

HOUSE TO MEET AT 10:00 A.M.

NO. 34

**CALENDAR
OF THE
HOUSE OF REPRESENTATIVES
OF THE
STATE OF SOUTH CAROLINA**



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

WEDNESDAY, MARCH 26, 2025



**HEATHWOOD HALL ACADEMY “HIGHLANDERS”
4-A SCISA SPORTING CLAY CHAMPIONSHIP TEAM**

Laila Koon
Lila Koon
Riley Livingston

ADMINISTRATORS

Brian Benator
Jason Giovanonne
Brionna Zimmerman

**HEATHWOOD HALL ACADEMY “HIGHLANDERS”
4-A, REGION 1 SCISA MIDDLE SCHOOL
BOY’S BASKETBALL CHAMPIONSHIP TEAM**

John Barnes
Zae Boulware
Kobe Cross
Luke Greer
Blake Gross
DJ Hannah
Christian Nelson
Gabe Rhooms
Cole Rose
Piers Shannon
Wade Svicarovich
Jackson Timberlake

HEAD COACH

Dominique Hammond

ASSISTANT COACHES

Elliott Cross and Davidson Bradley

ATHLETIC DIRECTOR

Brionna Zimmerman

TEAM MANAGERS

Aidan Goldstein and Jay Boulware

PROGRAM HEAD

Brian Benator

**HEATHWOOD HALL ACADEMY "HIGHLANDERS"
4-A, REGION 1 SCISA JUNIOR VARSITY
BOY'S BASKETBALL CHAMPIONSHIP TEAM**

Callum Bruner
Niko Byrne
Charles Cooley
Jackson Dickerson
Andrew Frick
Ben Gisewhite
DJ Scott
DaMar'e Spriggs
Trey Small
Charlie Taylor
Brayden Williams
Connor Wolfe

HEAD COACH

Bernard Holmes

ASSISTANT COACH

Rhodes Campbell

ATHLETIC DIRECTOR

Brionna Zimmerman

TEAM MANAGER

Will Goodwin

PROGRAM HEAD

Brian Benator

**WEST OAK HIGH SCHOOL “WARRIORS”
3-A WRESTLING CHAMPIONSHIP TEAM**

Jacob Addis	Gatlin Greer
Ryan Addis	Camden Griffin
Jayson Alexander	Cason Loven
Gage Ballard	Luke McLane
Timothy Blackwell	Gunner Mease
Cadence Campbell	Max Moody
John Canfield	Gage Morehead
AJ DeLaCruz	Manny Ramiro
Ryan Driver	Carlos Rodriguez
Brice Durham	Wyatt Saxon
Holden Durham	Drake Smith
Peyton Durham	Sy Strobel
K’von Engram	Marcus Thaxton
Emmanuel Espino	Joe Towe
Alexander Gil-Gonzalez	Jacob Williams

HEAD COACH

Derek Strobel

ASSISTANT COACHES

Al Billings, Adam Duncan, Ian James,
Rick McLaughlin and Matthew Williams

MANAGERS

Peyton Cochran, Sarah McAllister, Novia Stanley and
Chloe Strobel

MANAGER COACH

Lezlie McAllister

ATHLETIC TRAINER

Brandon Pounds

PRINCIPAL

Dr. Brandon Blackwell

ATHLETIC DIRECTOR

Tim Sheriff

MASCOT

Warrior

INVITATIONS

Wednesday, March 26, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Broadcasters Association.

(Accepted--February 25, 2025)

Wednesday, March 26, 2025, 11:00 a.m. - 2:00 p.m.

Members of the House and staff, luncheon, State House Grounds, by the South Carolina State Firefighters' Association.

(Accepted--February 25, 2025)

Wednesday, March 26, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, Legislative Reception, Blue Marlin Vista Room, 1200 Lincoln Street, by the Institute for Child Success.

(Accepted--February 25, 2025)

Wednesday, March 26, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, reception, 1208 Washington Place, by MUSC Health.

(Accepted--February 25, 2025)

Thursday, March 27, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers Association.

(Accepted--February 25, 2025)

Tuesday, April 1, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, Legislative Happy Hour, 1114 College Street, by the SC Beer Wholesalers Association.

(Accepted--March 25, 2025)

Tuesday, April 1, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House, 54th Annual Bird Supper, Seawell's, 1125 Rosewood Drive, by the Home Builders Association of South Carolina.

(Accepted--March 25, 2025)

Wednesday, April 2, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by HCA Healthcare.

(Accepted--March 25, 2025)

Wednesday, April 2, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, annual Taste of South Carolina legislative luncheon, the State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--March 25, 2025)

Wednesday, April 2, 2025, 5:30 p.m. - 8:30 p.m.

