

HOUSE TO MEET AT 10:00 A.M.

NO. 23

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

THURSDAY, FEBRUARY 27, 2025



**T.L HANNA HIGH SCHOOL BOYS GOLF “YELLOW JACKETS”
5-A REGION CHAMPIONS**

Rudy Davis
Erik Erlenkeuser
Tyler George
Cal Harbin
Blake Heard
Jacob Kennedy
Bennett Scaletta
Jackson Scaletta
Caden Olsommer
Bryce Ritter
Bennett Scaletta
Jackson Scaletta
Landon Smith
Steele Stuckey

HEAD COACH
Eric Bona

ASSISTANT COACHES
Jeff Brookman, Matt Harbin and Logan Hogg

PRINCIPAL
Walter Mayfield

MASCOT
Yellow Jacket

**T.L HANNA HIGH SCHOOL GIRLS GOLF “LADY YELLOW JACKETS”
5-A SCHSL D2 STATE CHAMPIONS**

Hayden Bell
Sarah Catherine Bryant
Hanna Erlenkeuser
Serra Erlenkeuser
Parker Foltzer
Reagan Joseph
Sadie Ray
McKenzie Ross
Hannah Rumsey
Katelyn Scaletta
Marissa Scaletta
Sierra Schulze
Aislyn Smith
Olivia Wallach
Madeline White
Kadie Grace Wohlford

HEAD COACH

Gabby Kitts

ASSISTANT COACH

Eli Roland

PRINCIPAL

Walter Mayfield

MASCOT

Yellow Jacket

**BROOME HIGH SCHOOL
STRENGTH AND CONDITIONING STATE CHAMPIONS**

JV Division

Aubree Bell
Keely Brown
Riley Carson
Zoey Cooksey
Breanna Daniels
Azoria Davis
Natalie Ervin
Maggie Humphries
Amber Ivey
Kaden Morris
Lillian Pinkard
Peyton Varner
Madison Watson
Reagan Webber
Kourtney Wofford
Alaina Yother

Varsity Division

Cam Bennett
Tiarra Dimsdale
Chelsea Fleming
Abby Genobles
Kyleigh Harris
Reagan Lee
Carmen Leiva
Cheyenne Mitchell
Dakota Mitchell
Zaria Nash
Kalyn Norris
Pam Tracy
Lilly Trejo
Shamya Wilkins
Mahalia Williams
Emilee Wilkey

HEAD STRENGTH COACH

Chad Cooksey

ASSISTANT STRENGTH COACH

Rebecca Cooper

ATHLETIC DIRECTOR

Hal McManus

PRINCIPAL

Josh Fowler

SUPERINTENDENT SPAR. DIST. 3

Dr. Julie Fowler

PUBLIC RELATIONS SPAR. DIST. 3

Taggart Houck

**SOUTH FLORENCE HIGH SCHOOL “BRUINS“
2024 FOOTBALL STATE CHAMPIONS**

Lennix Valarie	Zach Gordon	Luke Thayer
Zion Gilbert	Jamon Adams	Myles Hutson
Amare Reaves	Ayden Robinson	Barry McLaughlin
Tracey Washington	Caleb Dixon	EJ King
Raleigh Jett	Cameron Coe	Jayden James
Avan Rosado	Jeremiah Mitchell	Quashawn Byrd
Fredrick Cooper	David Leonard	Bryson Brockington
Messiah Jackson	Johnquis Johnson	Travis Sansbury
Will Wilson	Myles Johnson	Jayden Granger
Ben Tyner	Collin Davis	Tyler Cockfield
Terry Gordon	Avon Mckenzie	Gabe White``
Bruce Thompson	Evan Holland	Josiah Mason
Gerkiem Hall	Jeremiah Waiters	Coy Joyner
Semaj Parker	D’Zhante James	Ethan Cash
Cam James	Jewel Washington	Jerry Genwright
Willie Kennedy	Maliek Johnson	Treychon Blue
Jayden Sellers	Josh Gantt	Asher Jernigan
Malik Robinson	Warnell Prew	Benton Miller
Isaac Ortiz	Donald McElveen	Ayden Rodgers
De’Eric Davis	Dewain Felder	Antwon Kelly
Rashad Harrison	Brenden Williams	Reginald Jett
Tre Leonard	Zyier Reddin	Amare Adams
Marquez McKithen	Robert Allen	Shykeim Wilson

