represent the citizens of South Carolina Senate District 19 -- a diverse district that spans from downtown Columbia all the way to the town of Irmo and the town of Blythewood. A distinct district that is diverse. It has urban, suburban and rural areas with very distinct needs and opportunities for all of its citizens. A district with rich history that has been served by distinguished Senators like the late civil rights leader, Isaiah DeQuincy Newman, the fire brand whom we all know, Senator Kay Patterson, and my predecessor, a powerful and meaningful community advocate in the late John L. Scott, Jr. It is with pride that I stand here, and I don't take it lightly that I have great, great mentors -- great men that I'm following. But I stand here as the first female to be Senator for District 19.

Today I would like to recognize and thank my family, who has always been with me through this journey of public service. To my mother Veronica Isaac, who is here with me, who continues to be the wind beneath my wings. She is always there no matter what I need her to do. She is picking up kids, making sure that they get fed -- and I mentioned yesterday sometimes they get better meals with her than they do with me. She is always there to be treasurer for my campaign, to put out signs, to wash clothes, whatever it is, and I could not be a public servant without her. So, I thank you mom. To my husband Jamie L. Devine who is also an elected official that's served fifteen years as a member of Richland School District One and has served as chairman several times. We are very much a community and a family who is about community. Our family has been in public service all of the lives of our children. But when it comes to me serving, he's always there to do whatever he needs to do and whatever I need him to do. So, I thank him. And to my children, Tamia, a freshman in college at American University who is not here with us today, my eighth grader, Jade, who is in public schools here in South Carolina, and my six-year-old, Jamison, who is also in first grade here in Richland County thank you all for allowing mommy to continue to serve. Sometimes it is not easy when I miss story time or things at school, but they know that I'm here to represent the citizens of South Carolina and that gives them pride and they always give me grace in order to serve our community.



**TUESDAY, JANUARY 9, 2024**

To the members of this Body, I look forward to working with you. I am so honored to be able to work here with you for the betterment of the citizens of South Carolina. I know that we may not always agree on issues, but I know that we all have a deep passion and love for this great State, and her citizens. And that with that spirit we will always strive to build bridges, to make progress for the betterment of our State and our citizens. I want to thank the citizens of District 19 who have entrusted me to be their representative. Luke 12:48 states, from everyone who has been given much, much will be demanded. And from the one who has been entrusted with much, much more will be asked. I know that I've been entrusted with a lot from the citizens of District 19. So much more will be asked. And I stand here ready to take on those asks and to continue to fight for them and with them to make sure that District 19 is taken care of. I know that the shoes of John Scott can never be filled, but I know that with him as an angel looking down on us that I will continue to not only build on the foundation that he has started but continue opportunities for our great district.

For those of you meeting me for the very first time, I grew up right here in Columbia. Right here in District 19. I grew up here, then I went to Hampton University in Virginia for college. But I always knew that South Carolina was where I needed to be. So, I came back here to attend the University of South Carolina Law School. Right out of law school I started as a legal services attorney and then went onto work for the Attorney General's Office under Charlie Condon. That is where I first got my first inkling of public service. I never thought I wanted to be an elected official. But I always new that I wanted to be a lawyer who made the law better for people. And as an assistant attorney general working over the violence against women program, I knew then that our laws in South Carolina could use someone with my skill, my intellect, to help build a better community. So, at the right age of twenty-nine, over twenty years ago, I ran for my first elected office. I became an at-large member of Columbia City Council here and I served almost two decades as a Columbia City Council person. That journey has now led me here to be a State Senator. Over the years, I have worked for this community, and for this State to make sure I was an advocate against gun violence, for better education, for affordable housing and for living wages. And as a council person, I did what I could at that level and when I left office, over a year ago, I knew that my work was not finished, but I had no idea what God's plan would be for me. When Senator Scott passed away in August, I prayed on what God would have next for me. And I decided to run in the special election for this seat. Again, not trying to fill John's

**TUESDAY, JANUARY 9, 2024**

shoes, but trying to continue to represent this great district in a way that I knew no one else could, other than John Scott. And so again, I'm not going to fill his shoes, but I'm going to bring my own perspective to the Senate. I'm going to bring my tenacity for issues. I'm going to bring my ability to work across the lines to build bridges. And most importantly, I'm going to use my dedication to this great State to continue to find ways that we can build a better South Carolina. And so again, as this journey is just now starting, we have no idea where it will lead us but I'm here today for all of us to work together to continue to write South Carolina's story. I look forward to working with all of you to do that, so that all of our citizens are proud of our service here in this Body. Thank you.

On motion of Senator CAMPSER, with unanimous consent, the remarks of Senator DEVINE were ordered printed in the Journal.

**PRESIDENT PRESIDES**

At 12:32 P.M., the PRESIDENT assumed the Chair.

**MESSAGE FROM THE GOVERNOR**

The following appointments were transmitted by the Honorable Henry Dargan McMaster:

**Statewide Appointments**

Initial Appointment, Advisory Panel for Massage/Bodywork Therapy, with the term to commence June 30, 2021, and to expire June 30, 2025

Massage/Bodywork Therapist:

Bailey B. R. Maddox, LMT, CLT, 1898 Calhoun Street, Suite 8, Columbia, SC 29201-2650 *VICE* Jenny Vaught

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, Advisory Panel for Massage/Bodywork Therapy, with the term to commence June 30, 2023, and to expire June 30, 2027

Massage/Bodywork Therapist:

Sherri Rees, 157 Regent Avenue, Bluffton, SC 29910-8841 *VICE* Jennifer Griffith

Referred to the Committee on Labor, Commerce and Industry.

**TUESDAY, JANUARY 9, 2024**

Initial Appointment, Advisory Panel for Massage/Bodywork Therapy,  
with the term to commence June 30, 2021, and to expire June 30, 2025

Massage/Bodywork Therapist:

Janet Shaw, 802 Pinedale Road, West Columbia, SC 29170-2638

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, Advisory Panel for Massage/Bodywork Therapy,  
with the term to commence June 30, 2021, and to expire June 30, 2025

Massage/Bodywork Therapist:

Gloria Lee Smith, 201 Corley Woods Drive, Lexington, SC 29072-3845

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, Advisory Panel for Massage/Bodywork Therapy,  
with the term to commence June 30, 2023, and to expire June 30, 2027

General Public:

Nina Spinelli, 727 Dawsons Park Way, Lexington, SC 29072-1906

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, Governor's School of Agriculture at John de la Howe  
School Board of Trustees, with the term to commence April 1, 2023, and  
to expire April 1, 2028

At-Large:

Hugh Mitchell Bland, 609 Buncombe Street, Edgefield, SC 29824-1016

Referred to the Committee on Education.

Initial Appointment, Juvenile Parole Board, with the term to  
commence June 30, 2022, and to expire June 30, 2026

At Large, Public:

Michael R. Watkins, 100 Ariel Way, Easley, SC 29642-7781 *VICE*  
Anthony Foster

Referred to the Committee on Corrections and Penology.

**TUESDAY, JANUARY 9, 2024**

Reappointment, South Carolina Board of Long Term Health Care Administrators, with the term to commence June 9, 2023, and to expire June 9, 2026

Nonproprietary Nursing Home Administrator:

William H. Birmingham, Jr., 119 Parkside Dr., Anderson, SC 29621-7651

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina Board of Long Term Health Care Administrators, with the term to commence June 9, 2023, and to expire June 9, 2026

Residential Care Administrator:

Edward G. Burton, 103 Stonecrest Road, # 29650, Greer, SC 29650-3422

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina Board of Long Term Health Care Administrators, with the term to commence June 9, 2022, and to expire June 9, 2025

Residential Care Administrator:

Sarah D. Doctor-Greenwade, PO Box 23328, Columbia, SC 29224

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina Board of Long Term Health Care Administrators, with the term to commence June 9, 2022, and to expire June 9, 2025

Hospital Administrator:

Elizabeth A. Schaper, 580 Bethesda Road, Spartanburg, SC 29302-5111

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina Board of Occupational Therapy, with the term to commence September 30, 2023, and to expire September 30, 2026

Occupational Therapist:

M. Rebecca T. Coleman, 605 Wando Street, Columbia, SC 29205-3964

**TUESDAY, JANUARY 9, 2024**

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina Board of Occupational Therapy, with the term to commence September 30, 2024, and to expire September 30, 2027

Occupational Therapist:

Lesly Wilson James, 135 Garden Brooke Dr., Irmo, SC 29063

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina Board of Real Estate Appraisers, with the term to commence May 31, 2023, and to expire May 31, 2026

Licensed or Certified Appraiser:

Pledger Bishop III, Valbridge Property Advisors 1250 Fairmont Ave., Mt. Pleasant, SC 29464 *VICE* Christopher Donato

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina Board of Real Estate Appraisers, with the term to commence May 31, 2022, and to expire May 31, 2025

Licensed Real Estate Broker:

Damian V. Burris, Broker in Charge Executive Realty Group, 700 Huger Street, Columbia, SC 29201-3663 *VICE* Ann R. King

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina Board of Real Estate Appraisers, with the term to commence April 30, 2021, and to expire April 30, 2024

Appraisal Management Company:

Mark Chapman, 197 Green Valley Road, Greenville, SC 29617-7014

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina Board of Real Estate Appraisers, with the term to commence May 31, 2022, and to expire May 31, 2025

Licensed or Certified Appraiser:

Malinda Griffin, 413 Windwood Street, Simpsonville, SC 29680-6586 *VICE* George Knight, Jr.

Referred to the Committee on Labor, Commerce and Industry.

**TUESDAY, JANUARY 9, 2024**

Initial Appointment, South Carolina Board of Real Estate Appraisers, with the term to commence May 31, 2021, and to expire May 31, 2024

Licensed or Certified Appraiser:

Hezekiah E. Thompson, 200 Edward Street, Murrells Inlet, SC 29576-6003 *VICE* Michael B. Dodds

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina Board of Real Estate Appraisers, with the term to commence May 31, 2024, and to expire May 31, 2027

Licensed or Certified Appraiser:

Hezekiah E. Thompson, 200 Edward Street, Murrells Inlet, SC 29576-6003

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina Forestry Commission, with the term to commence June 30, 2022, and to expire June 30, 2028

At-Large, Public:

Eric W. Smith, 332 Eagle Ridge Road, Summerville, SC 29485-8499  
*VICE* Harry S. Morrison

Referred to the Committee on Fish, Game and Forestry.

Initial Appointment, South Carolina Foster Care Review Board, with the term to commence June 30, 2022, and to expire June 30, 2026

1st Congressional District:

John F. Seignious III, 735 Lavalier Square, Mt. Pleasant, SC 29464-7746 *VICE* Charles F. Koche

Referred to the Committee on Family and Veterans' Services.

Reappointment, South Carolina Mental Health Commission, with the term to commence July 31, 2023, and to expire July 31, 2028

5th Congressional District:

Crystal A. Maxwell, 2021 Bridgemill Drive, Suite 102, Fort Mill, SC 29707-9211

Referred to the Committee on Medical Affairs.

**TUESDAY, JANUARY 9, 2024**

Initial Appointment, South Carolina Panel for Dietetics, with the term to commence March 30, 2023, and to expire March 30, 2025

Hospital Employee:

Maureen Finger, 1325 Sewanee Avenue, Florence, SC 29501 *VICE*  
Lynette Y. Leland-Reed

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina Panel for Dietetics, with the term to commence May 30, 2023, and to expire May 30, 2025

Dietician, Consulting:

Beth Griffith, 934 Sherwood Circle, Lancaster, SC 29720 *VICE* Edna  
Cox Rice

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina Panel for Dietetics, with the term to commence May 30, 2023, and to expire May 30, 2025

Dietician, Nutritional Services Management:

Amanda Groesbeck, 123 Harmon Street, Lexington, SC 29072-3525  
*VICE* Valerie L. Meador

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina Panel for Dietetics, with the term to commence May 30, 2023, and to expire May 30, 2025

Dietician, Clinical:

Robert Duffell Hoffman, 501 Gillsbrook Road, Lancaster, SC 29720-  
1915

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina Panel for Dietetics, with the term to commence May 30, 2023, and to expire May 30, 2025

Dietician, Community or Public Health:

Michelle Parisi, 229 Sassafras Drive, Easley, SC 29642-8264 *VICE*  
Rebecca Wrenn

Referred to the Committee on Medical Affairs.

**TUESDAY, JANUARY 9, 2024**

Reappointment, South Carolina Panel for Dietetics, with the term to commence May 30, 2023, and to expire May 30, 2025

Dietetics Educator:

Elizabeth Weikle MS, RD, LD, 2138 Cavendale Drive, Rock Hill, SC 29732-8303

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina Residential Builders Commission, with the term to commence June 30, 2024, and to expire June 30, 2028

1st Congressional District:

Alpha T. Bailey, 2305 North Main Street, Summerville, SC 29483

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina Residential Builders Commission, with the term to commence June 30, 2022, and to expire June 30, 2026

7th Congressional District:

Bryan H. Dowd, 1931 Osprey Drive, P. O. Box 5090, Florence, SC 29501-8133

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina Residential Builders Commission, with the term to commence June 30, 2023, and to expire June 30, 2027

3rd Congressional District:

Timothy W. Roberts, 2907 Rambling Path, Anderson, SC 29621

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina State Athletic Commission, with the term to commence June 30, 2022, and to expire June 30, 2026

1st Congressional District:

Coleman Bates, 944 Kincade Dr., Mt. Pleasant, SC 29464-4518

Referred to the Committee on Labor, Commerce and Industry.



**TUESDAY, JANUARY 9, 2024**

Initial Appointment, South Carolina State Athletic Commission, with the term to commence June 30, 2024, and to expire June 30, 2028

6th Congressional District:

Douglas D. Elliott, City of Columbia Parks and Recreation Department, Columbia, SC 29203-6411 *VICE* Steven K. Dean

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina State Athletic Commission, with the term to commence June 30, 2024, and to expire June 30, 2028

4th Congressional District:

Paul H. Kennemore III, 367 Meathward Circle, Moore, SC 29369

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina State Athletic Commission, with the term to commence June 30, 2023, and to expire June 30, 2027

At-Large, Physician:

Jon F. Lucas, 12 Paddock Run Lane, Simpsonville, SC 29681-5368

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina State Athletic Commission, with the term to commence June 30, 2024, and to expire June 30, 2028

At-Large:

Benson Garrick Messer, 550 Bimini Twist Circle, Lexington, SC 29072-8269

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina State Athletic Commission, with the term to commence June 30, 2022, and to expire June 30, 2026

3rd Congressional District:

Andrew Osborne, 304 Greenville Church Road, Donalds, SC 29638-9306 *VICE* William J. D'Andrea

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina State Board of Barber Examiners, with the term to commence June 30, 2022, and to expire June 30, 2026

Barber:

Renee H. Patton, 5535 Highway 9, Suite C, Inman, SC 29349

**TUESDAY, JANUARY 9, 2024**

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina State Board of Barber Examiners,  
with the term to commence June 30, 2022, and to expire June 30, 2026

Master Hair Care Specialist:

Paul E. Robinson, Jr., 4441 Deerfield Dr., Orangeburg, SC 29118

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina State Board of Cosmetology, with the  
term to commence March 20, 2023, and to expire March 20, 2027

Cosmetologist:

LaQuita W. Horton, 1210 Cheraw Rd., Cassatt, SC 29032

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina State Board of Cosmetology,  
with the term to commence March 31, 2024, and to expire March 31,  
2028

Cosmetologist:

Tiffany Q. Jones, 400 Oak Ridge Place, Easley, SC 29642-9088 *VICE*  
Patricia Walters

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina State Board of Cosmetology,  
with the term to commence March 20, 2022, and to expire March 20,  
2026

Cosmetologist:

Adrienne MacLeod, 3142 Cannon Road, Greer, SC 29651-5328 *VICE*  
Eddie L. Jones

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina State Board of Cosmetology,  
with the term to commence March 20, 2023, and to expire March 20,  
2027

Esthetician:

Elizabeth Anne Postilis, Browning Studio, LLC, 1941 D Woodruff  
Road, SC 29607-5938 *VICE* Marcia R. Delaney

**TUESDAY, JANUARY 9, 2024**

Referred to the Committee on Labor, Commerce and Industry.

Reappointment, South Carolina State Board of Examiners in Speech Pathology and Audiology, with the term to commence June 2, 2022, and to expire June 2, 2026

South Carolina State Development Board:

Sarah Davis Emory, 621 Crystal Drive, Spartanburg, SC 29302-2716

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina State Board of Examiners in Speech Pathology and Audiology, with the term to commence June 30, 2021, and to expire June 30, 2025

South Carolina Chamber of Commerce recommendation:

Beth F. Montgomery, 14 Hillstone Court, Columbia, SC 29212-8646

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina State Board of Examiners in Speech Pathology and Audiology, with the term to commence June 1, 2023, and to expire June 1, 2026

Audiologist:

Jason P. Wigand, 310 Honey Tree Drive, Lexington, SC 29073-6401

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina State Board of Examiners in Speech Pathology and Audiology, with the term to commence June 30, 2024, and to expire June 30, 2028

Audiologist:

Gwendolyn D. Wilson, 2215 Hoffman Dr., Northwest, Orangeburg, SC 29118

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina State Board of Medical Examiners, with the term to commence June 30, 2022, and to expire June 30, 2026

At Large, Public:

Mary J. Richardson, 8119 Burdell Drive, Columbia, SC 29209-5108  
*VICE* Mary Elizabeth Phillips

**TUESDAY, JANUARY 9, 2024**

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina State Board of Nursing, with the term to commence December 31, 2023, and to expire December 31, 2027

6th Congressional District, Registered Nurse:

Bridget J. Holder, Manager of Medical-Surgical and Telemetry  
Summerville Medical Center, 1581 Sebago Dr., Charleston, SC 29414-  
7922 *VICE* Sonya Kay Ehrhardt

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina State Board of Nursing, with the term to commence June 30, 2020, and to expire June 30, 2024

7th Congressional District, Registered Nurse:

Leslie M. Lyrly, 636 Marsh Pond Road, Johnsonville, SC 29555-  
6617 *VICE* Jonela D. Davis

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina State Board of Nursing, with the term to commence December 31, 2022, and to expire December 31, 2026

At-Large, Licensed Practical Nurse:

Melissa May-Engel, 1109 Aderly Oak Drive, Irmo, SC 29063-7892  
*VICE* Tamara Day

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina State Board of Nursing, with the term to commence December 31, 2022, and to expire December 31, 2026

2nd Congressional District, Registered Nurse:

Rebecca Morrison, 6009 Hampton Leas Lane, Columbia, SC 29209-  
1954

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina State Board of Nursing, with the term to commence December 31, 2023, and to expire December 31, 2027

At-Large, Licensed Practical Nurse:

Frances C. Pagett, 6143 Marthas Glen Road, Columbia, SC 29209-  
1312 *VICE* Jan R. Burdette

**TUESDAY, JANUARY 9, 2024**

Referred to the Committee on Medical Affairs.

Reappointment, South Carolina State Board of Nursing, with the term to commence December 31, 2021, and to expire December 31, 2025

4th Congressional District, Registered Nurse:

Sallie Beth Todd, 6 Sparrow Point Court, Simpsonville, SC 29680-6643

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina State Board of Pharmacy, with the term to commence May 19, 2023, and to expire May 19, 2029

At-Large, Public:

Beverly L. Black, 3085 Moonlight Drive, Charleston, SC 29414-8048  
*VICE* Leo Richardson

Referred to the Committee on Medical Affairs.

Initial Appointment, South Carolina State Board of Social Work Examiners, with the term to commence November 27, 2022, and to expire November 27, 2026

Independent Social Worker:

Jeffery Cameon, 403 Meadow Hill Way, Greer, SC 29650-5104 *VICE*  
Jane A. Anker

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina State Board of Social Work Examiners, with the term to commence November 27, 2022, and to expire November 27, 2026

Independent Social Worker:

Dell Lancaster, 107 Crestland Dr., Columbia, SC 29210-4021 *VICE*  
Harold Patrick, Jr.

Referred to the Committee on Labor, Commerce and Industry.

**TUESDAY, JANUARY 9, 2024**

Initial Appointment, South Carolina State Board of Social Work  
Examiners, with the term to commence November 27, 2023, and to  
expire November 27, 2027

Master Social Worker:

Alicia Nix, 312 Winding Way, Columbia, SC 29212-1347 *VICE*  
Catherine M. Buchanan

Referred to the Committee on Labor, Commerce and Industry.

Initial Appointment, South Carolina State Board of Veterinary  
Medical Examiners, with the term to commence April 6, 2022, and to  
expire April 6, 2028

6th Congressional District:

James T. Coker, PO Box 152, Kingstree, SC 29556-0152 *VICE* Mitch  
Lowrey

Referred to the Committee on Agriculture and Natural Resources.

Initial Appointment, South Carolina State Board of Veterinary  
Medical Examiners, with the term to commence April 6, 2024, and to  
expire April 6, 2030

Veterinarian, 3rd Congressional District:

Mark Moore, 210 East Bennett Road, Westminster, SC 29693-3701  
*VICE* Karl Wessinger

Referred to the Committee on Agriculture and Natural Resources.

Initial Appointment, South Carolina State Commission for Minority  
Affairs, with the term to commence June 30, 2023, and to expire June  
30, 2027

6th Congressional District:

Willie L. Todd, Jr., Denmark Technical College Office of the  
President, PO Box 327, Denmark, SC *VICE* Juwan Ayers

Referred to the Committee on Judiciary.