Members of the House and staff, 2025 Celebrate the Harvest legislative reception, South Carolina Farm Bureau, 724 Knox Abbott Drive, by the South Carolina Farm Bureau Federation.

(Accepted--March 25, 2025)

Thursday, April 3, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association.

(Accepted--March 25, 2025)

THIRD READING LOCAL UNCONTESTED BILL

H. 4014--Rep. Bustos: A BILL TO ABOLISH THE CONSTITUENT DISTRICTS OF CHARLESTON COUNTY SCHOOL DISTRICT AND THEIR RESPECTIVE BOARDS OF TRUSTEES AND TO DELEGATE THE POWERS DEVOLVED UPON THE TRUSTEES OF THE CONSTITUENT DISTRICTS BY ACT 340 OF 1967, AS AMENDED, TO THE BOARD OF TRUSTEES OF CHARLESTON COUNTY SCHOOL DISTRICT.

(Charleston Delegation Com.--February 13, 2025)

(Favorable--February 26, 2025)

(Read second time--March 25, 2025)

**SPECIAL INTRODUCTIONS/
RECOGNITIONS/ANNOUNCEMENTS**

THIRD READING STATEWIDE UNCONTESTED BILLS

H. 3305--Rep. W. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 7 TO CHAPTER 3, TITLE 15 SO AS TO ESTABLISH THE "SOUTH CAROLINA PUBLIC EXPRESSION PROTECTION ACT," REGARDING A CAUSE OF ACTION ASSERTED IN A CIVIL ACTION BASED UPON A PERSON'S COMMUNICATION IN

CERTAIN CIRCUMSTANCES, AND TO ESTABLISH REQUIREMENTS FOR THESE PROCEEDINGS.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Amended and read second time--March 25, 2025)

H. 3842--Reps. Lowe, Willis, Caskey, Wooten, Rose, Huff, Sanders and Duncan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 40-45-285 SO AS TO PROVIDE PHYSICAL THERAPISTS MAY CERTIFY THAT AN INDIVIDUAL IS HANDICAPPED AND DECLARE THAT THE HANDICAP IS TEMPORARY OR PERMANENT FOR PURPOSES OF THE INDIVIDUAL'S APPLICATION FOR A HANDICAPPED PLACARD.

(Med., Mil., Pub. & Mun. Affrs. Com.--January 30, 2025)

(Fav. With Amdt.--March 20, 2025)

(Amended and read second time--March 25, 2025)

H. 4067--Reps. Davis, Sessions, Forrest and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-268 SO AS TO REQUIRE ALL HOSPITALS WITH EMERGENCY DEPARTMENTS TO HAVE AT LEAST ONE PHYSICIAN PHYSICALLY PRESENT ON SITE WHO IS RESPONSIBLE FOR THE EMERGENCY DEPARTMENT AT ALL TIMES THE EMERGENCY DEPARTMENT IS OPEN.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 20, 2025)

(Favorable--March 20, 2025)

(Read second time--March 25, 2025)

H. 4069--Reps. Sessions, Magnuson and Wickensimer: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 44-7-327 SO AS TO ESTABLISH CERTAIN REQUIREMENTS PERTAINING TO PATIENT BILLING FOR HEALTH SERVICES AND SUPPLIES.

(Med., Mil., Pub. & Mun. Affrs. Com.--February 20, 2025)

(Fav. With Amdt.--March 20, 2025)

(Amended and read second time--March 25, 2025)

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3046--Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer, Caskey, Forrest, Yow, Cromer, Gilreath, Schuessler, B. Newton, Hixon, Gagnon, Calhoun, M. M. Smith and Davis: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-15-375, RELATING TO DEFINITIONS APPLICABLE TO CERTAIN OFFENSES AGAINST MINORS, SO AS TO REVISE DEFINITIONS AND ADD THE TERMS "IDENTIFIABLE MINOR" AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, RELATING TO FIRST DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 16-15-410, RELATING TO THIRD DEGREE SEXUAL EXPLOITATION OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION 44-48-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE**

SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Favorable--February 26, 2025)

(Debate adjourned--March 25, 2025)

H. 3127--Reps. Robbins, Wooten, Lawson, Pope, Chapman, Pedalino, W. Newton, Sanders, Duncan, Hixon, Taylor, Gagnon, Oremus, Hartz, Davis and M. M. Smith: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALLED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE THAT WHERE CERTAIN AGGRAVATING CIRCUMSTANCES OCCUR THE OFFENDER IS GUILTY OF A FELONY, AND TO PROVIDE PENALTIES.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--February 26, 2025)

(Debate adjourned--March 25, 2025)

