HOUSE TO MEET AT 10:00 A.M.

NO. 24

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

FRIDAY, FEBRUARY 28, 2025

INVITATIONS

Tuesday, March 4, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, Capitol Center Lobby at 1201 Main Street, by the South Carolina Aviation Association. (Accepted--February 25, 2025)

Tuesday, March 4, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House, reception, The Palmetto Club, by the South Carolina Retail Association.

(Accepted--February 25, 2025)

Tuesday, March 4, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, the Columbia Museum of Art, by Florence County Economic Development Partnership. (Accepted--February 25, 2025)

Wednesday, March 5, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals. (Accepted--February 25, 2025)

Wednesday, March 5, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Primary Healthcare Association. (Accepted--February 25, 2025)

Wednesday, March 5, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House and staff, reception, 1208 Washington Place in downtown Columbia, by Clemson University, the Clemson University Foundation, and the Clemson University Alumni Association. (Accepted--February 25, 2025)

Thursday, March 6, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 25, 2025)

Thursday, March 6, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, The State House Grounds, by the South Carolina Hospital Association. (Accepted--February 25, 2025)

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ELECTIONS AND APPOINTMENTS

STATEWIDE APPOINTMENT

Confirmation of appointment to the Department of Transportation Commission, pursuant to section 57-1-310(A)(2) of the South Carolina Code of Laws, term commencing February 15, 2022, term expiring February 15, 2026, At-Large Seat, James Britt Blackwell, O.D.

(Placed on Calendar--February 26, 2025)

(Debate adjourned until Tues., Mar. 04, 2025—February 27, 2025)

JOINT ASSEMBLY

Wednesday, March 5, 2025, 12:00 Noon

TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES A. LACOURSIERE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:00 NOON. ON WEDNESDAY, MARCH 5, 2025; AND TO WELCOME THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY FOLLOWING THE ADDRESS OF THE HONORABLE JAMES A. LACOURSIERE.

(Under S.332--Adopted--February 12, 2025)

SECOND READING LOCAL UNCONTESTED BILLS

- H. 4002--(Debate adjourned until Wed., Mar. 05, 2025--February 26, 2025)
- **H. 4014--**(Debate adjourned util Tues., Mar. 11, 2025--February 26, 2025)

 H. 3969--Reps. Rutherford, Ballentine, Bauer, Bernstein, Garvin, Grant, Hart, Howard, J. L. Johnson, McDaniel, Reese and Rose: A BILL TO PROVIDE FOR THE OPERATION OF PERSONAL DELIVERY DEVICES IN RICHLAND COUNTY. (Richland Delegation Com.--February 12, 2025) (Favorable--February 27, 2025)

H. 4088--Reps. Mitchell and Yow: A BILL TO REPEAL ACT 668 OF 1934, AS AMENDED, RELATING TO THE DARLINGTON COUNTY FORFEITED LAND COMMISSION.

(Darlington Delegation Com.--February 25, 2025) (Favorable--February 27, 2025)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3571--Reps. Hiott, Guffey, J. L. Johnson, Pedalino, Neese and B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-36-20. RELATING TO DEFINITIONS, SO AS TO ADD **DEFINITIONS FOR "LARGE PROJECT," "NOTICE," "PRE-**MARKING." "PRIVATE FACILITY," "PROJECT INITIATOR," AND "SOFT DIGGING" AND TO AMEND THE DEFINITIONS OF "EXCAVATE," "EXCAVATOR," AND "OPERATOR"; BY AMENDING SECTION 58-36-50. TO THE **OPERATORS** RELATING ASSOCIATION NOTIFICATION CENTER, SO AS TO CLARIFY OPERATOR PENALTY FOR FAILURE TO BE A MEMBER OF THE ASSOCIATION, THE NOTIFICATION CENTER'S DUTIES, AND OTHER CHANGES; BY AMENDING SECTION 58-36-60, **RELATING TO THE NOTICE OF INTENT TO EXCAVATE OR DEMOLISH. SO AS TO PROVIDE ADDITIONAL TIME** FOR NOTICE FOR CERTAIN EXCAVATIONS OR **DEMOLITIONS AND OTHER CHANGES; BY AMENDING** 58-36-70. RELATING TO **INFORMATION** SECTION SUPPLIED BY OPERATORS, SO AS TO REQUIRE **OUARTERLY REPORTS OF DAMAGE CAUSED BY AN** EXCAVATION OR DEMOLITION AND TO CLARIFY PAYMENT OF A CIVIL PENALTY IN CERTAIN CIRCUMSTANCES; BY AMENDING SECTION 58-36-80, TO **EMERGENCY EXCAVATIONS** RELATING OR **DEMOLITIONS EXEMPT FROM NOTICE REOUIREMENTS** AND LIABILITY FOR DAMAGES, SO AS ESTABLISH **NOTIFICATION** AND ADDITIONAL RESPONSE **REQUIREMENTS IN THE EVENT OF AN EMERGENCY** AND TO MAKE A FALSE CLAIM OF AN EMERGENCY A VIOLATION OF THIS CHAPTER; BY AMENDING SECTION