Reappointment, South Carolina Board of Long Term Health Care  
Administrators, with the term to commence June 9, 2024, and to expire  
June 9, 2027

Residential Care Administrator:

Ms. Melissa T. Yetter, 202 Player Way, Simpsonville, SC 29681

**TUESDAY, JANUARY 9, 2024**

Referred to the Committee on Medical Affairs.

**STATEWIDE APPOINTMENTS**

**CARRIED OVER**

Having received a favorable report from the Senate, the following appointments were carried over:

Initial Appointment, South Carolina Commission on Higher Education, with the term to commence July 1, 2022, and to expire July 1, 2024

Four-Year Institutions:

Oran P. Smith, 466 East Columbia Ave., Leesville, SC 2900-7317 *VICE* Linda L. Dolny

Initial Appointment, South Carolina Commission on Higher Education, with the term to commence July 1, 2021, and to expire July 1, 2025

At-Large:

Dr. Mitchell M. Zais, 1642 Tanglewood Road, Columbia, SC, 29204  
*VICE* Benjamin Wright Satcher, Jr.

On motion of Senator MASSEY, with unanimous consent, the appointments were carried over.

**REGULATIONS RECEIVED**

The following were received and referred to the appropriate committees for consideration:

Document No. 5111

Agency: State Ethics Commission

Chapter: 52

Statutory Authority: 1976 Code Sections 8-13-320, 8-13-365, 8-13-1110, 8-13-1140, 8-13-1306, and 8-13-1356

SUBJECT: Campaign Practices and Reports

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5112

Agency: State Ethics Commission

Chapter: 52

**TUESDAY, JANUARY 9, 2024**

Statutory Authority: 1976 Code Sections 8-13-320 and 8-13-540  
SUBJECT: Contested Case Procedure  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5113  
Agency: State Ethics Commission  
Chapter: 52  
Statutory Authority: 1976 Code Section 8-13-320  
SUBJECT: General  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5114  
Agency: State Ethics Commission  
Chapter: 52  
Statutory Authority: 1976 Code Sections 2-17-20, 2-17-25, 2-17-30, 2-17-35, 2-17-40, 2-17-90, 8-13-320, and 8-13-365  
SUBJECT: Lobbyists, Lobbyist's Principals and Rating Entities  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5115  
Agency: State Ethics Commission  
Chapter: 52  
Statutory Authority: 1976 Code Sections 8-13-320, 8-13-365, 8-13-1110, 8-13-1140, 8-13-1306, and 8-13-1356  
SUBJECT: Statement of Economic Interests and Contract Disclosure Forms  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5168  
Agency: Public Service Commission  
Chapter: 103  
Statutory Authority: 1976 Code Section 58-3-140  
SUBJECT: Article 8, Practice and Procedure  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary



**TUESDAY, JANUARY 9, 2024**

Document No. 5176

Agency: State Board of Education

Chapter: 43

Statutory Authority: 1976 Code Sections 59-5-60, 59-1-320, and 4 U.S.C  
Section 1, et seq.

SUBJECT: Displaying the Flag

Received by President of the Senate January 9, 2024

Referred to Committee on Education

Document No. 5177

Agency: Public Service Commission

Chapter: 103

Statutory Authority: 1976 Code Sections 58-3-140 and 58-27-150

SUBJECT: Article 3, Electric Systems

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5178

Agency: Public Service Commission

Chapter: 103

Statutory Authority: 1976 Code Sections 58-3-140 and 58-5-210

SUBJECT: Article 4, Gas Systems

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5179

Agency: Department of Disabilities and Special Needs

Chapter: 88

Statutory Authority: 1976 Code Section 44-20-220

SUBJECT: License Requirement for Facilities and Programs

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5180

Agency: Department of Disabilities and Special Needs

Chapter: 88

Statutory Authority: 1976 Code Section 44-20-220

SUBJECT: Definitions

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

**TUESDAY, JANUARY 9, 2024**

Document No. 5181  
Agency: Department of Disabilities and Special Needs  
Chapter: 88  
Statutory Authority: 1976 Code Section 44-20-220  
SUBJECT: Day Programs for Persons with Intellectual Disability  
Received by President of the Senate January 9, 2024  
Referred to Committee on Medical Affairs

Document No. 5182  
Agency: Department of Disabilities and Special Needs  
Chapter: 88  
Statutory Authority: 1976 Code Section 44-20-220  
SUBJECT: Unclassified Facilities and Programs  
Received by President of the Senate January 9, 2024  
Referred to Committee on Medical Affairs

Document No. 5183  
Agency: Public Service Commission  
Chapter: 103  
Statutory Authority: 1976 Code Sections 58-3-140 and 58-5-210  
SUBJECT: Article 5, Sewerage Utilities  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5184  
Agency: Public Service Commission  
Chapter: 103  
Statutory Authority: 1976 Code Sections 58-3-140 and 58-5-210  
SUBJECT: Article 7, Water Utilities  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5187  
Agency: Department of Labor, Licensing and Regulation - State Board  
of Registration for Foresters  
Chapter: 53  
Statutory Authority: 1976 Code Sections 40-1-70, 48-27-80, 48-27-140,  
and 48-27-190  
SUBJECT: Quorum  
Received by President of the Senate January 9, 2024  
Referred to Committee on Fish, Game and Forestry

**TUESDAY, JANUARY 9, 2024**

Document No. 5190

Agency: Department of Mental Health

Chapter: 87

Statutory Authority: 1976 Code Sections 44-9-100, 44-11-70, and 56-21-70

SUBJECT: Parking Regulations

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5191

Agency: Department of Health and Environmental Control

Chapter: 61

Statutory Authority: 2022 Act No. 119, Section 5, effective January 27, 2022

SUBJECT: Solid Waste Management Regulation (Solar Projects)

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5192

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Sections 7-3-10 and 7-3-20

SUBJECT: R.45-1, Definitions

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5193

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Section 7-3-10, 7-3-20, 7-13-1490, and 7-13-1655

SUBJECT: R.45-2, Instructions and Certification of Managers and Clerks in the Use of Vote Recorders

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5194

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Sections 7-3-10, 7-3-20, 7-13-1490, and 7-13-1655

**TUESDAY, JANUARY 9, 2024**

SUBJECT: R.45-3, Tabulating Center Personnel  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5195  
Agency: State Election Commission  
Chapter: 45  
Statutory Authority: 1976 Code Sections 7-3-10, 7-3-20, 7-13-1490, and 7-13-1655  
SUBJECT: R.45-4, Certification of Program Instructions  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5196  
Agency: State Election Commission  
Chapter: 45  
Statutory Authority: 1976 Code Sections 7-3-10, 7-3-20, 7-13-1490, and 7-13-1655  
SUBJECT: R.45-5, Ballot Envelopes and Fold Over Ballot Cards  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5197  
Agency: State Election Commission  
Chapter: 45  
Statutory Authority: 1976 Code Sections 7-3-10, 7-3-20, 7-13-1490, and 7-13-1655  
SUBJECT: R.45-6, Defective Ballot Cards  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5198  
Agency: State Election Commission  
Chapter: 45  
Statutory Authority: 1976 Code Sections 7-3-10, 7-3-20, 7-13-1490, and 7-13-1655  
SUBJECT: R.45-7, Ballot Cards, Sealed After Tabulation  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

**TUESDAY, JANUARY 9, 2024**

Document No. 5199

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Sections 7-3-10, 7-3-20, 7-13-325, 7-13-1490, and 7-13-1655

SUBJECT: R.45-9, Write-in-Ballots, Sealed After Tabulation

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5200

Agency: Department of Health and Environmental Control

Chapter: 30

Statutory Authority: 1976 Code Sections 48-39-10, et seq.

SUBJECT: Statement of Policy; Applying for a Permit; General Guidelines for All Critical Areas; and Specific Project Standards for Beaches and the Beach/Dune System

Received by President of the Senate January 9, 2024

Referred to Committee on Agriculture and Natural Affairs

Document No. 5201

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Sections 7-3-10 and 7-3-20

SUBJECT: Emergency Election Procedures

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5202

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Sections 7-3-10 and 7-3-20

SUBJECT: Poll Worker Training; Candidate Withdrawals

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5203

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Sections 7-3-10 and 7-3-20

SUBJECT: Procedures for Electronic Petitions

Received by President of the Senate January 9, 2024

**TUESDAY, JANUARY 9, 2024**

Referred to Committee on Judiciary

Document No. 5204

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Sections 7-3-10, 7-3-20, 7-13-1490, and 7-13-1655

SUBJECT: R.45-10, Retention and Disposition of Certain Voting Records

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5205

Agency: State Election Commission

Chapter: 45

Statutory Authority: 1976 Code Sections 7-3-10 and 7-3-20

SUBJECT: Reports to State Election Commission by County Boards of Voter Registrations and Elections

Received by President of the Senate January 9, 2024

Referred to Committee on Judiciary

Document No. 5207

Agency: State Board of Financial Institutions

Chapter: 15

Statutory Authority: 1976 Code Section 34-1-60

SUBJECT: Mobile Home Loans, Savings and Loan

Received by President of the Senate January 9, 2024

Referred to Committee on Banking and Insurance

Document No. 5208

Agency: State Board of Financial Institutions

Chapter: 15

Statutory Authority: 1976 Code Section 34-26-210

SUBJECT: Notice of Intention to Withdraw Shares

Received by President of the Senate January 9, 2024

Referred to Committee on Banking and Insurance

Document No. 5209

Agency: State Board of Financial Institutions

Chapter: 15

Statutory Authority: 1976 Code Section 34-1-60

**TUESDAY, JANUARY 9, 2024**

SUBJECT: Participation in RFC Loans  
Received by President of the Senate January 9, 2024  
Referred to Committee on Banking and Insurance

Document No. 5210  
Agency: State Board of Financial Institutions  
Chapter: 15  
Statutory Authority: 1976 Code Section 34-1-110  
SUBJECT: Borrower's Preference Re Attorney and Insurance  
Received by President of the Senate January 9, 2024  
Referred to Committee on Banking and Insurance

Document No. 5213  
Agency: State Board of Financial Institutions  
Chapter: 15  
Statutory Authority: 1976 Code Section 34-1-60  
SUBJECT: Servicemen's Readjustment Act  
Received by President of the Senate January 9, 2024  
Referred to Committee on Banking and Insurance

Document No. 5215  
Agency: State Board of Financial Institutions  
Chapter: 15  
Statutory Authority: 1976 Code Section 34-1-60  
SUBJECT: Home Improvement Loans, Savings and Loan  
Received by President of the Senate January 9, 2024  
Referred to Committee on Banking and Insurance

Document No. 5216  
Agency: State Board of Financial Institutions  
Chapter: 15  
Statutory Authority: 1976 Code Sections 34-1-60 and 34-1-110  
SUBJECT: Insurance and Fidelity Bond Protection  
Received by President of the Senate January 9, 2024  
Referred to Committee on Banking and Insurance

Document No. 5217  
Agency: State Board of Financial Institutions  
Chapter: 15  
Statutory Authority: 1976 Code Sections 34-1-60 and 34-1-110  
SUBJECT: Investment of Surpluses

**TUESDAY, JANUARY 9, 2024**

Received by President of the Senate January 9, 2024  
Referred to Committee on Banking and Insurance

Document No. 5219

Agency: State Board of Financial Institutions

Chapter: 15

Statutory Authority: 1976 Code Section 34-1-110

SUBJECT: Limitations and Restrictions on Loans, Savings and Loan

Received by President of the Senate January 9, 2024

Referred to Committee on Banking and Insurance

Document No. 5221

Agency: Department of Motor Vehicles

Chapter: 90

Statutory Authority: 1976 Code Sections 56-1-5 et seq.

SUBJECT: Billing Accounts

Received by President of the Senate January 9, 2024

Referred to Committee on Transportation

Document No. 5222

Agency: State Board of Education

Chapter: 43

Statutory Authority: 1976 Code Sections 59-21-510, 59-33-10, and 59-33-10

SUBJECT: Criteria for Entry into Programs of Special Education for Students with Disabilities

Received by President of the Senate January 9, 2024

Referred to Committee on Education

Document No. 5223

Agency: State Board of Education

Chapter: 43

Statutory Authority: 1976 Code Sections 59-5-60, 59-5-100, 59-5-120, and 59-67-520

SUBJECT: Operation of Public Student Transportation Services

Received by President of the Senate January 9, 2024

Referred to Committee on Education

Document No. 5224

Agency: State Election Commission

Chapter: 45



**TUESDAY, JANUARY 9, 2024**

Statutory Authority: 1976 Code Sections 7-3-10 and 7-3-20  
SUBJECT: R.45-8, Defective and Duplicate Ballot Cards, Sealed After  
Tabulation  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5225  
Agency: State Election Commission  
Chapter: 45  
Statutory Authority: 1976 Code Sections 7-3-10, 7-3-20, and 7-13-1640  
SUBJECT: Retention and Storage of Election Records and Election  
Equipment  
Received by President of the Senate January 9, 2024  
Referred to Committee on Judiciary

Document No. 5226  
Agency: Department of Health and Environmental Control  
Chapter: 61  
Statutory Authority: 1976 Code Sections 13-7-10 et seq.  
SUBJECT: Transportation of Radioactive Waste Into or Within South  
Carolina  
Received by President of the Senate January 9, 2024  
Referred to Committee on Labor, Commerce and Industry

Document No. 5227  
Agency: Department of Motor Vehicles  
Chapter: 90  
Statutory Authority: 1976 Code Sections 56-3-10 et seq.  
SUBJECT: License Plates  
Received by President of the Senate January 9, 2024  
Referred to Committee on Transportation

Document No. 5228  
Agency: Department of Motor Vehicles  
Chapter: 90  
Statutory Authority: 1976 Code Section 56-9-60  
SUBJECT: Self-Insurers  
Received by President of the Senate January 9, 2024  
Referred to Committee on Transportation

**TUESDAY, JANUARY 9, 2024**

Document No. 5229

Agency: Department of Social Services

Chapter: 114

Statutory Authority: 1976 Code Section 63-13-180

SUBJECT: Family Day Care Homes

Received by President of the Senate January 9, 2024

Referred to Committee on Family and Veterans' Services

Document No. 5231

Agency: Department of Social Services

Chapter: 114

Statutory Authority: 1976 Code Section 63-11-30

SUBJECT: Residential Group Care Facilities for Children

Received by President of the Senate January 9, 2024

Referred to Committee on Family and Veterans' Services

Document No. 5232

Agency: Department of Social Services

Chapter: 114

Statutory Authority: 1976 Code Section 63-11-30

SUBJECT: Wilderness Therapeutic Camps for Children

Received by President of the Senate January 9, 2024

Referred to Committee on Family and Veterans' Services

Document No. 5233

Agency: Department of Labor, Licensing and Regulation

Chapter: 10

Statutory Authority: 1976 Code Sections 40-1-50, 40-1-70, 40-47-650,  
and 40-47-800

SUBJECT: Fee Schedule for the Board of Medical Examiners

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5234

Agency: Department of Labor, Licensing and Regulation - State Board  
of Medical Examiners

Chapter: 81

Statutory Authority: 1976 Code Sections 40-1-70, 40-47-10, 40-47-110,  
and 40-47-1720

SUBJECT: Athletic Trainers

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

**TUESDAY, JANUARY 9, 2024**

Document No. 5235

Agency: Department of Labor, Licensing and Regulation - State Board of Physical Therapy Examiners

Chapter: 101

Statutory Authority: 1976 Code Section 40-45-60

SUBJECT: Board of Physical Therapy Examiners

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5236

Agency: Department of Labor, Licensing and Regulation - Office of Occupational Safety and Health

Chapter: 71

Statutory Authority: 1976 Code Section 41-15-210

SUBJECT: Compensation for the Occupational Health and Safety Review Board

Received by President of the Senate January 9, 2024

Referred to Committee on Labor, Commerce and Industry

Document No. 5237

Agency: Department of Labor, Licensing and Regulation - Board of Examiners in Speech/Language Pathology and Audiology

Chapter: 115

Statutory Authority: 1976 Code Sections 40-1-70 and 40-67-70

SUBJECT: Board of Examiners in Speech/Language Pathology and Audiology

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5238

Agency: Department of Labor, Licensing and Regulation - South Carolina Real Estate Commission

Chapter: 105

Statutory Authority: 1976 Code Sections 27-50-10(2), 40-1-70, and 40-57-60

SUBJECT: South Carolina Real Estate Commission (Residential Property Condition Disclosure Statement Form)

Received by President of the Senate January 9, 2024

Referred to Committee on Labor, Commerce and Industry

**TUESDAY, JANUARY 9, 2024**

Document No. 5240

Agency: Department of Insurance

Chapter: 69

Statutory Authority: 1976 Code Sections 1-23-110, 38-3-110, and 38-71-2200 et seq.

SUBJECT: Pharmacy Benefits Managers

Received by President of the Senate January 9, 2024

Referred to Committee on Banking and Insurance

Document No. 5241

Agency: Department of Insurance

Chapter: 69

Statutory Authority: 1976 Code Sections 1-23-110, 38-3-110, 38-71-2200, and 38-71-2210 et seq.

SUBJECT: Pharmacy Services Administrative Organizations

Received by President of the Senate January 9, 2024

Referred to Committee on Banking and Insurance

Document No. 5243

Agency: Department of Labor, Licensing and Regulation

Chapter: 10

Statutory Authority: 1976 Code Sections 40-1-50 and 40-1-70

SUBJECT: Fee Schedule for the Building Codes Council

Received by President of the Senate January 9, 2024

Referred to Committee on Labor, Commerce and Industry

Document No. 5244

Agency: Department of Labor, Licensing and Regulation - State Licensing Board for Contractors

Chapter: 29

Statutory Authority: 1976 Code Sections 40-1-50, 40-1-70, and 40-11-60

SUBJECT: State Licensing Board for Contractors

Received by President of the Senate January 9, 2024

Referred to Committee on Labor, Commerce and Industry

Document No. 5245

Agency: Department of Labor, Licensing and Regulation - South Carolina Environmental Certification Board

Chapter: 51

Statutory Authority: 1976 Code Sections 40-1-70 and 40-23-60

**TUESDAY, JANUARY 9, 2024**

SUBJECT: Environmental Certification Board  
Received by President of the Senate January 9, 2024  
Referred to Committee on Labor, Commerce and Industry

Document No. 5246

Agency: Department of Labor, Licensing and Regulation - South  
Carolina State Board of Registration for Professional Engineers and  
Land Surveyors

Chapter: 49

Statutory Authority: 1976 Code Sections 40-1-50, 40-1-70, 40-22-50,  
and 40-22-60

SUBJECT: Professional Land Surveyor Licensure Requirements

Received by President of the Senate January 9, 2024

Referred to Committee on Labor, Commerce and Industry

Document No. 5247

Agency: Department of Labor, Licensing and Regulation - Board of  
Podiatry Examiners

Chapter: 134

Statutory Authority: 1976 Code Sections 40-1-70, 40-51-40, 40-51-67,  
40-51-70, and 40-51-210

SUBJECT: Board of Podiatry Examiners

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5248

Agency: Department of Labor, Licensing and Regulation - Building  
Codes Council

Chapter: 8

Statutory Authority: 1976 Code Sections 6-8-20, 6-9-40, 6-9-55, 6-9-63,  
10-5-250, 23-43-40, 40-1-50, and 40-1-70

SUBJECT: Building Codes Council

Received by President of the Senate January 9, 2024

Referred to Committee on Labor, Commerce and Industry

Document No. 5249

Agency: Department of Natural Resources

Chapter: 123

Statutory Authority: 1976 Code Sections 50-11-2200 and 50-11-2210

SUBJECT: Additional Regulations Applicable to Specific Properties

Received by President of the Senate January 9, 2024

**TUESDAY, JANUARY 9, 2024**

Referred to Committee on Fish, Game and Forestry

Document No. 5250

Agency: Department of Natural Resources

Chapter: 123

Statutory Authority: 1976 Code Sections 50-11-525 and 50-11-1090

SUBJECT: Rules and Regulations Governing the Issuance of Deer  
Depredation Permits

Received by President of the Senate January 9, 2024

Referred to Committee on Fish, Game and Forestry

Document No. 5251

Agency: Department of Natural Resources

Chapter: 123

Statutory Authority: 1976 Code Sections 50-1-60, 50-1-200, 50-1-220,  
50-9-650, 50-11-10, 50-11-105, 50-11-310, 50-11-315, 50-11-320,  
50-11-365, 50-11-390, 50-11-410, 50-11-430, 50-11-500, 50-11-525,  
50-11-530, 50-11-580, 50-11-2200, and 50-11-2210

SUBJECT: Wildlife Management Area Regulations

Received by President of the Senate January 9, 2024

Referred to Committee on Fish, Game and Forestry

Document No. 5252

Agency: Department of Labor, Licensing and Regulation - State Board  
of Social Work Examiners

Chapter: 110

Statutory Authority: 1976 Code Sections 40-1-70 and 40-63-70

SUBJECT: State Board of Social Work Examiners

Received by President of the Senate January 9, 2024

Referred to Committee on Family and Veterans' Services

Document No. 5253

Agency: Department of Labor, Licensing and Regulation - South  
Carolina Real Estate Commission

Chapter: 105

Statutory Authority: 1976 Code Sections 40-1-50, 40-1-70, 40-57-60,  
40-57-135, 40-57-320, 40-57-340, and 40-57-740

SUBJECT: Real Estate Commission

Received by President of the Senate January 9, 2024

Referred to Committee on Labor, Commerce and Industry

**TUESDAY, JANUARY 9, 2024**

Document No. 5254

Agency: Department of Labor, Licensing and Regulation - South Carolina Board of Chiropractic Examiners

Chapter: 25

Statutory Authority: 1976 Code Section 40-9-30(D)(3)

SUBJECT: South Carolina Board of Chiropractic Examiners

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5255

Agency: Department of Labor, Licensing and Regulation - Office of Elevators and Amusement Rides

Chapter: 71

Statutory Authority: 1976 Code Sections 41-16-140 and 41-18-120

SUBJECT: Office of Elevators and Amusement Rides

Received by President of the Senate January 9, 2024

Referred to Committee on Labor, Commerce and Industry

Document No. 5256

Agency: Department of Labor, Licensing and Regulation - State Board of Examiners in Psychology

Chapter: 100

Statutory Authority: 1976 Code Sections 40-1-70 and 40-55-40(d)

SUBJECT: State Board of Examiners in Psychology

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5257

Agency: Department of Labor, Licensing and Regulation - State Board of Pharmacy

Chapter: 99

Statutory Authority: 1976 Code Sections 40-1-70, 40-43-60(D)(8), 40-43-83(I), and 40-43-86(B)(3)(c)

SUBJECT: State Board of Pharmacy

Received by President of the Senate January 9, 2024

Referred to Committee on Medical Affairs

Document No. 5258

Agency: Department of Labor, Licensing and Regulation - Office of Occupational Safety and Health

Chapter: 71

**TUESDAY, JANUARY 9, 2024**

Statutory Authority: 1976 Code Section 41-15-220  
SUBJECT: Recordkeeping  
Received by President of the Senate January 9, 2024  
Referred to Committee on Labor, Commerce and Industry

Document No. 5259  
Agency: Department of Natural Resources  
Chapter: 123  
Statutory Authority: 1976 Code Sections 50-9-640, 50-11-300, 50-11-500, 50-11-510, 50-11-525, 50-11-530, 50-11-540, 50-11-544, 50-11-546, 50-11-580, and 50-11-2200  
SUBJECT: Turkey Hunting Rules and Seasons  
Received by President of the Senate January 9, 2024  
Referred to Committee on Fish, Game and Forestry

Document No. 5260  
Agency: Department of Natural Resources  
Chapter: 123  
Statutory Authority: 1976 Code Sections 50-1-200, 50-1-210, 50-11-310, 50-11-350, 50-11-390, 50-11-500, 50-11-530, 50-11-2200, and 50-11-2210  
SUBJECT: Individual Antlerless Deer Tags, Antlerless Deer Limits for Private Lands in Game Zones 1-4, and Youth Deer Hunting Day  
Received by President of the Senate January 9, 2024  
Referred to Committee on Fish, Game and Forestry

**STANDING COMMITTEE CHANGES**

The Senate proceeded to the selection of committee assignments.

