

**HOUSE TO MEET AT 10:00 A.M.**

**NO. 26**

**CALENDAR  
OF THE  
HOUSE OF REPRESENTATIVES  
OF THE  
STATE OF SOUTH CAROLINA**



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025**

**WEDNESDAY, MARCH 5, 2025**





**OCEANSIDE COLLEGIATE ACADEMY “SHARKS”  
BOYS’ VOLLEYBALL STATE CHAMPIONS**

Wyatt Berchtold  
Gabe Riesgo  
Drew Swyt  
Caleb Smith  
Sullivan Mann  
Tyler Kraftchick  
Nolan Hammond  
Calvin Rollins  
Jedidiah Christy  
Ashden Holtkamp  
Michael Camacho  
Liam Nuttal

**TEAM MASCOT**

Shark

**OCEANSIDE COLLEGIATE ACADEMY "SHARKS"  
FOOTBALL STATE CHAMPIONS**

Peyton Shaw	Noah Thrift
Grayson Freeling	Kael Gilchrist
Nate Strum	James O'Connor
Henry Warren	Miller Hutzler
Terrance Johnson	Knox Mahoney
Gavin Welch	Will Zorn
AJ Zarzaca	Clayton Baugh
Will Virgilio	Grayson Stutsman
Gavin Gaspar	Charlie Bean
Max Moorman	Matthew Fender
Aiden Manavian	Grant Castellow
Barry Alvarez	JB Crady
Kyle Baldwin	Carson Lee
Titus Gilliam	Will Hunt
Jack Wattie	Alex DeMarco
Zakhi Muncey	Wes Knight
Aiden Culler	Jaiden Singleton
Travis Anderson	Parker Lee
Jake Thomas	Jaxon Bean
Jake Feinzig	Mike Jones
Michael Strickler	Luke Crady
Silas Gilliam	Cole Gaspar
Tyler Garner	Dan Rella
Joey Harriott	Sawyer Anrold
Parker Stubbs	Isaac Hernandez
Hudson Hill	Jamal McElveen
Kalen Shaffer	Tyler Wilson
Tyler Stafford	Derek Rokos
Rhys Meredith	

**TEAM MASCOT**

Shark

**OCEANSIDE COLLEGIATE ACADEMY "LADY SHARKS"  
GIRLS' TENNIS STATE CHAMPIONS**

Ella DeFord  
Kate Johnson  
Izzy Johnson  
Talula Enright  
Gianna Cannonie  
Fallon Higgins  
Addison Levy  
Sadie Belle Small  
Ellore Besta  
Piper Swatt  
Emma Beckham  
Lexi Langhoff  
Ross Marsh  
Sophia Sebolt

**TEAM MASCOT**

Shark

## INVITATIONS

### **Wednesday, March 5, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the Association of Cosmetology Salon Professionals.

(Accepted--February 25, 2025)

### **Wednesday, March 5, 2025, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, Room 112, Blatt Bldg., by the SC Primary Healthcare Association.

(Accepted--February 25, 2025)

### **Wednesday, March 5, 2025, 6:00 p.m. - 8:00 p.m.**

Members of the House and staff, reception, 1208 Washington Place in downtown Columbia, by Clemson University, the Clemson University Foundation, and the Clemson University Alumni Association.

(Accepted--February 25, 2025)

### **Thursday, March 6, 2025, 8:00 a.m. - 10:00 a.m.**

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 25, 2025)

### **Thursday, March 6, 2025, 11:30 a.m. - 2:00 p.m.**

Members of the House and staff, luncheon, The State House Grounds, by the South Carolina Hospital Association.

(Accepted--February 25, 2025)

## JOINT ASSEMBLY

### **Wednesday, March 5, 2025, 12:00 Noon**

TO WELCOME THE NATIONAL COMMANDER OF THE AMERICAN LEGION, THE HONORABLE JAMES A. LACOURSIERE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY IN JOINT SESSION IN THE CHAMBER OF THE SOUTH CAROLINA HOUSE OF REPRESENTATIVES AT 12:00 NOON. ON WEDNESDAY, MARCH 5, 2025; AND TO WELCOME THE CHIEF JUSTICE OF THE SOUTH CAROLINA SUPREME COURT, THE HONORABLE JOHN W. KITTREDGE, AND TO INVITE HIM TO ADDRESS THE GENERAL ASSEMBLY FOLLOWING THE ADDRESS OF THE HONORABLE JAMES A. LACOURSIERE.