HEAD COACH

Drew Marlowe

ASSISTANT HEAD COACH

Clay Owens

COACHES

Cannon Jordan, Casey Ward, Shawn Armstrong, Sam Tindall, Joah Nelson, Josh Williams, John Gathings, Jarrett Varn, Tony Moore, Stan Adams, Kody Varn, Troy Bidy and Jalen Barr

ATHLETIC DIRECTOR

Cody Slaughter

PRINCIPAL

Shand Josey

SUPERINTENDENT

Dr. Richard O’Malley

MASCOT

Bruin

**SOUTH AIKEN HIGH SCHOOL “THOROUGHBREDS”
BOY’S SWIM TEAM STATE CHAMPIONS**

Cooper Messick - Captain
Alex Trippi - Captain
Tristan Knowles
Andru Masterson
Grant Parker
Eli Salch
Sean Parker
Daniel Colleran
Aaron Washington
Junuh Fontenot
Ashton Moss

HEAD COACH

Susie Adams

ATHLETIC DIRECTOR

Bob Polewski

PRINCIPAL

Samuel A. Fuller

TEAM MASCOT

Thoroughbred

INVITATIONS

Thursday, February 27, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House, breakfast, Room 112, Blatt Bldg., by the South Carolina Land Trust Network.

(Accepted--January 28, 2025)

Thursday, February 27, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Student Loan Corporation.

(Accepted--January 28, 2025)

Tuesday, March 4, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, Capitol Center Lobby at 1201 Main Street, by the South Carolina Aviation Association.

(Accepted--February 25, 2025)

Tuesday, March 4, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--February 25, 2025)

Tuesday, March 4, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Columbia Museum of Art, by Florence County Economic Development Partnership.

(Accepted--February 25, 2025)

Wednesday, March 5, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--February 25, 2025)

Wednesday, March 5, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Primary Healthcare Association.

(Accepted--February 25, 2025)

Wednesday, March 5, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 1208 Washington Place in downtown Columbia, by Clemson University, the Clemson University Foundation, and the Clemson University Alumni Association.

(Accepted--February 25, 2025)

Thursday, March 6, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 25, 2025)

Thursday, March 6, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, The State House Grounds, by the South Carolina Hospital Association.

(Accepted--February 25, 2025)

ELECTIONS AND APPOINTMENTS

STATEWIDE APPOINTMENT

Confirmation of appointment to the Department of Transportation Commission, pursuant to Section 57-1-310(A)(2) of the South Carolina Code of Laws, term commencing February 15, 2022, term expiring February 15, 2026, At-Large Seat, James Britt Blackwell, O.D.

(Placed on Calendar--February 26, 2025)

JOINT ASSEMBLY

Wednesday, March 5, 2025, 12:00 Noon

TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES A. LACOURSIERE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:00 NOON. ON WEDNESDAY, MARCH 5, 2025; AND TO WELCOME THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY FOLLOWING THE ADDRESS OF THE HONORABLE JAMES A. LACOURSIERE.

(Under S.332--Adopted--February 12, 2025)

THIRD READING LOCAL UNCONTESTED BILLS

H. 3973--Rep. Bannister: A BILL TO AMEND ACT 432 OF 1947, AS AMENDED, RELATING TO THE GREENVILLE HEALTH SYSTEM BOARD OF TRUSTEES, SO AS TO REVISE THE HOUSE OF REPRESENTATIVES' DISTRICTS

**CONSTITUTING THE DISTRICTS WHICH COMPRISE
HOUSE DISTRICT RESIDENCY SEATS ON THE BOARD.**

(Greenville Delegation Com.--February 12, 2025)

(Favorable--February 19, 2025)

(Read second time—February 26, 2025)

H. 4003--Reps. Vaughan, Willis, Burns, B. J. Cox and Bannister: A BILL TO AMEND ACT 1543 OF 1968, AS AMENDED, RELATING TO THE AUTHORITY OF THE GREATER GREENVILLE SANITATION DISTRICT TO CONTRACT TO PROVIDE SANITATION SERVICES TO THIRD PARTIES NOT WITHIN THE DISTRICT, SO AS TO ELIMINATE THIS AUTHORITY, TO ELIMINATE THE AUTHORITY OF THE COMMISSION TO CHARGE PROPERTY TAX MILLAGE WITHIN THE DISTRICT, TO PROVIDE THE COMMISSION ONLY MAY CHARGE A SANITATION FEE, TO PROVIDE THE COMMISSION SHALL RETIRE ALL GENERAL OBLIGATION BONDS, TO PROVIDE THE COMMISSION ONLY MAY ISSUE REVENUE BONDS, TO EXEMPT EXISTING CONTRACTS, AND TO PROVIDE EXISTING CONTRACTS MAY NOT BE RENEWED OR EXTENDED.