**Motion Adopted**

On motion of Senator HUTTO, with unanimous consent, the committee selection process in Rule 19 was waived and vacancies were filled in the following manner:

**STANDING COMMITTEES OF THE SENATE**

**AGRICULTURE AND NATURAL RESOURCES**

Climer, David Wesley “Wes”, Chairman  
Verdin, Daniel B. “Danny”, III  
Williams, Kent M.  
McElveen, J. Thomas, III



## **TUESDAY, JANUARY 9, 2024**

Sabb, Ronnie A.  
Fanning, Michael “Mike”  
Goldfinch, Stephen L., Jr.  
Talley, Scott  
Harpootlian, Richard A. “Dick”  
Loftis, Dwight A.  
Garrett, Billy  
Gustafson, Penry  
Johnson, Michael  
Kimbrell, Josh  
Stephens, Vernon  
Massey, A. Shane  
Reichenbach, Mike

### **BANKING AND INSURANCE**

Cromer, Ronnie W., Chairman  
Setzler, Nikki G.  
Jackson, Darrell  
Rankin, Luke A.  
Alexander, Thomas C.  
Malloy, Gerald  
Davis, Tom  
Bennett, Sean M.  
Williams, Kent M.  
Hutto, Brad  
Turner, Ross  
Gambrell, Michael W. “Mike”  
Loftis, Dwight A.  
Garrett, Billy  
Kimbrell, Josh  
Adams, Brian  
Allen, Karl B.

### **CORRECTIONS AND PENOLOGY**

Martin, Shane R., Chairman  
Allen, Karl B.  
Shealy, Katrina F.  
Turner, Ross  
McLeod, Mia  
Rice, Rex F.  
Senn, Sandra J. “Sandy”  
Hembree, Greg

## **TUESDAY, JANUARY 9, 2024**

Adams, Brian  
Garrett, Billy  
Gustafson, Penry  
Johnson, Michael  
Stephens, Vernon  
Reichenbach, Mike  
Fanning, Michael “Mike”  
Tedder, Deon  
Devine, Tameika Isaac

### **EDUCATION**

Hembree, Greg, Chairman  
Setzler, Nikki G.  
Rankin, Luke A.  
Peeler, Harvey S., Jr.  
Jackson, Darrell  
Grooms, Lawrence K. “Larry”  
Malloy, Gerald  
Hutto, Brad  
Young, Tom, Jr.  
Turner, Ross  
Rice, Rex F.  
Talley, Scott  
Massey, A. Shane  
Cash, Richard J.  
Allen, Karl B.  
Loftis, Dwight A.  
Johnson, Kevin L.

### **ETHICS**

Bennett, Sean M., Chairman  
Peeler, Harvey S., Jr.  
Hutto, Brad  
Rankin, Luke A.  
Jackson, Darrell  
Setzler, Nikki G.  
Alexander, Thomas C.  
Malloy, Gerald  
Williams, Kent M.  
Grooms, Lawrence K. “Larry”

**TUESDAY, JANUARY 9, 2024**

**FAMILY AND VETERANS SERVICES COMMITTEE**

Shealy, Katrina F., Chairman  
Young, Tom, Jr.  
Johnson, Kevin L.  
McElveen, J. Thomas, III  
Climer, David Wesley “Wes”  
Fanning, Michael “Mike”  
Talley, Scott  
Gambrell, Michael W. “Mike”  
Cash, Richard J.  
Harpootlian, Richard A. “Dick”  
Adams, Brian  
Gustafson, Penry  
Johnson, Michael  
Kimbrell, Josh  
Stephens, Vernon  
Reichenbach, Mike  
Tedder, Deon

**FINANCE**

Peeler, Harvey S., Jr., Chairman  
Setzler, Nikki G.  
Alexander, Thomas C.  
Grooms, Lawrence K., “Larry”  
Verdin, Daniel B., “Danny”, III  
Cromer, Ronnie W.  
Jackson, Darrell  
Williams, Kent M.  
Davis, Tom  
Martin, Shane R.  
Allen, Karl B.  
Bennett, Sean M.  
Corbin, Thomas D. “Tom”  
Hembree, Greg  
Johnson, Kevin L.  
McElveen, J. Thomas, III  
Shealy, Katrina F.  
Turner, Ross  
Gambrell, Michael W. “Mike”  
Fanning, Michael “Mike”  
Goldfinch, Stephen L., Jr.

## **TUESDAY, JANUARY 9, 2024**

Young, Tom, Jr.  
Matthews, Margie Bright

### **FISH, GAME AND FORESTRY**

Campsen, George E. "Chip", III, Chairman  
Hutto, Brad  
Cromer, Ronnie W.  
Williams, Kent M.  
McElveen, J. Thomas, III  
Young, Tom, Jr.  
Goldfinch, Stephen L., Jr.  
Talley, Scott  
Corbin, Thomas D. "Tom"  
Bennett, Sean M.  
Fanning, Michael "Mike"  
Adams, Brian  
Davis, Tom  
Kimbrell, Josh  
Reichenbach, Mike  
Tedder, Deon  
Devine, Tameika Isaac

### **INTERSTATE COOPERATION**

Alexander, Thomas C., Chairman  
Peeler, Harvey S., Jr.  
Setzler, Nikki G.  
Jackson, Darrell  
Hutto, Brad

### **JUDICIARY**

Rankin, Luke A., Chairman  
Hutto, Brad  
Malloy, Gerald  
Campsen, George E. "Chip", III  
Massey, A. Shane  
Sabb, Ronnie A.  
Climer, David Wesley "Wes"  
McLeod, Mia  
Rice, Rex F.  
Senn, Sandra J. "Sandy"  
Talley, Scott  
Cash, Richard J.

## **TUESDAY, JANUARY 9, 2024**

Harpootlian, Richard A. “Dick”  
Loftis, Dwight A.  
Adams, Brian  
Garrett, Billy  
Gustafson, Penry  
Johnson, Michael  
Kimbrell, Josh  
Stephens, Vernon  
Reichenbach, Mike  
Tedder, Deon  
Devine, Tameika Isaac

### **LABOR, COMMERCE AND INDUSTRY**

Davis, Tom, Chairman  
Setzler, Nikki G.  
Alexander, Thomas C.  
Williams, Kent M.  
Massey, A. Shane  
Bennett, Sean M.  
Corbin, Thomas D. “Tom”  
Johnson, Kevin L.  
Allen, Karl B.  
Sabb, Ronnie A.  
Gambrell, Michael W. “Mike”  
Climer, David Wesley “Wes”  
Senn, Sandra J. “Sandy”  
Shealy, Katrina F.  
Rice, Rex F.  
Turner, Ross  
Matthews, Margie Bright

### **LEGISLATIVE OVERSIGHT**

Alexander, Thomas C., Chairman  
Setzler, Nikki G.  
Jackson, Darrell  
Hutto, Brad  
Malloy, Gerald  
Campsen, George E. “Chip”, III  
Williams, Kent M.  
Massey A. Shane  
Davis, Tom  
Young, Tom, Jr.

## **TUESDAY, JANUARY 9, 2024**

Climmer, David Wesley “Wes”  
Talley, Scott  
Allen, Karl B.

### **MEDICAL AFFAIRS**

Verdin, Daniel B. “Danny”, III, Chairman  
Peeler, Harvey S., Jr.  
Hutto, Brad  
Martin, Shane R.  
Alexander, Thomas C.  
Davis, Tom  
Johnson, Kevin L.  
Corbin, Thomas D. “Tom”  
Matthews, Margie Bright  
Gambrell, Michael W. “Mike”  
Senn, Sandra J. “Sandy”  
Cash, Richard J.  
McLeod, Mia  
Loftis, Dwight A.  
Garrett, Billy  
Sabb, Ronnie A.  
Tedder, Deon

### **RULES**

Massey, A. Shane, Chairman  
Cromer, Ronnie W.  
Malloy, Gerald  
Martin, Shane R.  
Campsen, George E. “Chip”, III  
Corbin, Thomas D. “Tom”  
Young, Tom, Jr.  
Sabb, Ronnie A.  
Grooms, Lawrence K. “Larry”  
Hembree, Greg  
McLeod, Mia  
Shealy, Katrina F.  
Goldfinch, Stephen L., Jr.  
Harpootlian, Richard A. “Dick”  
Johnson, Michael  
Matthews, Margie Bright  
Devine, Tameika Isaac

**TUESDAY, JANUARY 9, 2024**

**TRANSPORTATION**

Grooms, Lawrence K. "Larry", Chm.  
Rankin, Luke A.  
Verdin, Daniel B. "Danny", III  
Malloy, Gerald  
Campsen, George E. "Chip", III  
Peeler, Harvey S., Jr.  
Bennett, Sean M.  
Hembree, Greg  
McElveen, J. Thomas, III  
Matthews, Margie Bright  
Climer, David Wesley "Wes"  
Rice, Rex F.  
Senn, Sandra J. "Sandy"  
Cash, Richard J.  
McLeod, Mia  
Harpootlian, Richard A. "Dick"  
Stephens, Vernon

**INDIVIDUAL COMMITTEE ASSIGNMENTS OF THE SENATE**

ADAMS, BRIAN

Banking and Insurance  
Corrections and Penology  
Family and Veterans' Services  
Fish, Game and Forestry  
Judiciary

ALEXANDER, THOMAS C.

Banking and Insurance  
Ethics  
Finance  
Interstate Cooperation, Chairman  
Labor, Commerce and Industry  
Legislative Oversight, Chairman  
Medical Affairs

ALLEN, KARL B.

Corrections and Penology  
Banking and Insurance  
Education  
Finance

**TUESDAY, JANUARY 9, 2024**

Labor, Commerce and Industry  
Legislative Oversight

BENNETT, SEAN M.

Banking and Insurance  
Ethics, Chairman  
Finance  
Fish, Game and Forestry  
Labor, Commerce and Industry  
Transportation

CAMPSEN, GEORGE E. "CHIP", III

Fish, Game and Forestry, Chairman  
Judiciary  
Legislative Oversight  
Rules  
Transportation

CASH, RICHARD J.

Education  
Family and Veterans' Services  
Judiciary  
Medical Affairs  
Transportation

CLIMER, DAVID WESLEY "WES"

Agriculture and Natural Resources, Chairman  
Family and Veterans' Services  
Judiciary  
Labor, Commerce and Industry  
Legislative Oversight  
Transportation

CORBIN, THOMAS D. "TOM"

Finance  
Fish, Game and Forestry  
Labor, Commerce and Industry  
Medical Affairs  
Rules



**TUESDAY, JANUARY 9, 2024**

CROMER, RONNIE W.

Banking and Insurance, Chairman  
Finance  
Fish, Game and Forestry  
Rules

DAVIS, TOM

Banking and Insurance  
Finance  
Fish, Game and Forestry  
Labor, Commerce and Industry, Chairman  
Legislative Oversight  
Medical Affairs

DEVINE, TAMEIKA ISAAC

Corrections  
Fish, Game and Forestry  
Judiciary  
Rules

FANNING, MICHAEL “MIKE”

Agriculture and Natural Resources  
Corrections  
Family and Veterans’ Services  
Finance  
Fish, Game and Forestry

GAMBRELL, MICHAEL W. “MIKE”

Banking and Insurance  
Family and Veterans’ Services  
Finance  
Labor, Commerce and Industry  
Medical Affairs

GARRETT, BILLY

Agriculture and Natural Resources  
Banking and Insurance  
Corrections and Penology  
Judiciary  
Medical Affairs

**TUESDAY, JANUARY 9, 2024**

GOLDFINCH, STEPHEN L., JR.

Agriculture and Natural Resources  
Finance  
Fish, Game and Forestry  
Rules

GROOMS, LAWRENCE K. "LARRY"

Education  
Ethics  
Finance  
Rules  
Transportation, Chairman

GUSTAFSON, PENRY

Agriculture and Natural Resources  
Corrections and Penology  
Family and Veterans' Services  
Judiciary

HARPOOTLIAN, RICHARD A. "DICK"

Agriculture and Natural Resources  
Family and Veterans' Services  
Judiciary  
Rules  
Transportation

HEMBREE, GREG

Corrections and Penology  
Education, Chairman  
Finance  
Rules  
Transportation

HUTTO, BRAD

Banking and Insurance  
Education  
Ethics  
Fish, Game and Forestry  
Judiciary  
Interstate Cooperation  
Legislative Oversight  
Medical Affairs

**TUESDAY, JANUARY 9, 2024**

**JACKSON, DARRELL**

Banking and Insurance  
Education  
Ethics  
Finance  
Interstate Cooperation  
Legislative Oversight

**JOHNSON, KEVIN L.**

Education  
Family and Veterans' Services  
Finance  
Labor, Commerce and Industry  
Medical Affairs

**JOHNSON, MICHAEL**

Agriculture and Natural Resources  
Corrections and Penology  
Family and Veterans' Services  
Judiciary  
Rules

**KIMBRELL, JOSH**

Agriculture and Natural Resources  
Banking and Insurance  
Family and Veterans' Services  
Fish, Game and Forestry  
Judiciary

**LOFTIS, DWIGHT A.**

Agriculture and Natural Resources  
Banking and Insurance  
Education  
Judiciary  
Medical Affairs

**MALLOY, GERALD**

Banking and Insurance  
Education  
Ethics  
Judiciary  
Legislative Oversight

**TUESDAY, JANUARY 9, 2024**

Rules  
Transportation

MARTIN, SHANE R.

Corrections and Penology, Chairman  
Finance  
Medical Affairs  
Rules

MASSEY, A. SHANE

Agriculture and Natural Resources  
Education  
Judiciary  
Labor, Commerce and Industry  
Legislative Oversight  
Rules, Chairman

MATTHEWS, MARGIE BRIGHT

Labor, Commerce and Industry  
Finance  
Medical Affairs  
Rules  
Transportation

McELVEEN, J. THOMAS, III

Agriculture and Natural Resources  
Family and Veterans' Services  
Finance  
Fish, Game and Forestry  
Transportation

McLEOD, MIA S.

Corrections and Penology  
Judiciary  
Medical Affairs  
Rules  
Transportation

PEELER, HARVEY S., JR.

Education  
Ethics  
Finance, Chairman

**TUESDAY, JANUARY 9, 2024**

Interstate Cooperation  
Medical Affairs  
Transportation

RANKIN, LUKE A.

Banking and Insurance  
Education  
Ethics  
Judiciary, Chairman  
Transportation

RICE, REX F.

Corrections and Penology  
Education  
Judiciary  
Labor, Commerce and Industry  
Transportation

REICHENBACH, MIKE

Agriculture and Natural Resources  
Corrections and Penology  
Family and Veterans' Services  
Fish, Game and Forestry  
Judiciary

SABB, RONNIE A.

Agriculture and Natural Resources  
Judiciary  
Labor, Commerce and Industry  
Medical Affairs  
Rules

SENN, SANDRA J. "SANDY"

Corrections and Penology  
Judiciary  
Labor, Commerce and Industry  
Medical Affairs  
Transportation

**TUESDAY, JANUARY 9, 2024**

**SETZLER, NIKKI G.**

Banking and Insurance  
Education  
Ethics  
Finance  
Interstate Cooperation  
Labor, Commerce and Industry  
Legislative Oversight

**SHEALY, KATRINA F.**

Corrections and Penology  
Family and Veterans' Services, Chairman  
Finance  
Labor, Commerce and Industry  
Rules

**STEPHENS, VERNON**

Agriculture and Natural Resources  
Corrections and Penology  
Family and Veterans' Services  
Judiciary  
Transportation

**TALLEY, SCOTT**

Agriculture and Natural Resources  
Education  
Family and Veterans' Services  
Fish, Game and Forestry  
Judiciary  
Legislative Oversight

**TEDDER, DEON**

Corrections  
Family and Veterans' Services  
Fish, Game and Forestry  
Judiciary  
Medical Affairs

**TUESDAY, JANUARY 9, 2024**

**TURNER, ROSS**

Banking and Insurance  
Corrections and Penology  
Education  
Finance  
Labor, Commerce and Industry

**VERDIN, DANIEL B. “DANNY”, III**

Agriculture and Natural Resources  
Finance  
Medical Affairs, Chairman  
Transportation

**WILLIAMS, KENT M.**

Agriculture and Natural Resources  
Banking and Insurance  
Ethics  
Finance  
Fish, Game and Forestry  
Labor, Commerce and Industry  
Legislative Oversight

**YOUNG, TOM, JR.**

Education  
Family and Veterans’ Services  
Finance  
Fish, Game and Forestry  
Legislative Oversight  
Rules

**SEATING SELECTIONS**

Pursuant to the Rules, the Senate proceeded to the selection of seats.

The Reading Clerk called the roll in accordance with Rule 4 for the purpose of seating selections as follows:

Seat 1    Sen. Peeler  
Seat 2    Sen. Rankin  
Seat 3    Sen. Alexander  
Seat 4    Sen. Cromer  
Seat 5    Sen. Grooms  
Seat 6    Sen. Campsen  
Seat 7    Sen. Davis

**TUESDAY, JANUARY 9, 2024**

Seat 8	Sen. Shealy
Seat 9	Sen. Martin
Seat 10	Sen. Verdin
Seat 11	Sen. Cash
Seat 12	Sen. Loftis
Seat 13	Sen. Gustafson
Seat 14	Sen. Climer
Seat 15	Sen. Goldfinch
Seat 16	Sen. Gambrell
Seat 17	Sen. Bennett
Seat 18	Sen. Hembree
Seat 19	Sen. Turner
Seat 20	Sen. Massey
Seat 21	Sen. Young
Seat 22	Sen. Talley
Seat 23	Sen. Corbin
Seat 24	Sen. Hutto
Seat 25	Sen. Setzler
Seat 26	Sen. Jackson
Seat 27	Sen. K. Johnson
Seat 28	Sen. McElveen
Seat 29	Sen. Allen
Seat 30	Sen. Malloy
Seat 31	Sen. Devine
Seat 32	Sen. Williams
Seat 33	Sen. Matthews
Seat 34	Sen. Stephens
Seat 35	Sen. Tedder
Seat 36	Sen. McLeod
Seat 37	Sen. Sabb
Seat 38	Sen. Reichenbach
Seat 39	Sen. Harpootlian
Seat 40	Sen. Senn
Seat 41	Sen. Rice
Seat 42	Sen. Adams
Seat 43	Sen. Garrett
Seat 44	Sen. M. Johnson
Seat 45	Sen. Kimbrell
Seat 46	Sen. Fanning



**TUESDAY, JANUARY 9, 2024**

**Doctor of the Day**

Senator McELVEEN introduced Dr. M. Mayes Dubose of Sumter, S.C., Doctor of the Day.