(Under S.332--Adopted--February 12, 2025)

### THIRD READING LOCAL UNCONTESTED BILLS

**H. 3969**--Reps. Rutherford, Ballentine, Bauer, Bernstein, Garvin, Grant, Hart, Howard, J. L. Johnson, McDaniel, Reese and Rose: **A BILL TO PROVIDE FOR THE OPERATION OF PERSONAL DELIVERY DEVICES IN RICHLAND COUNTY.**

(Richland Delegation Com.--February 12, 2025)

(Favorable--February 27, 2025)

(Read second time--March 04, 2025)

**H. 4088**--Reps. Mitchell and Yow: **A BILL TO REPEAL ACT 668 OF 1934, AS AMENDED, RELATING TO THE DARLINGTON COUNTY FORFEITED LAND COMMISSION.**

(Darlington Delegation Com.--February 25, 2025)

(Favorable--February 27, 2025)

(Read second time--March 04, 2025)

### SECOND READING LOCAL UNCONTESTED BILLS

**H. 4002**--Reps. Burns and Bannister: **A BILL TO DEVOLVE ALL OF THE POWERS, DUTIES, RESPONSIBILITIES, ASSETS, AND LIABILITIES OF THE GREATER GREENVILLE SANITATION DISTRICT TO THE GOVERNING BODY OF GREENVILLE COUNTY; AND TO REPEAL ACT 1543 OF 1968, AS AMENDED, RELATING TO THE CREATION OF THE GREATER GREENVILLE SANITATION DISTRICT.**

(Greenville Delegation Com.--February 13, 2025)

(Favorable--February 19, 2025)

(Debate adjourned until Wed., Mar. 05, 2025--February 26, 2025)

**H. 4014**--(Debate adjourned until Tues., Mar. 11, 2025--February 26, 2025)

### SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

### THIRD READING STATEWIDE UNCONTESTED BILL

**H. 3650**--Reps. G. M. Smith, Wooten, Pope, Chapman, W. Newton, Bailey, Robbins, Crawford, Guest and Caskey: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-1-60, RELATING TO OFFENSES DEFINED AS VIOLENT**

**CRIMES, SO AS TO INCLUDE THE OFFENSE OF DISCHARGING FIREARMS AT OR INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT; AND BY AMENDING SECTION 16-23-440, RELATING TO DISCHARGING FIREARMS INTO A DWELLING HOUSE, OTHER BUILDING, STRUCTURE, ENCLOSURE, VEHICLE, AIRCRAFT, WATERCRAFT, OR OTHER CONVEYANCE, DEVICE, OR EQUIPMENT, SO AS TO CREATE A TIERED PENALTY STRUCTURE.**

(Prefiled--Thursday, December 12, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 26, 2025)

(Read second time—March 04, 2025)

### **SECOND READING STATEWIDE UNCONTESTED BILLS**

**H. 4025**--(Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)

**H. 4026**--(Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)

**H. 3756**--Reps. Herbkersman, Gatch, Hager and Forrest: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 58-27-1105, RELATING TO DEFINITIONS, SO AS TO DEFINE "QUALIFIED INDEPENDENT THIRD PARTY" AND TO ALLOW AN ELECTRIC UTILITY TO INCLUDE STORM RECOVERY COSTS FOR HURRICANE HELENE AND ITS COST OF CAPITAL FROM THE DATE OF THE STORM THROUGH THE ISSUANCE OF STORM RECOVERY BONDS; AND BY AMENDING SECTION 58-27-1110, RELATING TO THE PETITION FOR FINANCING ORDER AND REQUIREMENTS, SO AS TO ALLOW AN ELECTRIC UTILITY TO DEFER THE REVIEW AND APPROVAL OF A FINANCING ORDER.**

(Labor, Com. & Ind. Com.--January 15, 2025)

(Favorable--February 26, 2025)

(Debate adjourned until Wed., Mar. 05, 2025--March 04, 2025)



**H. 3046--Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer, Caskey, Forrest, Yow, Cromer and Gilreath: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-375, RELATING TO DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO REVISE DEFINITIONS AND ADD THE TERMS "IDENTIFIABLE MINOR" AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION 44-48-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 26, 2025)

(Debate adjourned until Wed., Mar. 05, 2025--March 04, 2025)

H. 3127--(Debate adjourned until Tue., Mar. 25, 2025--March 04, 2025)

S. 363--Fish, Game and Forestry Committee: **A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF NATURAL RESOURCES, RELATING TO ADDITIONAL REGULATIONS APPLICABLE TO SPECIFIC PROPERTIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5329, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.**

