HOUSE TO MEET AT 10:00 A.M.

NO. 35

CALENDAR

OF THE

HOUSE OF REPRESENTATIVES

OF THE

STATE OF SOUTH CAROLINA



REGULAR SESSION BEGINNING TUESDAY, JANUARY 14, 2025

THURSDAY, MARCH 27, 2025



RAGIN PREPARATORY CHRISTIAN ACADEMY 1-A VARSITY BASKETBALL STATE CHAMPIONS

Phillipo Coke, Jr. Nasir Frank Tyrese Gillins Robert Kelley, Jr. Omari Myers Zymir Robinson-Hill Kavontay Rose KayShaun Rutherford Cordell Sims K'Den Shannon Bryson Smiling Joseph Wright Aiden Zuell Austin Zuell

HEAD COACH/ATHLETIC DIRECTOR

Anthony Jackson

ASSISTANT COACH

Larry James

HEAD OF SCHOOLS

Dr. Shawn Ragin

CROSS SCHOOLS "STINGRAYS" 1A/2A SCISA CHAMPIONSHIP JV CHEERLEADING TEAM

Moraya Billion Lucia Carbone Olivia Calabretta Sophie Cisneros Peyton Dukes Patterson Guscio Abigail Kendrick Scout Kelly McGuire Reese Marquez Jillian Newcaster Monroe Porter Anabelle Reese Shultzman Gracie Shultzman

HEAD COACH

Carolyn Marquez

ASSISTANT COACHES

Sommer Schultzman and Amanda Hilton

ATHLETIC DIRECTOR

Ken Shaw

HEAD OF SCHOOL

Joseph Almedia

HEAD OF UPPER AND MIDDLE SCHOOL

Stacie Green

MASCOT

Stingray

THOMAS SUMTER ACADEMY "GENERALS" 2A/3A SCISA VARSITY COMPETITIVE CHEER CHAMPIONSHIP TEAM

Layla Blackmon Laney Caughman Addison Conyers Sadie Cox Charlotte Dawkins Bayleigh Donhauser Lilli Guinn Reagan Hinson Emma Jackson Hudson Laney Libby Leagones Anna Luzzi Clara Anne McCaskill Jenna Ray Abby Roucheleau Zoey Sederlund Lily Sharpe Kaylee Grace Smith Lila Kate Stines Caitlin Whitehouse Remi Yelenic

COACHES

Jennifer Brazell, Deseree Allen, Jessica Reid and Caitlin Reid

ATHLETIC DIRECTOR

Tanner Brunson

HEADMASTER Ben Herod

MASCOT

The General

THOMAS SUMTER ACADEMY "GENERALS" 3A/4A SCISA JUNIOR VARSITY GAMEDAY CHEER CHAMPIONSHIP TEAM

Audrey Allen Kenleigh Anderson Keira Anderson Layla Blackmon Daniella Barnes Annie Boss **Riley Carnes** Addison Conyers Reagan Hinson Hudson Laney Libby Leagones Stella Lindler Jenna Ray Ashlynn Singleton Lily Sharpe Kaylee Grace Smith Maddie Smith Lila Kate Stines Bella Tisdale Gabby Tisdale Olivia Walsh Remi Yelenic

COACHES

Jennifer Brazell, Deseree Allen, Jessica Reid and Caitlin Reid

ATHLETIC DIRECTOR

Tanner Brunson

HEADMASTER

Ben Herod

MASCOT

The General

D. W. DANIEL HIGH SCHOOL "LIONS" MARCHING BAND STATE CHAMPIONS

Mallory Abel Micah Achevarra Josiah Achevarra Gabe Adams Riley Addis Dayviona Andrews Callie Balda Abram Ballato Bryson Bates Kiandra Bent Alicia Boykin Oron Broome Finn Chandler Ryan Chen Lavender Cobb Jude Cox Banks Craddock Dawson Blair Crum Anna Davidson Peyton Dawson Wylie Dean Harris Dean **Reagan Dietterick** Zoey Dillard Hayleigh Dobson Roya Dongell Andrew Dou Kevin Dou Payton Edmiston Bridget Everson Alexa Everson Chuck Foose Natalie Gardner Natalie Gilstrap Natilye Good A'Journey Grayden Charlie Greene