**CO-SPONSORS ADDED**

The following co-sponsors were added to the respective Bills:

S. 20     Sen. McLeod  
S. 109    Sen. Grooms  
S. 148    Sen. Gustafson  
S. 514    Sen. Gustafson  
S. 527    Sens. Senn and Rice  
S. 834    Sen. Bennett  
S. 882    Sen. Kimbrell

**INTRODUCTION OF BILLS AND RESOLUTIONS**

The following were introduced:

S. 839 -- Senator Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-85, RELATING TO HOMICIDE BY CHILD ABUSE, SO AS TO INCREASE THE AGE OF A CHILD UNDER THIS SECTION FROM UNDER THE AGE OF ELEVEN TO UNDER THE AGE OF EIGHTEEN.

lc-0300hdb24.docx : 95ff5347-d0bb-4170-943b-cc8acd4181b0

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 840 -- Senator Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-23-430, RELATING TO HEARINGS ON A PERSON'S FITNESS TO STAND TRIAL, SO AS TO REQUIRE THE CIRCUIT COURT TO ORDER INPATIENT TREATMENT OF PERSONS DETERMINED UNFIT TO STAND TRIAL IN CERTAIN CIRCUMSTANCES.

lc-0308vr24.docx : 857c0b06-3a02-4b60-baa0-54a54da6bc1b

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 841 -- Senator Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "PROSECUTORS PERSONAL PRIVACY PROTECTION ACT" BY ADDING ARTICLE 9 TO CHAPTER 2, TITLE 30 SO AS TO DEFINE

**TUESDAY, JANUARY 9, 2024**

NECESSARY TERMS, AND TO PROVIDE CURRENT AND FORMER PROSECUTORS HAVE THE OPTION OF MAKING PERSONAL CONTACT INFORMATION HELD BY STATE OR LOCAL GOVERNMENTS CONFIDENTIAL AND NOT SUBJECT TO DISCLOSURE, TO PROVIDE LIMITED EXCEPTIONS, AND TO PROVIDE RELATED PROCEDURES FOR EXERCISING THIS OPTION, AMONG OTHER THINGS; AND TO PROVIDE THE SOUTH CAROLINA COMMISSION ON PROSECUTION COORDINATION SHALL CREATE A FORM FOR USE BY PROSECUTORS WHEN REQUESTING NONDISCLOSURE OF PERSONAL CONTACT INFORMATION, AND TO SPECIFY REQUIREMENTS FOR THE FORM.

lc-0502wab24.docx : e4c690ad-592a-4636-be67-5bd7a862c92c

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 842 -- Senator Alexander: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 24-13-40, RELATING TO THE COMPUTATION OF TIME SERVED BY PRISONERS, SO AS TO DELETE THE PROVISION THAT ALLOWS PRISONERS TO USE TIME SPENT UNDER MONITORED HOUSE ARREST AGAINST THEIR SENTENCE WHEN COMPUTING TIME SERVED BY A PRISONER.

lc-0408cm24.docx : 5e9a6464-40f1-467a-ad01-0a15eae1d951

Prefiled and referred to the Committee on Corrections and Penology.

Read the first time and referred to the Committee on Corrections and Penology.

S. 843 -- Senator Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 33-56-120, RELATING TO MISREPRESENTATIONS PROHIBITED, SO AS TO PROHIBIT A SOLICITATION FROM A PERSON OR GROUP REPRESENTING ITSELF AS A SOUTH CAROLINA-BASED NATIVE AMERICAN INDIAN TRIBE OR SOUTH CAROLINA-BASED NATIVE AMERICAN ENTITY UNLESS THE GROUP HAS BEEN FEDERALLY ACKNOWLEDGED AS A TRIBE, OR DESIGNATED AS A TRIBE, GROUP, OR SPECIAL INTEREST ORGANIZATION BY THE BOARD OF THE STATE COMMISSION FOR MINORITY AFFAIRS.

sj-0039pb23.docx : 321625b6-9d66-47b4-8b45-eaeed37791b1

**TUESDAY, JANUARY 9, 2024**

Prefiled and referred to the Committee on Labor, Commerce and Industry.

Read the first time and referred to the Committee on Labor, Commerce and Industry.

S. 844 -- Senator Rankin: A JOINT RESOLUTION TO CREATE A REVIEW AND STUDY COMMITTEE, TO PROVIDE THAT THE REVIEW AND STUDY COMMITTEE SHALL CONDUCT A THOROUGH STUDY AND REVIEW OF SOUTH CAROLINA'S CIVIL JUSTICE AND INSURANCE LAWS REGARDING COVERAGE AVAILABILITY, PREMIUM RATES, AND DEDUCTIBLES; AND TO PROVIDE THAT THE REVIEW AND STUDY COMMITTEE SHALL REPORT ITS FINDINGS AND RECOMMENDATIONS TO THE GENERAL ASSEMBLY AND THE GOVERNOR.

sr-0502km24.docx : d29b98c1-1b0e-44d2-8756-6a7b154b22cf

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 845 -- Senators Rankin, Sabb and Talley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-3-108, RELATING TO PROBATE, TESTACY, AND APPOINTMENT PROCEEDINGS; ULTIMATE TIME LIMIT, SO AS TO ALLOW APPROPRIATE APPOINTMENT PROCEEDINGS FOR AN ESTATE OF AN INDIVIDUAL REGARDLESS OF THE DATE OF DEATH, TO ALLOW APPOINTMENT PROCEEDINGS FOR THE PURPOSE OF ALLOWING A CLAIM PURSUANT TO THE "HONORING OUR PACT ACT OF 2022".

sj-0034mb24.docx : ab740f5f-4372-4a60-b0f6-1e0b7ccbed8c

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 846 -- Senator Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 33-31-401, RELATING TO CORPORATE NAME, SO AS TO PROHIBIT THE USE OF CERTAIN INDIAN DESCRIPTIONS AS PART OF A NONPROFIT CORPORATION'S CORPORATE NAME UNLESS THE ENTITY IS A FEDERALLY ACKNOWLEDGED TRIBE OR A STATE DESIGNATED TRIBE, GROUP, OR SPECIAL INTEREST ORGANIZATION.

sj-0040pb23.docx : 6676b479-b43d-477a-9e5d-1e84c0c86013

**TUESDAY, JANUARY 9, 2024**

Prefiled and referred to the Committee on Labor, Commerce and Industry.

Read the first time and referred to the Committee on Labor, Commerce and Industry.

S. 847 -- Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 11 TO CHAPTER 111, TITLE 59 SO AS TO ESTABLISH THE "HEALTH CARE PROFESSIONAL LOAN FORGIVENESS PROGRAM", TO PROVIDE FOR THE ELIGIBILITY, ADMINISTRATION, AND FUNDING OF THE PROGRAM, TO CREATE AN ADVISORY COMMITTEE, AND TO DEFINE NECESSARY TERMS.

lc-0511wab24.docx : 75b9a02d-1dc0-4a2d-8174-7ad515cba319

Prefiled and referred to the Committee on Education.

Read the first time and referred to the Committee on Education.

S. 848 -- Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA OMNIBUS FIREARM SAFETY ACT OF 2024" BY ADDING ARTICLE 2 TO CHAPTER 23, TITLE 16 SO AS TO REQUIRE THAT ANY FIREARM TRANSFER MUST BE PRECEDED BY A CRIMINAL BACKGROUND CHECK PERFORMED BY A LICENSED FIREARMS DEALER WITH THE NATIONAL INSTANT CRIMINAL BACKGROUND CHECK SYSTEM, AND TO PROVIDE FOR EXCEPTIONS, NOTICE, AND CRIMINAL PENALTIES FOR VIOLATIONS OF THIS PROVISION; BY ADDING ARTICLE 12 TO CHAPTER 31, TITLE 23 SO AS TO PROVIDE FOR THE AUTHORITY OF LAW ENFORCEMENT OFFICERS TO SEIZE A PERSON'S FIREARMS AND AMMUNITION IF THE PERSON POSES A RISK OF IMMINENT PERSONAL INJURY TO HIMSELF OR OTHER INDIVIDUALS, TO ESTABLISH CRITERIA ADDRESSING APPLICATION FOR AND ISSUANCE OF A WARRANT, TO REQUIRE THE PROBATE COURT TO HOLD A HEARING WITHIN SEVEN DAYS OF EXECUTION OF THE WARRANT TO DETERMINE WHETHER THE FIREARMS AND AMMUNITION MAY BE RETURNED TO THE PERSON, AND FOR OTHER PURPOSES; BY ADDING CHAPTER 24 TO TITLE 16 SO AS TO DEFINE NECESSARY TERMS, TO CREATE THE TIERED OFFENSES OF CRIMINAL STORAGE OF A FIREARM, TO PROVIDE EXCEPTIONS, TO MAKE CERTAIN PROVISIONS FOR WHEN AN INJURED CHILD

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IS RELATED TO THE PERSON WHO VIOLATES THE CHAPTER, AND TO REQUIRE UPON THE RETAIL SALE OR TRANSFER OF A FIREARM THAT THE SELLER GIVE NOTICE THAT IT IS UNLAWFUL FOR A PERSON TO STORE OR LEAVE A FIREARM WITHIN EASY REACH OF A CHILD; BY AMENDING SECTIONS 16-23-420 AND 16-23-430, RELATING TO POSSESSION OF A FIREARM ON SCHOOL PROPERTY AND CARRYING OF A WEAPON ON SCHOOL PROPERTY, RESPECTIVELY, BOTH SO AS TO INCREASE THE PENALTIES FOR THE OFFENSES; AND BY ADDING ARTICLE 9 TO CHAPTER 31, TITLE 23 SO AS TO PROVIDE THAT RESIDENTS OF THIS STATE WHO OWN OR POSSESS FIREARMS SHALL OBTAIN AND CARRY LIABILITY INSURANCE THAT COVERS LOSSES OR DAMAGES RESULTING FROM ANY NEGLIGENT OR ACCIDENTAL USE OF THE FIREARM, TO PROVIDE THAT PROOF OF INSURANCE MUST BE DISPLAYED UPON DEMAND BY LAW ENFORCEMENT OFFICERS, AND TO PROVIDE PENALTIES FOR VIOLATIONS.

lc-0427cm24.docx : 3622d476-07fd-4cce-a2a1-cbf06c97b0c7

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 849 -- Senator Verdin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-53-230, RELATING TO SCHEDULE III CONTROLLED SUBSTANCES, SO AS TO ADD XYLAZINE AS A SCHEDULE III CONTROLLED SUBSTANCE, WITH EXCEPTIONS; AND BY ADDING SECTION 44-53-372 SO AS TO PROHIBIT THE PRODUCTION, MANUFACTURE, DISTRIBUTION, OR POSSESSION OF XYLAZINE, WITH EXCEPTIONS, AND TO ESTABLISH ASSOCIATED CRIMINAL PENALTIES.

sr-0487km24.docx : 25737ec9-d2a9-4b45-92a5-b61f2c47d948

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 850 -- Senator Malloy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-3-108, RELATING TO PROBATE, TESTACY, AND APPOINTMENT PROCEEDINGS AND ULTIMATE TIME LIMIT, SO AS TO PROVIDE THAT APPOINTMENT PROCEEDINGS MAY BE MAINTAINED IN RELATION TO THE ESTATE OF AN

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INDIVIDUAL PURSUANT TO SECTION 804 OF THE "HONORING OUR PACT ACT OF 2022".

sr-0455km23.docx : 53c2cdb3-270c-4353-ae9f-be0472b970f4

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 851 -- Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-43-230, RELATING TO THE AUTHORITY OF PHARMACISTS TO DISPENSE OR ADMINISTER CERTAIN INJECTABLE HORMONAL CONTRACEPTIVES BY STANDING ORDER OF A PRESCRIBER, SO AS TO PROVIDE THESE DISPENSATIONS OR ADMINISTRATIONS ALTERNATIVELY MAY BE MADE PURSUANT TO A WRITTEN JOINT PROTOCOL ISSUED BY THE BOARD OF MEDICAL EXAMINERS AND THE BOARD OF PHARMACY.

lc-0498wab24.docx : 049868e2-caaf-437f-aa01-a4fbff6ce6a9

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 852 -- Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-2930, RELATING TO OPERATING A MOTOR VEHICLE WHILE UNDER INFLUENCE OF ALCOHOL OR DRUGS TO AMEND THE PENALTIES TO PERMIT A SENTENCE OF BOTH A FINE AND INCARCERATION AND TO REQUIRE A CONVICTED PERSON TO ATTEND A DUI VICTIM IMPACT PANEL; BY AMENDING SECTION 56-5-2933, RELATING TO DRIVING WITH AN UNLAWFUL ALCOHOL CONCENTRATION; TO PERMIT A SENTENCE OF BOTH A FINE AND INCARCERATION AND TO REQUIRE A CONVICTED PERSON TO ATTEND A DUI VICTIM IMPACT PANEL; BY AMENDING SECTION 56-5-2941, RELATING TO AN IGNITION INTERLOCK DEVICE SO AS TO DELETE THE PROVISION THAT NOTHING IN THE SECTION REQUIRES INSTALLATION OF AN IGNITION INTERLOCK DEVICE PRIOR TO THE CONTESTED CASE HEARING; BY AMENDING SECTION 56-5-2945, RELATING TO THE OFFENSE OF FELONY DRIVING UNDER THE INFLUENCE, SO AS TO CREATE THE OFFENSE OF FELONY DRIVING UNDER THE INFLUENCE SECOND DEGREE AND ESTABLISH PENALTIES; BY AMENDING SECTION 56-5-2947, RELATING TO CHILD

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ENDANGERMENT; TO INCLUDE THE OFFENSES OF RECKLESS VEHICULAR HOMICIDE AND RECKLESS DRIVING AS VIOLATIONS SUBJECT TO A CHARGE OF CHILD ENDANGERMENT; BY AMENDING SECTION 56-5-2950, RELATING TO IMPLIED CONSENT TO TESTING FOR ALCOHOL OR DRUGS; TO PROVIDE THAT AN ARRESTING OFFICER IS NOT REQUIRED TO OFFER A BREATH TEST TO A SUSPECT WHOM HE HAS REASONABLE SUSPICION IS UNDER THE INFLUENCE OF DRUGS OTHER THAN ALCOHOL, AND TO PROVIDE THAT LABORATORY TECHNICIANS, PHLEBOTOMISTS, AND EMERGENCY MEDICAL TECHNICIANS MAY OBTAIN BLOOD OR URINE SAMPLES; BY AMENDING SECTION 56-5-2951, RELATING TO SUSPENSION OF A LICENSE FOR REFUSAL TO SUBMIT TO TESTING OR FOR CERTAIN LEVEL OF ALCOHOL CONCENTRATION. SO AS TO PROVIDE THAT A PERSON ISSUED A LICENSE SUSPENSION MAY INSTALL AN IGNITION INTERLOCK DEVICE WITHIN THIRTY DAYS AND OBTAIN A TEMPORARY DRIVER'S LICENSE WITH AN IGNITION INTERLOCK RESTRICTION, AND TO PROVIDE THAT A PERSON WHO REFUSES TO SUBMIT TO A CHEMICAL TEST MUST HAVE HIS DRIVER'S LICENSE SUSPENDED FOR ONE YEAR FOR A FIRST OFFENSE, AND TO PROVIDE INCREASED SUSPENSIONS FOR SUBSEQUENT OFFENSES, OR IF A PERSON TAKES THE TESTS AND REGISTERS AN ALCOHOL CONCENTRATION OF OVER FIFTEEN ONE-HUNDREDTH OF ONE PERCENT OR MORE, THAT HIS LICENSE IS SUSPENDED FOR TWO MONTHS; BY AMENDING SECTION 56-5-2953, RELATING TO INCIDENT SITE AND BREATH TEST SITE VIDEO RECORDING, SO AS TO PROVIDE THAT NOTHING IN THIS SECTION MAY BE CONSTRUED TO COMPEL OR AUTHORIZE A DISMISSAL OF A DUI OFFENSE IF THE OFFICER SUBSTANTIALLY COMPLIES WITH THE STATUTE AND THAT MOTIONS FOR SUPPRESSION OF EVIDENCE UNDER THE STATUTE MUST BE MADE PRIOR TO JEOPARDY ATTACHING; BY AMENDING SECTION 56-5-2920, RELATING TO RECKLESS DRIVING, SO AS TO CREATE THE OFFENSE OF FELONY RECKLESS DRIVING WITH GREAT BODILY INJURY AND TO ESTABLISH PENALTIES; BY ADDING SECTION 56-5-2960 TO PROVIDE THAT A PERSON CONVICTED OF FELONY DRIVING UNDER THE INFLUENCE CAUSING THE DEATH OR DISABILITY OF A PARENT OR GUARDIAN, THAT THE

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DEFENDANT MAY BE ORDERED TO PAY CHILD SUPPORT AS RESTITUTION FOR THE DURATION OF ANY PROBATION ORDERED; BY AMENDING SECTION 56-1-286, RELATING TO SUSPENSION OF A LICENSE OR PERMIT OR DENIAL OF ISSUANCE OF A LICENSE OR PERMIT TO PERSONS UNDER THE AGE OF TWENTY-ONE WHO DRIVE MOTOR VEHICLES WITH A CERTAIN AMOUNT OF ALCOHOL CONCENTRATION, SO AS TO PROVIDE THAT A PERSON ISSUED A NOTICE OF SUSPENSION MAY OBTAIN A TEMPORARY LICENSE WITH AN IGNITION INTERLOCK RESTRICTION; AND BY AMENDING SECTION 56-1-400, RELATING TO SURRENDER OF LICENSE, SO AS TO REMOVE THE PROVISION THAT NOTHING IN THIS SECTION REQUIRES A PERSON TO OBTAIN AN IGNITION INTERLOCK UNLESS AN OFFENSE IS ALCOHOL RELATED.

sj-0041bm23.docx : 8430148e-f16f-455d-ba62-2ac04a35adc0

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 853 -- Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "LASER HAIR REMOVAL ACT"; BY ADDING SECTION 40-85-10 SO AS TO PROVIDE DEFINITIONS RELATED TO LASER HAIR REMOVAL; BY ADDING SECTION 40-85-20 SO AS TO PROVIDE THAT ONLY FDA APPROVED LASERS MAY BE USED WHEN PERFORMING LASER HAIR REMOVAL; BY ADDING SECTION 40-85-30 SO AS TO PROVIDE THAT ONLY HEALTH PROFESSIONALS MAY PERFORM LASER HAIR REMOVAL AND TO PROVIDE FOR TRAINING OF NON-PHYSICIAN HEALTH PROFESSIONALS WHO PROVIDE LASER HAIR REMOVAL; BY ADDING SECTION 40-85-40 SO AS TO REGULATE THE PRACTICE OF LASER HAIR REMOVAL; AND BY ADDING SECTION 40-85-50.

sr-0497km24.docx : 24b716ca-c7c5-4901-81c9-20e33e62e391

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 854 -- Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING CHAPTER 53, TITLE 44, RELATING TO POISONS, DRUGS, AND OTHER CONTROLLED SUBSTANCES, SO AS TO ESTABLISH THE SAFER SYRINGE PROGRAM, TO PROVIDE WHO MAY



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ESTABLISH AND OPERATE A SAFER SYRINGE PROGRAM, TO PROVIDE WHAT SERVICES THE PROGRAM MAY OFFER, AND TO PROVIDE IMMUNITY FROM CRIMINAL AND CIVIL LIABILITY FOR PROGRAM EMPLOYEES, PARTICIPANTS, AND LAW ENFORCEMENT; AND BY AMENDING SECTION 44-130-20, RELATING TO DEFINITIONS IN THE SOUTH CAROLINA OVERDOSE PREVENTION ACT, SO AS TO ADD ORGANIZATIONS PROVIDING SAFER SYRINGE SERVICES TO THE DEFINITION OF COMMUNITY DISTRIBUTOR.

sr-0484km24.docx : af732bbe-bfd4-4926-8809-4a472f0ec9d7

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 855 -- Senator Davis: A JOINT RESOLUTION TO ESTABLISH THE HEALTHCARE MARKET REFORM STUDY COMMITTEE, TO PROVIDE FOR THE STUDY COMMITTEE'S MEMBERSHIP AND THE COMMITTEE'S AFFILIATED NONVOTING ADVISORY BOARD, TO PROVIDE THAT THE COMMITTEE SHALL STUDY WHETHER TO RECOMMEND THE ADOPTION OF VARIOUS MEASURES AFFECTING THE PROVISION OF HEALTH CARE SERVICES IN SOUTH CAROLINA AND THE POTENTIAL BENEFITS ASSOCIATED WITH THESE MEASURES, TO REQUIRE THE STUDY COMMITTEE TO ISSUE A REPORT WITH FINDINGS AND RECOMMENDATIONS, TO REQUIRE THE STUDY COMMITTEE TO RETAIN A THIRD PARTY, INDEPENDENT, EXPERT CONSULTANT, OR CONSULTANTS TO ADVISE THE STUDY COMMITTEE, AND TO PROVIDE FOR THE DISSOLUTION OF THE STUDY COMMITTEE.

sr-0482km24.docx : 699dd4b9-22e8-4a99-8dce-6d2d0d5c4d31

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 856 -- Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 6-1-920, RELATING TO DEFINITIONS PERTAINING TO DEVELOPMENT IMPACT FEES, SO AS TO MODIFY DEFINITIONS; BY AMENDING SECTION 6-1-930, RELATING TO DEVELOPMENTAL IMPACT FEES, SO AS TO PROVIDE THAT SYSTEM IMPROVEMENT COSTS DO NOT INCLUDE REPAIR, OPERATION, OR MAINTENANCE OF EXISTING OR NEW CAPITAL IMPROVEMENTS OR ADMINISTRATIVE AND

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OPERATING COSTS OF THE RELATED GOVERNMENTAL ENTITY; BY AMENDING SECTION 6-1-960, RELATING TO THE RECOMMENDED CAPITAL IMPROVEMENTS PLAN, SO AS TO MODIFY THE CIRCULATION AND PREPARATION REQUIREMENTS OF THE PLAN; AND BY AMENDING SECTION 6-1-1020, RELATING TO REFUNDS OF IMPACT FEES, SO AS TO PROVIDE THAT IMPACT FEES THAT HAVE NOT BEEN EXPENDED WITHIN SEVEN YEARS OF THE DATE THEY WERE SCHEDULED TO BE EXPENDED MUST BE REFUNDED TO THE OWNER OF RECORD OF PROPERTY ON WHICH A DEVELOPMENT IMPACT FEE HAS BEEN PAID.

sr-0485km24.docx : c1e19dde-3853-4133-bb9d-9864521c9c17

Prefiled and referred to the Committee on Finance.

