HOUSE TO MEET AT 10:00 A. M.

NO. 27

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

THURSDAY, MARCH 6, 2025



FORT MILL HIGH SCHOOL "LADY YELLOW JACKETS" 2024 5-A DIVISION 2 GIRLS' SWIMMING STATE CHAMPIONS

Sarah Benvenuto

Izzy Byerly

Josie Chandler-Captain

Caylin Charnas

Ava Corbi-Captain

Bella Corbi

Jullia Corbi

Hayden Fay

Lila Hadley

Cadyn Henson

Camryn Johnson

Lily Lindgren

Delaney Michael

Emma Michael

Claire Olson

Haruka Ono

Bella Sorenson

Mac Spurrier

Celina Vu-Captain

Agne Zilinskaite

HEAD COACH

Cindy Van Buskirk

ASSISTANT COACHES

Jenna Pehowski, Michelle Case and Doug Fleck

ATHLETIC DIRECTOR

Dwayne Hartsoe

PRINCIPAL

Zachary Beam

TEAM MASCOT

Yellow Jacket

POWDERSVILLE HIGH SCHOOL "PATRIOTS" 3-A STATE CHAMPIONSHIP VOLLEYBALL TEAM

Katie Brannam

Peyton Carman

Ava Chase

Gigi Chassereau

London James

Alyssa Joy

Emma Kate Latham

Harper Latham

Gracie McCall

Jocelynn Patterson

Ana Reca

Caroline Sweet

Sarah Van Daele

Kensley Vicars

Alyssa Whiteside

HEAD COACH

Brooke Passini

ASSISTANT COACHES

Samantha Bailey and Reagan Davis

ATHLETIC DIRECTOR

Robert Mustar

ASSISTANT ATHLETIC DIRECTOR

Sean McNinney

PRINCIPAL

Dr. Adam Lanford

MASCOT

Patriot

SODA CITY FC FALL 2024 UPSL NATIONAL CHAMPIONS

Landon Baker
William Baker
Patrick Burnette
Jacob Cotton
Gabtual-Hugo Guadagno
Graham Jermstad
Judah Myers
John-Cudy Mactutus
Tallah Netherlin
Debola Ogunseye
Jada Pearson
Tobias Rawson
Lamar Thompson

PRESIDENT

Tony Baker

INVITATIONS

Thursday, March 6, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by Leadership South Carolina.

(Accepted--February 25, 2025)

Thursday, March 6, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, The State House Grounds, by the South Carolina Hospital Association.

(Accepted--February 25, 2025)

SECOND READING LOCAL UNCONTESTED BILLS

H. 4002-Reps. Burns and Bannister: A BILL TO DEVOLVE ALL OF THE POWERS, DUTIES, RESPONSIBILITIES, ASSETS, AND LIABILITIES OF THE GREATER GREENVILLE SANITATION DISTRICT TO THE GOVERNING BODY OF GREENVILLE COUNTY; AND TO REPEAL ACT 1543 OF 1968, AS AMENDED, RELATING TO THE CREATION OF THE GREATER GREENVILLE SANITATION DISTRICT.

(Greenville Delegation Com.--February 13, 2025)

(Favorable--February 19, 2025)

(Debate adjourned until Thu., Mar. 06, 2025--March 05, 2025)

H. 4014--(Debate adjourned util Tues., Mar. 11, 2025--February 26, 2025)

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3756--Reps. Herbkersman, Gatch, Hager and Forrest: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY **AMENDING SECTION** 58-27-1105, RELATING **DEFINITIONS.** SO AS DEFINE "OUALIFIED TO INDEPENDENT THIRD PARTY" AND TO ALLOW AN ELECTRIC UTILITY TO INCLUDE STORM RECOVERY COSTS FOR HURRICANE HELENE AND ITS COST OF CAPITAL FROM THE DATE OF THE STORM THROUGH THE ISSUANCE OF STORM RECOVERY BONDS; AND BY

AMENDING SECTION 58-27-1110, RELATING TO THE PETITION FOR FINANCING ORDER AND REQUIREMENTS, SO AS TO ALLOW AN ELECTRIC UTILITY TO DEFER THE REVIEW AND APPROVAL OF A FINANCING ORDER.

(Labor, Com. & Ind. Com.--January 15, 2025) (Favorable--February 26, 2025) (Amended and read second time--March 05, 2025)

S. 363--Fish, Game and Forestry Committee: A JOINT RESOLUTION TO APPROVE REGULATIONS OF THE DEPARTMENT OF NATURAL RESOURCES, RELATING TO ADDITIONAL REGULATIONS APPLICABLE TO SPECIFIC PROPERTIES, DESIGNATED AS REGULATION DOCUMENT NUMBER 5329, PURSUANT TO THE PROVISIONS OF ARTICLE 1, CHAPTER 23, TITLE 1 OF THE SOUTH CAROLINA CODE OF LAWS.