Helena Greer Rees Gregory Micah Haney Emma Haney Kathryn Hanson Caroline Hashem **Riley Herring** Jaxson Hill Aliyah Holloway Andy Hylkema Grace Kaser Kyle Kerr Abe Keyes Noah King James Kwist Charlotte Lee Matthew Lee Madeleine Lee-Sosolik Connor LeGevt Gerri Li Max Manson Sean Marshall McKenzie Martin Isabel Mastroianni Luca Mastroianni Hayden McClellan JoJo McGinney Hannah Mitchell Grace Mitchell Quinn Moore Joanna Morris Sungwoo Oh Carter Paxton Cadie Paxton Christopher Penna Melanny Perez-Vera Leila Petty

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Izzy Plantier **Christopher Price** Mason Prosser Isabel Quattlebaum Charlie Quattlebaum Lewis Rauh Chloe Rochester Emmanuel Sanabria-Yanez Reese Schanen Andrew Schilf Henna Sekhon Prachi Sharma **Ouinn Simon** Coleman Simoneaux Evan Smith Miles Snipes Jason Son Harrison Steele Julian Steele Janyce Stewart Mora Stinehart Sam Swain Callie Tang Levi Tennant Isaiah Tolan Ania Tolan Hailey Toney William Tong Brian Truong Charlie Warren **Tommy Weiss** Laoki Williams London Williams Zoey Wood Ruideng Zhong

DIRECTOR OF BANDS

Chaz Paxton

ASSOCIATE DIRECTOR OF BANDS

Maggie Walters

DIRECTOR OF COLOR GUARD

Jennifer Crowe

PERCUSSION

Jason Allen and Sam Swain

VISUAL

Ryan Orr

BRASS Jackson Holliday

COLOR GUARD

Mallory Bowers, Shanah Keyses, Kenna Morrison and Jillian Swire-Clark

PRINCIPAL

Adam Russell

MASCOT

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Lion

INVITATIONS

Thursday, March 27, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Recyclers Association. (Accepted--February 25, 2025)

Tuesday, April 1, 2025, 5:00 p.m. - 7:00 p.m.

Members of the House and staff, Legislative Happy Hour, 1114 College Street, by the SC Beer Wholesalers Association. (Accepted--March 25, 2025)

Tuesday, April 1, 2025, 6:00 p.m. - 8:00 p.m.

Members of the House, 54th Annual Bird Supper, Seawell's, 1125 Rosewood Drive, by the Home Builders Association of South Carolina. (Accepted--March 25, 2025)

Wednesday, April 2, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by HCA Healthcare.

(Accepted--March 25, 2025)

Wednesday, April 2, 2025, 11:30 a.m. - 2:00 p.m.

Members of the House and staff, annual Taste of South Carolina legislative luncheon, the State House Grounds, by the South Carolina Restaurant and Lodging Association.

(Accepted--March 25, 2025)

Wednesday, April 2, 2025, 5:30 p.m. - 8:30 p.m.

Members of the House and staff, 2025 Celebrate the Harvest legislative reception, South Carolina Farm Bureau, 724 Knox Abbott Drive, by the South Carolina Farm Bureau Federation.

(Accepted--March 25, 2025)

Thursday, April 3, 2025, 8:00 a.m. - 10:00 a.m.

Members of the House and staff, breakfast, Room 112, Blatt Bldg., by the South Carolina Convenience and Petroleum Marketers Association. (Accepted--March 25, 2025)

HC

SPECIAL INTRODUCTIONS/ RECOGNITIONS/ANNOUNCEMENTS

SECOND READING STATEWIDE UNCONTESTED BILLS

H. 3276--Reps. Pope, Robbins, Chapman, W. Newton, Taylor, Forrest, McGinnis, Calhoon, Bernstein, Wooten, Hart, Henderson-Myers, Erickson, Bradlev and Ligon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ENACTING THE "SOUTH CAROLINA HANDS-FREE AND DISTRACTED DRIVING ACT"; BY AMENDING SECTION 56-5-3890, RELATING TO UNLAWFUL USE OF A WIRELESS ELECTRONIC COMMUNICATION DEVICE WHILE OPERATING A MOTOR VEHICLE. SO AS TO PROVIDE THE CIRCUMSTANCES UNDER WHICH IT IS UNLAWFUL TO USE A WIRELESS MOBILE ELECTRONIC DEVICE, TO **CREATE THE OFFENSE OF DISTRACTED DRIVING AND** PROVIDE PENALTIES, AND TO MAKE TECHNICAL **REVISIONS; AND BY AMENDING SECTION 56-1-720, RELATING TO POINTS THAT MAY BE ASSESSED** AGAINST A PERSON'S DRIVING RECORD FOR MOTOR VEHICLE DRIVING VIOLATIONS, SO AS TO PROVIDE THAT A SECOND OR SUBSEQUENT OFFENSE OF DISTRACTED DRIVING IS A TWO-POINT VIOLATION. (Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Fav. With Amdt.--March 20, 2025)