(Greenville Delegation Com.--February 13, 2025)

(Favorable--February 19, 2025)

(Amended and read second time--February 26, 2025)

H. 3952--Reps. Mitchell, Luck, Williams and Yow: A BILL TO AMEND ACT 571 OF 1965, RELATING TO THE DARLINGTON COUNTY MILLAGE LEVY FOR THE FLORENCE-DARLINGTON TECHNICAL COLLEGE, SO AS TO REQUIRE THE BUDGET TO BE APPROVED BY THE DARLINGTON COUNTY COUNCIL INSTEAD OF THE COUNTY BOARD OF EDUCATION.

(Darlington Delegation Com.--February 11, 2025)

(Favorable--February 25, 2025)

(Read second time—February 26, 2025)

SECOND READING LOCAL UNCONTESTED BILLS

H. 4002--(Debate adjourned until Wed., Mar. 05, 2025--February 26, 2025)

H. 4014--(Debate adjourned until Tues., Mar. 11, 2025--February 26, 2025)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILL

S. 271--Senators Alexander, Rankin and Hutto: **A JOINT RESOLUTION TO SUSPEND THE PROVISION IN SECTION 58-3-20(C) THAT PROHIBITS THE GENERAL ASSEMBLY FROM HOLDING AN ELECTION UNTIL A FINAL DETERMINATION IS MADE BY THE COURTS REGARDING ITS REVIEW OF CONGRESSIONAL DISTRICTS FOR CALENDAR YEAR 2025.**

(Judiciary Com.--February 13, 2025)

(Recalled--February 25, 2025)

(Amended and read second time--February 26, 2025)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4025--(Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)

H. 4026--(Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)

H. 3021--Reps. Bradley, G. M. Smith, Herbkersman, Lawson, B. Newton, Wooten, Mitchell, Pope, Guffey, Neese, Martin, Chapman, Pedalino, McCravy, Chumley, W. Newton, Taylor, Hewitt, Schuessler, Davis, M. M. Smith, Long, Sanders, Teeple, Gagnon, Hixon, Erickson, Hager, Ballentine, Calhoon, Holman, Moss, Burns, Gilreath, Gilliam, Rankin, Vaughan, B. L. Cox, Ligon, Oremus and Hartz: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SMALL BUSINESS REGULATORY FREEDOM ACT" BY ADDING SECTION 1-23-285 SO AS TO PROVIDE THE SMALL BUSINESS REGULATORY REVIEW COMMITTEE SHALL CONDUCT AN INITIAL REVIEW OF REGULATIONS PENDING REAUTHORIZATION AND MAKE RECOMMENDATIONS TO THE GENERAL ASSEMBLY FOR RETAINING OR REMOVING REGULATIONS, TO PROVIDE IT IS THE DUTY**

OF THE COMMITTEE WHEN REVIEWING REGULATIONS TO REDUCE THE OVERALL REGULATORY BURDEN ON BUSINESSES BY REDUCING THE NUMBER OF REGULATORY REQUIREMENTS BY TWENTY-FIVE PERCENT, AND TO PROVIDE THE COMMITTEE MAY REQUEST ANY NECESSARY INFORMATION FROM STATE AGENCIES AND TO REQUIRE THE COMPLIANCE OF AGENCIES WITH THESE REQUESTS, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-110, RELATING TO THE PROCESS FOR PROMULGATING REGULATIONS UNDER THE ADMINISTRATIVE PROCEDURES ACT SO AS TO PROVIDE AGENCIES MAY NOT PROMULGATE REGULATIONS ABSENT EXPRESS STATUTORY AUTHORITY AND CITATION TO THE SPECIFIC STATUTORY AUTHORITY, TO PROVIDE FOR EVERY REGULATION AN AGENCY PROPOSES, IT MUST IDENTIFY AND PROPOSE TWO OF ITS REGULATIONS TO REMOVE, TO PROVIDE PERSONS AGGRIEVED BY A REGULATION MAY CHALLENGE THE VALIDITY OF THE REGULATION IN A COURT OF COMPETENT JURISDICTION, AND TO PROVIDE COURTS MAY DECLARE REGULATIONS INVALID UPON FINDING AN ABSENCE OF EXPRESS STATUTORY AUTHORITY TO PROMULGATE; BY AMENDING SECTION 1-23-115, RELATING TO ASSESSMENT REPORTS FOR REGULATIONS SUBMITTED FOR PROMULGATION, SO AS TO PROVIDE ALL REGULATIONS SUBMITTED FOR PROMULGATION MUST INCLUDE ASSESSMENT REPORTS, TO ALLOW LONGER REVIEW PERIODS IN CERTAIN CIRCUMSTANCES, TO PROVIDE DISCOUNT RATES MUST BE JUSTIFIED IF APPLIED IN AN ANALYSIS REPORT, TO PROVIDE PROMULGATING AGENCIES MUST CONDUCT RETROSPECTIVE ASSESSMENT REPORTS IN CERTAIN CIRCUMSTANCES, TO PROVIDE ASSESSMENT CONTENTS MUST BE MADE PUBLICLY AVAILABLE IN A CERTAIN MANNER, TO PROVIDE CERTAIN STANDARDIZED ANALYTIC METHODS AND METRICS MUST BE APPLIED TO ALL REGULATIONS, TO REQUIRE RETROSPECTIVE ASSESSMENT REPORTS BE CONDUCTED WHEN REGULATIONS ARE REVIEWED FOR RENEWAL, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-120, RELATING TO DOCUMENTS