(Regulations, Admin. Proc., AI and Cybersecurity Com.-February 25, 2025) (Recalled--March 04, 2025) (Read second time--March 05, 2025)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 4025--Ways and Means Committee: A BILL TO MAKE APPROPRIATIONS AND TO PROVIDE REVENUES TO MEET THE ORDINARY EXPENSES OF STATE GOVERNMENT FOR THE FISCAL YEAR BEGINNING JULY 1, 2025, TO REGULATE THE EXPENDITURE OF SUCH FUNDS, AND TO FURTHER PROVIDE FOR THE OPERATION OF STATE GOVERNMENT DURING THIS FISCAL YEAR AND FOR OTHER PURPOSES.

(Without reference--February 20, 2025) (Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)

H. 4026--Ways and Means Committee: A JOINT RESOLUTION TO APPROPRIATE MONIES FROM THE CAPITAL RESERVE FUND FOR FISCAL YEAR 2024-2025, AND TO ALLOW UNEXPENDED FUNDS APPROPRIATED TO BE CARRIED

FORWARD TO SUCCEEDING FISCAL YEARS AND EXPENDED FOR THE SAME PURPOSES.

(Without reference--February 20, 2025) (Debate adjourned until Thu., Mar. 06, 2025--February 25, 2025)

H. 3046--Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer, Caskey, Forrest, Yow, Cromer, Gilreath and Schuessler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY **SECTION AMENDING** 16-15-375, RELATING DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO REVISE DEFINITIONS AND ADD THE TERMS "IDENTIFIABLE MINOR" "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY **AMENDING SECTION** 23-3-462, RELATING TERMINATION OF REGISTRATION REQUIREMENTS, SO AS **POSSIBLE** TO **CLARIFY TERMINATION** REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION RELATING TO DEFINITIONS FOR PURPOSES OF THE

SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 26, 2025)

(Debate adjourned until Thu., Mar. 06, 2025--March 05, 2025)

H. 3127--(Debate adjourned until Tue., Mar. 25, 2025--March 04, 2025)

H. 3497--Reps. W. Newton, Wooten, Pope, Chapman, Forrest, Kirby, Ligon, Bailey, M. M. Smith, B. L. Cox, Holman and Oremus: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 38-90-20, RELATING INSURANCE LICENSURE, SO AS TO ALLOW AN INSURANCE COMPANY TO PROVIDE LIQUOR LIABILITY **INSURANCE; BY AMENDING SECTION 61-2-60, RELATING** TO THE PROMULGATION OF ALCOHOL REGULATIONS, SO AS TO AUTHORIZE REGULATIONS REGARDING **SERVER TRAINING** ALCOHOL **POSITIONS:** AMENDING SECTION 61-2-145, RELATING TO REQUIRED LIQUOR LIABILITY INSURANCE COVERAGE, SO AS TO A LIQUOR LIABILITY **MITIGATION** PROGRAM: BY ADDING CHAPTER 3 TO TITLE 61 SO AS TO ESTABLISH AN ALCOHOL SERVER TRAINING PROGRAM; AND BY AMENDING SECTION 61-6-2220, RELATING TO ALCOHOL SALES, SO AS TO PROHIBIT A PERSON FROM KNOWINGLY SELLING ALCOHOL TO AN INTOXICATED PERSON.

> (Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Fav. With Amdt.--March 05, 2025)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILLS

H. 3558--Reps. Taylor, Pope, Hewitt, B. Newton, Mitchell, Yow, Oremus, Willis, Ligon and Guffey: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING ARTICLE 23 OF CHAPTER 1, TITLE 1, RELATING TO

CALLS OR APPLICATIONS FOR CONSTITUTIONAL AMENDING CONVENTIONS MADE TO CONGRESS, SO AS TO RETITLE THE ARTICLE, AND TO ADD NEW SECTIONS TO DEFINE NECESSARY TERMS AND TO PROVIDE FOR THE QUALIFICATIONS, APPOINTMENT, OATH, AND **DUTIES OF COMMISSIONERS APPOINTED** TO REPRESENT THE STATE \mathbf{AT} AN ARTICLE V CONVENTION, AMONG OTHER THINGS.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 06, 2025)

(Requests for debate by Bamberg, B.L. Cox, Cromer, Govan, Harris, Hart, Hartz, Hewitt, Hixon, Hosey, Kirby, Ligon, Long, Magnuson, Martin, Oremus, Pope, Taylor, White and Williams-February 20, 2025)

 $(Debate\ adjourned\ until\ Thu.,\ Mar.\ 06,\ 2025\text{--}February\ 26,\ 2025)$

(Motion noted--February 26, 2025)

(Reconsidered--February 27, 2025)

(Debate adjourned until Wed., Mar. 05, 2025--February 27, 2025)

(Read second time--March 05, 2025)