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58-36-90, RELATING TO NOTICE OF DAMAGES, SO AS TO **REQUIRE AN EXCAVATOR TO IMMEDIATELY REPORT** ANY KNOWN DAMAGE TO THE NOTIFICATION CENTER AND FACILITY OPERATOR; BY AMENDING SECTION 58-36-100. RELATING ТО DESIGN REQUESTS AND **OPERATOR RESPONSE, SO AS TO ADD A REFERENCE TO** LARGE PROJECTS: BY AMENDING SECTION 58-36-110. RELATING TO EXEMPTION **FROM** NOTICE **REQUIREMENTS,** SO AS TO STRIKE CURRENT **PROVISIONS:** BY AMENDING SECTION 58-36-120, **RELATING TO PENALTIES AND CIVIL REMEDIES, SO AS** TO PROVIDE FOR A COMPLAINT PROCESS THROUGH THE ATTORNEY GENERAL'S OFFICE AND PROVIDE FOR PENALTIES; AND BY ADDING SECTION 58-36-75, SO AS TO **PROVIDE A PROCESS FOR LARGE PROJECTS.** (Prefiled--Thursday, December 12, 2024) (Labor, Com. & Ind. Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025) (Amended and read second time--February 27, 2025)

H. 3259--Reps. Pope, Gilliam, Lawson, Chapman, Pedalino, McCravy, M. M. Smith, Davis, Holman, B. L. Cox, Ligon and Gibson: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 38-77-128 SO AS TO PROHIBIT INSURERS OR AGENTS FROM CONSIDERING THE WORK-RELATED DRIVING RECORD OF A FIRST RESPONDER IN DETERMINING THE PREMIUM RATE FOR THE FIRST RESPONDER'S PERSONAL AUTOMOBILE INSURANCE POLICY.

> (Prefiled--Thursday, December 05, 2024) (Labor, Com. & Ind. Com.--January 14, 2025) (Fav. With Amdt.--February 26, 2025) (Amended and read second time--February 27, 2025)

H. 3447--Reps. Rutherford and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 29-3-810 SO AS TO REQUIRE AN APPLICATION FOR A RULE TO SHOW CAUSE IN CERTAIN INSTANCES; AND BY AMENDING SECTION 27-30-130, RELATING TO THE ENFORCEABILITY OF A HOMEOWNERS ASSOCIATION'S GOVERNING DOCUMENTS, SO AS TO PROVIDE THAT CERTAIN

PROVISIONS IN GOVERNING DOCUMENTS OF HOMEOWNERS ASSOCIATIONS MUST COMPLY WITH CERTAIN REQUIREMENTS.