Read the first time and referred to the Committee on Finance.

S. 857 -- Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-13-20, RELATING TO DEFINITIONS CONCERNING COSMETOLOGY AND COSMETOLOGISTS SO AS TO PROVIDE A DEFINITION FOR "MOBILE SALON" AND "PORTABLE COSMETOLOGIST, ESTHETICIAN, OR NAIL TECHNICIAN OPERATION"; AND BY ADDING SECTION 40-13-365 SO AS TO PROVIDE FOR PERMITTING AND REGULATION OF MOBILE SALONS AND PORTABLE COSMETOLOGIST, ESTHETICIAN, OR NAIL TECHNICIAN OPERATIONS.

sr-0496km24.docx : 46858c8a-f199-4f64-ad69-09e7ac8f1c4f

Prefiled and referred to the Committee on Labor, Commerce and Industry.

Read the first time and referred to the Committee on Labor, Commerce and Industry.

S. 858 -- Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-7-130, RELATING TO HEALTH CARE FACILITY LICENSURE DEFINITIONS, SO AS TO ADD A DEFINITION FOR "ACUTE HOSPITAL CARE AT HOME"; BY AMENDING SECTION 44-7-170, RELATING TO CERTIFICATE OF NEED PROGRAM EXEMPTIONS, SO AS TO EXEMPT ACUTE HOSPITAL CARE AT HOME PROGRAMS AND SERVICES; AND BY ADDING SECTION 44-7-267 SO AS TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO PROMULGATE

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**REGULATIONS FOR LICENSING ACUTE HOSPITAL CARE AT HOME PROGRAMS AND SERVICES.**

sr-0450km23.docx : b2e8a7f8-55c9-4745-91dd-3ca63285c35d

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 859 -- Senator Davis: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "STATE EMPLOYMENT SKILLS BASED HIRING ACT"; BY ADDING SECTION 8-11-188 SO AS TO REQUIRE THE OFFICE OF HUMAN RESOURCES TO CONDUCT PERIODIC REVIEWS OF THE EDUCATIONAL, EXPERIENTIAL, AND TRAINING REQUIREMENTS FOR ALL EXECUTIVE BRANCH JOBS WITH A SPECIAL EMPHASIS ON WHETHER A FOUR-YEAR COLLEGE DEGREE IS NECESSARY, TO PROVIDE THAT THE OFFICE OF HUMAN RESOURCES SHALL REDUCE THE REQUIREMENTS IN CERTAIN CIRCUMSTANCES, AND TO PROVIDE THAT THE OFFICE OF HUMAN RESOURCES SHALL REPORT ITS ACTIONS PURSUANT TO THIS ACT; AND SO AS TO PROVIDE THAT THE FIRST PERIODIC REVIEW SHALL COMMENCE WITHIN NINETY DAYS OF THE EFFECTIVE DATE OF THIS ACT.

sr-0463km23.docx : 72f05d36-4bd5-4191-9eb3-c951d3e2d70a

Prefiled and referred to the Committee on Finance.

Read the first time and referred to the Committee on Finance.

S. 860 -- Senator Martin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING CHAPTER 33 TO TITLE 56 SO AS TO REQUIRE A MOTOR VEHICLE REPAIR FACILITY TO PROVIDE A CUSTOMER A WRITTEN ESTIMATE, TO REQUIRE CONSENT FROM THE CUSTOMER BEFORE SERVICE OR REPAIR BEGINS, TO PROHIBIT A MOTOR VEHICLE REPAIR FACILITY FROM EXCEEDING ITS APPROVED ESTIMATE, TO REQUIRE DISPLAY OF THESE REGULATIONS IN THE FACILITY, TO REQUIRE NOTICE OF USE OF "AFTER-MARKET" OR USED PARTS, TO GIVE CUSTOMERS THE RIGHT TO INSPECT AND RETAIN REPLACED PARTS, AND TO PROVIDE REMEDIES AND PENALTIES FOR FAILURE TO COMPLY WITH THESE PROVISIONS.

sr-0500km24.docx : fa1a7cf2-8fc8-4409-93c8-27254c6140fa

Prefiled and referred to the Committee on Transportation.

Read the first time and referred to the Committee on Transportation.

**TUESDAY, JANUARY 9, 2024**

S. 861 -- Senator Martin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 36-1-201, RELATING TO THE DEFINITION OF "MONEY", SO AS TO PROVIDE THAT MONEY DOES NOT INCLUDE A CENTRAL BANK DIGITAL CURRENCY.

sr-0501km24.docx : 950c7bf4-4dce-4f05-904b-328a42e4b4d3

Prefiled and referred to the Committee on Banking and Insurance.

Read the first time and referred to the Committee on Banking and Insurance.

S. 862 -- Senator Shealy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 63-13-30, RELATING TO CAREGIVER REQUIREMENTS, SO AS TO PROVIDE FOR EDUCATIONAL AND PRE-SERVICE TRAINING REQUIREMENTS.

sr-0106jg23.docx : 000464d8-5f08-4073-aba5-52bb515ddb1f

Prefiled and referred to the Committee on Family and Veterans' Services.

Read the first time and referred to the Committee on Family and Veterans' Services.

S. 863 -- Senator Shealy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-7-130, RELATING TO DEFINITIONS FOR THE STATE HEALTH FACILITY LICENSING ACT, SO AS TO PROVIDE THAT THE DEFINITION OF HOSPITAL DOES NOT INCLUDE A RESIDENTIAL TREATMENT FACILITY FOR CHILDREN, ADOLESCENTS, OR YOUNG ADULTS IN NEED OF MENTAL HEALTH TREATMENT THAT IS PHYSICALLY PART OF A LICENSED PSYCHIATRIC HOSPITAL.

sr-0466km23.docx : d8318123-f881-4fad-b31b-9d2f830a37f5

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 864 -- Senator Shealy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-26-110, RELATING TO YOUTH SUICIDE PREVENTION TEACHER TRAINING, SO AS TO PROVIDE REQUIREMENTS FOR TRAINING OF INDIVIDUALS EMPLOYED IN A KINDERGARTEN

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THROUGH A TWELFTH GRADE SCHOOL OR INSTITUTION OF HIGHER EDUCATION.

sr-0033jg23.docx : 614288fd-27cf-4420-8ecf-2afa9c4cc0e6

Prefiled and referred to the Committee on Education.

Read the first time and referred to the Committee on Education.

S. 865 -- Senator Shealy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-1-375, RELATING TO STUDENT IDENTIFICATION CARDS AND CONTACT INFORMATION FOR NATIONAL SUICIDE PREVENTION LIFELINE, SO AS TO PROVIDE FOR INCLUSION OF PRIVATE SCHOOLS AND SCHOOLS SERVING KINDERGARTEN THROUGH TWELFTH GRADE, AND TO PROVIDE ALTERNATIVE METHODS OF DELIVERY OF INFORMATION FOR SCHOOLS THAT DO NOT ISSUE IDENTIFICATION CARDS.

sr-0032jg23.docx : 1712875c-8604-4800-a789-a17716b74d13

Prefiled and referred to the Committee on Education.

Read the first time and referred to the Committee on Education.

S. 866 -- Senator Shealy: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 44-48-30, RELATING TO DEFINITIONS, SO AS TO PROVIDE A REASONABLE EXPECTATION STANDARD FOR THE DETERMINATION OF WHETHER SOMEONE IS LIKELY TO ENGAGE IN ACTS OF SEXUAL VIOLENCE; AND BY AMENDING SECTION 44-48-20, RELATING TO LEGISLATIVE FINDINGS, SO AS TO CLARIFY THE METHOD OF DETERMINATION FOR THE LIKLIHOOD THAT A PERSON WILL ENGAGE IN FUTURE ACTS OF SEXUAL VIOLENCE.

sr-0102jg24.docx : 0bfeb67b-920f-4ac9-8b39-faa26a22805c

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 867 -- Senator Young: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-26-42 SO AS TO PROVIDE THAT A PERSON WHO HOLDS A PROFESSIONAL CERTIFICATE ISSUED BY THE SOUTH CAROLINA DEPARTMENT OF EDUCATION FOR TWENTY OR MORE YEARS AND WHO TEACHES IN THIS STATE FOR TWENTY OR MORE YEARS MAY RENEW ANNUALLY THE

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CERTIFICATE BY PARTICIPATING IN REQUIRED DISTRICT PROFESSIONAL DEVELOPMENT WITHOUT HAVING TO SATISFY ANY ADDITIONAL RENEWAL REQUIREMENTS, AND TO PROVIDE THAT THESE PROVISIONS APPLY NOTWITHSTANDING THE PROVISIONS OF THE CERTIFICATE RENEWAL PLAN DEVELOPED BY THE OFFICE OF TEACHER CERTIFICATION OR ANOTHER PROVISION OF LAW.

sr-0499km24.docx : cfe094d7-169a-4b13-a8b4-e54e20cd5263

Prefiled and referred to the Committee on Education.

Read the first time and referred to the Committee on Education.

S. 868 -- Senator Hembree: A CONCURRENT RESOLUTION CALLING UPON THE UNITED STATES CONGRESS AND PRESIDENT OF THE UNITED STATES TO WITHDRAW FROM THE WORLD HEALTH ORGANIZATION.

sedu-0056db-db24.docx : d0868ec8-bf25-464a-bd83-9c09b8ef2635

Prefiled and referred to the Committee on Medical Affairs.

The Concurrent Resolution was introduced and referred to the Committee on Medical Affairs.

S. 869 -- Senators Sabb and Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 62-3-108, RELATING TO PROBATE, TESTACY, AND APPOINTMENT PROCEEDINGS AND ULTIMATE TIME LIMIT, SO AS TO PROVIDE THAT APPOINTMENT PROCEEDINGS MAY BE MAINTAINED IN RELATION TO THE ESTATE OF AN INDIVIDUAL PURSUANT TO SECTION 804 OF THE "HONORING OUR PACT ACT OF 2022".

sr-0461km23.docx : a342a547-5db3-44bf-941f-705fe4d332d9

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 870 -- Senator McLeod: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-17-605 SO AS TO CREATE THE OFFENSE OF UNLAWFUL CONCEALMENT OF A DEATH AND TO PROVIDE PENALTIES.

lc-0191ahb24.docx : c06f47e3-d1a7-4d61-ad72-7bc2d69e4ab3

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

**TUESDAY, JANUARY 9, 2024**

S. 871 -- Senator McLeod: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 2-19-10, RELATING TO THE MEMBERSHIP OF THE JUDICIAL MERIT SELECTION COMMISSION, APPOINTMENT, AND QUALIFICATIONS, SO AS TO PROVIDE THAT CERTAIN FACTORS MUST, RATHER THAN SHOULD, BE CONSIDERED; AND BY AMENDING SECTION 2-19-90, RELATING TO THE ELECTION OF JUDGES IN JOINT SESSION OF THE GENERAL ASSEMBLY, SO AS TO REQUIRE MEMBERS OF THE GENERAL ASSEMBLY WHO ARE LICENSED ATTORNEYS PRACTICING LAW IN THE COURTS OF THIS STATE TO RECUSE THEMSELVES FROM VOTING IN ALL JUDICIAL ELECTIONS.

lc-0198ahb24.docx : 05b65462-2c15-4965-b410-990b924df07d

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 872 -- Senator McLeod: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 2-19-10, 2-19-20, 2-19-35, 2-19-70, 2-19-80, AND 2-19-90, ALL RELATING TO THE JUDICIAL MERIT SELECTION COMMISSION, SO AS TO CHANGE THE COMMISSION'S PROCESS FOR NOMINATING JUDICIAL CANDIDATES FROM THE NOMINATION OF THREE QUALIFIED CANDIDATES TO THE RELEASE OF A LIST OF ALL QUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY.

lc-0195ahb24.docx : 830ffe63-9ffb-4ac3-9af5-b64fd76aee2e

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 873 -- Senator McLeod: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 15, ARTICLE V OF THE CONSTITUTION OF SOUTH CAROLINA, 1895, RELATING TO QUALIFICATIONS OF JUSTICES AND JUDGES OF THE SUPREME COURT, THE COURT OF APPEALS, AND THE CIRCUIT COURT, SO AS TO PROVIDE THAT IN ADDITION TO THE QUALIFICATIONS FOR JUSTICES AND JUDGES CONTAINED IN THIS SECTION, NO PERSON MAY BE ELECTED AS THE CHIEF JUSTICE OR AS AN ASSOCIATE JUSTICE OF THE SUPREME COURT OR AS A JUDGE OF THE COURT OF APPEALS WHO HAS NOT PREVIOUSLY SERVED AS A JUDGE OF A COURT OF RECORD IN THIS STATE.

lc-0199ahb24.docx : 159599fe-b7d0-4782-8677-f5525b36615c

**TUESDAY, JANUARY 9, 2024**

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 874 -- Senator McLeod: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA PRO BIRTH ACCOUNTABILITY ACT"; BY ADDING ARTICLE 8 TO CHAPTER 41, TITLE 44 SO AS TO REQUIRE COMPENSATION OF CERTAIN WOMEN GIVING BIRTH TO A CHILD WHO BUT FOR A FETAL HEARTBEAT LAW COULD CHOOSE TO TERMINATE THE PREGNANCY, AND FOR OTHER PURPOSES.

lc-0328vr24.docx : d04d8726-a8bd-4807-b18e-61c4b6cc9e60

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 875 -- Senator Rice: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 7-13-1180 SO AS TO REQUIRE EACH COUNTY BOARD OF VOTER REGISTRATION AND ELECTIONS TO CONDUCT HAND COUNT POSTELECTION AUDITS OF ALL VOTES CAST WITHIN A MINIMUM NUMBER OF RANDOMLY SELECTED PRECINCTS; BY ADDING SECTION 7-13-1510 SO AS TO REQUIRE COUNTY BOARDS OF VOTER REGISTRATION AND ELECTIONS TO PUBLISH BALLOT TABULATION REPORTS DETAILING, AMONG OTHER THINGS, TIMESTAMPS ASSOCIATED WITH EACH BALLOT CAST; BY AMENDING SECTION 7-3-20, RELATING TO THE DUTIES OF THE EXECUTIVE DIRECTOR OF THE STATE ELECTION COMMISSION, SO AS TO REQUIRE SECURITY ASSESSMENTS OF THE VOTING SYSTEM AND OTHER ELECTION SYSTEMS, INCLUDING SECURITY AUDITS CONDUCTED AT LEAST ANNUALLY BY INDEPENDENT THIRD-PARTY VENDORS; AND BY AMENDING SECTION 7-5-186, RELATING TO THE STATEWIDE VOTER REGISTRATION DATABASE, SO AS TO PROHIBIT THE SHARING OF CONFIDENTIAL INFORMATION OR DATA WITH THIRD-PARTY NONPROFIT GROUPS OR PRIVATE ORGANIZATIONS.

lc-0312hdb24.docx : 57cf4cdd-f896-4743-af49-36fad40e9907

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.



**TUESDAY, JANUARY 9, 2024**

S. 876 -- Senator Rice: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-6-120 SO AS TO REQUIRE THE SOUTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES, SUBJECT TO FEDERAL APPROVAL, TO INCLUDE COVERAGE OF RAPID WHOLE GENOME SEQUENCING AS A SEPARATELY PAYABLE SERVICE FOR CERTAIN MEDICAID RECIPIENTS; TO REQUIRE THAT THE GENETIC DATA GENERATED AS A RESULT OF THE SEQUENCING BE USED ONLY FOR SPECIFIED PURPOSES, WITH EXCEPTIONS; TO REQUIRE THE DEPARTMENT TO SEEK FEDERAL APPROVAL AS NEEDED TO ACCOMPLISH THE PURPOSES OF THIS SECTION; AND FOR OTHER PURPOSES.

lc-0316vr24.docx : f40af059-f01d-4289-8ee7-37895503a269

Prefiled and referred to the Committee on Medical Affairs.

Read the first time and referred to the Committee on Medical Affairs.

S. 877 -- Senators Senn, Shealy and Gustafson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 63-5-90 SO AS TO DEFINE NECESSARY TERMS, CREATE THE OFFENSE OF LURING A CHILD INTO A CONVEYANCE, DWELLING, OR STRUCTURE, AND PROVIDE A PENALTY AND DEFENSES TO PROSECUTION.

sj-0014sw23.docx : 65e02214-50e4-44c1-947b-5f18f90fd374

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 878 -- Senators Harpootlian and Climer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 22-1-10(A), RELATING TO THE APPOINTMENT AND TERM OF MAGISTRATES, SO AS TO PROVIDE THAT MAGISTRATES MAY NO LONGER SERVE IN HOLDOVER CAPACITY LONGER THAN NINETY DAYS.

sr-0459km24.docx : b81acb42-00f0-4345-840f-e07cdca80ecc

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 879 -- Senators Harpootlian, McLeod and Climer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 2-19-10, RELATING TO APPOINTMENT OF THE JUDICIAL MERIT SELECTION COMMISSION, SO AS TO PROVIDE THAT TWO MEMBERS MUST BE APPOINTED UPON

**TUESDAY, JANUARY 9, 2024**

THE RECOMMENDATION OF THE SOUTH CAROLINA BAR ASSOCIATION; BY AMENDING SECTION 2-19-30, RELATING TO JMISC HEARINGS, SO AS TO PROVIDE THAT A CANDIDATE MAY NOT WITHDRAW HIS CANDIDACY AFTER THE JMISC BEGINS ITS INVESTIGATION INTO HIS QUALIFICATIONS; BY AMENDING SECTION 2-19-35, RELATING TO CRITERIA FOR INVESTIGATIONS AND CONSIDERATION BY THE JMISC SO AS TO PROVIDE THAT THE COMMISSION SHALL NOT CONSIDER ANY INFORMATION FROM ANONYMOUS SOURCES; BY AMENDING SECTION 2-19-70, RELATING TO PROHIBITION AGAINST CERTAIN PEOPLE BEING ELECTED TO A JUDGESHIP, SO AS TO PROHIBIT ANY PERSON RELATED TO A MEMBER OF THE GENERAL ASSEMBLY BY CONSANGUINITY OR AFFINITY WITHIN THE SECOND DEGREE FROM BEING ELECTED JUDGE; BY AMENDING SECTION 2-19-80, RELATING TO NOMINATION OF QUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY, SO AS TO PROVIDE THAT ALL QUALIFIED CANDIDATES ARE SUBMITTED TO THE GENERAL ASSEMBLY; AND BY AMENDING SECTION 2-19-80, RELATING TO NOMINATION OF QUALIFIED CANDIDATES TO THE GENERAL ASSEMBLY, SO AS TO CLARIFY WHEN AN INCUMBENT JUDGE MAY WITHDRAW HIS NAME FROM CONSIDERATION BY THE JMISC.

sr-0448km23.docx : aa10e45b-c186-4840-9dd3-37a4eaf92b45

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 880 -- Senator Adams: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-605 SO AS TO CREATE THE OFFENSE OF RECKLESS ENDANGERMENT, TO DEFINE TERMS PERTAINING TO THIS OFFENSE, AND TO PROVIDE PENALTIES; BY AMENDING SECTION 16-3-610, RELATING TO CERTAIN OFFENSES COMMITTED WITH A CARRIED OR CONCEALED DEADLY WEAPON, SO AS TO INCLUDE RECKLESS ENDANGERMENT; AND BY AMENDING SECTION 17-15-55(C), RELATING TO RECONSIDERATION BY CIRCUIT COURT OF BOND SET BY SUMMARY COURT AND SUBSEQUENT VIOLENT OFFENDERS, SO AS TO REQUIRE THE BOND FOR THE OFFENSE OF RECKLESS ENDANGERMENT TO BE HELD IN CIRCUIT COURT IF THE OFFENSE WAS COMMITTED BY A PERSON ALREADY

**TUESDAY, JANUARY 9, 2024**

OUT ON BOND FOR A PREVIOUS VIOLENT OFFENSE, RECKLESS ENDANGERMENT OFFENSE, OR ANY FELONY OFFENSE INVOLVING A FIREARM.

sr-0105jg24.docx : 96a864e5-7d5f-4c32-be12-fbda562e864f

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 881 -- Senator M. Johnson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING THE "PROHIBITION OF UNFAIR REAL ESTATE SERVICE AGREEMENTS ACT"; AND TO MAKE THE PROHIBITIONS EFFECTIVE FOR ANY UNFAIR REAL ESTATE SERVICE AGREEMENTS THAT ARE RECORDED ON THE EFFECTIVE DATE OF THIS ACT OR THAT ARE EXECUTED MODIFIED, EXTENDED, OR AMENDED ON OR AFTER THE EFFECTIVE DATE OF THIS ACT.

sj-0041pb23.docx : 75923ce0-615e-41c3-90e9-e9f57ff99c64

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 882 -- Senators M. Johnson and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 63-5-380 SO AS TO PROVIDE THAT A PARENT OR THE LEGAL GUARDIAN OF A MINOR MUST BE NOTIFIED WHEN A HEALTH CARE PROFESSIONAL PRESCRIBES MEDICATION TO THE MINOR, TO PROVIDE THAT A PHARMACIST CANNOT FILL A PRESCRIPTION FOR A MINOR WITHOUT THE MINOR'S PARENT OR LEGAL GUARDIAN CONSENTING, TO PROVIDE THAT A PARENT OR LEGAL GUARDIAN CANNOT BE PROHIBITED FROM VIEWING HIS MINOR'S PRESCRIPTION HISTORY, AND TO PROVIDE THAT THESE PROVISIONS DO NOT APPLY TO AN EMANCIPATED MINOR OR A MARRIED MINOR.

sr-0462km23.docx : b90fccf9-4c03-4537-abd4-95511a9880aa

Prefiled and referred to the Committee on Family and Veterans' Services.

