## HOUSE TO MEET AT 10:00 A.M.

NO. 22

## CALENDAR

## OF THE

## HOUSE OF REPRESENTATIVES

OF THE

## **STATE OF SOUTH CAROLINA**



## **REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

## WEDNESDAY, FEBRUARY 26, 2025



## GRAY COLLEGIATE ACADEMY "WAR EAGLES" 4-A CHEERLEADING CHAMPIONSHIP TEAM

Mollie Adams Amiyah Brown Paislee Bryant Viola Clack Chloe Crapps Madden Dickerson Isabelle Elliott Lynsey Goodwien Lillian Grantham Eden Greer Abigail Jennings Victoria Legette Ella McMahan Vanessa Newman **Bailey Poston** Kendall Poston **Tenley Prince** Kimberly Riley Anna Katherine Snyder Alyssa Stanley

<u>COACH</u>

Griffin Woods

#### ASSISTANT COACH

Olivia Liles

#### **PRINCIPAL**

Dr. Brian Newsome

## **ATHLETIC DIRECTOR**

Kevin Heise

#### **MASCOT**

War Eagle Head

## GRAY COLLEGIATE ACADEMY "WAR EAGLES" 2-A GIRLS' TRACK AND FIELD CHAMPIONSHIP TEAM

Caylah Atkins Aliyah Edwards Zaria Gaines Amariah Gonzalez Aubrey Guy Taylor Jones Tresta Miller Kaylee Nettles Italia Riches Tamara Steward Diamond Tatum Shelah Whitney

#### **COACH**

Jackie Robinson

## ASSISTANT COACHES

Ariel Allison and Trelvis Miller

## **PRINCIPAL**

Dr. Brian Newsome

## ATHLETIC DIRECTOR

Kevin Heise

#### MASCOT

War Eagle Head

## GRAY COLLEGIATE ACADEMY "WAR EAGLES" 2-A SOFTBALL CHAMPIONSHIP TEAM

Kaley Anderson Kaylan Boudreau Aspen Boulware Anna Boyd Aubrey Broadway Madison Bumgarner **Emily Gunter** Peyton Hendrix Jennifer Jager Maddox Long Anna Mack Na'Veah Matthews Claire McCormack Kaitlyn Mittler Gracie Porter Braelyn Triplett

#### **COACH**

Doug Frye

## ASSISTANT COACHES

Jordan Bizzell, Morgan Holmes and Darrell Long

## **TRAINER**

Madisen Keim

## **PRINCIPAL**

Dr. Brian Newsome

## **ATHLETIC DIRECTOR**

Kevin Heise

## MASCOT

War Eagle Head

# GRAY COLLEGIATE ACADEMY "WAR EAGLES" 2-A CHAMPIONSHIP SWIMMING TEAMS

Men's Swimming Joe Sorrell

Women's Swimming Nina Chernev KP Coker Sabey Coker Peighton Johnson Madison Mitton Whitney Moody

## **PRINCIPAL**

Dr. Brian Newsome

## ATHLETIC DIRECTOR

Kevin Heise

## MASCOT

War Eagle Head

#### INVITATIONS

#### Wednesday, February 26, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the American Cancer Society Cancer Action Network. (Accepted--January 28, 2025)

#### Wednesday, February 26, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House, luncheon, the State House Grounds, by the South Carolina Technical College System.

(Accepted--January 28, 2025)

#### Wednesday, February 26, 2025, 5:00 p.m. - 7:30 p.m.

Members of the House and staff, reception, The Palmetto Club, by the Association of ABC Stores of South Carolina. (Accepted--January 28, 2025)

#### Wednesday, February 26, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House, reception, the Columbia Museum of Art at 1515 Main Street, Together SC.

(Accepted--January 28, 2025)

#### Thursday, February 27, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Land Trust Network.

(Accepted--January 28, 2025)

#### Thursday, February 27, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Student Loan Corporation.

(Accepted--January 28, 2025)

#### Tuesday, March 4, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, Capitol Center Lobby at 1201 Main Street, by the South Carolina Aviation Association. (Accepted--February 25, 2025)

#### Tuesday, March 4, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--February 25, 2025)

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#### Tuesday, March 4, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Columbia Museum of Art, by Florence County Economic Development Partnership. (Accepted--February 25, 2025)

#### Wednesday, March 5, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals. (Accepted--February 25, 2025)

#### Wednesday, March 5, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Primary Healthcare Association.

(Accepted--February 25, 2025)

#### Wednesday, March 5, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 1208 Washington Place in downtown Columbia, by Clemson University, the Clemson University Foundation, and the Clemson University Alumni Association. (Accepted--February 25, 2025)

#### Thursday, March 6, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 25, 2025)

#### Thursday, March 6, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, The State House Grounds, by the South Carolina Hospital Association. (Accepted--February 25, 2025)

#### JOINT ASSEMBLY

#### Wednesday, March 5, 2025, 12:00 P.M.

TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES A. LACOURSIERE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:30 P.M. ON WEDNESDAY, MARCH 5, 2025; AND TO WELCOME THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE,

AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY FOLLOWING THE ADDRESS OF THE HONORABLE JAMES A. LACOURSIERE.