(Prefiled--Thursday, December 05, 2024) (Labor, Com. & Ind. Com.--January 14, 2025) (Fav. With Amdt.--February 26, 2025) (Amended and read second time--February 27, 2025)

H. 3947--Reps. Hixon, Pedalino, McCabe, Vaughan and Taylor: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 40-57-340, RELATING TO **BIENNIAL CONTINUING EDUCATION REQUIREMENTS** FOR LICENSURE RENEWAL BY THE REAL ESTATE COMMISSION, SO AS TO PROVIDE NONRESIDENT **BROKERS AND NONRESIDENT** ASSOCIATES WHO SUCCESSFULLY SATISFY CONTINUING EDUCATION REQUIREMENTS OF THEIR JURISDICTION OF **RESIDENCE MAY BE EXEMPT FROM THE CONTINUING** EDUCATION REQUIREMENTS OF THIS STATE WITH **APPROVAL OF THE COMMISSION.**

(Labor, Com. & Ind. Com.--February 11, 2025) (Favorable--February 26, 2025) (Read second time--February 27, 2025)

H. 3629--Rep. T. Moore: A BILL TO AMEND THE SOUTH **CAROLINA CODE OF LAWS BY AMENDING SECTION 48-**23-120. RELATING TO FORESTRY COMMISSION ACQUISITIONS, SO AS TO SET PRICING VALUES; BY **AMENDING SECTION 48-23-132, RELATING TO REVENUES** FROM SPECIFIED SOURCES, SO AS TO OUTLINE WHAT THE FUNDS MAY BE USED FOR; BY AMENDING SECTION 48-33-60, RELATING TO DUTIES AND POWERS OF **COUNTY FORESTRY BOARDS AND EMPLOYEES, SO AS** TO SPECIFY DUTIES; BY AMENDING SECTION 48-33-70, **RELATING TO FOREST FIRE PROTECTION ACTIVITIES,** SO AS TO UPDATE PLAN REQUIREMENTS; BY AMENDING SECTION 48-33-80. RELATING TO ACCESS TO PROPERTY, SO AS TO DESIGNATE WHO MAY ACCESS LAND FOR THE PURPOSE OF PREVENTING OR **CONTROLLING FIRES; BY REPEALING SECTION 48-23-**270 RELATING TO USE OF REVENUE FOR SCRUB OAK ERADICATION, REFORESTATION, TIMBER STAND

IMPROVEMENT, AND HARVEST CUTTING IN STATE PARKS; AND BY REPEALING SECTION 48-23-280 RELATING TO USE OF REVENUE FOR SCRUB OAK ERADICATION AND REFORESTATION IN MANCHESTER AND SANDHILLS STATE FORESTS.

(Prefiled--Thursday, December 12, 2024) (Agri., Natl. Res. and Environ. Affrs. Com.--January 14, 2025) (Fav. With Amdt.--February 26, 2025) (Amended and read second time--February 27, 2025)

H. 3872--Reps. B. J. Cox, Bauer and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "HUNTING HERITAGE PROTECTION ACT" BY ADDING SECTION 50-1-320 SO AS TO REQUIRE THE DEPARTMENT OF NATURAL RESOURCES TO ADOPT POLICIES AND PROCEDURES TO ENSURE THAT THERE IS NO NET LOSS OF DEPARTMENT MANAGED LAND FOR HUNTING AND FISHING.

(Agri., Natl. Res. and Environ. Affrs. Com.--January 30, 2025) (Fav. With Amdt.--February 26, 2025) (Amended and read second time--February 27, 2025)

SECOND READING STATEWIDE UNCONTESTED BILLS

- H. 4025--(Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)
- H. 4026--(Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)
- H. 3021--Reps. Bradley, G. M. Smith, Herbkersman, Lawson, B. Newton, Wooten, Mitchell, Pope, Guffey, Neese, Martin, Chapman, Pedalino, McCravy, Chumley, W. Newton, Taylor, Hewitt, Schuessler, Davis, M. M. Smith, Long, Sanders, Teeple, Gagnon, Hixon, Erickson, Hager, Ballentine, Calhoon, Holman, Moss, Burns, Gilreath, Gilliam, Rankin, Vaughan, B. L. Cox, Ligon, Oremus, Hartz, Guest, Crawford and Robbins: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SMALL BUSINESS REGULATORY FREEDOM ACT" BY ADDING SECTION 1-23-285 SO AS TO PROVIDE THE SMALL BUSINESS REGULATORY REVIEW COMMITTEE