Read the first time and referred to the Committee on Family and Veterans' Services.

S. 883 -- Senator M. Johnson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 42-17-20, RELATING TO A HEARING BEFORE COMMISSION ON

**TUESDAY, JANUARY 9, 2024**

COMPENSATION PAYABLE, SO AS TO REQUIRE THE HEARING SHALL BE HELD IN THE COUNTY SEAT WITHIN A DISTRICT UNLESS AN ALTERNATIVE COURTHOUSE IS PROVIDED BY THE COUNTY CLERK.

sj-0032mb24.docx : 8a094454-abc0-4c89-ba33-d15e9b9ed1d2

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 884 -- Senator Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 15-36-10, RELATING TO FRIVOLOUS LAWSUITS, SO AS TO PROVIDE THAT SANCTIONS MUST BE IMPOSED UNDER CERTAIN CONDITIONS, TO PROVIDE THAT A COURT OR PARTY PROPOSING SANCTIONS MUST EXPEDITIOUSLY NOTIFY THE COURT AND ALL PARTIES OF THE CONDUCT CONSTITUTING A VIOLATION, TO PROVIDE THAT THE ATTORNEY, PARTY, OR PRO SE LITIGANT WHO ALLEGEDLY COMMITTED THE VIOLATION HAS FIFTEEN DAYS TO RESPOND TO THE ALLEGATIONS, AND TO INCLUDE THE COSTS OF DEPOSITIONS AND REASONABLE FEES FOR TESTIFYING EXPERT WITNESSES AS REASONABLE COSTS.

sr-0492km24.docx : bc44ea94-9bf1-481d-91bd-b03aa15b38de

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 885 -- Senator Kimbrell: A JOINT RESOLUTION PROPOSING AN AMENDMENT TO SECTION 7, ARTICLE III AND SECTION 1, ARTICLE VI OF THE CONSTITUTION OF SOUTH CAROLINA, RELATING TO QUALIFICATIONS OF MEMBERS OF THE SENATE AND HOUSE OF REPRESENTATIVES AND ELIGIBILITY FOR OFFICE FOR OFFICERS OF THIS STATE, RESPECTIVELY, SO AS TO PROVIDE THAT MEMBERS OF THE GENERAL ASSEMBLY AND OFFICERS OF THIS STATE MUST PASS A TEST ON THE CONTENT AND CONTEXT OF THE CONSTITUTION OF THIS STATE AND THE CONSTITUTION OF THE UNITED STATES OF AMERICA.

sr-0446km23.docx : 445e941f-ea58-4396-be1d-4ba8702887e4

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

**TUESDAY, JANUARY 9, 2024**

S. 886 -- Senator Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-5-320, RELATING TO APPLICATIONS FOR MOTOR VEHICLE DRIVERS' LICENSES AND VOTER REGISTRATION, SO AS TO PROVIDE THAT EACH STATE IDENTIFICATION CARD APPLICATION OR MOTOR VEHICLE DRIVER'S LICENSE APPLICATION, INCLUDING RENEWAL APPLICATIONS, SUBMITTED TO THE DEPARTMENT OF MOTOR VEHICLES SHALL SERVE AS AN APPLICATION FOR VOTER REGISTRATION; TO ELIMINATE THE REQUIREMENT THAT THE APPLICANT SIGN A SEPARATE VOTER REGISTRATION PORTION OF THE APPLICATION IN ORDER TO REGISTER; TO PROVIDE THAT THE APPLICANT SHALL CONSENT TO THE USE OF HIS SIGNATURE FROM HIS STATE IDENTIFICATION CARD OR DRIVER'S LICENSE ISSUED BY THE DEPARTMENT OF MOTOR VEHICLES FOR VOTER REGISTRATION PURPOSES; AND TO PROVIDE A PROCEDURE BY WHICH AN INDIVIDUAL CAN DECLINE REGISTRATION.

sr-0495km24.docx : 2cd5a385-3ca0-42e7-802d-0221188f4df1

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 887 -- Senator Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 27-40-680 SO AS TO PROVIDE THAT A TENANT HAS THE RIGHT TO COUNSEL IN AN EVICTION PROCEEDING BETWEEN THE TENANT AND A LANDLORD AND TO AUTHORIZE THE COURT TO APPOINT COUNSEL TO DEFEND A TENANT IF IT DETERMINES THE TENANT IS UNABLE TO FINANCIALLY RETAIN ADEQUATE LEGAL COUNSEL.

smin-0097aa23.docx : adeba309-108f-429f-b960-cdaf06337630

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 888 -- Senator Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 24-19-10, RELATING TO DEFINITIONS FOR PURPOSES OF THE YOUTHFUL OFFENDER ACT, SO AS TO REDEFINE THE TERM "YOUTHFUL OFFENDER" TO CHANGE THE YOUTHFUL OFFENDER ELIGIBILITY REQUIREMENTS BY TYING ELIGIBILITY TO THE AGE AT THE TIME OF COMMISSION OF

**TUESDAY, JANUARY 9, 2024**

AN OFFENSE RATHER THAN THE TIME OF CONVICTION; AND BY AMENDING SECTION 24-19-50, RELATING TO POWERS OF COURTS UPON CONVICTION OF YOUTHFUL OFFENDERS, SO AS TO MAKE A CONFORMING CHANGE.

smin-0095aa23.docx : 9e2e6de3-b693-494d-81c1-0ae82cafb145

Prefiled and referred to the Committee on Corrections and Penology.

Read the first time and referred to the Committee on Corrections and Penology.

S. 889 -- Senator Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING CHAPTER 23, TITLE 16, RELATING TO OFFENSES INVOLVING WEAPONS, BY ADDING ARTICLE 2, TO REQUIRE THAT ANY FIREARM TRANSFER MUST BE PRECEDED BY A CRIMINAL BACKGROUND CHECK PERFORMED BY A LICENSED FIREARMS DEALER WITH THE NATIONAL INSTANT CRIMINAL BACKGROUND CHECK SYSTEM, AND TO PROVIDE FOR EXCEPTIONS, NOTICE, AND CRIMINAL PENALTIES FOR VIOLATIONS OF THIS PROVISION.

smin-0099aa23.docx : 900497a2-5a64-442f-bf36-ad71033ff521

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 890 -- Senator Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-23-440, RELATING TO DISCHARGING FIREARMS AT OR INTO DWELLINGS, STRUCTURES, ENCLOSURES, VEHICLES, OR EQUIPMENT, AND PENALTIES, SO AS TO PROVIDE IT IS UNLAWFUL TO KNOWINGLY DISCHARGE FIREARMS AT OR IN THE DIRECTION OF ONE OR MORE INDIVIDUALS, AND PROVIDE A PENALTY.

lc-0433cm24.docx : 913fe46f-30df-4d5a-8ddd-eba1af86dfd4

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

S. 891 -- Senator Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 5 TO CHAPTER 7, TITLE 6 SO AS TO ESTABLISH THE "SOUTH CAROLINA INCLUSIONARY HOUSING ACT", TO AUTHORIZE COUNTIES AND MUNICIPALITIES TO ADOPT AND USE

**TUESDAY, JANUARY 9, 2024**

**VOLUNTARY INCLUSIONARY HOUSING STRATEGIES TO INCREASE THE AVAILABILITY OF AFFORDABLE HOUSING.**

lc-0296dg24.docx : 11d07b98-7d79-4e27-84ec-99e08d95c778

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

**S. 892 -- Senator Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-13-180 SO AS TO PROVIDE THAT THE SCENT OF MARIJUANA ALONE DOES NOT PROVIDE LAW ENFORCEMENT WITH REASONABLE SUSPICION OR PROBABLE CAUSE TO SUPPORT A STOP, SEARCH, SEIZURE, OR ARREST.**

lc-0309hdb24.docx : 94f5cd28-b9bc-4e6d-a8b1-84b74b4cee84

Prefiled and referred to the Committee on Judiciary.

Read the first time and referred to the Committee on Judiciary.

**S. 893 -- Senator Tedder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-24-60, RELATING TO THE REQUIREMENT THAT PUBLIC SCHOOL ADMINISTRATORS REPORT CERTAIN STUDENT CRIMINAL MISCONDUCT TO LAW ENFORCEMENT, SO AS TO PROVIDE ADMINISTRATORS IMMEDIATELY SHALL REFER MINOR INCIDENTS OF STUDENT FIGHTING TO A PANEL OF SCHOOL BOARD MEMBERS TO REVIEW AND CONSIDER FOR REFERRAL TO LOCAL LAW ENFORCEMENT, TO PROVIDE THE PANEL SHALL CONDUCT THE REVIEW AND MAKE THE REFERRAL DETERMINATION WITHIN FORTY-EIGHT HOURS, TO PROVIDE STUDENTS INVOLVED IN SUCH INCIDENTS MAY NOT BE CHARGED OR DETAINED BY LAW ENFORCEMENT FOR ANY CRIME RELATED TO THE INCIDENT UNTIL THE PANEL MAKES ITS DETERMINATION, AND TO DEFINE A NECESSARY TERM.**

lc-0506wab24.docx : 623c76d4-ba53-4af6-afd7-7b09818dce97

Prefiled and referred to the Committee on Education.

Read the first time and referred to the Committee on Education.

**S. 894 -- Senator Grooms: A CONCURRENT RESOLUTION TO CONGRATULATE MICHAEL A. LOCKLEAR UPON THE OCCASION OF HIS RETIREMENT AS MAYOR OF THE TOWN OF MONCKS CORNER, TO COMMEND HIM FOR HIS TWENTY**

**TUESDAY, JANUARY 9, 2024**

YEARS OF DEDICATED SERVICE, AND TO WISH HIM MUCH HAPPINESS AND FULFILLMENT IN THE YEARS AHEAD.

sr-0514km-vc24.docx : 4807b756-3ba1-4458-bcf9-ff616e873fd8

The Concurrent Resolution was adopted, ordered sent to the House.

S. 895 -- Senator Setzler: A SENATE RESOLUTION TO CONGRATULATE THE GREATER CAYCE WEST COLUMBIA CHAMBER OF COMMERCE FOR BEING NAMED THE 2023 OUTSTANDING CHAMBER OF COMMERCE IN BOTH SOUTH CAROLINA AND NORTH CAROLINA.

sr-0511km-vc24.docx : c6fd46b2-7463-4130-a210-e8761df00c2e

The Senate Resolution was adopted.

S. 896 -- Senator Alexander: A SENATE RESOLUTION TO RECOGNIZE AND HONOR CAPTAIN JOSEPH KENNETH "JOE" JONES.

sr-0494km-hw24.docx : d8698c6c-37e4-43b6-a7de-7d12dbb66d96

The Senate Resolution was adopted.

S. 897 -- Senator Alexander: A SENATE RESOLUTION TO RECOGNIZE AND HONOR JESSICA FRY, FOUNDER AND CEO OF WILD HEARTS EQUINE THERAPY CENTER.

sr-0517km-vc24.docx : 36489a55-7565-4a92-b7cb-df96c9718d21

The Senate Resolution was adopted.

S. 898 -- Senator Verdin: A CONCURRENT RESOLUTION TO EXPRESS PROFOUND SORROW UPON THE PASSING OF MICHAEL DEL PRIORE, TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS, AND TO HONOR HIS MEMORY ON WHAT WOULD HAVE BEEN HIS SEVENTIETH BIRTHDAY.

sr-0503km-vc24.docx : 84bb8ae8-1154-4c64-9727-158c1ffcf30

The Concurrent Resolution was adopted, ordered sent to the House.

S. 899 -- Senator Alexander: A SENATE RESOLUTION TO CONGRATULATE PEYTON O'BRIEN ON AN OUTSTANDING SEASON AND TO HONOR HER FOR WINNING THE SOUTH CAROLINA CLASS 3A INDIVIDUAL STATE CHAMPIONSHIP.

sr-0480km-hw23.docx : 4a5713b3-a4bb-40b8-9b51-b126d5adbd5a

The Senate Resolution was adopted.



**TUESDAY, JANUARY 9, 2024**

S. 900 -- Senator Setzler: A SENATE RESOLUTION TO CONGRATULATE MICHAEL R. BRENAN UPON THE OCCASION OF HIS RETIREMENT AS THE SOUTH CAROLINA REGIONAL PRESIDENT FOR TRUIST BANK, TO COMMEND HIM FOR HIS TWENTY-FOUR YEARS OF DEDICATED SERVICE, AND TO WISH HIM MUCH HAPPINESS AND FULFILLMENT IN THE YEARS AHEAD.

sr-0442km-hw23.docx : 28e89780-0240-4474-8050-6582b996d65b

The Senate Resolution was adopted.

S. 901 -- Senators Martin, Peeler and Cromer: A SENATE RESOLUTION TO CONGRATULATE BARBARA RIPPY ON THE OCCASION OF HER NINETIETH BIRTHDAY AND TO WISH HER A JOYOUS BIRTHDAY CELEBRATION AND MUCH HAPPINESS IN THE DAYS AHEAD.

sr-0449km-vc23.docx : e9004c64-e016-45aa-ac3d-674a9107af28

The Senate Resolution was adopted.

S. 902 -- Senator Hutto: A SENATE RESOLUTION TO EXPRESS PROFOUND SORROW UPON THE PASSING OF PEGGY KATHRYN JAMES-TYLER AND TO EXTEND THE DEEPEST SYMPATHY TO HER FAMILY AND MANY FRIENDS.

sr-0444km-hw23.docx : 9849085b-b861-4a29-b438-602b3c614927

The Senate Resolution was adopted.

S. 903 -- Senator Campsen: A BILL TO AMEND SECTION 5 OF ACT 91 OF 2021, RELATING TO FLOUNDER CATCH LIMITS, SO AS TO REPEAL THE SUNSET CLAUSE.

sfgf-0019bc24.docx : 8c680217-b9e4-45eb-a058-7d8db891ac76

Read the first time and referred to the Committee on Fish, Game and Forestry.

S. 904 -- Senator Hutto: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-17-500(B), RELATING TO THE SALE OR PURCHASE OF TOBACCO PRODUCTS TO MINORS WITHOUT PROOF OF AGE, SO AS TO INCLUDE ALTERNATIVE NICOTINE PRODUCTS AND TO REQUIRE THE PERSON SEEKING TO PURCHASE A TOBACCO PRODUCT OR ALTERNATIVE NICOTINE PRODUCTS TO PRESENT PROOF OF AGE UPON DEMAND; AND BY AMENDING SECTION 16-17-500(D), RELATING TO THE LOCATION OF

**TUESDAY, JANUARY 9, 2024**

VENDING MACHINES FOR TOBACCO PRODUCTS AND ALTERNATIVE NICOTINE PRODUCTS, SO AS TO ALLOW THE PURCHASE OF TOBACCO PRODUCTS AND ALTERNATIVE NICOTINE PRODUCTS FROM VENDING MACHINES IN CERTAIN ESTABLISHMENTS.

sr-0464km23.docx : f45dc30e-5710-4332-9550-3f448a83ea02

Read the first time and referred to the Committee on Judiciary.

S. 905 -- Senator Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-155-110, RELATING TO THE IMPLEMENTATION OF A COMPREHENSIVE, SYSTEMATIC APPROACH TO READING BY THE DEPARTMENT OF EDUCATION, SO AS TO ENSURE ALIGNMENT WITH SCIENTIFICALLY-BASED READING INSTRUCTION AND FOUNDATIONAL LITERACY SKILLS; BY AMENDING SECTION 59-155-120, RELATING TO DEFINITIONS, SO AS TO INCLUDE NEW DEFINITIONS AND AMEND CURRENT DEFINITIONS; BY AMENDING SECTION 59-155-130, RELATING TO THE DUTIES OF THE DEPARTMENT, SO AS TO ENSURE IMPLEMENTATION OF READ TO SUCCEED IS BASED IN THE SCIENCE OF READING, STRUCTURED LITERACY, AND FOUNDATIONAL LITERACY SKILLS; BY AMENDING SECTION 59-155-140, RELATING TO READING PROFICIENCY PLANS, SO AS TO AMEND REQUIREMENTS FOR READING PLANS; BY AMENDING SECTION 59-155-150, RELATING TO READINESS ASSESSMENT, SO AS TO REQUIRE THE ADMINISTRATION OF A BOARD APPROVED READINESS ASSESSMENT TO 4K AND 5K WITHIN THE FIRST THIRTY DAYS OF THE SCHOOL YEAR; BY ADDING SECTION 59-150-155 SO AS TO PROVIDE REQUIREMENTS FOR UNIVERSAL READING SCREENERS; BY AMENDING SECTION 59-155-160, RELATING TO RETENTION FOR THIRD GRADE STUDENTS AND SUMMER READING CAMP REQUIREMENTS, SO AS TO CLARIFY GOOD CAUSE EXEMPTIONS AND ENSURE DISTRICTS INCLUDE GRADES K-2 IN SUMMER READING CAMPS; BY AMENDING SECTION 59-155-170, RELATING TO COMPETENCIES AND PROFESSIONAL DEVELOPMENT, SO AS TO REQUIRE THEY BE BASED IN FOUNDATIONAL LITERACY SKILLS; BY AMENDING SECTION 59-155-180, RELATING TO PRE-SERVICE AND IN-SERVICE TEACHER EDUCATION PROGRAMS, SO AS TO AMEND ENDORSEMENT REQUIREMENTS; BY AMENDING SECTION 59-

**TUESDAY, JANUARY 9, 2024**

155-200, RELATING TO PROMOTION OF READING HABITS AND SKILLS DEVELOPMENT, SO AS TO REMOVE SPECIFIC DISTRICT REQUIREMENTS; BY AMENDING SECTION 59-155-210, RELATING TO STANDARDS, PRACTICES, AND PROCEDURES, SO AS TO ENSURE THE DEPARTMENT PROVIDES GUIDANCE TO DISTRICTS ON IMPLEMENTATION OF THIS CHAPTER; AND BY AMENDING SECTION 59-18-310, RELATING TO DEVELOPMENT OR ADOPTION OF THE STATEWIDE ASSESSMENT PROGRAM, SO AS TO REQUIRE FORMATIVE ASSESSMENTS BE ADMINISTERED THREE TIMES A SCHOOL YEAR.

sedu-0003kg24.docx : b59b9605-e528-4441-b903-d6db21bd102a

Read the first time and referred to the Committee on Education.

S. 906 -- Senator Rice: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO ENACT THE "SEIZURE SAFE SCHOOLS ACT"; AND BY ADDING SECTION 59-63-97 SO AS TO REQUIRE THE ESTABLISHMENT OF SEIZURE ACTION PLANS IN PUBLIC SCHOOLS, AND TO PROVIDE REQUIREMENTS FOR SUCH PLANS AND THEIR IMPLEMENTATION, AMONG OTHER THINGS.

sedu-0058db24.docx : dbaaa324-c882-461c-b965-c52ea57a90a0

Read the first time and referred to the Committee on Education.

S. 907 -- Senators M. Johnson and Peeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-37-220, RELATING TO PROPERTY TAX EXEMPTIONS, SO AS TO PROVIDE THAT THE EXEMPTION FOR CERTAIN PROPERTY OF A NONPROFIT HOUSING CORPORATION ONLY APPLIES TO THE PERCENTAGE OF PROPERTY THAT EQUALS THE CORPORATION'S OWNERSHIP INTEREST IN THE PROPERTY, TO PROVIDE AN EXCEPTION, AND TO PROVIDE CERTAIN CERTIFICATION AND NOTICE REQUIREMENTS.

lc-0298dg24.docx : 3e6bf847-fd0c-4544-9a77-b0ed2d2f9fa4

Read the first time and referred to the Committee on Finance.

S. 908 -- Senator Rankin: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-104-20, RELATING TO THE PALMETTO FELLOWS SCHOLARSHIP PROGRAM SO AS TO EXTEND BENEFITS OF THE PROGRAM BEGINNING WITH THE SCHOOL YEAR 2024-2025 TO ELIGIBLE

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GRADUATE STUDENTS WHO COMPLETE THEIR UNDERGRADUATE WORK IN FEWER SEMESTERS THAN AUTHORIZED FOR ELIGIBILITY; BY AMENDING SECTION 59-149-10, RELATING TO LIFE SCHOLARSHIPS, SO AS TO PROVIDE THAT LIFE SCHOLARSHIPS MAY BE AVAILABLE TO ELIGIBLE GRADUATE STUDENTS AS INDICATED IN THE COMMISSION ON HIGHER EDUCATION'S REGULATIONS; BY AMENDING SECTION 59-149-10, RELATING TO LIFE SCHOLARSHIPS SO AS TO EXTEND BENEFITS OF THE PROGRAM TO ELIGIBLE GRADUATE STUDENTS WHO COMPLETE THEIR UNDERGRADUATE WORK IN FEWER SEMESTERS THAN AUTHORIZED FOR ELIGIBILITY; BY AMENDING SECTION 59-149-30, RELATING TO FULL-TIME ENROLLMENT REQUIREMENT FOR LIFE SCHOLARSHIP, SO AS TO PROVIDE THAT THE BENEFIT MAY BE AVAILABLE TO ELIGIBLE GRADUATE STUDENTS; BY AMENDING SECTION 59-149-60, RELATING TO DURATION OF SCHOLARSHIP FOR THE LIFE SCHOLARSHIP, SO AS TO PROVIDE THAT THE BENEFIT MAY BE AVAILABLE TO ELIGIBLE GRADUATE STUDENTS AS INDICATED IN THE COMMISSION ON HIGHER EDUCATION'S REGULATIONS; AND BY AMENDING SECTION 59-149-90, RELATING TO ADDITIONAL DEGREES, SO AS TO INDICATE THAT ELIGIBLE GRADUATE STUDENTS MAY RECEIVE LIFE SCHOLARSHIPS FOR THEIR REMAINING PERIOD OF UNDERGRADUATE ELIGIBILITY.

sj-0043pb23.docx : c4ef0cda-0faf-4aac-b9bf-7dcc418be749

Read the first time and referred to the Committee on Education.