H. 3045--Reps. T. Moore, Lawson, Wooten, Pope, Magnuson, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Cobb-Hunter, Guffey, Govan, Wickensimer, M. M. Smith, Schuessler, B. L. Cox, Holman, Davis and Henderson-Myers: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-390 SO AS TO CREATE THE OFFENSE OF OBSCENE VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE, DEFINE NECESSARY TERMS, AND ESTABLISH PENALTIES; BY AMENDING SECTION 23-3-430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO ADD THE OFFENSE OF OBSCENE VISUAL REPRESENTATIONS OF CHILD SEXUAL ABUSE TO THE SEX OFFENDER REGISTRY; AND BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF REGISTRATION REQUIREMENTS, SO AS TO CLARIFY POSSIBLE TERMINATION REQUIREMENTS AND INCLUDE TIER I

AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

H. 3387--Reps. G. M. Smith, W. Newton, B. Newton, Robbins, Mitchell, Pope, Chapman, McCravy, Chumley, Taylor, Forrest, Long, Ligon, Guest, Crawford, Edgerton, M. M. Smith, B. L. Cox, Holman, Davis, Brewer, Murphy, Calhoun, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 37, TITLE 27 SO AS TO ENTITLE THE ARTICLE "EJECTMENT OF UNLAWFUL OCCUPANTS OF A RESIDENTIAL DWELLING," TO DEFINE NECESSARY TERMS, TO PROVIDE AN ALTERNATIVE REMEDY TO REMOVE PERSONS UNLAWFULLY OCCUPYING A RESIDENTIAL DWELLING; TO REDESIGNATE CHAPTER 37, TITLE 27 AS "EJECTMENT PROCEEDINGS"; TO REDESIGNATE THE EXISTING SECTIONS OF CHAPTER 37, TITLE 27 AS ARTICLE 1, CHAPTER 37, TITLE 27 AND ENTITLE IT "EJECTMENT OF TENANTS"; AND BY ADDING SECTION 16-11-521 SO AS TO ESTABLISH THE OFFENSE OF CRIMINAL MISCHIEF.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

H. 3556--Rep. B. Newton: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-17-560, RELATING TO THE AUTHORITY OF THE STATE EXECUTIVE COMMITTEE OF A POLITICAL PARTY TO HEAR CERTAIN PRIMARY PROTESTS AND CONTESTS, SO AS TO REQUIRE THE STATE EXECUTIVE COMMITTEE TO ALSO HEAR PROTESTS AND CONTESTS IN THE CASE OF COUNTY OFFICERS, LESS THAN COUNTY OFFICERS, AND MUNICIPAL OFFICERS, TO AUTHORIZE THE STATE EXECUTIVE COMMITTEE TO ADOPT A RESOLUTION TO REQUIRE THE FILING OF ANY PROTEST OR CONTEST TO BE ACCOMPANIED BY A BOND WITH SURETY, AND TO PROVIDE FOR APPEALS FROM DECISIONS BY THE STATE EXECUTIVE

COMMITTEE; BY AMENDING SECTION 7-17-570, RELATING TO HEARINGS OF PRIMARY PROTESTS AND CONTESTS, SO AS TO EXTEND THE TIME IN WHICH THE STATE EXECUTIVE COMMITTEE MUST CONDUCT SUCH HEARINGS; BY AMENDING SECTION 5-15-80, RELATING TO MUNICIPAL PRIMARY PROTESTS AND CONTESTS, SO AS TO PROVIDE THAT SUCH PROTESTS AND CONTESTS ARE TO BE FILED, HEARD, AND DECIDED IN THE MANNER PROVIDED IN SECTIONS 7-17-560 AND 7-17-570; AND BY REPEALING SECTIONS 7-17-520, 7-17-530, 7-17-540, 7-17-550, 7-17-580, AND 7-17-590 ALL RELATING TO PRIMARY PROTESTS AND CONTESTS FOR CERTAIN OFFICES.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

H. 3557--Reps. B. Newton, Pedalino, Taylor, Guest and Crawford: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-11-15, RELATING TO QUALIFICATIONS TO RUN AS A CANDIDATE IN GENERAL ELECTIONS, SO AS TO SHORTEN THE CANDIDATE FILING PERIOD, TO REQUIRE ALL CANDIDATES FROM EACH POLITICAL PARTY IN THIS STATE TO PAY A FILING FEE, AND TO AUTHORIZE POLITICAL PARTIES TO CHARGE A CERTIFICATION FEE TO ALL CANDIDATES; AND BY AMENDING SECTION 7-11-210, RELATING TO THE FILING OF PARTY PLEDGES BY CANDIDATES, SO AS TO CHANGE THE DATE BY WHICH A PARTY PLEDGE MUST BE FILED.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

S. 74--Senator Hembree: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 17-13-142 SO AS TO AUTHORIZE A LAW ENFORCEMENT OFFICER, A CIRCUIT SOLICITOR, OR THE ATTORNEY GENERAL TO REQUIRE THE DISCLOSURE OF ELECTRONIC COMMUNICATIONS AND OTHER RELATED RECORDS BY A PROVIDER OF AN ELECTRONIC COMMUNICATION SERVICE OR REMOTE

COMPUTING SERVICE UNDER CERTAIN CIRCUMSTANCES.