SHALL CONDUCT AN INITIAL REVIEW OF **REGULATIONS PENDING** REAUTHORIZATION AND RECOMMENDATIONS TO THE GENERAL MAKE RETAINING ASSEMBLY FOR OR REMOVING **REGULATIONS, TO PROVIDE IT IS THE DUTY OF THE** COMMITTEE WHEN REVIEWING REGULATIONS TO **REDUCE THE OVERALL REGULATORY BURDEN ON** BUSINESSES BY REDUCING THE **NUMBER** OF BY REGULATORY REQUIREMENTS **TWENTY-FIVE** PERCENT, AND TO PROVIDE THE COMMITTEE MAY **REQUEST ANY NECESSARY INFORMATION FROM STATE** AGENCIES AND TO REQUIRE THE COMPLIANCE OF AGENCIES WITH THESE REQUESTS, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-110, RELATING TO THE PROCESS FOR PROMULGATING REGULATIONS UNDER THE ADMINISTRATIVE PROCEDURES ACT SO AS TO PROVIDE AGENCIES MAY NOT PROMULGATE REGULATIONS ABSENT EXPRESS **STATUTORY** AUTHORITY AND CITATION TO THE SPECIFIC STATUTORY AUTHORITY, TO PROVIDE FOR EVERY **REGULATION AN AGENCY PROPOSES, IT MUST IDENTIFY AND PROPOSE TWO OF ITS REGULATIONS TO REMOVE. TO PROVIDE PERSONS AGGRIEVED BY A REGULATION MAY CHALLENGE THE VALIDITY OF THE** REGULATION IN Α COURT OF **COMPETENT** JURISDICTION, AND TO PROVIDE COURTS MAY DECLARE REGULATIONS INVALID UPON FINDING AN ABSENCE OF EXPRESS STATUTORY AUTHORITY TO **PROMULGATE; BY AMENDING SECTION** 1-23-115. RELATING TO ASSESSMENT REPORTS FOR **REGULATIONS SUBMITTED FOR PROMULGATION, SO** AS TO PROVIDE ALL REGULATIONS SUBMITTED FOR PROMULGATION MUST INCLUDE ASSESSMENT **REPORTS, TO ALLOW LONGER REVIEW PERIODS IN** CERTAIN CIRCUMSTANCES, TO PROVIDE DISCOUNT **RATES MUST BE JUSTIFIED IF APPLIED IN AN ANALYSIS REPORT. TO PROVIDE PROMULGATING AGENCIES** MUST CONDUCT RETROSPECTIVE ASSESSMENT **REPORTS IN CERTAIN CIRCUMSTANCES, TO PROVIDE** ASSESSMENT CONTENTS MUST BE MADE PUBLICLY AVAILABLE IN A CERTAIN MANNER, TO PROVIDE CERTAIN STANDARDIZED ANALYTIC METHODS AND

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METRICS MUST BE APPLIED TO ALL REGULATIONS, TO REQUIRE RETROSPECTIVE ASSESSMENT REPORTS BE CONDUCTED WHEN REGULATIONS ARE REVIEWED FOR RENEWAL, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-120, RELATING TO **DOCUMENTS REOUIRED TO BE FILED TO INITIATE THE REVIEW PROCESS FOR A REGULATION, SO AS TO REQUIRE THE** DOCUMENTS INCLUDE AN AUTOMATIC EXPIRATION DATE, AND TO PROVIDE FOR THE AUTOMATIC **EXPIRATION** AND PERIODIC **REVIEW** OF **REGULATIONS; AND BY AMENDING SECTION 1-23-380, RELATING TO JUDICIAL REVIEW UPON EXHAUSTION** OF ADMINISTRATIVE REMEDIES. SO AS TO PROVIDE **REQUIREMENTS FOR JUDICIAL REVIEW OF AGENCY INTERPRETATIONS OF REGULATIONS.**