REQUIRED TO BE FILED TO INITIATE THE REVIEW PROCESS FOR A REGULATION, SO AS TO REQUIRE THE DOCUMENTS INCLUDE AN AUTOMATIC EXPIRATION DATE, AND TO PROVIDE FOR THE AUTOMATIC EXPIRATION AND PERIODIC REVIEW OF REGULATIONS; AND BY AMENDING SECTION 1-23-380, RELATING TO JUDICIAL REVIEW UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, SO AS TO PROVIDE REQUIREMENTS FOR JUDICIAL REVIEW OF AGENCY INTERPRETATIONS OF REGULATIONS.

(Prefiled--Thursday, December 05, 2024)

(Labor, Com. & Ind. Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

H. 3756--Reps. Herbkersman, Gatch and Hager: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-1105, RELATING TO DEFINITIONS, SO AS TO DEFINE "QUALIFIED INDEPENDENT THIRD PARTY" AND TO ALLOW AN ELECTRIC UTILITY TO INCLUDE STORM RECOVERY COSTS FOR HURRICANE HELENE AND ITS COST OF CAPITAL FROM THE DATE OF THE STORM THROUGH THE ISSUANCE OF STORM RECOVERY BONDS; AND BY AMENDING SECTION 58-27-1110, RELATING TO THE PETITION FOR FINANCING ORDER AND REQUIREMENTS, SO AS TO ALLOW AN ELECTRIC UTILITY TO DEFER THE REVIEW AND APPROVAL OF A FINANCING ORDER.

(Labor, Com. & Ind. Com.--January 15, 2025)

(Favorable--February 26, 2025)

H. 3571--Reps. Hiott, Guffey, J. L. Johnson, Pedalino and Neese: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-36-20, RELATING TO DEFINITIONS, SO AS TO ADD DEFINITIONS FOR "LARGE PROJECT," "NOTICE," "PRE-MARKING," "PRIVATE FACILITY," "PROJECT INITIATOR," AND "SOFT DIGGING" AND TO AMEND THE DEFINITIONS OF "EXCAVATE," "EXCAVATOR," AND "OPERATOR"; BY AMENDING SECTION 58-36-50, RELATING TO THE OPERATORS ASSOCIATION NOTIFICATION CENTER, SO AS TO CLARIFY OPERATOR PENALTY FOR FAILURE TO BE A MEMBER OF THE ASSOCIATION, THE