S. 909 -- Senator Davis: A BILL TO AMEND SECTION 58-3-20 RELATING TO THE MEMBERSHIP OF THE PUBLIC SERVICE COMMISSION, SO AS TO REDUCE THE NUMBER OF COMMISSIONERS FROM 7 TO 5 AND TO PROVIDE FOR QUALIFICATIONS, ELECTIONS, AND TERMS OF SERVICE OF THE COMMISSIONERS; TO AMEND SECTION 58-3-250 RELATING TO THE PUBLIC SERVICE COMMISSION'S ORDERS AND DECISIONS, SO AS TO PROVIDE REQUIREMENTS FOR VERBAL DIRECTIVES MADE DURING A COMMISSION BUSINESS MEETING AND SERVICE OF ALL FINAL ORDERS AND DECISIONS FOLLOWING A VERBAL DIRECTIVE; TO AMEND SECTION 58-4-10(B) RELATING TO THE OFFICE OF REGULATORY STAFF'S REPRESENTATION OF "PUBLIC

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INTEREST" BEFORE THE COMMISSION, SO AS TO AMEND "PUBLIC INTEREST"; TO AMEND SECTION 58-4-40(C) RELATING TO CONFLICTS OF INTEREST, SO AS TO PROHIBIT AN EMPLOYEE OF THE OFFICE OF REGULATORY STAFF FROM BEING INVOLVED IN A MATTER BEFORE THE COMMISSION FOR FIVE YEARS IF THE MATTER INVOLVES THE BUSINESS WITH WHICH THE EMPLOYEE WAS FORMERLY EMPLOYED; TO AMEND SECTION 58-27-2100 RELATING TO FINDINGS AND ORDERS OF THE COMMISSION, SO AS TO PROVIDE REQUIREMENTS FOR VERBAL DIRECTIVES MADE AT A COMMISSION BUSINESS MEETING AND SERVICE OF THE FINAL WRITTEN ORDER FOLLOWING A VERBAL DIRECTIVE; TO REQUIRE THE PUBLIC UTILITIES REVIEW COMMITTEE TO RETAIN AN INDEPENDENT EXPERT TO CONDUCT A COMPREHENSIVE STUDY OF ANY STATE OR FEDERAL OFFICIAL BOARD OR COMMISSION WITH SIMILAR ROLES TO THE PUBLIC SERVICE COMMISSION OR THE OFFICE OF REGULATORY STAFF, TO PROVIDE FOR THE SCOPE OF STUDY, AND TO REQUIRE A REPORT TO BE ISSUED TO THE GENERAL ASSEMBLY BY JANUARY 1, 2025; TO ADD ARTICLE 24, CHAPTER 27, TITLE 58 TO ESTABLISH AN ENERGY IMBALANCE MARKET, AND TO PROVIDE FOR THAT MARKET'S REQUIREMENTS AND PROCESSES AND TO MAKE RELATED FINDINGS; TO ADD SECTION 58-37-45 SO AS TO ESTABLISH FINDINGS BY THE GENERAL ASSEMBLY RELATING TO ECONOMIC DEVELOPMENT, FUTURE ENERGY RESOURCES, TRANSITION FROM COAL-FIRED ELECTRICITY GENERATION, AND CONSIDERATIONS FOR THE PUBLIC SERVICE COMMISSION TO TAKE INTO ACCOUNT WHEN EVALUATING INTEGRATED RESOURCE PLANS; TO ADD SECTION 58-31-205 SO AS TO PERMIT THE PUBLIC SERVICE AUTHORITY TO JOINTLY OWN ELECTRIC GENERATION AND TRANSMISSION FACILITIES WITH INVESTOR-OWNED ELECTRIC UTILITIES AND TO PROVIDE CERTAIN CONDITIONS FOR OWNERSHIP; TO ADD SECTION 58-33-20(10) SO AS TO DEFINE "LIKE FACILITY"; TO AMEND ARTICLE 3, CHAPTER 33, TITLE 58 RELATING TO CERTIFICATION OF MAJOR UTILITY FACILITIES, SO AS TO PROVIDE FOR ADDITIONAL CONSIDERATIONS FOR A CERTIFICATE, PROVIDE WHAT ACTIVITIES MAY OCCUR PENDING CONSIDERATION OF AN APPLICATION, AND PROVIDE FOR

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PROCESSES AND PROCEDURES FOR AN APPLICATION AND RELATED PUBLIC HEARING; TO ADD SECTION 55-33-175, SO AS TO ESTABLISH THAT THE GRANT OF A CERTIFICATE FOR A GENERATION FACILITY OR DETERMINATION IT CONSTITUTES A LIKE FACILITY REPLACEMENT CONSTITUTES A CONCLUSIVE DETERMINATION THAT A PUBLIC PURPOSE EXISTS FOR SUPPORTING THE CONDEMNATION OF PROPERTY REASONABLY DETERMINED TO BE NECESSARY OR CONVENIENT FOR THE RELATED FACILITY; TO ADD 55-33-195 SO TO PROVIDE THE GENERAL ASSEMBLY'S ENCOURAGEMENT OF DOMINION ENERGY AND THE PUBLIC SERVICE AUTHORITY TO PREPARE TO CONSTRUCT ONE OR MORE NATURAL GAS-FIRED COMBINED CYCLE GENERATION FACILITIES AND FOR RELATED TRANSMISSION FACILITIES, DUKE ENERGY CAROLINAS TO MAKE NECESSARY DETERMINATION RELATED TO CONSTRUCTING A SECOND POWERHOUSE AT BAD CREEK PUMPED HYDRO STATION, AND TO ENCOURAGE DUKE ENERGY CAROLINAS AND DUKE ENERGY PROGRESS TO MAKE DETERMINATIONS RELATED TO CONSTRUCTING HYDROGEN CAPABLE NATURAL GAS GENERATION, AND TO MAKE CERTAIN FINDINGS AND INSTRUCTIONS RELATED TO THESE PROJECTS; TO ADD SECTION 58-33-196, SO AS TO ENCOURAGE STUDIES RELATED TO SMALL MODULAR NUCLEAR FACILITIES, REQUIRE ANNUAL PROJECT REPORTS TO THE PUBLIC SERVICE COMMISSION BY ANY UTILITY PURSUING DEPLOYMENT OF THESE NUCLEAR FACILITIES, AND PERMIT ELECTRICAL UTILITIES TO APPLY FOR A STATE GRANT TO PAY FOR RELATED STUDIES; TO ADD SECTION 58-33-440 SO AS TO ESTABLISH THE "POWERSC INNOVATION FUND" FOR THE PURPOSE OF ESTABLISHING A SOUTH CAROLINA ENERGY INNOVATION HUB AND AWARDED GRANTS ON A COMPETITIVE BASIS, AND TO PROVIDE FOR CERTAIN REQUIREMENTS RELATED TO THE FUND; TO AMEND SECTIONS 58-33-310 AND 320, RELATED TO JUDICIAL REVIEW OF MATTERS FROM THE PUBLIC SERVICE COMMISSION, SO AS TO PROVIDE THAT A FINAL ORDER ISSUED BY THE COMMISSION PURSUANT TO CHAPTER 33, TITLE 58, IS IMMEDIATELY APPEALABLE TO THE SOUTH CAROLINA SUPREME COURT, TO PROVIDE FOR AN EXPEDITED HEARING, AND TO MAKE TECHNICAL CHANGES;

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TO AMEND SECTION 58-37-10, RELATING TO DEFINITIONS, SO AS TO DEFINE "COST-EFFECTIVE" AND "DEMAND-SIDE MANAGEMENT PILOT PROGRAM"; TO AMEND SECTION 58-37-20, RELATING TO THE ADOPTION OF PROCEDURES ENCOURAGING ENERGY EFFICIENCY AND CONSERVATION, SO AS TO PROVIDE FOR FINDINGS BY THE GENERAL ASSEMBLY TO EXPAND DEMAND-SIDE MANAGEMENT PROGRAMS, AND TO REQUIRED ELECTRICAL UTILITIES TO PROVIDE AN ANNUAL REPORT TO THE PUBLIC SERVICE COMMISSION REGARDING DEMAND-SIDE MANAGEMENT PROGRAMS; TO AMEND SECTION 58-37-30, RELATING TO REPORTS ON DEMAND-SIDE ACTIVITIES OF GAS AND ELECTRIC UTILITIES, SO AS TO MAKE TECHNICAL CHANGES; TO ADD SECTION 58-37-35, SO AS TO PERMIT AN ELECTRICAL UTILITY TO PROPOSE PROGRAMS AND INCENTIVES TO ENCOURAGE DEMAND-SIDE MANAGEMENT PROGRAMS WHERE A CUSTOMER USES A CUSTOMER-SITED DISTRIBUTION ENERGY RESOURCE OR COMBINATION OF RESOURCES TO REDUCE ELECTRIC CONSUMPTION OR THE CUSTOMER'S CONTRIBUTION TO THE ELECTRICAL UTILITY'S SYSTEM OR LOCAL COINCIDENTAL PEAK DEMAND; TO AMEND SECTION 58-37-40(B), RELATED TO INTEGRATED RESOURCE PLANS, SO AS TO ESTABLISH REQUIREMENTS, PROCESSES AND PROCEDURES FOR A UTILITY'S TRANSMISSION AND DISTRIBUTION RESOURCE PLAN; TO AMEND SECTION 58-40-10, RELATING TO DEFINITIONS, SO AS TO AMEND THE DEFINITION OF "CUSTOMER-GENERATOR" AND TO ADD THE DEFINITIONS OF "REMOTE NET METERING", "REMOTE NET METERING CUSTOMER", AND "REMOTE NET METERING CREDIT"; TO AMEND SECTION 58-40-20, RELATING TO NET ENERGY METERING, SO AS TO REQUIRE THE PUBLIC SERVICE COMMISSION TO PROVIDE CERTAIN ENTITIES THE OPPORTUNITY TO OFFSET ALL OR PART OF THEIR ELECTRICITY NEEDS THROUGH RENEWABLE ENERGY RESOURCES, AND TO REQUIRE THE COMMISSION TO OPEN A DOCKET TO ESTABLISH A REMOTE NET METERING PROGRAM FOR EACH ELECTRICAL UTILITY BY JANUARY 1, 2025, AND TO PROVIDE REQUIREMENTS AND PROCEDURES FOR THESE PROGRAMS; TO AMEND SECTION 58-41-10, RELATING TO DEFINITIONS, SO AS TO ADD THE DEFINITION OF "ENERGY STORAGE FACILITY"; TO ADD

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CHAPTER 43, TITLE 58 SO AS TO ESTABLISH FINDINGS AND REQUIREMENTS FOR PROGRAMS RELATING TO RESILIENT ENERGY RESOURCES AND RENEWABLE ENERGY MICROGRIDS; TO REQUIRE THE OFFICE OF REGULATORY STAFF TO CONDUCT A STUDY TO EVALUATE THE POTENTIAL COSTS AND BENEFITS OF ESTABLISHING A NONPROFIT ENTITY TO SERVE AS A THIRD-PARTY ADMINISTRATOR FOR ENERGY EFFICIENCY PROGRAMS AND OTHER DEMAND-SIDE MANAGEMENT PROGRAMS AND TO ESTABLISH THE SCOPE OF THE STUDY; TO AMEND SECTION 58-31-227, RELATED TO RENEWABLE ENERGY FACILITIES AND RESOURCES FOR THE PUBLIC SERVICE AUTHORITY, SO AS TO PROVIDE FOR COMPETITIVE PROCUREMENT OF ANCILLARY SERVICES, ENERGY STORAGE FACILITIES, AND OTHER ENERGY SOURCES, AND TO PROVIDE FOR ADDITIONAL REQUIREMENTS; TO ADD CHAPTER 42 TO TITLE 58 TO ESTABLISH REQUIREMENTS, PROCESSES AND PROCEDURES FOR ELECTRICAL UTILITIES TO OBTAIN RENEWABLE ENERGY AND ENERGY STORAGE RESOURCES THROUGH COMPETITIVE PROCUREMENT AND TO ESTABLISH REQUIREMENTS FOR ELECTRICAL UTILITIES TO OBTAIN VARIABLE FUEL-COST GENERATION FACILITIES, NON-VARIABLE FUEL-COST GENERATION FACILITIES AND DEMAND-SIDE RESOURCES THROUGH COMPETITIVE PROCUREMENT; TO ADD SECTIONS 58-27-861, SO AS TO PROVIDE FOR DEFINITIONS AND CERTAIN RATE TERMS FOR QUALIFYING CUSTOMERS; TO ADD SECTION 58-27-862, SO AS TO PROVIDE FOR DEFINITIONS AND CERTAIN TERMS OF SERVICE AND RATES FOR AN ELIGIBLE ELECTRIC CUSTOMER; TO AMEND SECTION 48-1-100, RELATED TO PERMITS FOR DISCHARGE OF WASTES OR AIR CONTAMINANTS, SO AS TO ESTABLISH PROCESSES AND PROCEDURES FOR THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO REVIEW AN APPLICATION FOR CERTIFICATION PURSUANT TO SECTION 401 OF THE CLEAN WATER ACT, AND TO FURTHER PROVIDE FOR APPLICATION MODIFICATIONS AND PERMITTED ACTIVITIES BY THE APPLICANT PENDING REVIEW OF AN APPLICATION FOR CERTIFICATION OR A PERMIT; TO ADD SECTION 48-1-105, SO AS TO REQUIRE THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL TO ESTABLISH PROCESSES AND



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PROCEDURES FOR EXPRESS PERMIT AND CERTIFICATION  
REVIEWS FOR CERTAIN WATER RELATED PERMITS,  
APPROVALS, OR CERTIFICATIONS.

lc-0234ha24.docx : cf8b8c6e-c182-4416-983a-0dc029766b28

Read the first time and referred to the Committee on Judiciary.

S. 910 -- Senator Davis: A BILL TO AMEND THE SOUTH  
CAROLINA CODE OF LAWS BY ADDING SECTION 39-5-30 SO  
AS TO PROHIBIT AND DEFINE CERTAIN PREDATORY LOAN  
PRACTICES AS UNLAWFUL, TO PROVIDE THAT BANKS AND  
CREDIT UNIONS ARE EXEMPT, TO PROVIDE THAT THE  
ATTORNEY GENERAL SHALL ENFORCE VIOLATIONS OF THIS  
CODE SECTION, AND TO PROVIDE THAT INDIVIDUALS  
AGGRIEVED BY ACTIONS PROHIBITED BY THIS CODE  
SECTION MAY PURSUE ALL REMEDIES AVAILABLE UNDER  
THE LAWS OF THIS STATE.

sr-0425km23.docx : f2e45f1d-cf78-4be0-a127-ed5cb88dd5b

Read the first time and referred to the Committee on Labor, Commerce  
and Industry.

S. 911 -- Senators Gambrell and Cromer: A BILL TO AMEND THE  
SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION  
40-43-30, RELATING TO DEFINITIONS FOR THE SOUTH  
CAROLINA PHARMACY PRACTICE ACT SO AS TO DEFINE  
"OUTSOURCING FACILITY"; AND BY ADDING SECTION 40-43-  
197 SO AS TO PERMIT A PHARMACY'S OR PHARMACIST'S  
ACQUISITION, ADMINISTRATION, AND DISPENSATION OF  
DRUGS COMPOUNDED OR REPACKAGED BY AN  
OUTSOURCING FACILITY.

sr-0537km24.docx : 0010e1ef-2456-4692-a065-2c9ccd30bb8c

Read the first time and referred to the Committee on Medical Affairs.

S. 912 -- Senator Davis: A JOINT RESOLUTION TO EXPRESS  
SUPPORT FOR THE SC NEXUS FOR ADVANCED RESILIENT  
ENERGY AND TO ENCOURAGE THE CONTINUED GLOBAL  
LEADERSHIP TO REDUCE THE STATE'S ENVIRONMENTAL  
IMPACT WHILE ENHANCING THE ECONOMIC OUTPUT.

lc-0302ph24.docx : b9cbf5e2-82d7-46aa-b852-e053ceef58e7

Read the first time and referred to the Committee on Judiciary.

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S. 913 -- Senators Rankin, Sabb and Talley: A CONCURRENT RESOLUTION TO FIX NOON ON WEDNESDAY, FEBRUARY 7, 2024, AS THE TIME TO ELECT A SUCCESSOR TO A CERTAIN CHIEF JUSTICE OF THE SUPREME COURT, UPON HIS RETIREMENT ON OR BEFORE JULY 31, 2024, AND THE SUCCESSOR WILL FILL A NEW TERM OF THAT OFFICE WHICH WILL EXPIRE JULY 31, 2034; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 8, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE COURT OF APPEALS, SEAT 9, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A JUDGE TO A NEWLY CREATED SEAT FOR THE CIRCUIT COURT, SECOND JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2024, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, THIRD JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, FOURTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, FIFTH JUDICIAL CIRCUIT, SEAT 1, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, FIFTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2024, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, EIGHTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A JUDGE TO A NEWLY CREATED SEAT FOR THE

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CIRCUIT COURT, NINTH JUDICIAL CIRCUIT, SEAT 4, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, TENTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, ELEVENTH JUDICIAL CIRCUIT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, ELEVENTH JUDICIAL CIRCUIT, SEAT 2, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, TWELFTH JUDICIAL CIRCUIT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, THIRTEENTH JUDICIAL CIRCUIT, SEAT 2, AND THE SUCCESSOR WILL FILL A NEW TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2030; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, THIRTEENTH JUDICIAL CIRCUIT, SEAT 4, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2024, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, FOURTEENTH JUDICIAL CIRCUIT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2024; TO ELECT A JUDGE TO A NEWLY CREATED SEAT FOR THE CIRCUIT COURT, FOURTEENTH JUDICIAL CIRCUIT, SEAT 3, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A JUDGE TO A NEWLY CREATED SEAT FOR THE CIRCUIT COURT, FIFTEENTH JUDICIAL CIRCUIT, SEAT 3, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 4, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2027; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 8, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2027; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE CIRCUIT COURT, AT-LARGE, SEAT 11, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH EXPIRES JUNE 30, 2026; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE

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CIRCUIT COURT, AT-LARGE, SEAT 16, UPON HIS RETIREMENT ON OR BEFORE DECEMBER 31, 2024, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A JUDGE TO A NEWLY CREATED SEAT FOR THE FAMILY COURT, FIRST JUDICIAL CIRCUIT, SEAT 4, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A JUDGE TO A NEWLY CREATED SEAT FOR THE FAMILY COURT, SEVENTH JUDICIAL CIRCUIT, SEAT 4, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE FAMILY COURT, NINTH JUDICIAL CIRCUIT, SEAT 4, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE FAMILY COURT, NINTH JUDICIAL CIRCUIT, SEAT 6, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE FAMILY COURT, TENTH JUDICIAL CIRCUIT, SEAT 1, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2025; TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE FAMILY COURT, SIXTEENTH JUDICIAL CIRCUIT, SEAT 1, UPON HIS RETIREMENT ON OR BEFORE JULY 1, 2024, AND THE SUCCESSOR WILL FILL THE UNEXPIRED TERM OF THAT OFFICE, WHICH WILL EXPIRE JUNE 30, 2028; TO ELECT A JUDGE TO A NEWLY CREATED SEAT FOR THE FAMILY COURT, SIXTEENTH JUDICIAL CIRCUIT, SEAT 3, WHOSE TERM WILL BE FROM JULY 1, 2024, UNTIL JUNE 30, 2030; AND TO ELECT A SUCCESSOR TO A CERTAIN JUDGE OF THE ADMINISTRATIVE LAW COURT, SEAT 1, WHOSE TERM WILL EXPIRE JUNE 30, 2024.

sj-0004ec-ec23.docx : ab701398-6474-4110-bc78-6b320b16b32f

The Concurrent Resolution was introduced and referred to the Committee on Operations and Management.

S. 914 -- Senator Jackson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 12-36-90, RELATING TO ITEMS INCLUDED OR EXCLUDED FROM GROSS PROCEEDS OF SALES, SO AS TO EXCLUDE FEES OR CHARGES IMPOSED BY A FUNERAL HOME OR UNDERTAKER FOR THE

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USE OF ITS EQUIPMENT IN ITS PROVISION OF BURIAL OR GRAVESIDE SERVICES.

lc-0290dg24.docx : 0a677313-8358-45bd-acc4-76b39a6c8412

Read the first time and referred to the Committee on Finance.