(Prefiled--Thursday, December 05, 2024) (Labor, Com. & Ind. Com.--January 14, 2025) (Fav. With Amdt.--February 26, 2025)

H. 3756--Reps. Herbkersman, Gatch and Hager: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-1105, RELATING TO DEFINITIONS, SO AS TO DEFINE "OUALIFIED INDEPENDENT THIRD PARTY" AND TO ALLOW AN ELECTRIC UTILITY TO INCLUDE STORM RECOVERY COSTS FOR HURRICANE HELENE AND ITS COST OF CAPITAL FROM THE DATE OF THE THROUGH THE ISSUANCE STORM OF STORM **RECOVERY BONDS; AND BY AMENDING SECTION 58-27-**1110, RELATING TO THE PETITION FOR FINANCING ORDER AND REQUIREMENTS, SO AS TO ALLOW AN ELECTRIC UTILITY TO DEFER THE REVIEW AND APPROVAL OF A FINANCING ORDER.

(Labor, Com. & Ind. Com.--January 15, 2025) (Favorable--February 26, 2025)

H. 3945--Reps. Yow, Mitchell, Caskey and Luck: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 50-9-580 SO AS TO ALLOW FOR THE COUNTING, PHOTOGRAPHING, RELOCATION, CAPTURING, HUNTING OR TAKING OF FERAL HOGS OR

COYOTES BY UNMANNED AIRCRAFT IN CERTAIN CIRCUMSTANCES.

(Agri., Natl. Res. and Environ. Affrs. Com.--February 11, 2025) (Fav. With Amdt.--February 26, 2025)

H. 3650--Reps. G. M. Smith, Wooten, Pope, Chapman, W. Newton, Bailey, Robbins, Crawford, Guest and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-1-60, RELATING TO OFFENSES DEFINED AS VIOLENT CRIMES, SO AS TO INCLUDE THE OFFENSE OF DISCHARGING FIREARMS AT OR INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT; AND BY 16-23-440, AMENDING **SECTION** RELATING TO DISCHARGING FIREARMS INTO A DWELLING HOUSE, **OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE,** AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT, SO AS TO CREATE A TIERED PENALTY STRUCTURE.

(Prefiled--Thursday, December 12, 2024) (Judiciary Com.--January 14, 2025) (Favorable--February 26, 2025)

H. 3046--Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer and Caskey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-375, RELATING TO DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO REVISE DEFINITIONS AND ADD "IDENTIFIABLE THE TERMS MINOR" AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, **RELATING TO FIRST DEGREE SEXUAL EXPLOITATION** OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF **IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING** SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO **INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS** AS AN OFFENSE; BY AMENDING SECTION 16-15-410, **RELATING TO THIRD DEGREE SEXUAL EXPLOITATION** OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF

IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER **REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF** CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY AMENDING SECTION 23-3-462, RELATING TO **TERMINATION OF REGISTRATION REQUIREMENTS, SO** AS TO **CLARIFY** POSSIBLE **TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II** DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL **CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR,** BY AMENDING SECTION 16-15-387. RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION 44-48-30, **RELATING TO DEFINITIONS FOR PURPOSES OF THE** SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Favorable--February 26, 2025)

H. 3127--Reps. Robbins, Wooten, Lawson, Pope, Chapman, Pedalino, W. Newton, Sanders and Duncan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE THAT WHERE CERTAIN AGGRAVATING CIRCUMSTANCES OCCUR THE OFFENDER IS GUILTY OF A FELONY, AND TO PROVIDE PENALTIES.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Fav. With Amdt.--February 26, 2025)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

CONCURRENT RESOLUTIONS

- H. 3007--(Debate adjourned until Wed., Mar. 05, 2025--February 27, 2025)
- H. 3008--(Debate adjourned until Wed., Mar. 05, 2025--February 27, 2025)

SECOND READING STATEWIDE CONTESTED BILL

H. 3558--(Debate adjourned until Wed., Mar. 05, 2025--February 27, 2025)

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