(Debate adjourned until Thu., Mar. 27, 2025--March 26, 2025)

H. 3524--Reps. J. E. Johnson and Spann-Wilder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 16-3-1410, RELATING TO THE DEPARTMENT OF CRIME VICTIM SERVICES TRAINING, PROVIDER CERTIFICATION, AND STATISTICAL ANALYSIS, SO AS TO DELETE A PROVISION EXEMPTING CERTAIN CRIME VICTIM SERVICE **PROVIDERS** FROM BASIC **CERTIFICATION REQUIREMENTS; AND BY AMENDING** SECTION 16-3-1420, RELATING TO DEFINITIONS FOR PURPOSES OF THE ARTICLE ON CRIME VICTIM SERVICES TRAINING, PROVIDER CERTIFICATION, AND STATISTICAL ANALYSIS, SO AS TO REVISE THE DEFINITION OF "VICTIM SERVICE PROVIDER" TO

EXCLUDE MENTAL HEALTH CLINICIANS LICENSED IN THIS STATE.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Favorable--March 26, 2025)

H. 3525--Reps. J. E. Johnson and Spann-Wilder: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 14-1-211.5, RELATING TO TRAINING AND TECHNICAL ASSISTANCE FOR MUNICIPALITIES AND **COUNTIES REGARDING CRIME VICTIM FUNDS, SO AS TO** CHANGE A REFERENCE FROM THE DEPARTMENT OF VICTIM ASSISTANCE GRANTS CRIME TO THE **DEPARTMENT OF CRIME VICTIM COMPENSATION; BY SECTION** AMENDING 16-3-1200, RELATING TO **COMPENSATION OF CRIME VICTIMS AND CONDUCT OF** VICTIM OR INTERVENOR CONTRIBUTING TO Α INFLICTION OF INJURY, SO AS TO UPDATE Α **REFERENCE TO THE DEFINITION OF "INTERVENOR";** BY AMENDING SECTION 16-3-1420, RELATING TO DEFINITIONS FOR PURPOSES OF THE ARTICLE ON VICTIM SERVICES TRAINING, PROVIDER CRIME CERTIFICATION. AND STATISTICAL ANALYSIS, SO AS TO REMOVE AN UNNECESSARY DEFINITION OF "WITNESS"; BY AMENDING **SECTION** 16-3-1430, **RELATING TO VICTIM ASSISTANCE SERVICES, SO AS TO** REMOVE REFERENCES TO SPOUSE ABUSE AND **REFERENCE DOMESTIC VIOLENCE AND UPDATE THE** STATUTE TO REFLECT VICTIM SERVICES, TO REPLACE **REPRESENTATIVES OF THE STATE OFFICE OF VICTIM** ASSISTANCE WITH REPRESENTATIVES APPOINTED BY THE CHAIR OF THE VICTIM SERVICES COORDINATING AND TO MAKE COUNCIL, OTHER TECHNICAL **CHANGES: BY AMENDING SECTION 16-3-1510, RELATING** TO DEFINITIONS FOR PURPOSES OF VICTIM AND WITNESS SERVICES, SO AS TO REVISE THE DEFINITION **OF "CRIMINAL OFFENSE": AND BY AMENDING SECTION 17-25-45, RELATING TO LIFE SENTENCES FOR PERSONS**

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CONVICTED OF CERTAIN CRIMES AND THE LIST OF "MOST SERIOUS OFFENSE," SO AS TO DELETE AN OBSOLETE REFERENCE.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Fav. With Amdt.--March 26, 2025)

H. 3731--Rep. Bernstein: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY REPEALING SECTION 2 OF ACT 201 OF 2024 SO AS TO REMOVE A SUNSET PROVISION CONCERNING THE AUTHORITY OF SPECIAL PURPOSE DISTRICTS TO OWN, DISPOSE, ACQUIRE, PURCHASE, HOLD, USE, LEASE, CONVEY, SELL, TRANSFER, OR OTHERWISE DISPOSE OF PROPERTY.