(Regulations, Admin. Proc., AI and Cybersecurity Com.--February 25, 2025)

(Recalled--March 04, 2025)

#### **WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE**

#### **UNANIMOUS CONSENT REQUESTS**

#### **CONCURRENT RESOLUTIONS**

H. 3007--Reps. G. M. Smith, W. Newton, Taylor, B. Newton, Pope, Pedalino, Hixon, Robbins, Mitchell, Yow, Ligon and Willis: **A CONCURRENT RESOLUTION TO MAKE APPLICATION BY THE STATE OF SOUTH CAROLINA UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION FOR A CONVENTION OF THE STATES TO BE CALLED, RESTRICTED TO PROPOSING AN AMENDMENT TO THE UNITED STATES CONSTITUTION TO IMPOSE FISCAL RESTRAINTS ON THE FEDERAL GOVERNMENT THROUGH A BALANCED BUDGET AMENDMENT.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 06, 2025)

(Debate adjourned until Thu., Mar. 06, 2025--February 26, 2025)

(Motion noted--February 26, 2025)

(Reconsidered--February 27, 2025)

(Debate adjourned until Wed., Mar. 05, 2025--February 27, 2025)

H. 3008--Reps. Forrest, G. M. Smith, W. Newton, Wooten, Pope, Pedalino, Taylor, Hixon, Davis, M. M. Smith, Teeple, Robbins,

**Mitchell, Yow, Ligon, J. L. Johnson and Willis: A CONCURRENT RESOLUTION TO APPLY FOR A CONVENTION UNDER ARTICLE V OF THE UNITED STATES CONSTITUTION IN ORDER TO PROPOSE A CONGRESSIONAL TERM LIMITS AMENDMENT.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 06, 2025)

(Debate adjourned until Thu., Mar. 06, 2025--February 26, 2025)

(Motion noted--February 26, 2025)

(Reconsidered--February 27, 2025)

(Debate adjourned until Wed., Mar. 05, 2025--February 27, 2025)

**SECOND READING STATEWIDE CONTESTED BILLS**

**H. 3558--Reps. Taylor, Pope, Hewitt, B. Newton, Mitchell, Yow, Oremus, Willis, Ligon and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 23 OF CHAPTER 1, TITLE 1, RELATING TO CALLS OR APPLICATIONS FOR CONSTITUTIONAL AMENDING CONVENTIONS MADE TO CONGRESS, SO AS TO RETITLE THE ARTICLE, AND TO ADD NEW SECTIONS TO DEFINE NECESSARY TERMS AND TO PROVIDE FOR THE QUALIFICATIONS, APPOINTMENT, OATH, AND DUTIES OF COMMISSIONERS APPOINTED TO REPRESENT THE STATE AT AN ARTICLE V CONVENTION, AMONG OTHER THINGS.**

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 06, 2025)

(Requests for debate by Bamberg, B.L. Cox, Cromer, Govan, Harris, Hart, Hartz, Hewitt, Hixon, Hosey, Kirby, Ligon, Long, Magnuson, Martin, Oremus, Pope, Taylor, White and Williams--February 20, 2025)

(Debate adjourned until Thu., Mar. 06, 2025--February 26, 2025)

(Motion noted--February 26, 2025)

(Reconsidered--February 27, 2025)

(Debate adjourned until Wed., Mar. 05, 2025--February 27, 2025)