(Under S.332--Adopted--February 12, 2025)

#### SECOND READING LOCAL UNCONTESTED BILLS

H. 3973--Rep. Bannister: A BILL TO AMEND ACT 432 OF 1947, AS AMENDED, RELATING TO THE GREENVILLE HEALTH SYSTEM BOARD OF TRUSTEES, SO AS TO REVISE THE HOUSE OF REPRESENTATIVES' DISTRICTS CONSTITUTING THE DISTRICTS WHICH COMPRISE HOUSE DISTRICT RESIDENCY SEATS ON THE BOARD. (Greenville Delegation Com.--February 12, 2025) (Favorable--February 19, 2025)

(Debate adjourned--February 25, 2025)

H. 4002--Reps. Burns and Bannister: A BILL TO DEVOLVE ALL OF THE POWERS, DUTIES, RESPONSIBILITIES, ASSETS, AND LIABILITIES OF THE GREATER GREENVILLE SANITATION DISTRICT TO THE GOVERNING BODY OF GREENVILLE COUNTY; AND TO REPEAL ACT 1543 OF 1968, AS AMENDED, RELATING TO THE CREATION OF THE GREATER GREENVILLE SANITATION DISTRICT. (Greenville Delegation Com.--February 13, 2025)

(Favorable--February 19, 2025)

(Debate adjourned--February 25, 2025)

H. 4003--Reps. Vaughan, Willis, Burns, B. J. Cox and Bannister: A BILL TO AMEND ACT 1543 OF 1968, AS AMENDED, RELATING TO THE AUTHORITY OF THE GREATER GREENVILLE SANITATION DISTRICT TO CONTRACT TO PROVIDE SANITATION SERVICES TO THIRD PARTIES NOT WITHIN THE DISTRICT, SO AS TO ELIMINATE THIS AUTHORITY, TO ELIMINATE THE AUTHORITY OF THE COMMISSION TO CHARGE PROPERTY TAX MILLAGE WITHIN THE DISTRICT, TO PROVIDE THE COMMISSION ONLY MAY CHARGE A SANITATION FEE, TO PROVIDE THE COMMISSION SHALL RETIRE ALL GENERAL OBLIGATION BONDS, TO PROVIDE THE COMMISSION ONLY MAY ISSUE REVENUE BONDS, TO EXEMPT

#### EXISTING CONTRACTS, AND TO PROVIDE EXISTING CONTRACTS MAY NOT BE RENEWED OR EXTENDED. (Greenville Delegation Com.--February 13, 2025)

(Greenvine Delegation Com.--February 15, 202 (Favorable--February 19, 2025) (Debate adjourned--February 25, 2025)

H. 4014--Rep. Bustos: A BILL TO ABOLISH THE CONSTITUENT DISTRICTS OF CHARLESTON COUNTY SCHOOL DISTRICT AND THEIR RESPECTIVE BOARDS OF TRUSTEES AND TO DELEGATE THE POWERS DEVOLVED UPON THE TRUSTEES OF THE CONSTITUENT DISTRICTS BY ACT 340 OF 1967, AS AMENDED, TO THE BOARD OF TRUSTEES OF CHARLESTON COUNTY SCHOOL DISTRICT.

(Charleston Delegation Com.--February 13, 2025) (Favorable—February 25, 2025)

H. 3952--Reps. Mitchell, Luck, Williams and Yow: A BILL TO AMEND ACT 571 OF 1965, RELATING TO THE DARLINGTON COUNTY MILLAGE LEVY FOR THE FLORENCE-DARLINGTON TECHNICAL COLLEGE, SO AS TO REQUIRE THE BUDGET TO BE APPROVED BY THE DARLINGTON COUNTY COUNCIL INSTEAD OF THE COUNTY BOARD OF EDUCATION.