(Judiciary Com.--January 15, 2025) (Favorable--March 26, 2025)

S. 156--Senators Alexander, Rankin, Garrett, Stubbs, Adams, Bennett, Kimbrell, Young, Turner and Peeler: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-3-80 SO AS TO CREATE THE OFFENSE OF FENTANYL-INDUCED HOMICIDE, TO PROVIDE A PENALTY FOR A VIOLATION, AND TO PROHIBIT AN AFFIRMATIVE DEFENSE; AND BY AMENDING SECTION 16-1-10, RELATING TO A LIST OF EXCEPTIONS FOR FELONIES AND MISDEMEANORS, SO AS TO ADD FENTANYL-INDUCED HOMICIDE.

(Judiciary Com.--March 04, 2025) (Fav. With Amdt.--March 26, 2025)

WITHDRAWAL OF OBJECTIONS/REQUEST FOR DEBATE

UNANIMOUS CONSENT REQUESTS

THIRD READING STATEWIDE CONTESTED BILLS

H. 3556--Reps. B. Newton, Schuessler, Guest, Taylor and Hixon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-17-560, RELATING TO THE AUTHORITY OF THE STATE EXECUTIVE COMMITTEE OF A POLITICAL PARTY TO HEAR CERTAIN PRIMARY PROTESTS AND CONTESTS, SO AS TO REQUIRE THE

STATE EXECUTIVE COMMITTEE TO ALSO HEAR PROTESTS AND CONTESTS IN THE CASE OF COUNTY OFFICERS, LESS THAN COUNTY OFFICERS, AND **MUNICIPAL OFFICERS, TO AUTHORIZE THE STATE EXECUTIVE COMMITTEE TO ADOPT A RESOLUTION TO REQUIRE THE FILING OF ANY PROTEST OR CONTEST** TO BE ACCOMPANIED BY A BOND WITH SURETY, AND TO PROVIDE FOR APPEALS FROM DECISIONS BY THE **EXECUTIVE COMMITTEE;** STATE BY AMENDING SECTION 7-17-570, RELATING TO HEARINGS OF PRIMARY PROTESTS AND CONTESTS, SO AS TO EXTEND TIME IN WHICH THE STATE EXECUTIVE THE COMMITTEE MUST CONDUCT SUCH HEARINGS; BY **AMENDING SECTION 5-15-80, RELATING TO MUNICIPAL** PRIMARY PROTESTS AND CONTESTS, SO AS TO PROVIDE THAT SUCH PROTESTS AND CONTESTS ARE TO BE FILED, HEARD, AND DECIDED IN THE MANNER PROVIDED IN SECTIONS 7-17-560 AND 7-17-570; AND BY REPEALING SECTIONS 7-17-520, 7-17-530, 7-17-540, 7-17-550, 7-17-580, AND 7-17-590 ALL RELATING TO PRIMARY PROTESTS AND CONTESTS FOR CERTAIN OFFICES.

(Prefiled--Thursday, December 05, 2024)

(Judiciary Com.--January 14, 2025)

(Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. Beach, Caskey, Cromer, Edgerton, Frank, Gilreath, Huff, Jordan, Ligon, Lowe, Magnuson, Morgan, B. Newton, Oremus, Pace, Terribile and White--March 26, 2025) (Amended and read second time--March 26, 2025)

H. 3557--Reps. B. Newton, Pedalino, Taylor, Guest, Crawford, Schuessler and Hixon: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 7-11-15, RELATING TO QUALIFICATIONS TO RUN AS A CANDIDATE IN GENERAL ELECTIONS, SO AS TO SHORTEN THE CANDIDATE FILING PERIOD, TO REQUIRE ALL CANDIDATES FROM EACH POLITICAL PARTY IN THIS STATE TO PAY A FILING FEE, AND TO AUTHORIZE POLITICAL PARTIES TO CHARGE A CERTIFICATION FEE TO ALL CANDIDATES; AND BY AMENDING SECTION 7-11-210, RELATING TO THE FILING

OF PARTY PLEDGES BY CANDIDATES, SO AS TO CHANGE THE DATE BY WHICH A PARTY PLEDGE MUST BE FILED.