NOTIFICATION CENTER'S DUTIES, AND OTHER CHANGES; BY AMENDING SECTION 58-36-60, RELATING TO THE NOTICE OF INTENT TO EXCAVATE OR DEMOLISH, SO AS TO PROVIDE ADDITIONAL TIME FOR NOTICE FOR CERTAIN EXCAVATIONS OR DEMOLITIONS AND OTHER CHANGES; BY AMENDING SECTION 58-36-70, RELATING TO INFORMATION SUPPLIED BY OPERATORS, SO AS TO REQUIRE QUARTERLY REPORTS OF DAMAGE CAUSED BY AN EXCAVATION OR DEMOLITION AND TO CLARIFY PAYMENT OF A CIVIL PENALTY IN CERTAIN CIRCUMSTANCES; BY AMENDING SECTION 58-36-80, RELATING TO EMERGENCY EXCAVATIONS OR DEMOLITIONS EXEMPT FROM NOTICE REQUIREMENTS AND LIABILITY FOR DAMAGES, SO AS ESTABLISH ADDITIONAL NOTIFICATION AND RESPONSE REQUIREMENTS IN THE EVENT OF AN EMERGENCY AND TO MAKE A FALSE CLAIM OF AN EMERGENCY A VIOLATION OF THIS CHAPTER; BY AMENDING SECTION 58-36-90, RELATING TO NOTICE OF DAMAGES, SO AS TO REQUIRE AN EXCAVATOR TO IMMEDIATELY REPORT ANY KNOWN DAMAGE TO THE NOTIFICATION CENTER AND FACILITY OPERATOR; BY AMENDING SECTION 58-36-100, RELATING TO DESIGN REQUESTS AND OPERATOR RESPONSE, SO AS TO ADD A REFERENCE TO LARGE PROJECTS; BY AMENDING SECTION 58-36-110, RELATING TO EXEMPTION FROM NOTICE REQUIREMENTS, SO AS TO STRIKE CURRENT PROVISIONS; BY AMENDING SECTION 58-36-120, RELATING TO PENALTIES AND CIVIL REMEDIES, SO AS TO PROVIDE FOR A COMPLAINT PROCESS THROUGH THE ATTORNEY GENERAL'S OFFICE AND PROVIDE FOR PENALTIES; AND BY ADDING SECTION 58-36-75, SO AS TO PROVIDE A PROCESS FOR LARGE PROJECTS.

(Prefiled--Thursday, December 12, 2024)

(Labor, Com. & Ind. Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

H. 3259--Reps. Pope, Gilliam, Lawson, Chapman, Pedalino, McCravy, M. M. Smith, Davis, Holman, B. L. Cox and Ligon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 38-77-128 SO AS TO PROHIBIT

INSURERS OR AGENTS FROM CONSIDERING THE WORK-RELATED DRIVING RECORD OF A FIRST RESPONDER IN DETERMINING THE PREMIUM RATE FOR THE FIRST RESPONDER'S PERSONAL AUTOMOBILE INSURANCE POLICY.

(Prefiled--Thursday, December 05, 2024)

(Labor, Com. & Ind. Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

H. 3447--Rep. Rutherford: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 29-3-810 SO AS TO REQUIRE AN APPLICATION FOR A RULE TO SHOW CAUSE IN CERTAIN INSTANCES; AND BY AMENDING SECTION 27-30-130, RELATING TO THE ENFORCEABILITY OF A HOMEOWNERS ASSOCIATION'S GOVERNING DOCUMENTS, SO AS TO PROVIDE THAT CERTAIN PROVISIONS IN GOVERNING DOCUMENTS OF HOMEOWNERS ASSOCIATIONS MUST COMPLY WITH CERTAIN REQUIREMENTS.

(Prefiled--Thursday, December 05, 2024)

(Labor, Com. & Ind. Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

H. 3947--Reps. Hixon, Pedalino, McCabe and Vaughan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-57-340, RELATING TO BIENNIAL CONTINUING EDUCATION REQUIREMENTS FOR LICENSURE RENEWAL BY THE REAL ESTATE COMMISSION, SO AS TO PROVIDE NONRESIDENT BROKERS AND NONRESIDENT ASSOCIATES WHO SUCCESSFULLY SATISFY CONTINUING EDUCATION REQUIREMENTS OF THEIR JURISDICTION OF RESIDENCE MAY BE EXEMPT FROM THE CONTINUING EDUCATION REQUIREMENTS OF THIS STATE WITH APPROVAL OF THE COMMISSION.