H. 3021--Reps. Bradley, G. M. Smith, Herbkersman, Lawson, B. Newton, Wooten, Mitchell, Pope, Guffey, Neese, Martin, Chapman, Pedalino, McCravy, Chumley, W. Newton, Taylor, Hewitt, Schuessler, Davis, M. M. Smith, Long, Sanders, Teeple, Gagnon, Hixon, Erickson, Hager, Ballentine, Calhoon, Holman, Moss, Burns, Gilreath, Gilliam, Rankin, Vaughan, B. L. Cox, Ligon, Oremus, Hartz, Guest, Crawford, Robbins, Forrest, Magnuson and Willis: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SMALL BUSINESS REGULATORY FREEDOM ACT" BY ADDING SECTION 1-23-285 SO AS TO PROVIDE THE SMALL BUSINESS REGULATORY REVIEW COMMITTEE SHALL CONDUCT AN INITIAL REVIEW OF REGULATIONS PENDING REAUTHORIZATION AND MAKE RECOMMENDATIONS TO THE GENERAL ASSEMBLY FOR RETAINING OR REMOVING REGULATIONS, TO PROVIDE IT IS THE DUTY OF THE COMMITTEE WHEN REVIEWING REGULATIONS TO REDUCE THE OVERALL REGULATORY BURDEN ON BUSINESSES BY REDUCING THE NUMBER OF REGULATORY REQUIREMENTS BY TWENTY-FIVE PERCENT, AND TO PROVIDE THE COMMITTEE MAY REQUEST ANY NECESSARY INFORMATION FROM STATE AGENCIES AND TO REQUIRE THE COMPLIANCE OF AGENCIES WITH THESE REQUESTS, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-110, RELATING TO THE PROCESS FOR PROMULGATING REGULATIONS UNDER THE ADMINISTRATIVE PROCEDURES ACT SO AS TO PROVIDE AGENCIES MAY NOT PROMULGATE REGULATIONS ABSENT EXPRESS STATUTORY AUTHORITY AND CITATION TO THE SPECIFIC STATUTORY AUTHORITY, TO PROVIDE FOR EVERY REGULATION AN AGENCY PROPOSES, IT MUST IDENTIFY AND PROPOSE TWO OF ITS REGULATIONS TO REMOVE, TO PROVIDE PERSONS AGGRIEVED BY A REGULATION MAY CHALLENGE THE VALIDITY OF THE REGULATION IN A COURT OF COMPETENT JURISDICTION, AND TO PROVIDE COURTS MAY DECLARE REGULATIONS INVALID UPON FINDING AN ABSENCE OF EXPRESS STATUTORY AUTHORITY TO PROMULGATE; BY AMENDING SECTION 1-23-115, RELATING TO ASSESSMENT REPORTS FOR REGULATIONS SUBMITTED FOR PROMULGATION, SO**

**AS TO PROVIDE ALL REGULATIONS SUBMITTED FOR PROMULGATION MUST INCLUDE ASSESSMENT REPORTS, TO ALLOW LONGER REVIEW PERIODS IN CERTAIN CIRCUMSTANCES, TO PROVIDE DISCOUNT RATES MUST BE JUSTIFIED IF APPLIED IN AN ANALYSIS REPORT, TO PROVIDE PROMULGATING AGENCIES MUST CONDUCT RETROSPECTIVE ASSESSMENT REPORTS IN CERTAIN CIRCUMSTANCES, TO PROVIDE ASSESSMENT CONTENTS MUST BE MADE PUBLICLY AVAILABLE IN A CERTAIN MANNER, TO PROVIDE CERTAIN STANDARDIZED ANALYTIC METHODS AND METRICS MUST BE APPLIED TO ALL REGULATIONS, TO REQUIRE RETROSPECTIVE ASSESSMENT REPORTS BE CONDUCTED WHEN REGULATIONS ARE REVIEWED FOR RENEWAL, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-120, RELATING TO DOCUMENTS REQUIRED TO BE FILED TO INITIATE THE REVIEW PROCESS FOR A REGULATION, SO AS TO REQUIRE THE DOCUMENTS INCLUDE AN AUTOMATIC EXPIRATION DATE, AND TO PROVIDE FOR THE AUTOMATIC EXPIRATION AND PERIODIC REVIEW OF REGULATIONS; AND BY AMENDING SECTION 1-23-380, RELATING TO JUDICIAL REVIEW UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, SO AS TO PROVIDE REQUIREMENTS FOR JUDICIAL REVIEW OF AGENCY INTERPRETATIONS OF REGULATIONS.**

(Prefiled--Thursday, December 05, 2024)

(Labor, Com. & Ind. Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

(Requests for debate by Reps. Brewer, B.L. Cox, Cromer, Forrest, Gilliam, Harris, Hiott, Hixon, J.E. Johnson, Martin, T. Moore, B. Newton, Oremus, Robbins, Weeks and Whitmire--March 04, 2025)

## HOUSE CALENDAR INDEX

H. 3007 .....	8	H. 3969.....	5
H. 3008 .....	8	H. 4002.....	5
H. 3021 .....	10	H. 4014.....	5
H. 3046 .....	7	H. 4025.....	6
H. 3127 .....	8	H. 4026.....	6
H. 3558 .....	9	H. 4088.....	5
H. 3650 .....	5		
H. 3756 .....	6	S. 363 .....	8