(Prefiled--Thursday, December 05, 2024)
(Judiciary Com.--January 14, 2025)
(Fav. With Amdt.--March 20, 2025)
(Requests for debate by Reps. Beach, Cromer, Frank, Gilreath, Guest, Jordan, Ligon, Magnuson, B. Newton, Pace, Terribile and White--March 26, 2025)
(Amended and read second time--March 26, 2025)

SECOND READING STATEWIDE CONTESTED BILLS

H. 3927--(Debate adjourned until Tue., Apr. 01, 2025--March 26, 2025)

H. 3046--Reps. T. Moore, Lawson, Wooten, Pope, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Guffey, Govan, Wickensimer, Caskey, Forrest, Yow, Cromer, Gilreath, Schuessler, B. Newton, Hixon, Gagnon, Calhoon, M. M. Smith, Davis and Taylor: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY **SECTION** 16-15-375, AMENDING RELATING TO **DEFINITIONS APPLICABLE TO CERTAIN OFFENSES** AGAINST MINORS. SO AS TO REVISE DEFINITIONS AND TERMS **"IDENTIFIABLE** MINOR" ADD THE AND "MORPHED IMAGE"; BY AMENDING SECTION 16-15-395, **RELATING TO FIRST DEGREE SEXUAL EXPLOITATION** OF A MINOR, SO AS TO INCLUDE MORPHED IMAGES OF **IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING** SECTION 16-15-405, RELATING TO SECOND DEGREE SEXUAL EXPLOITATION OF A MINOR, SO AS TO **INCLUDE MORPHED IMAGES OF IDENTIFIABLE MINORS** AS AN OFFENSE; BY AMENDING SECTION 16-15-410, **RELATING TO THIRD DEGREE SEXUAL EXPLOITATION** OF A MINOR; SO AS TO INCLUDE MORPHED IMAGES OF **IDENTIFIABLE MINORS AS AN OFFENSE; BY AMENDING** SECTION 23-3-430, RELATING TO THE SEX OFFENDER **REGISTRY, SO AS TO INCLUDE THOSE GUILTY OF** CRIMINAL EXPLOITATION OF A MINOR IN THE FIRST, SECOND, OR THIRD DEGREE AS A TIER II OFFENDER; BY 23-3-462, AMENDING SECTION RELATING TO **TERMINATION OF REGISTRATION REQUIREMENTS, SO** POSSIBLE AS TO **CLARIFY TERMINATION**

REQUIREMENTS AND INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS; AND BY AMENDING SECTION 16-15-342, RELATING TO CRIMINAL SOLICITATION OF A MINOR, BY AMENDING SECTION 16-15-387, RELATING TO EMPLOYMENT OF A PERSON UNDER EIGHTEEN TO APPEAR IN PUBLIC IN A STATE OF SEXUALLY EXPLICIT NUDITY, AND BY AMENDING SECTION 44-48-30, RELATING TO DEFINITIONS FOR PURPOSES OF THE SEXUALLY VIOLENT PREDATOR ACT, ALL SO AS TO MAKE CONFORMING CHANGES.

(Prefiled--Thursday, December 05, 2024)
(Judiciary Com.--January 14, 2025)
(Favorable--February 26, 2025)
(Requests for debate by Reps. B.L. Cox, Forrest, Hager, Ligon, Martin, B. Newton, Taylor, Whitmire and Yow--March 26, 2025)
(Debate adjourned--March 26, 2025)

H. 3127--Reps. Robbins, Wooten, Lawson, Pope, Chapman, Pedalino, W. Newton, Sanders, Duncan, Hixon, Taylor, Gagnon, Oremus, Hartz, Davis, M. M. Smith and Vaughan: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY AMENDING SECTION 56-5-750, RELATING TO FAILURE TO STOP MOTOR VEHICLES WHEN SIGNALED BY LAW ENFORCEMENT VEHICLES, SO AS TO PROVIDE THAT WHERE CERTAIN AGGRAVATING CIRCUMSTANCES OCCUR THE OFFENDER IS GUILTY OF A FELONY, AND TO PROVIDE PENALTIES.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Fav. With Amdt.--February 26, 2025) (Requests for debate by Reps. Bowers, Collins, B.L. Cox, Guest, Hager, Jordan, Martin, B. Newton and Whitmire--March 26, 2025) (Debate adjourned--March 26, 2025)

