**South Carolina General Assembly**

126th Session, 2025-2026

**H. 3878**

**STATUS INFORMATION**

General Bill

Sponsors: Reps. Gilliam, Rankin and Willis

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Introduced in the House on January 30, 2025

Currently residing in the House Committee on **Laurens Delegation**

Summary: Laurens County School District 55

**HISTORY OF LEGISLATIVE ACTIONS**

Date Body Action Description with journal page number

1/30/2025 House Introduced and read first time

1/30/2025 House Referred to **Laurens Delegation**

View the latest  [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=3878&session=126&summary=B)  at the website

**VERSIONS OF THIS BILL**

[01/30/2025](https://www.scstatehouse.gov/sess126_2025-2026/prever/3878_20250130.docx)

A bill

to amend act 779 of 1988, as amended, relating to laurens county school district 55, so as to reapportion the seven single-member districts from which members of the laurens county school district 55 board of trustees must be elected, to redesignate the map number on which these single-member districts are delineated, and to provide demographic information pertaining to the reapportioned election districts.

Be it enacted by the General Assembly of the State of South Carolina:

SECTION 1. Section 1B of Act 779 of 1988, as last amended by Act 105 of 2015, is further amended to read:

SECTION 1B. (A) One member of the Board of Trustees of School District 55 of Laurens County must reside in and be elected from each of the seven defined single member election districts by the electors within each election district as delineated in subsection (B) of this section.

(B)(1) Beginning with the 2016 2026 school district elections, the seven defined single member election districts, from which each member of the Board of Trustees of Laurens County School District 55 must be elected by the qualified electors of that district are as shown on the official map designated as S-59-55-15 S-59-55-25 prepared by and on file with the Revenue and Fiscal Affairs Office. The Revenue and Fiscal Affairs Office shall provide a certified copy of the map to the school district and the Laurens County Board of Voter Registration and Elections. The official map must not be changed except by an act of the General Assembly or by a court of competent jurisdiction.

(2) The demographic information shown on this map is as follows:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 35 | District | Pop | Dev. | %Dev. | NH\_WHT | %NH\_WHT | NH\_BLK | %NH\_BLK |
| 36 | 1 | 5,370 | 49 | 0.92% | 4,511 | 84.00% | 513 | 9.55% |
| 37 | 2 | 5,332 | 11 | 0.21% | 4,318 | 80.98% | 844 | 15.83% |
| 38 | 3 | 5,397 | 76 | 1.43% | 4,455 | 82.55% | 838 | 15.53% |
| 39 | 4 | 5,364 | 43 | 0.81% | 4,839 | 90.21% | 353 | 6.58% |
| 40 | 5 | 5,198 | 123 | 2.31% | 1,635 | 31.45% | 3,137 | 60.35% |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | 6 | 5,165 | 156 | 2.93% | 2,327 | 45.05% | 2,519 | 48.77% |
| 2 | 7 | 5,424 | 103 | 1.94% | 3,603 | 66.43% | 1,078 | 19.87% |
| 3 | Total | 37,250 |  |  | 25,688 |  | 9,282 |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 5 | District | VAP | NHWVAP | %NHWVAP | NHBVAP | %NHBVAP | AllOth | AllOthVAP |
| 6 | 1 | 4,128 | 3,562 | 86.29% | 350 | 8.48% | 346 | 216 |
| 7 | 2 | 4,202 | 3,436 | 81.77% | 651 | 15.49% | 170 | 115 |
| 8 | 3 | 4,283 | 3,578 | 83.54% | 631 | 14.73% | 104 | 74 |
| 9 | 4 | 4,030 | 3,680 | 91.32% | 243 | 6.03% | 172 | 107 |
| 10 | 5 | 3,803 | 1,330 | 34.97% | 2,223 | 58.45% | 426 | 250 |
| 11 | 6 | 3,951 | 1,873 | 47.41% | 1,874 | 47.43% | 319 | 204 |
| 12 | 7 | 4,085 | 2,864 | 70.11% | 824 | 20.17% | 743 | 397 |
| 13 | Total | 28,482 | 20,323 |  | 6,796 | 23.86% | 2,280 | 1,363 |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 15 | District | Pop. | Dev. | %Dev. | Hisp. | %Hisp. | NH Wht | %NH Wht |
| 16 | 1 | 5,638 | 204 | 3.75% | 396 | 7.02% | 4,329 | 76.78% |
| 17 | 2 | 5,480 | 46 | 0.85% | 294 | 5.37% | 4,037 | 73.67% |
| 18 | 3 | 5,530 | 96 | 1.77% | 107 | 1.93% | 4,497 | 81.32% |
| 19 | 4 | 5,677 | 243 | 4.47% | 224 | 3.95% | 4,874 | 85.86% |
| 20 | 5 | 5,141 | -293 | -5.39% | 459 | 8.93% | 1,764 | 34.31% |
| 21 | 6 | 5,460 | 26 | 0.48% | 523 | 9.58% | 2,421 | 44.34% |
| 22 | 7 | 5,135 | -299 | -5.50% | 646 | 12.58% | 3,175 | 61.83% |
| 23 | Total | 38,061 |  |  | 2,649 |  | 25,097 |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 25 | District | NH Blk | %NH Blk | VAP | %VAP | HVAP | %HVAP |
| 26 | 1 | 641 | 11.37% | 4,442 | 78.79% | 244 | 5.49% |
| 27 | 2 | 954 | 17.41% | 4,352 | 79.42% | 185 | 4.25% |
| 28 | 3 | 759 | 13.73% | 4,473 | 80.89% | 58 | 1.30% |
| 29 | 4 | 407 | 7.17% | 4,531 | 79.81% | 156 | 3.44% |
| 30 | 5 | 2,801 | 54.48% | 3,788 | 73.68% | 254 | 6.71% |
| 31 | 6 | 2,332 | 42.71% | 4,265 | 78.11% | 379 | 8.89% |
| 32 | 7 | 1,151 | 22.41% | 3,938 | 76.69% | 374 | 9.50% |
| 33 | Total | 9,045 |  | 29,789 |  | 1,650 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 35 | District | WVAP | %WVAP | BVAP | %BVAP |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1 | 1 | 3,542 | 79.74% | 457 | 10.29% |
| 2 | 2 | 3,304 | 75.92% | 708 | 16.27% |
| 3 | 3 | 3,705 | 82.83% | 591 | 13.21% |
| 4 | 4 | 3,954 | 87.27% | 275 | 6.07% |
| 5 | 5 | 1,402 | 37.01% | 2,054 | 54.22% |
| 6 | 6 | 1,955 | 45.84% | 1,789 | 41.95% |
| 7 | 7 | 2,596 | 65.92% | 841 | 21.36% |
| 8 | Total | 20,458 |  | 6,715 |  |

SECTION 2. Notwithstanding another provision of law, the map referenced in this act alters only the boundaries of the single member election districts that compose Laurens County School District 55. It does not alter the exterior boundaries of Laurens County School District 55.

SECTION 3. This act takes effect upon approval by the Governor.

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