(Judiciary Com.--February 13, 2025)

(Fav. With Amdt.--March 20, 2025)

H. 3276--Reps. Pope, Robbins, Chapman, W. Newton, Taylor, Forrest, McGinnis, Calhoon, Bernstein, Wooten, Hart, Henderson-Myers, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA HANDS-FREE AND DISTRACTED DRIVING ACT"; BY AMENDING SECTION 56-5-3890, RELATING TO UNLAWFUL USE OF A WIRELESS ELECTRONIC COMMUNICATION DEVICE WHILE OPERATING A MOTOR VEHICLE, SO AS TO PROVIDE THE CIRCUMSTANCES UNDER WHICH IT IS UNLAWFUL TO USE A WIRELESS MOBILE ELECTRONIC DEVICE, TO CREATE THE OFFENSE OF DISTRACTED DRIVING AND PROVIDE PENALTIES, AND TO MAKE TECHNICAL REVISIONS; AND BY AMENDING SECTION 56-1-720, RELATING TO POINTS THAT MAY BE ASSESSED AGAINST A PERSON'S DRIVING RECORD FOR MOTOR VEHICLE DRIVING VIOLATIONS, SO AS TO PROVIDE THAT A SECOND OR SUBSEQUENT OFFENSE OF DISTRACTED DRIVING IS A TWO-POINT VIOLATION.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

SECOND READING STATEWIDE CONTESTED BILL

H. 3927--Reps. Gilliam, Hiott, G. M. Smith, Bailey, Ballentine, Bannister, Bowers, Bradley, Brewer, Brittain, Bustos, Calhoon, Caskey, Chapman, B. J. Cox, B. L. Cox, Crawford, Davis, Erickson, Forrest, Gagnon, Gatch, Gibson, Guest, Guffey, Haddon, Hager, Hardee, Hartnett, Hartz, Herbkersman, Hewitt, Hixon, Holman, J. E. Johnson, Jordan, Landing, Lawson, Ligon, Long, Lowe, Martin, McCravy, McGinnis, Mitchell, Montgomery, T. Moore, Moss, Murphy, Neese, B. Newton, W. Newton, Oremus, Pedalino, Pope,

Rankin, Robbins, Sanders, Schuessler, Sessions, M. M. Smith, Taylor, Teeple, Vaughan, Whitmire, Wickensimer, Willis, Wooten, Yow, Terrible, Pace, Kilmartin, Beach, Edgerton, Magnuson, Cromer, Huff and Gilreath: **A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "ENDING ILLEGAL DISCRIMINATION AND RESTORING MERIT-BASED OPPORTUNITY ACT" BY ADDING ARTICLE 29 TO TITLE 1, CHAPTER 1 SO AS TO PROHIBIT EVERY OFFICE, DIVISION, OR OTHER UNIT BY ANY NAME OF EVERY OFFICE OR DEPARTMENT OF THIS STATE, AND ALL OF ITS POLITICAL SUBDIVISIONS, INCLUDING ALL INSTITUTIONS OF HIGHER LEARNING AND SCHOOL DISTRICTS, FROM PROMOTING DIVERSITY, EQUITY, AND INCLUSION, AND TO PROVIDE EXCEPTIONS; AND TO PROMOTE INDIVIDUAL INITIATIVE, EXCELLENCE, AND HARD WORK; AND TO SPECIFY APPLICABILITY.**

(Educ. & Pub. Wks. Com.--February 06, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Alexander, Ballentine, Bamberg, Beach, Bowers, Bradley, Brittain, Caskey, Chapman, Clyburn, Cobb-Hunter, Cromer, Dillard, Edgerton, Erickson, Frank, Garvin, Gilliam, Gilliard, Gilreath, Govan, Grant, Guest, Guffey, Hager, Hart, Henderson-Myers, Hewitt, Hixon, Hosey, Huff, J.E. Johnson, J.L. Johnson, Jones, King, Kirby, Lawson, Magnuson, Martin, McDaniel, McGinnis, Mitchell, Montgomery, J. Moore, T. Moore, B. Newton, Rankin, Reese, Rivers, Spann-Wilder, Taylor, Weeks, Whitmire, Williams, Wooten and Yow--March 25, 2025)

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