(Labor, Com. & Ind. Com.--February 11, 2025)

(Favorable—February 26, 2025)

H. 3629--Rep. T. Moore: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 48-23-120, RELATING TO FORESTRY COMMISSION ACQUISITIONS, SO AS TO SET PRICING VALUES; BY

AMENDING SECTION 48-23-132, RELATING TO REVENUES FROM SPECIFIED SOURCES, SO AS TO OUTLINE WHAT THE FUNDS MAY BE USED FOR; BY AMENDING SECTION 48-33-60, RELATING TO DUTIES AND POWERS OF COUNTY FORESTRY BOARDS AND EMPLOYEES, SO AS TO SPECIFY DUTIES; BY AMENDING SECTION 48-33-70, RELATING TO FOREST FIRE PROTECTION ACTIVITIES, SO AS TO UPDATE PLAN REQUIREMENTS; BY AMENDING SECTION 48-33-80, RELATING TO ACCESS TO PROPERTY, SO AS TO DESIGNATE WHO MAY ACCESS LAND FOR THE PURPOSE OF PREVENTING OR CONTROLLING FIRES; BY REPEALING SECTION 48-23-270 RELATING TO USE OF REVENUE FOR SCRUB OAK ERADICATION, REFORESTATION, TIMBER STAND IMPROVEMENT, AND HARVEST CUTTING IN STATE PARKS; AND BY REPEALING SECTION 48-23-280 RELATING TO USE OF REVENUE FOR SCRUB OAK ERADICATION AND REFORESTATION IN MANCHESTER AND SANDHILLS STATE FORESTS.

(Prefiled--Thursday, December 12, 2024)

(Agri., Natl. Res. and Environ. Affrs. Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

H. 3872--Reps. B. J. Cox and Bauer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "HUNTING HERITAGE PROTECTION ACT" BY ADDING SECTION 50-1-320 SO AS TO REQUIRE THE DEPARTMENT OF NATURAL RESOURCES TO ADOPT POLICIES AND PROCEDURES TO ENSURE THAT THERE IS NO NET LOSS OF DEPARTMENT MANAGED LAND FOR HUNTING AND FISHING.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 30, 2025)

(Fav. With Amdt.--February 26, 2025)

H. 3945--Reps. Yow and Mitchell: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-9-580 SO AS TO ALLOW FOR THE COUNTING, PHOTOGRAPHING, RELOCATION, CAPTURING, HUNTING OR TAKING OF FERAL HOGS OR COYOTES BY UNMANNED AIRCRAFT IN CERTAIN CIRCUMSTANCES.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 11, 2025)

(Fav. With Amdt.--February 26, 2025)

H. 3650--Reps. G. M. Smith, Wooten, Pope, Chapman, W. Newton, Bailey, Robbins, Crawford and Guest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-1-60, RELATING TO OFFENSES DEFINED AS VIOLENT CRIMES, SO AS TO INCLUDE THE OFFENSE OF DISCHARGING FIREARMS AT OR INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT; AND BY AMENDING SECTION 16-23-440, RELATING TO DISCHARGING FIREARMS INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT, SO AS TO CREATE A TIERED PENALTY STRUCTURE.

(Prefiled--Thursday, December 12, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable—February 26, 2025)

H. 3046--Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan and Wickensimer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-375, RELATING TO DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO REVISE DEFINITIONS AND ADD THE TERMS "IDENTIFIABLE MINOR" AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY

AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION 44-48-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 05, 2024)
(Judiciary Com.--January 14, 2025)
(Favorable--February 26, 2025)

H. 3127--Reps. Robbins, Wooten, Lawson, Pope, Chapman, Pedalino, W. Newton, Sanders and Duncan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALLED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE THAT WHERE CERTAIN AGGRAVATING CIRCUMSTANCES OCCUR THE OFFENDER IS GUILTY OF A FELONY, AND TO PROVIDE PENALTIES.

(Prefiled--Thursday, December 05, 2024)
(Judiciary Com.--January 14, 2025)
(Fav. With Amdt.--February 26, 2025)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

MOTION TO RECONSIDER

Rep. B. Newton made a motion to reconsider whereby H. 3007 was adjourned debate until March 6, 2025--February 26, 2025
(Motion noted--February 26, 2025)

Rep. B. Newton made a motion to reconsider whereby H. 3008 was adjourned debate until March 6, 2025--February 26, 2025
(Motion noted--February 26, 2025)

Rep. B. Newton made a motion to reconsider whereby H. 3558 was adjourned debate until March 6, 2025--February 26, 2025
(Motion noted--February 26, 2025)

UNANIMOUS CONSENT REQUESTS

SENATE AMENDMENTS ON

H. 3523—Reps. J.E. Johnson, W. Newton, Robbins, Mitchell, Pedalino, Taylor,, Long, Bailey, Calhoon, Yow, Weeks, Erickson, Bradley, Hager, Whitmire, Hixon, Cromer, Gilreath, Oremus and Hartz: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-13-135, RELATING TO THE OFFENSE OF RETAIL THEFT AND ASSOCIATED PENALTIES, SO AS TO REVISE NECESSARY DEFINITIONS, TO REVISE THE PREVIOUS OFFENSE OF RETAIL THEFT, TO CREATE THE OFFENSES OF ORGANIZED RETAIL CRIME AND ORGANIZED RETAIL CRIME OF AN AGGRAVATED NATURE, AND TO PROVIDE A GRADUATED PENALTY STRUCTURE.**

