**South Carolina General Assembly**

126th Session, 2025-2026

**H. 4229**

**STATUS INFORMATION**

House Resolution

Sponsors: Reps. Cromer, Alexander, Anderson, Atkinson, Bailey, Ballentine, Bamberg, Bannister, Bauer, Beach, Bernstein, Bowers, Bradley, Brewer, Brittain, Burns, Bustos, Calhoon, Caskey, Chapman, Chumley, Clyburn, Cobb-Hunter, Collins, B.J. Cox, B.L. Cox, Crawford, Davis, Dillard, Duncan, Edgerton, Erickson, Forrest, Frank, Gagnon, Garvin, Gatch, Gibson, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Haddon, Hager, Hardee, Harris, Hart, Hartnett, Hartz, Hayes, Henderson-Myers, Herbkersman, Hewitt, Hiott, Hixon, Holman, Hosey, Howard, Huff, J.E. Johnson, J.L. Johnson, Jones, Jordan, Kilmartin, King, Kirby, Landing, Lawson, Ligon, Long, Lowe, Luck, Magnuson, Martin, May, McCabe, McCravy, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, Morgan, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pace, Pedalino, Pope, Rankin, Reese, Rivers, Robbins, Rose, Rutherford, Sanders, Schuessler, Sessions, G.M. Smith, M.M. Smith, Spann-Wilder, Stavrinakis, Taylor, Teeple, Terribile, Vaughan, Weeks, Wetmore, White, Whitmire, Wickensimer, Williams, Willis, Wooten and Yow

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Introduced in the House on March 26, 2025

Adopted by the House on March 26, 2025

Summary: Stan Yarborough 4A region athletic director of the year

**HISTORY OF LEGISLATIVE ACTIONS**

 Date Body Action Description with journal page number

 3/26/2025 House Introduced and adopted (House Journal‑page 6)

View the latest  [legislative information](https://www.scstatehouse.gov/billsearch.php?billnumbers=4229&session=126&summary=B)  at the website

**VERSIONS OF THIS BILL**

[03/26/2025](https://www.scstatehouse.gov/sess126_2025-2026/prever/4229_20250326.docx)

A house RESOLUTION

to recognize and honor Stan Yarborough, Wren High School athletic director, and to congratulate him upon being named the 2025 South Carolina Region AAAA Athletic Director of the Year.

Whereas, the South Carolina House of Representatives is pleased to learn that Stan Yarborough, an educator for a quarter of a century, was selected as the 2025 Region AAAA Athletic Director of the Year; and

Whereas, a native of Marion, Coach Yarborough grew up with sports playing an integral role in his life as a youngster, and he feels blessed to be able to mentor high schoolers as he was mentored in his hometown; and

Whereas, he earned a graduate degree from Anderson University where he prepared for a career as an educator. Many of the graduate professors were superintendents or principals in the local school system, so he was able to have meaningful interaction to prepare in his classes for a career in education; and

Whereas, since 2000, he has been an educator in Anderson School District One, serving at Palmetto High School prior to transferring to Wren High School; and

Whereas, during his tenure at Wren High School, he has imparted his passion for and knowledge of youth sports by serving as assistant athletic director and director of gameday operations for the Hurricanes since 2017, as well as coaching the golf team, among other sports; and

Whereas, in January 2023, Anderson School District One selected Coach Yarborough as the new athletic director at Wren High School, in which capacity he has served since July 1, 2023; and

Whereas, in less than two years, he has gained the respect of his athletic director peers to be named the South Carolina 2025 Athletic Director of the Year in Region AAAA; and

Whereas, the South Carolina House of Representatives is pleased to commend educators in the Palmetto State, like Stan Yarborough, who choose to spend their careers in the formation of the students of our great State into productive citizens and leaders of generations to come. Now, therefore,

Be it resolved by the House of Representatives:

That the members of the South Carolina House of Representatives, by this resolution, recognize and honor Stan Yarborough, Wren High School athletic director, and congratulate him upon being named the 2025 South Carolina Region AAAA Athletic Director of the Year.

Be it further resolved that a copy of this resolution be presented to Stan Yarborough.

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