(Darlington Delegation Com.--February 11, 2025) (Favorable--February 25, 2025)

#### SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### THIRD READING STATEWIDE UNCONTESTED BILL

H. 3654--Reps. Calhoon, Bernstein and Spann-Wilder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTIONS 63-7-1990 AND 63-11-550, BOTH RELATING TO CONFIDENTIALITY OF CHILD WELFARE RECORDS AND INFORMATION, SO AS TO AUTHORIZE DISCLOSURE OF CASE RECORDS TO COUNTY AND STATE GUARDIAN AD LITEM PROGRAM STAFF AND TO THE STATE CHILD ADVOCATE; AND BY AMENDING SECTIONS 63-11-700, 63-11-1340, AND 63-11-1360, RELATING TO CERTAIN DIVISIONS OF THE DEPARTMENT OF

#### CHILDREN'S ADVOCACY, SO AS TO UPDATE REFERENCES TO THE DEPARTMENT AND THESE DIVISIONS.

(Prefiled--Thursday, December 12, 2024) (Judiciary Com.--January 14, 2025) (Favorable--February 19, 2025) (Read second time--February 25, 2025)

## SECOND READING STATEWIDE UNCONTESTED BILLS

- H. 4025--(Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)
- H. 4026--(Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)
- S. 271--Senators Alexander, Rankin and Hutto: A JOINT **RESOLUTION TO SUSPEND THE PROVISION IN SECTION** 58-3-20(C) THAT PROHIBITS THE GENERAL ASSEMBLY FROM HOLDING AN **ELECTION UNTIL A FINAL** DETERMINATION IS MADE BY THE COURTS OF REGARDING ITS REVIEW CONGRESSIONAL **DISTRICTS FOR CALENDAR YEAR 2025.**

(Judiciary Com.--February 13, 2025) (Recalled--February 25, 2025)

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

#### **UNANIMOUS CONSENT REQUESTS**

#### THIRD READING STATEWIDE CONTESTED BILL

H. 3048--Reps. W. Newton, G. M. Smith, Robbins, Pope, Chapman, Pedalino, Hartnett, Teeple, Davis, M. M. Smith, Wetmore and Long:
A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 17-5-130, RELATING TO CORONER QUALIFICATIONS, SO AS TO REVISE CORONER QUALIFICATIONS AND REQUIRE A

# FINGERPRINT AND BACKGROUND CHECK OF CORONERS BEFORE THE GENERAL ELECTION.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Fav. With Amdt.--February 19, 2025) (Requests for debate by Reps. Anderson, Bernstein, Gilliard, J.L. Johnson, King, Kirby, J. Moore, Rivers, Rutherford and Spann-Wilder--February 25, 2025) (Amended and read second time--February 25, 2025)

#### **CONCURRENT RESOLUTIONS**

H. 3007--Reps. G. M. Smith, W. Newton, Taylor, B. Newton, Pope, Pedalino, Hixon, Robbins, Mitchell, Yow, Ligon and Willis: A **CONCURRENT RESOLUTION TO MAKE APPLICATION BY** THE STATE OF SOUTH CAROLINA UNDER ARTICLE V OF THE UNITED STATES **CONSTITUTION** FOR Α CONVENTION OF THE STATES TO BE CALLED, **RESTRICTED TO PROPOSING AN AMENDMENT TO THE** UNITED STATES CONSTITUTION TO IMPOSE FISCAL RESTRAINTS ON THE **FEDERAL GOVERNMENT** THROUGH A BALANCED BUDGET AMENDMENT.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Favorable--February 06, 2025) (Debate adjourned until Wed., Feb. 26, 2025--February 25, 2025)

H. 3008--Reps. Forrest, G. M. Smith, W. Newton, Wooten, Pope, Pedalino, Taylor, Hixon, Davis, M. M. Smith, Teeple, Robbins, Mitchell, Yow, Ligon, J. L. Johnson and Willis: A CONCURRENT RESOLUTION TO APPLY FOR A CONVENTION UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION IN ORDER TO PROPOSE A CONGRESSIONAL TERM LIMITS AMENDMENT.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Favorable--February 06, 2025) (Debate adjourned until Wed., Feb. 26, 2025--February 25, 2025)

#### SECOND READING STATEWIDE CONTESTED BILLS

H. 3558--Reps. Taylor, Pope, Hewitt, B. Newton, Mitchell, Yow, Oremus, Willis, Ligon and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 23 OF CHAPTER 1, TITLE 1, RELATING TO CALLS OR APPLICATIONS FOR CONSTITUTIONAL AMENDING CONVENTIONS MADE TO CONGRESS. SO AS TO RETITLE THE ARTICLE, AND TO ADD NEW SECTIONS TO DEFINE NECESSARY TERMS AND TO PROVIDE FOR THE QUALIFICATIONS, APPOINTMENT, OATH, AND DUTIES OF **COMMISSIONERS APPOINTED** TO REPRESENT THE **STATE** AT ARTICLE AN V **CONVENTION, AMONG OTHER THINGS.** 

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025)

(Favorable--February 06, 2025)