(Pending question: Shall the House concur in the Senate Amendments--February 26, 2025)

THIRD READING STATEWIDE CONTESTED BILL

S. 62--Senators Hembree, Rice and Grooms: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 59-8-110, RELATING TO DEFINITIONS, SO AS TO DEFINE NECESSARY TERMS; BY AMENDING SECTION 59-8-115, RELATING TO THE STANDARD APPLICATION PROCESS, SO AS TO PROVIDE REQUIREMENTS FOR STUDENTS AND SCHOOLS SEEKING TO PARTICIPATE IN THE PROGRAM; BY AMENDING SECTION 59-8-120, RELATING TO ADMINISTRATION OF FUND, SO AS TO PROVIDE FOR THE ADMINISTRATION OF THE K-12 EDUCATION LOTTERY SCHOLARSHIP; BY AMENDING SECTION 59-8-125, RELATING TO FUNDS TO CREATE, OVERSEE, AND THE ADMINISTER PROGRAM, SUSPENSION OF ACCOUNTS, UNUSED FUNDS, AND TERMINATION OF SCHOLARSHIPS, SO AS TO APPROPRIATE FUNDS FOR THE SCHOLARSHIP PROGRAM FROM THE SOUTH CAROLINA EDUCATION**

LOTTERY ACCOUNT; BY AMENDING SECTION 59-8-130, RELATING TO TERMINATION OF SCHOLARSHIP STUDENT'S PROGRAM; NOTIFICATION, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-135, RELATING TO LIMITATIONS ON SCHOLARSHIPS, SO AS TO PROVIDE LIMITATIONS ON THE NUMBER OF SCHOLARSHIPS THAT MAY BE AWARDED; BY AMENDING SECTION 59-8-140, RELATING TO THE APPLICATION APPROVAL PROCESS FOR EDUCATION SERVICE PROVIDERS, SO AS TO PROVIDE THAT AN EDUCATION SERVICE PROVIDER MUST CERTIFY ANNUALLY TO THE DEPARTMENT THAT IT MEETS ALL PROGRAM REQUIREMENTS; BY AMENDING SECTION 59-8-145, RELATING TO PROCEDURES TO INFORM STUDENTS AND THEIR PARENTS OF ELIGIBILITY AND APPROVED EDUCATION SERVICE PROVIDERS, SO AS TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-150, RELATING TO REQUIREMENTS FOR EDUCATION SERVICE PROVIDERS, DEPARTMENT, AND EDUCATION OVERSIGHT COMMITTEE, SO AS TO PROVIDE THAT THE SURETY BOND IS REQUIRED OF EDUCATION SERVICE PROVIDERS WHO EXCEED FIFTY THOUSAND DOLLARS IN QUALIFYING EXPENSES AND TO MAKE CONFORMING CHANGES; BY AMENDING SECTION 59-8-160, RELATING TO THE K-12 EDUCATION LOTTERY SCHOLARSHIP REVIEW PANEL, SO AS TO PROVIDE FOR ITS COMPOSITION AND PURPOSES; BY AMENDING SECTION 59-8-165, RELATING TO STUDENT TRANSFER POLICY, SO AS TO CLARIFY STUDENT TRANSFER REQUIREMENTS; BY AMENDING SECTION 59-8-170, RELATING TO IMMEDIATE PARTICIPATION IN A SPORT BY A TRANSFER SCHOLARSHIP STUDENT, SO

AS TO MAKE CONFORMING CHANGES; AND BY AMENDING SECTION 59-150-350, RELATING TO THE EDUCATION LOTTERY ACCOUNT MANAGEMENT, SO AS TO MAKE CONFORMING CHANGES.