H. 3045--Reps. T. Moore, Lawson, Wooten, Pope, Magnuson, Chapman, Spann-Wilder, McCravy, W. Newton, Vaughan, Mitchell, Rankin, Long, Oremus, Gibson, Burns, Edgerton, Cobb-Hunter, Guffey, Govan, Wickensimer, M. M. Smith, Schuessler, B. L. Cox, Holman, Davis, Henderson-Myers and Taylor: A BILL TO AMEND

THE SOUTH CAROLINA CODE OF LAWS BY ADDING SECTION 16-15-390 SO AS TO CREATE THE OFFENSE OF **OBSCENE VISUAL REPRESENTATIONS OF CHILD** SEXUAL ABUSE, DEFINE NECESSARY TERMS, AND **ESTABLISH PENALTIES; BY AMENDING SECTION 23-3-**430, RELATING TO THE SEX OFFENDER REGISTRY, SO AS TO ADD THE OFFENSE OF OBSCENE VISUAL **REPRESENTATIONS OF CHILD SEXUAL ABUSE TO THE** SEX OFFENDER REGISTRY; AND BY AMENDING SECTION 23-3-462, RELATING TO TERMINATION OF **REGISTRATION REQUIREMENTS, SO AS TO CLARIFY** POSSIBLE TERMINATION **REOUIREMENTS** AND **INCLUDE TIER I AND TIER II DESIGNATIONS FOR OUT-OF-STATE OR FEDERAL CONVICTIONS.**

(Prefiled--Thursday, December 05, 2024)
(Judiciary Com.--January 14, 2025)
(Fav. With Amdt.--March 20, 2025)
(Requests for debate by Reps. Collins, B.L. Cox, Forrest, Guest, Hager, Jordan, Martin and B. Newton--March 26, 2025)
(Debate adjourned--March 26, 2025)

H. 3387--Reps. G. M. Smith, W. Newton, B. Newton, Robbins, Mitchell, Pope, Chapman, McCravy, Chumley, Taylor, Forrest, Long, Ligon, Guest, Crawford, Edgerton, M. M. Smith, B. L. Cox, Holman, Davis, Brewer, Murphy, Calhoon, Erickson and Bradley: A BILL TO AMEND THE SOUTH CAROLINA CODE OF LAWS BY ADDING ARTICLE 3 TO CHAPTER 37, TITLE 27 SO AS TO ENTITLE THE ARTICLE "EJECTMENT OF UNLAWFUL OCCUPANTS OF A RESIDENTIAL DWELLING," TO DEFINE NECESSARY TERMS. TO PROVIDE AN ALTERNATIVE REMEDY TO REMOVE PERSONS **UNLAWFULLY OCCUPYING A RESIDENTIAL DWELLING;** TO REDESIGNATE CHAPTER 37, TITLE 27 AS "EJECTMENT PROCEEDINGS"; TO REDESIGNATE THE EXISTING SECTIONS OF CHAPTER 37, TITLE 27 AS ARTICLE 1, CHAPTER 37, TITLE 27 AND ENTITLE IT "EJECTMENT OF TENANTS"; AND BY ADDING SECTION

HC

16-11-521 SO AS TO ESTABLISH THE OFFENSE OF CRIMINAL MISCHIEF.

(Prefiled--Thursday, December 05, 2024) (Judiciary Com.--January 14, 2025) (Fav. With Amdt.--March 20, 2025) (Requests for debate by Reps. Caskey, Collins, B.L. Cox, Guest, Kirby, Lowe, Martin, B. Newton and Weeks--March 26, 2025) (Debate adjourned--March 26, 2025)

S. 74--Senator Hembree: A BILL TO AMEND THE SOUTH **CAROLINA CODE OF LAWS BY ADDING SECTION 17-13-**142 SO AS TO AUTHORIZE A LAW ENFORCEMENT OFFICER, A CIRCUIT SOLICITOR, OR THE ATTORNEY THE TO DISCLOSURE GENERAL REQUIRE OF **ELECTRONIC COMMUNICATIONS** AND **OTHER** RECORDS BY **PROVIDER** OF RELATED Α AN **ELECTRONIC COMMUNICATION SERVICE OR REMOTE** COMPUTING SERVICE UNDER **CERTAIN** CIRCUMSTANCES.

(Judiciary Com.--February 13, 2025) (Fav. With Amdt.--March 20, 2025)

(Requests for debate by Reps. B.L. Cox, Gibson, Guest, Guffey, Holman, Jordan, Lawson, Ligon, Martin, Mitchell and B. Newton--March 26, 2025)

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