S. 915 -- Senators Peeler, Alexander, Setzler, Verdin, Davis, Hutto and Kimbrell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS SO AS TO CREATE THE EXECUTIVE OFFICE OF HEALTH AND POLICY AND PROVIDE FOR THE DUTIES OF THE SECRETARY OF THE AGENCY; BY AMENDING SECTION 1-30-10, RELATING TO DEPARTMENTS OF STATE GOVERNMENT, SO AS TO DISSOLVE SEVERAL DEPARTMENTS AND CREATE THE STATE OFFICE OF THE SECRETARY OF PUBLIC HEALTH AND POLICY; BY AMENDING SECTION 8-17-370, RELATING TO THE MEDIATION OF GRIEVANCES BY THE STATE HUMAN RESOURCES DIRECTOR SO AS TO ADD THE SECRETARY OF HEALTH AND POLICY, THE DIRECTORS OF THE COMPONENT DEPARTMENTS OF THE EXECUTIVE OFFICE OF HEALTH AND POLICY, AND ALL DIRECT REPORTS TO THE SECRETARY AND TO DIRECTORS OF THE COMPONENT DEPARTMENTS; BY AMENDING SECTION 43-21-70, RELATING TO THE EMPLOYMENT OF THE DIRECTOR OF THE DEPARTMENT AND ADVISORY COUNCIL ON AGING, SO AS TO PROVIDE THAT THE SECRETARY OF HEALTH AND POLICY SHALL APPOINT A DIRECTOR TO BE THE ADMINISTRATIVE OFFICER OF THE DEPARTMENT ON AGING; AND TO REPEAL TITLE 44, CHAPTER 9 RELATING TO THE STATE DEPARTMENT OF MENTAL HEALTH.

sr-0530km24.docx : d0b05d29-766d-4edd-be73-e013c6eb9f61

Read the first time and referred to the Committee on Medical Affairs.

S. 916 -- Senator Cromer: A BILL TO AMEND SECTION 1(C) OF ACT 485 OF 1998, RELATED TO THE NEWBERRY COUNTY SCHOOL DISTRICT, SO AS TO PROVIDE THAT ALL PERSONS DESIRING TO QUALIFY AS A CANDIDATE FOR THE BOARD OF TRUSTEES MUST FILE A STATEMENT OF INTENTION OF CANDIDACY WITH THE COUNTY ELECTION COMMISSION INSTEAD OF FILING A PETITION.

sr-0473km24.docx : c8dbe9a9-b15d-4ee7-ae66-8bc30a305e84

Read the first time and ordered placed on the Local and Uncontested Calendar.

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S. 917 -- Senator Grooms: A SENATE RESOLUTION TO RECOGNIZE THE WEEK OF JANUARY 21-27, 2024, AS NATIONAL CORONER AND MEDICOLEGAL DEATH INVESTIGATOR WEEK IN HONOR OF THE PUBLIC SERVICE OF THE SOUTH CAROLINA CORONERS ASSOCIATION, CORONERS, DEPUTY CORONERS, AND MEDICOLEGAL DEATH INVESTIGATORS.

sr-0526km-hw24.docx : 49dcc8f3-b70a-4f51-9263-6ae5b07958c1

The Senate Resolution was introduced and referred to the Committee on Medical Affairs.

S. 918 -- Senator Garrett: A SENATE RESOLUTION TO RECOGNIZE AND HONOR TOM LOVE FOR HIS YEARS OF OUTSTANDING SERVICE TO THE JOHN DE LA HOWE SCHOOL, AND TO WISH HIM CONTINUED SUCCESS AND HAPPINESS IN ALL HIS FUTURE ENDEAVORS.

lc-0162ha-gm24.docx : f379c470-cfd2-4240-8c9d-01e436f38e79

The Senate Resolution was adopted.

S. 919 -- Senator Garrett: A SENATE RESOLUTION TO CELEBRATE THE NINETY SIX HIGH SCHOOL MARCHING BAND AND BAND DIRECTOR ON AN OUTSTANDING SEASON AND TO APPLAUD THEM ON CAPTURING THE 2023 SOUTH CAROLINA BAND DIRECTORS ASSOCIATION CLASS A STATE CHAMPIONSHIP.

lc-0198ha-rm24.docx : 5fd3f8b5-2433-47eb-9b49-1e8dd527f58f

The Senate Resolution was adopted.

S. 920 -- Senator Jackson: A SENATE RESOLUTION TO RECOGNIZE AND HONOR NINE ALUMNI OF LOWER RICHLAND HIGH SCHOOL WHOSE CAREERS INCLUDED PLAYING OR COACHING IN THE NATIONAL FOOTBALL LEAGUE AND TO CONGRATULATE THEM ON THEIR CAREER SUCCESS.

lc-0299vr-gm24.docx : 98b68df0-038b-4c69-b8a7-336274d0a7c9

The Senate Resolution was adopted.

S. 921 -- Senator Jackson: A SENATE RESOLUTION TO COMMEND SAINT PAUL MISSIONARY BAPTIST CHURCH OF WINNSBORO FOR A CENTURY AND A HALF OF SERVICE TO THE COMMUNITY AND TO EXTEND WARMEST

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CONGRATULATIONS ON THE OCCASION OF THE CHURCH'S HISTORIC ONE HUNDRED FIFTIETH ANNIVERSARY.

lc-0292dg-rm24.docx : d474444d-9f04-4a93-bdb8-f9495a1a248b

The Senate Resolution was adopted.

S. 922 -- Senator Jackson: A SENATE RESOLUTION TO RECOGNIZE AND HONOR MATTIE JOHNSON ANDERSON ROBERSON OF RICHLAND COUNTY FOR HER EXEMPLARY CAREER AS AN EDUCATOR, CIVIC AND CHURCH LEADER, AND COMMUNITY ADVOCATE.

lc-0285hdb-gm24.docx : 2d51363f-f049-4506-b317-51fc3d95d602

The Senate Resolution was adopted.

S. 923 -- Senator Jackson: A SENATE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA SENATE UPON THE PASSING OF STEVEN CHRISTOPHER FOOSHE OF RICHLAND COUNTY AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS.

lc-0318vr-rm24.docx : b3bd0ad3-5e6d-4db3-ad36-a85e174aae2d

The Senate Resolution was adopted.

S. 924 -- Senator Reichenbach: A SENATE RESOLUTION TO RECOGNIZE AND HONOR CARLOS WASHINGTON FOR HIS MANY YEARS OF DEDICATED COMMUNITY SERVICE TO THE PEOPLE OF FLORENCE COUNTY AND TO EXTEND BEST WISHES AS HE CONTINUES TO SERVE IN THE YEARS AHEAD.

lc-0375cm-rm24.docx : 0e1c45a5-e915-408f-a21f-6b0f266593aa

The Senate Resolution was adopted.

S. 925 -- Senator Fanning: A SENATE RESOLUTION TO RECOGNIZE AND HONOR THE BROTHERS OF THE STERLING ELK LODGE #344 OF THE IMPROVED BENEVOLENT PROTECTIVE ORDER OF ELKS OF THE WORLD, INC., IN ROCK HILL AND TO CONGRATULATE THEM UPON THE OCCASION OF THEIR ONE HUNDREDTH ANNIVERSARY OF MUTUAL FELLOWSHIP AND COMPASSION IN THE ROCK HILL COMMUNITY.

lc-0258dg-gm24.docx : b0365704-1f39-49d9-a538-f8d870e15d6c

The Senate Resolution was adopted.

**TUESDAY, JANUARY 9, 2024**

S. 926 -- Senator Allen: A SENATE RESOLUTION TO RECOGNIZE AND HONOR RICHARD SEAN DWAYNE DOGAN, PASTOR OF LONG BRANCH BAPTIST CHURCH, AND TO CONGRATULATE HIM AS HE CELEBRATES A QUARTER OF A CENTURY OF SERVICE TO HIS GOD, TO HIS CONGREGATION, AND TO THE COMMUNITY.

lc-0354sa-gm24.docx : 684f5e1f-7529-4257-a634-62273a26afe5

The Senate Resolution was adopted.

S. 927 -- Senator Allen: A SENATE RESOLUTION TO RECOGNIZE AND HONOR T. J. TERRELL, PASTOR OF ENOREE FORK BAPTIST CHURCH, AND TO COMMEND HIM FOR HIS MEANINGFUL COMMUNITY OUTREACH AND FOR SERVING AS PASTOR OF ENOREE FORK BAPTIST CHURCH FOR FIVE YEARS.

lc-0371sa-gm24.docx : 566f9c47-cf94-4d97-9b45-418351a5aa7e

The Senate Resolution was adopted.

S. 928 -- Senator Fanning: A SENATE RESOLUTION TO CELEBRATE THE JOYOUS OCCASION OF THE ONE HUNDRED TWENTY-FIFTH ANNIVERSARY OF THE WEEPING MARY BAPTIST CHURCH AND TO COMMEND PASTOR LARRY E. FLOYD AND THE CONGREGATION FOR THEIR YEARS OF DEDICATED SERVICE TO THE YORK COUNTY COMMUNITY.

lc-0265dg-gm24.docx : aabd04a4-af59-4e45-9bdf-5c032701d845

The Senate Resolution was adopted.

S. 929 -- Senator Tedder: A SENATE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE SOUTH CAROLINA SENATE UPON THE PASSING OF THE HONORABLE DAVID J. MACK III AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS.

lc-0215ha-kar24.docx : e311e508-2687-4d72-9007-9e6a06f05eab

The Senate Resolution was adopted.

S. 930 -- Senator Tedder: A SENATE RESOLUTION TO RECOGNIZE AND HONOR BISHOP BRIAN DAVID MOORE, THE SENIOR PASTOR OF THE LIFE CENTER CHURCHES IN CHARLESTON AND CHARLOTTE, THE PRESIDING PRELATE OF THE LIFE CENTER FELLOWSHIP OF INTERDEPENDENT CHURCHES AND MINISTRIES, INC., AND THE EXECUTIVE



**TUESDAY, JANUARY 9, 2024**

VICE CHAIRMAN OF THE GOSPEL MUSIC WORKSHOP OF AMERICA, INC.

lc-0538wab-gm24.docx : 1fcaa9fd-3985-43b9-a24e-c9ffa49064c7

The Senate Resolution was adopted.

S. 931 -- Senators Setzler and McElveen: A SENATE RESOLUTION TO EXPRESS PROFOUND SORROW UPON THE PASSING OF CARLTON WILKES THOMPSON, AFFECTIONATELY KNOWN AS "GAMECOCK JESUS", AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS.

sr-0520km-hw24.docx : 61fa4a63-6603-488d-beb0-33897c22637c

The Senate Resolution was adopted.

S. 932 -- Senators McElveen, Malloy and K. Johnson: A SENATE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE SOUTH CAROLINA SENATE UPON THE PASSING OF THE HONORABLE GEORGE ROOSEVELT GIBSON OF MAYESVILLE AND TO EXTEND THE DEEPEST SYMPATHY TO HIS FAMILY AND MANY FRIENDS.

lc-0451cm-rm24.docx : 63d49d1f-90e8-446f-b729-c63ccb22c096

The Senate Resolution was adopted.

S. 933 -- Senator Fanning: A SENATE RESOLUTION TO RECOGNIZE AND CONGRATULATE GOLD HILL AME ZION CHURCH OF LANCASTER ON THE OCCASION OF ITS HISTORIC ONE HUNDRED TWENTY-FIFTH ANNIVERSARY AND TO COMMEND THE CHURCH FOR A CENTURY AND A QUARTER OF SERVICE TO GOD AND THE COMMUNITY.

lc-0454cm-rm24.docx : 156b24d8-0bcd-4ca8-97a4-8b41c7824712

The Senate Resolution was adopted.

S. 934 -- Senator Fanning: A SENATE RESOLUTION TO COMMEND SAINT PAUL MISSIONARY BAPTIST CHURCH OF WINNSBORO FOR A CENTURY AND A HALF OF SERVICE TO THE COMMUNITY AND TO EXTEND WARMEST CONGRATULATIONS ON THE OCCASION OF THE CHURCH'S HISTORIC ONE HUNDRED FIFTIETH ANNIVERSARY.

lc-0362cm-cm24.docx : 0cb4ef18-ef1d-436c-bb97-d0c14317b8ad

The Senate Resolution was adopted.

## **TUESDAY, JANUARY 9, 2024**

S. 935 -- Senator Fanning: A SENATE RESOLUTION TO RECOGNIZE AND HONOR THE CONGREGATION AND PASTOR OF NEW MT. OLIVET AFRICAN METHODIST EPISCOPAL ZION CHURCH, FOR ONE HUNDRED FIFTY YEARS OF WORSHIPING THEIR GOD AND SERVING THEIR COMMUNITY, AND TO CONGRATULATE THEM UPON THE OCCASION OF THEIR SESQUICENTENNIAL ANNIVERSARY.

lc-0406wab-gm24.docx : f8319f54-e6b1-466e-871a-e84b09c2613f

The Senate Resolution was adopted.

S. 936 -- Senator Fanning: A SENATE RESOLUTION TO EXPRESS THE PROFOUND SORROW OF THE MEMBERS OF THE SOUTH CAROLINA SENATE UPON THE PASSING OF CAPTAIN CARLTON CARTER OF CHESTER, A BRAVE AND COURAGEOUS FIREFIGHTER, AND TO CONVEY THEIR DEEPEST SYMPATHY TO HIS LOVING FAMILY AND HIS MANY FRIENDS.

lc-0396sa-gm24.docx : d75d342f-1496-4689-a1a4-bb312f776c51

The Senate Resolution was adopted.

S. 937 -- Senator Jackson: A CONCURRENT RESOLUTION TO REMEMBER AND HONOR HARRIETTE EUGENIA "HETTIE" ANDERSON, THE MODEL FOR THE STUNNING SAINT-GAUDENS DOUBLE EAGLE COIN MINTED FROM 1907 TO 1933.

lc-0415cm-gm24.docx : c8b756d7-678e-41b0-b9bf-c57ac967686e

The Concurrent Resolution was adopted, ordered sent to the House.

S. 938 -- Senators Rice, Cash and Alexander: A CONCURRENT RESOLUTION TO RECOGNIZE AND HONOR BUTCH WOMACK, MAYOR OF THE CITY OF EASLEY, FOR OVER FORTY YEARS OF SERVICE TO THE CITY.

lc-0321dg-gm24.docx : d2a59178-6ffb-4a74-81df-5bf50b6a3e0b

The Concurrent Resolution was adopted, ordered sent to the House.

## **INVITATIONS ACCEPTED**

The PRESIDENT ordered the following invitations placed on the Calendar:

**Tuesday, January 9, 2024 - 5:30 p.m. - 7:30 p.m.**

Members, Reception, University of South Carolina Alumni Center, 900 Senate Street, hosted by the **SOUTH CAROLINA BANKERS ASSOCIATION**

**TUESDAY, JANUARY 9, 2024**

**Wednesday, January 10, 2024 - 8:00 a.m. - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the  
**BLEEDING DISORDERS ASSOCIATION OF SOUTH CAROLINA**

**Wednesday, January 10, 2024 - 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, State House Grounds, hosted by the  
**SOUTH CAROLINA MANUFACTURERS ALLIANCE - SOUTH CAROLINA TIRE COUNCIL**

**Wednesday, January 10, 2024 - 5:00 p.m. - 7:00 p.m.**

Members, Reception, Palmetto Club, 1231 Sumter Street, hosted by the  
**DESIGN CONSTRUCTION PARTNERSHIP**

**Wednesday, January 10, 2024 - 5:00 p.m. - 8:00 p.m.**

Members, Reception and Dinner, University of South Carolina Alumni Center, 900 Senate Street, hosted by the **SOUTH CAROLINA CHAMBER OF COMMERCE**

**Wednesday, January 10, 2024 - 6:00 p.m. - 9:00 p.m.**

Members, Reception and Dinner, Columbia Convention Center, 1101 Lincoln Street, hosted by **THE RILEY INSTITUTE AT FURMAN UNIVERSITY**

**Thursday, January 11, 2024 - 8:00 a.m. - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the  
**FOUNDATION FOR THE SOUTH CAROLINA COMMISSION FOR THE BLIND**

**Tuesday, January 16, 2024 - 6:00 p.m. - 8:00 p.m.**

Members and Staff, Reception, Columbia Convention Center, 1101 Lincoln Street, hosted by **LEXINGTON COUNTY DEVELOPMENT CORPORATION - "LEXINGTON COUNTY NIGHT"**

**Tuesday, January 16, 2024 - 6:00 p.m. - 8:00 p.m.**

Members and Staff, Reception, Palmetto Club, 1231 Sumter Street, hosted by the **WINE & SPIRITS WHOLESALERS ASSOCIATION OF SOUTH CAROLINA**

**TUESDAY, JANUARY 9, 2024**

**Wednesday, January 17, 2024 - 8:00 a.m. - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the  
**SOUTH CAROLINA EMS ASSOCIATION**

**Wednesday, January 17, 2024 - 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, 112 Blatt Building, hosted by the  
**SOUTH CAROLINA TRUCKING ASSOCIATION**

**Wednesday, January 17, 2024 - 5:00 p.m. - 7:00 p.m.**

Members, Reception, Atrium of the Capital Center, 1201 Main Street,  
hosted by the **SOUTH CAROLINA ECONOMIC DEVELOPERS'**  
**ASSOCIATION**

**Wednesday, January 17, 2024 - 5:00 p.m. - 7:00 p.m.**

Members and Staff, Reception, Columbia Convention Center, 1101  
Lincoln Street, hosted by the **SOUTH CAROLINA BREWERS**  
**GUILD**

**Wednesday, January 17, 2024 - 6:00 p.m. - 8:00 p.m.**

Members and Staff, Reception, Columbia Museum of Art, 1515 Main  
Street, hosted by the **SOUTH CAROLINA METRO CHAMBERS**  
**COALITION**

**Thursday, January 18, 2024 - 8:00 a.m. - 10:00 a.m.**

Members, Breakfast, 112 Blatt Building, hosted by the **SOUTH**  
**CAROLINA ASSOCIATION OF SPECIAL PURPOSE**  
**DISTRICTS**

**Tuesday, January 23, 2024 - 5:30 p.m. - 7:00 p.m.**

Members, Reception, Capital City Club, 1201 Main Street, hosted by the  
**NORTH EASTERN STRATEGIC ALLIANCE (NESA)**

**Tuesday, January 23, 2024 - 5:30 p.m. - 8:00 p.m.**

Members and Staff, Reception, Bourbon, 1214 Main Street, hosted by  
the **CONSERVATION VOTERS OF SOUTH CAROLINA**

**Wednesday, January 24, 2024 - 8:00 a.m. - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by the  
**AMERICAN CANCER SOCIETY CANCER ACTION**  
**NETWORK**

**TUESDAY, JANUARY 9, 2024**

**Wednesday, January 24, 2024 - 11:30 a.m. - 2:00 p.m.**

Members and Staff, Luncheon, 112 Blatt Building, hosted by the  
**SOUTH CAROLINA STUDENT LOAN ASSOCIATION**

**Wednesday, January 24, 2024 - 5:00 p.m. - 7:00 p.m.**

Members and Staff, Reception, Atrium of the Capital Center, 1201 Main  
Street, hosted by the **SOUTH CAROLINA BAR ASSOCIATION**

**Thursday, January 25, 2024 - 8:00 a.m. - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by **SCBIO**

**Tuesday, January 30, 2024 - 5:30 p.m. - 8:00 p.m.**

Members and Staff, Reception, Atrium of the Capitol Center, 1201 Main  
Street, hosted by the **CITY OF COLUMBIA**

**Tuesday, January 30, 2024 - 5:30 p.m. - 7:30 p.m.**

Members, Reception, Palmetto Club, 1231 Sumter Street, hosted by the  
**SOUTH CAROLINA OPTOMETRIC PHYSICIANS  
ASSOCIATION**

**Tuesday, January 30, 2024 - 6:00 p.m. - 8:00 p.m.**

Members and Staff, Reception, Burr Forman Law Firm, 1221 Main  
Street, hosted by the **SOUTH CAROLINA  
TELECOMMUNICATIONS AND BROADBAND ASSOCIATION**

**Wednesday, January 31, 2024 - 8:00 a.m. - 10:00 a.m.**

Members and Staff, Breakfast, 112 Blatt Building, hosted by  
**MEDTRUST MEDICAL TRANSPORT, LLC**

**Wednesday, January 31, 2024 - 11:30 a.m. - 1:00 p.m.**

Members, Luncheon, State House Grounds, hosted by the **SOUTH  
CAROLINA BAPTIST CONVENTION**

**Wednesday, January 31, 2024 - 11:30 a.m. - 2:00 p.m.**

Members, Luncheon, Palmetto Club, 1231 Sumter Street, hosted by the  
**SOUTH CAROLINA ASSOCIATION OF TECHNICAL  
COLLEGE COMMISSIONERS**

**TUESDAY, JANUARY 9, 2024**

**Wednesday, January 31, 2024 - 5:00 p.m. - 7:00 p.m.**

Members and Staff, Reception, University of South Carolina Alumni Center, 900 Senate Street, hosted by the **SOUTH CAROLINA REALTORS**

**Wednesday, January 31, 2024 - 6:00 p.m. - 8:00 p.m.**

Members, Reception, Capital City Club, 1201 Main Street, hosted by the **SOUTH CAROLINA GOVERNOR'S SCHOOL FOR SCIENCE AND MATH FOUNDATION**

**Wednesday, January 31, 2024 - 6:30 p.m. - 9:00 p.m.**

Members and Staff, Reception, 1208 Washington Street, hosted by **MUSC HEALTH**

**Motion Adopted**

On motion of Senator MASSEY, the Senate agreed to stand adjourned.

**MOTION ADOPTED**

On motion of Senator McELVEEN, with unanimous consent, the Senate stood adjourned out of respect to the memory of Mr. Steven Fooshe of Columbia, S.C. Steven was a graduate of Clemson University and earned a master's degree from the University of South Carolina. He was a lobbyist for over twenty years and was the owner and a consultant for Steven Fooshe and Associates. Steven was a loving father and devoted son and brother who will be dearly missed.

**ADJOURNMENT**

At 1:09 P.M., on motion of Senator MASSEY, the Senate adjourned to meet tomorrow at 1:00 P.M.

\* \* \*

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