### HOUSE TO MEET AT 10:00 A.M.

NO. 32

**CALENDAR** 

**OF THE** 

**HOUSE OF REPRESENTATIVES** 

**OF THE** 

STATE OF SOUTH CAROLINA



**REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025** 

THURSDAY, MARCH 20, 2025 HOUSE RULE 6.1B PERFUNCTORY SESSION

#### **INVITATIONS**

### Tuesday, March 25, 2025, 5:00 p.m. - 8:00 p.m.

Members of the House, staff and families, Legislative Softball Game, USC's Founders Park, 431 Williams Street, by BlueCross BlueShield of South Carolina.

(Accepted--February 25, 2025)

#### Wednesday, March 26, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.

(Accepted--February 25, 2025)

#### Wednesday, March 26, 2025, 11:00 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina State Firefighters' Association.

(Accepted--February 25, 2025)

# Wednesday, March 26, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, Legislative Reception, Blue Marlin Vista Room, 1200 Lincoln Street, by the Institute for Child Success.

(Accepted--February 25, 2025)

#### Wednesday, March 26, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, 1208 Washington Place, by MUSC Health.

(Accepted--February 25, 2025)

#### Thursday, March 27, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers Association.

(Accepted--February 25, 2025)

#### SECOND READING LOCAL UNCONTESTED BILL

H. 4014--Rep. Bustos: A BILL TO ABOLISH THE CONSTITUENT DISTRICTS OF CHARLESTON COUNTY SCHOOL DISTRICT AND THEIR RESPECTIVE BOARDS OF TRUSTEES AND TO DELEGATE THE POWERS DEVOLVED UPON THE TRUSTEES OF THE CONSTITUENT DISTRICTS BY ACT 340 OF 1967, AS AMENDED, TO THE BOARD OF

# TRUSTEES OF CHARLESTON COUNTY SCHOOL DISTRICT.

(Charleston Delegation Com.--February 13, 2025) (Favorable--February 26, 2025) (Debate adjourned until Tues., Mar. 11, 2025--February 26, 2025)

# SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

#### SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3046--Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer, Caskey, Forrest, Yow, Cromer, Gilreath, Schuessler, B. Newton, Hixon, Gagnon and Calhoon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-375, RELATING TO DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO **DEFINITIONS ADD** THE REVISE AND TERMS "IDENTIFIABLE MINOR" AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY **AMENDING SECTION** 23-3-462, RELATING TERMINATION OF REGISTRATION REQUIREMENTS, SO **POSSIBLE** AS TO CLARIFY **TERMINATION** REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL

CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION 44-48-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Favorable--February 26, 2025) (Debate adjourned until Tue., Mar. 11, 2025--March 06, 2025)

**H. 3127--**(Debate adjourned until Tue., Mar. 25, 2025--March 04, 2025)

#### WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

# **UNANIMOUS CONSENT REQUESTS**

#### SENATE AMENDMENTS ON

H. 3247--Reps. Haddon, Pope, Spann-Wilder, Garvin, Pedalino, Chumley, Bowers, Hixon, Yow, Mitchell, Ligon, Rivers and Govan:

A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 59-1-462 SO AS TO EXCUSE ABSENCES FOR PUBLIC SCHOOL STUDENTS WHEN PARTICIPATING IN CERTAIN WORK-BASED LEARNING EXPERIENCES INCLUDING ORGANIZED COMPETITIONS OR EXHIBITIONS OF FUTURE FARMERS OF AMERICA (FFA) ORGANIZATIONS OR 4-H PROGRAMS, AND TO PROVIDE STUDENTS AND THEIR PARENTS ARE RESPONSIBLE FOR OBTAINING AND COMPLETING ASSIGNMENTS MISSED DURING SUCH EXCUSED ABSENCES.

(Pending question: Shall the House concur in the Senate Amendments--March 06, 2025)

# HOUSE CALENDAR INDEX

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