(Educ. & Pub. Wks. Com.--February 06, 2025)

(Fav. With Amdt.--February 20, 2025)

(Requests for debate by Reps. Anderson, Bauer, Bernstein, Bowers, Clyburn, Cobb-Hunter, Erickson, Gilliam, Govan, Grant, Hager, Hewitt, Hosey, J.L. Johnson, King, McDaniel, J. Moore, Rankin, Spann-Wilder, Weeks, Wetmore and Whitmire--February 25, 2025)

(Amended and read second time--February 26, 2025)

CONCURRENT RESOLUTIONS

H. 3007--(Debate adjourned until Thu., Mar. 06, 2025--February 26, 2025)

H. 3008--(Debate adjourned until Thu., Mar. 06, 2025--February 26, 2025)

H. 3828--Rep. Gagnon: **A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION LOCATED AT THE JUNCTION OF SOUTH CAROLINA HIGHWAY 187 AND SOUTH CAROLINA HIGHWAY 29 IN ANDERSON COUNTY "PAUL ROBINSON EARLE MEMORIAL INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS INTERSECTION CONTAINING THIS DESIGNATION.**

(Invitations and Memorial Resolutions--January 29, 2025)

(Favorable--February 26, 2025)

H. 3840--Rep. Hartnett: **A CONCURRENT RESOLUTION TO NAME THE INTERSECTION OF HARBORVIEW ROAD AND FORT SUMTER DRIVE ON JAMES ISLAND IN CHARLESTON COUNTY "THOMAS LEE READ MEMORIAL INTERSECTION" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 30, 2025)

(Favorable--February 26, 2025)

H. 3893--Reps. Hiott, Bowers and Collins: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE INTERSECTION OF SOUTH CAROLINA HIGHWAY 153 AND UNITED STATES HIGHWAY 123 IN PICKENS COUNTY "SENATOR LARRY A. MARTIN INTERSECTION" AND ERECT APPROPRIATE MARKERS OR SIGNS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--February 04, 2025)

(Favorable--February 26, 2025)

H. 3972--Reps. Hosey, Govan and Clyburn: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME SOUTH CAROLINA HIGHWAY 389 IN ORANGEBURG COUNTY FROM THE TOWN OF NEESES TO THE ORANGEBURG/AIKEN COUNTY LINE "BENJAMIN F. CORBETT MEMORIAL HIGHWAY" AND ERECT APPROPRIATE SIGNS OR MARKERS AT THIS LOCATION CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--February 12, 2025)

(Favorable--February 26, 2025)

H. 4086--Rep. Hager: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF UNITED STATES HIGHWAY 321 IN HAMPTON COUNTY FROM ITS INTERSECTION WITH SOUTH CAROLINA HIGHWAY 363 TO THE HAMPTON-ALLENDALE COUNTY LINE THE "HONORABLE JAMES RISHER SR. MEMORIAL HIGHWAY" AND ERECT APPROPRIATE MARKERS OR SIGNS ALONG THIS PORTION OF HIGHWAY CONTAINING THESE WORDS.

(Invitations and Memorial Resolutions--February 25, 2025)

(Favorable--February 26, 2025)

S. 193--Senators Reichenbach, Sabb and Williams: A CONCURRENT RESOLUTION TO REQUEST THE DEPARTMENT OF TRANSPORTATION NAME THE PORTION OF CASHUA DRIVE IN THE CITY OF FLORENCE IN FLORENCE COUNTY FROM ITS INTERSECTION WITH SECOND LOOP ROAD TO ITS INTERSECTION WITH UNITED STATES HIGHWAY 76 "CURTIS KERSHAW SUMMERFORD MEMORIAL HIGHWAY" AND ERECT APPROPRIATE

**SIGNS OR MARKERS ALONG THIS PORTION OF
HIGHWAY CONTAINING THESE WORDS.**

(Invitations and Memorial Resolutions--January 30, 2025)

(Favorable--February 26, 2025)

SECOND READING STATEWIDE CONTESTED BILL

H. 3558--(Debate adjourned until Tue., Mar. 04, 2025--February 26,
2025)

HOUSE CALENDAR INDEX

H. 3007	16, 19	H. 3893.....	20
H. 3008	16, 19	H. 3945.....	14
H. 3021	9	H. 3947.....	13
H. 3046	15	H. 3952.....	8
H. 3127	16	H. 3972.....	20
H. 3259	12	H. 3973.....	7
H. 3447	13	H. 4002.....	8
H. 3523	17	H. 4003.....	8
H. 3558	17, 21	H. 4014.....	9
H. 3571	11	H. 4025.....	9
H. 3629	13	H. 4026.....	9
H. 3650	15	H. 4086.....	20
H. 3756	11		
H. 3828	19	S. 62	17
H. 3840	19	S. 193	20
H. 3872	14	S. 271	9