(Requests for debate by Bamberg, B.L. Cox, Cromer, Govan, Harris, Hart, Hartz, Hewitt, Hixon, Hosey, Kirby, Ligon, Long, Magnuson, Martin, Oremus, Pope, Taylor, White and Williams--February 20, 2025)

(Debate adjourned until Wed., Feb. 26, 2025--February 25, 2025)

S. 62--Senators Hembree, Rice and Grooms: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-8-110, RELATING TO DEFINITIONS, SO AS TO **DEFINE NECESSARY TERMS: BY AMENDING SECTION 59-**8-115, RELATING TO THE STANDARD APPLICATION PROCESS, SO AS TO PROVIDE REQUIREMENTS FOR STUDENTS AND SCHOOLS SEEKING TO PARTICIPATE IN THE PROGRAM; BY AMENDING SECTION 59-8-120, **RELATING TO ADMINISTRATION OF FUND, SO AS TO PROVIDE FOR THE ADMINISTRATION OF THE K-12 EDUCATION LOTTERY SCHOLARSHIP; BY AMENDING** SECTION 59-8-125, RELATING TO FUNDS TO CREATE, **OVERSEE**, AND THE **ADMINISTER** PROGRAM, SUSPENSION OF ACCOUNTS, UNUSED FUNDS, AND **TERMINATION** OF SCHOLARSHIPS, SO TO AS **APPROPRIATE FUNDS** FOR **SCHOLARSHIP** THE PROGRAM FROM THE SOUTH CAROLINA EDUCATION LOTTERY ACCOUNT: BY AMENDING SECTION 59-8-130, **TERMINATION OF** RELATING TO **SCHOLARSHIP** 

STUDENT'S PROGRAM; NOTIFICATION, SO AS TO MAKE **CONFORMING CHANGES; BY AMENDING SECTION 59-8-**135, RELATING TO LIMITATIONS ON SCHOLARSHIPS, SO AS TO PROVIDE LIMITATIONS ON THE NUMBER OF SCHOLARSHIPS THAT MAY BE AWARDED; BY AMENDING SECTION 59-8-140, RELATING TO THE APPLICATION APPROVAL PROCESS FOR EDUCATION SERVICE PROVIDERS, SO AS TO PROVIDE THAT AN SERVICE PROVIDER MUST CERTIFY EDUCATION ANNUALLY TO THE DEPARTMENT THAT IT MEETS ALL **PROGRAM REQUIREMENTS; BY AMENDING SECTION 59-**RELATING TO PROCEDURES TO INFORM 8-145, STUDENTS AND THEIR PARENTS OF ELIGIBILITY AND **APPROVED EDUCATION SERVICE PROVIDERS, SO AS TO** CONFORMING CHANGES; MAKE BY AMENDING SECTION 59-8-150, RELATING TO REQUIREMENTS FOR **EDUCATION SERVICE PROVIDERS, DEPARTMENT, AND** EDUCATION OVERSIGHT COMMITTEE, SO AS TO PROVIDE THAT THE SURETY BOND IS REQUIRED OF **EDUCATION SERVICE PROVIDERS WHO EXCEED FIFTY** THOUSAND DOLLARS IN QUALIFYING EXPENSES AND TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-160. RELATING TO THE K-12 EDUCATION LOTTERY SCHOLARSHIP REVIEW PANEL, SO AS TO **PROVIDE FOR ITS COMPOSITION AND PURPOSES; BY** AMENDING SECTION 59-8-165, RELATING TO STUDENT TRANSFER POLICY, SO AS TO CLARIFY STUDENT TRANSFER REQUIREMENTS; BY AMENDING SECTION 59-8-170, RELATING TO IMMEDIATE PARTICIPATION IN A SPORT BY A TRANSFER SCHOLARSHIP STUDENT, SO AS TO MAKE CONFORMING CHANGES ; AND BY AMENDING SECTION 59-150-350, RELATING TO THE **EDUCATION LOTTERY ACCOUNT MANAGEMENT, SO AS** TO MAKE CONFORMING CHANGES.

(Educ. & Pub. Wks. Com.--February 06, 2025)

(Fav. With Amdt.--February 20, 2025)

(Requests for debate by Reps. Anderson, Bauer, Bernstein, Bowers, Clyburn, Cobb-Hunter, Erickson, Gilliam, Govan, Grant, Hager, Hewitt, Hosey, J.L. Johnson, King, McDaniel, J. Moore, Rankin, Spann-Wilder, Weeks, Wetmore and Whitmire--February 25, 2025)

HC

| Н. 3007 | 11 |
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| Н. 3008 | 11 |
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| Н. 3952 | 9  |
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|         |    |
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