H. 3021--Reps. Bradley, G. M. Smith, Herbkersman. B. Newton, Wooten, Mitchell, Pope, Guffey, Neese, Martin, Chapman, Pedalino, McCravy, Chumley, W. Newton, Taylor, Hewitt, Schuessler, Davis, M. M. Smith, Long, Sanders, Teeple, Gagnon, Hixon, Erickson, Hager, Ballentine, Calhoon, Holman, Moss, Burns, Gilreath, Gilliam, Rankin, Vaughan, B. L. Cox, Ligon, Oremus, Hartz, Guest, Crawford, Robbins, Forrest, Magnuson, Willis, Brewer, Gibson and Hiott: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SMALL BUSINESS **REGULATORY FREEDOM ACT" BY ADDING SECTION 1-**23-285 SO AS TO PROVIDE THE SMALL BUSINESS REGULATORY REVIEW COMMITTEE SHALL CONDUCT AN INITIAL REVIEW OF REGULATIONS PENDING REAUTHORIZATION AND MAKE RECOMMENDATIONS TO THE GENERAL ASSEMBLY FOR RETAINING OR REMOVING REGULATIONS, TO PROVIDE IT IS THE DUTY OF THE COMMITTEE WHEN REVIEWING REGULATIONS TO REDUCE THE OVERALL REGULATORY BURDEN ON BUSINESSES BY REDUCING THE **NUMBER** REGULATORY REQUIREMENTS \mathbf{BY} TWENTY-FIVE

PERCENT, AND TO PROVIDE THE COMMITTEE MAY REQUEST ANY NECESSARY INFORMATION FROM STATE AGENCIES AND TO REQUIRE THE COMPLIANCE OF AGENCIES WITH THESE REQUESTS, AMONG OTHER THINGS; BY AMENDING SECTION 1-23-110, RELATING TO THE PROCESS FOR PROMULGATING REGULATIONS UNDER THE ADMINISTRATIVE PROCEDURES ACT SO AS TO PROVIDE AGENCIES MAY NOT PROMULGATE REGULATIONS **EXPRESS ABSENT STATUTORY** AUTHORITY AND CITATION TO THE **SPECIFIC** STATUTORY AUTHORITY, TO PROVIDE FOR EVERY REGULATION AN AGENCY PROPOSES, IT MUST IDENTIFY AND PROPOSE TWO OF ITS REGULATIONS TO REMOVE, TO PROVIDE PERSONS AGGRIEVED BY A REGULATION MAY CHALLENGE THE VALIDITY OF THE **COURT** REGULATION IN A OF **COMPETENT** JURISDICTION. AND TO PROVIDE COURTS MAY DECLARE REGULATIONS INVALID UPON FINDING AN ABSENCE OF EXPRESS STATUTORY AUTHORITY TO PROMULGATE; BY AMENDING SECTION 1-23-115, TO ASSESSMENT RELATING REPORTS FOR REGULATIONS SUBMITTED FOR PROMULGATION, SO AS TO PROVIDE ALL REGULATIONS SUBMITTED FOR **PROMULGATION MUST INCLUDE ASSESSMENT** REPORTS, TO ALLOW LONGER REVIEW PERIODS IN CERTAIN CIRCUMSTANCES, TO PROVIDE DISCOUNT RATES MUST BE JUSTIFIED IF APPLIED IN AN ANALYSIS REPORT, TO PROVIDE PROMULGATING AGENCIES **MUST CONDUCT** RETROSPECTIVE **ASSESSMENT** REPORTS IN CERTAIN CIRCUMSTANCES, TO PROVIDE ASSESSMENT CONTENTS MUST BE MADE PUBLICLY AVAILABLE IN A CERTAIN MANNER, TO PROVIDE CERTAIN STANDARDIZED ANALYTIC METHODS AND METRICS MUST BE APPLIED TO ALL REGULATIONS, TO REQUIRE RETROSPECTIVE ASSESSMENT REPORTS BE CONDUCTED WHEN REGULATIONS ARE REVIEWED FOR RENEWAL, AMONG OTHER THINGS: BY AMENDING SECTION 1-23-120, RELATING TO **DOCUMENTS** REQUIRED TO BE FILED TO INITIATE THE REVIEW PROCESS FOR A REGULATION, SO AS TO REQUIRE THE DOCUMENTS INCLUDE AN AUTOMATIC EXPIRATION DATE, AND TO PROVIDE FOR THE AUTOMATIC

EXPIRATION AND PERIODIC REVIEW OF REGULATIONS; AND BY AMENDING SECTION 1-23-380, RELATING TO JUDICIAL REVIEW UPON EXHAUSTION OF ADMINISTRATIVE REMEDIES, SO AS TO PROVIDE REQUIREMENTS FOR JUDICIAL REVIEW OF AGENCY INTERPRETATIONS OF REGULATIONS.

(Prefiled--Thursday, December 05, 2024) (Labor, Com. & Ind. Com.--January 14, 2025) (Fav. With Amdt.--February 26, 2025)

(Requests for debate by Reps. Brewer, B.L. Cox, Cromer, Forrest, Gilliam, Harris, Hiott, Hixon, J.E. Johnson, Martin, T. Moore, B. Newton, Oremus, Robbins, Weeks and Whitmire-March 04, 2025)

(Amended and read second time--March 05, 2025)

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